



2026 Top O' Maine Trade Show

Exhibitor Contract & Registration

Saturday, April 25 9am-6pm & Sunday, April 26 10am-4pm
Multi-Purpose Building, 7th Ave., Madawaska, ME 04756

Business Name: _____

Contact Person: _____

Business Address: _____
STREET ADDRESS CITY/TOWN STATE ZIP CODE

Telephone Number: () _____ Email: _____

Product(s) or Services to be displayed: _____

Specify # of electrical outlets needed: _____ # of free passes/badges needed: _____ (6 max)

of tables needed: _____ # of chairs needed: _____
We supply one table and two chairs per 10'x10' booth. Additional chairs & tables (at \$20 each) will be provided during set up, if we have extra.

Payment Options: Cash___Check___or Credit Card Acct# _____

Name on Credit Card _____

Exp. _____ Sec. Code _____ Billing Zip Code _____

(Mark One)

ST. JOHN VALLEY CHAMBER OF COMMERCE MEMBERS ONLY

\$160.00* For the first 10' x 10' Booth	\$130.00 (each) for 2nd - 8th Booths	\$110.00 (each) for 9th - ? Booths
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Please reserve booth #(s)* _____ for total cost of \$ _____

NON-CHAMBER MEMBERS

\$185.00* For the first 10' x 10' Booth	\$150.00 (each) for 2nd - 8th Booths	\$120.00 (each) for 9th - ? Booths
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Please reserve booth #(s)* _____ for total cost of \$ _____

NON-PROFITS

\$110.00* (NO DISCOUNTS)
10' x 10' Booth

Please reserve booth #(s)* _____ for total cost of \$ _____

**All booth location selections are not guaranteed and are subject to change at the Chamber's discretion.*

***Please Note:** A \$75.00 per booth deposit must accompany the completed and signed contract in order to reserve a booth space. Remaining balances on all accounts must be paid in full prior to April 1, 2026. If payment is not received by said date, the space reserved with this contract may be reallocated to someone on the waiting list.

Please Complete Reverse Side

The initial \$75.00 deposit is NON-REFUNDABLE!
NO REFUNDS AFTER APRIL 1, 2026
READ CONTRACT & SIGN BACK

Chamber Use ONLY:

Booth Number(s)	Deposit Date	Balance Due	Paid in Full
	Deposit Amt.	Date Paid	

2026 Top O' Maine Trade Show Contract Agreement

I, _____ agree to participate in the 2026 Top O' Maine Trade Show. I have chosen _____ booth space (s) for the amount of \$ _____. Enclosed is my deposit of \$ _____ (\$75.00/booth) with the amount of \$ _____ due prior to April 1, 2026, or I forfeit my deposit.

Furthermore, I agree to, understand and will adhere to the following rules, regulations and conditions of the Top O' Maine Trade Show: The Top O' Maine Trade Show is designed to showcase businesses and organizations providing goods and services to consumers. Exhibitors must offer a product or service that is commercially available to the general public. This event is also a business-focused trade show designed to showcase exhibitor products and services and foster business-to-business and business-to-consumer connections in accordance with the trade show and Chamber's mission of promoting commerce and economic growth. Exhibitor categories not eligible for this event include political campaigns, partisan organizations, and religious organizations. The Chamber reserves the right to determine eligibility and reserves the right to decline any exhibitor application that does not align with the event's mission or intended audience. Unsold booths may be offered to non-trade affiliated groups in the order their applications were received three weeks in advance of the event.

Exhibit Space - A single 10' x 10' booth space will include (2) two chairs and one (1) table per booth space. The Chamber will make every attempt to provide additional chairs and tables upon request, with tables at an extra \$20 fee. Any additional equipment or services required will be the exhibitors' responsibility. Each exhibitor will have access to an electrical outlet, except for middle row specified on floor plan. Please bring your own extension cords as needed. If you have special electrical needs (#110 or #220), please specify your requirements on your contract. Internet is free (sponsored) and you do not need to reserve. Password will be provided on the day of set-up.

- 1.) The Chamber will make every attempt to honor your requested booth locations. If circumstances arise the Chamber reserves the right to make changes without prior notification to the vendor. Past vendors will have a registration advantage that ends December 31, 2025 at noon (no extensions). Anyone may register after that date.
- 2.) All booths must be manned at all times. The Chamber must be notified of all adults (18 years or older) working at the booth by April 1, 2026, three weeks prior to the show. Only these adults (no more than 6 individuals) will receive free admission.
- 3.) All booths must be set up in a way that will leave your neighbors visible as well. We do not place any restrictions on display material, i.e. banners, signs, etc., unless a complaint is received. Please be courteous to your neighbor. If any items are to be painted, please use a drop cloth or newspaper to protect the floor.
- 4.) Vendors are only permitted to conduct business within the confines of their exhibit location. No selling or soliciting outside of your booth.
- 5.) No bartering for booth space will be allowed except by the Madawaska Recreation Department or Press. A request for booth space must be made in advance and reviewed and accepted by the board of directors.
- 6.) No animals/birds/fish will be allowed in the building unless they are a registered *Service Animal or Emotional Support Animal*.
- 7.) **No sharing of booth space.** The exhibitor who registered the space is the only business/exhibitor allowed within that space.

Set-Up / Breakdown - Booths will be set up on Friday, April 24, 2026, from 9:00am to 6:00pm, NO LATER. On Saturday, doors will open for the general public from 9:00am to 6:00pm and on Sunday from 10:00am to 4:00pm. The Multi-Purpose Building will be locked each evening so no one can disturb any exhibits. In addition, the building will have a security guard present during the closed night hours. No exhibitor shall begin to tear down their booth prior to closing at 4:00 pm on Sunday. Such action will forfeit first priority for future shows and/or exhibitor may not be invited to return the following year. All booths must be down by 12:00 noon on Monday, April 27, 2026.

Liability & Protection - The Top O' Maine Trade Show, Multi-Purpose Building, and its employees and/or volunteers will not be responsible for any injury to exhibitors or exhibits lost by fire, theft, damage, mechanical failures, soiling, or any labor problems that may be caused while exhibitors are using the Multi-Purpose Building (inside or outside). Please use caution with certain sample merchandise given to children. Issues or problems are to be addressed to officials at the earliest possible convenience.

Sale of Tickets/ Raffle - Vendors are not permitted to offer tickets/raffle for monetary transaction without prior approval from the St. John Valley Chamber of Commerce Board of Directors. Request must be submitted for consideration before the deadline of April 1, 2026. **NO EXCEPTIONS!** If you have questions, check with the Chamber of Commerce's Executive Director.

Distribution of Food - No food or drinks may be dispensed by any exhibitor without making prior arrangements with the Chamber.

Smoking Policy - In compliance with the law, there will be NO SMOKING allowed inside the exhibition hall or within 20 feet of any entrance. Any exhibitor who chooses to disregard this rule will forfeit future participation in the show. Any problems that arise regarding this policy should be brought to the Chamber's attention immediately.

Parking Policy - Exhibitors are asked to stay clear of the emergency traffic area designated in front of the Multi-Purpose Building. Please park all vehicles in the back and sides of the building to allow access for incoming trade show visitors. DO NOT PARK IN FRONT OF THE BUILDING. You may unload from the sides of the building on set-up/tear-down times. If your vehicle is large or towing a trailer, etc., please park in the adjacent high school parking lot during the event. Ask for directions if necessary.

Exhibitor's Signature _____

Date _____



2026 SPONSORSHIP APPLICATION

Top O' Maine Trade Show Sponsorship Advertising Opportunity

The following are opportunities for you to get more exposure for your business and stand out at the 2026 Top O' Maine Trade Show. Please review the options and select a program that works for you and your budget.



☐ **TRADE SHOW PLASTIC BAGS: \$100.00**

We will print your logo on 1,000+ 12" x 15" plastic bags that will be provided at the entry door during the show.

**If you are a Platinum Chamber Sponsor, this benefit is already included in your sponsorship. But please email us your logo!*



**SORRY - ALREADY
SOLD TO NorState**

☐ **DOOR PRIZE SPONSORSHIP: \$500.00**

Each year, we have a free \$500.00 drawing for all attendees (over 18). Your sponsorship will get your logo on the entry ticket.

Return this form to the Chamber of Commerce by mailing or emailing it to the address below.

Name of Business or Organization: _____

Address: _____

Point of Contact: _____

POC Email Address: _____

Phone: _____

Website: _____ Facebook.com/ _____

Please email your company logo (.PNG or .JPG) to Info@StJohnValleyChamber.org

Mail to: St. John Valley Chamber of Commerce, 356 Main St., Madawaska, Maine 04756

Or email: info@stjohnvalleychamber.org