

Order of AHEPA - Albany Chapter #140

Arthur P. Takes AHEPA Scholarship

*The Order of AHEPA, Albany Chapter #140, Arthur P. Takes AHEPA Scholarship provides for a nonrenewable award of up to \$4,000 to a member of the **Sons of Pericles Phocion Chapter #44**. It is being awarded to recognize a young man for his involvement in community service and for academic achievement. A recipient may only receive the \$4,000 award once. However, previous recipients of this award may apply again if they did not receive the entire \$4,000; they can apply for the difference between the amount received and \$4,000. If reapplying, applicant only needs to submit a transcript from your college or university. A Son is eligible for an additional \$1,000 if attending graduate school.*

There are many young men who give of their time and energy to charities, religious organizations and civic groups. Some of these young men are well known for their community service, while others make their contributions steadily without fanfare. Through the generosity of its membership, the Order of AHEPA is pleased to be able to recognize a young man's important contributions to his community.

The young man selected for the scholarship must be enrolled or intending to enroll in an undergraduate or graduate post-secondary education program this year and must demonstrate worthiness by character, academic achievement, and community involvement.

Eligibility

1. The applicant must be a member of Sons of Pericles Phocion Chapter #44 before the deadline of June 30.
2. In order to receive an Arthur P. Takes AHEPA Scholarship, Sons dues must be paid for the current year to AHEPA Global Headquarters in Washington, DC by the application deadline of June 30 and the member needs to be in good standing.
3. The applicant for the scholarship must be enrolled in or planning to enter an undergraduate or graduate post-secondary training on a full-time basis, or, if planning to attend evenings, must be enrolled in a full-time program (i.e. 12 semester hours in an undergraduate college or university; 9 semester hours in a graduate program). Full-time enrollment in an accredited business college, junior or community college, technical school, or apprenticeship program is also acceptable.
4. The applicant must be or have been contributing time and energy to a community service organization without financial remuneration or school credit. If community service is required by the school, then only those hours above the required minimum will be counted towards eligibility for the award.

Selection Criteria

Character, scholastic achievement, and community involvement as determined by application content and:

1. Evaluation of applicant's type and length of involvement in community service. (Please note: Applicants should be specific about all community service activities and should be clear about the length and nature of such service, as well as the number of hours contributed).

2. Consideration of the applicant's other involvements, such as extra-curricular activities and/or part time employment.
3. Current recommendations from one faculty member and from one representative of a community service organization.

Application Packet

The application packet must be postmarked no later than June 30. (Please note: The name of the applicant should appear on all documents). The application packet must include:

1. Completed and signed application. In order to verify the applicant's membership, page two of the application must be completed and signed by the President or Secretary of Sons of Pericles Phocion Chapter #44, and a Chapter #140 advisor.
2. The member has submitted their 2026 Sons of Pericles dues. This will be verified on the last section of the application by AHEPA Chapter #140 Secretary with Global Headquarters.
3. School transcript from the applicant's high school (if a graduating senior) or post-secondary institution(s) attended. A school transcript can be included with the application. If reapplying, the applicant must send the most recent transcript.
4. Two letters of recommendation (as stated in the Selection Criteria). If reapplying, applicant may use letters of recommendation submitted with prior application.
5. A statement (maximum of 300 words) prepared by the applicant, as to why he chose to become involved in community service, and what he personally gained from his involvement. If reapplying, applicant should update his statement submitted with prior application.

Forward the application packet by June 30 to:

Order of AHEPA Chapter #140
Chairman, Scholarship Committee
Saint Sophia Greek Orthodox Church
440 Whitehall Rd.
Albany, NY 12208

The scholarship committee will review all applications and the scholarship will be awarded thereafter. Questions should be directed to the Chairman of the Scholarship Committee.

THIS AWARD IS NOT RENEWABLE. APPLICATION MUST BE LEGIBLE. ALL REQUIREMENTS MUST BE MET AND ALL QUESTIONS ANSWERED OR THE APPLICANT MAY BE DISQUALIFIED. THE APPLICATION PACKET MUST BE POSTMARKED NO LATER THAN JUNE 30.

ALBANY CHAPTER #140, ARTHUR P. TAKES AHEPA-SCHOLARSHIP APPLICATION

Name of Applicant _____

Home Address _____

Telephone Number _____ **Date of Birth** _____

Name and Address of School/College currently attending _____

Grade/Year Last Completed _____

Name scholastic honors, awards and activities achieved (use additional sheet if necessary)

List community activities and hours spent _____

List Church activities and hours spent _____

When did you become a member of the Sons of Pericles Phocion Chapter #44? _____

What office(s), if any, have you held in the Sons of Pericles? _____

Name of institution you will attend/or are attending _____

Anticipated major field of study _____

What degree do you plan to obtain? _____

When do you plan to enter accredited institution/ if not in one already? _____

Applicant's Signature

Date

***OFFICIAL PHOCION CHAPTER #44
SONS OF PERICLES DUES VERIFICATION***

THIS SECTION IS TO BE COMPLETED AND SIGNED BY THE PRESIDENT AND SECRETARY OF SONS OF PERICLES PHOCION CHAPTER #44 AND BY THE AHEPA CHAPTER SECRETARY.

_____ has submitted 2026 chapter dues which have been
Applicant's Name

forwarded to AHEPA Global Headquarters in Washington, DC.

_____ and _____
Chapter President Chapter Secretary

Verification with AHEPA Global Headquarters

AHEPA Chapter #140 Secretary