



...
"PRAY EARNESTLY TO THE
Lord of the harvest

TO SEND OUT LABORERS
INTO HIS HARVEST."

MATTHEW 9:38, ESV

St. Peter's Lutheran Church & School

7710 East State Boulevard
Fort Wayne, Indiana 46815
749-5816

June 14, 2026 – 8:00am & 10:30am

Rev. Danny Eggold, Senior Pastor
Rev. Adam McDowell, Associate Pastor
Rev. Nathan Widener, Associate Pastor & Director of Community of Care
Rev. James Sharp, Missionary to Puerto Rico
Tim Degen, Director of Music & Organist
Chris Brune, Principal
Barb Christian, Preschool Director

THE THIRD SUNDAY AFTER PENTECOST

June 14, 2026 – 8:00am & 10:30am

PRELUDES

“All People That on Earth Do Dwell”

arr. Johann Pachelbel

“All People That on Earth Do Dwell”

arr. Wilbur Held

RINGING OF THE BELL

WELCOME and ANNOUNCEMENTS

OPENING HYMN

“All People That on Earth Do Dwell”

#791

(A hymn paraphrase of Psalm 100 – today’s appointed Psalm.)

(We rise for stanza 5.)

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION and ABSOLUTION

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God’s Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ and saying: God, be merciful to me, a sinner.

(Silence for reflection and self-examination.)

P Almighty God,
C **Have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

✠ SERVICE OF PRAYER and PREACHING ✠

(LSB, pg. 260)

OPENING VERSICLES

P This is the day which the Lord has made;
C **let us rejoice and be glad in it.**

P From the rising of the sun to its setting,
C **the name of the Lord is to be praised.**

P Better is one day in Your courts than a thousand elsewhere;
C **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**

P Make me to know Your ways, O Lord.
C **Teach me Your paths.**

P Sanctify us in Your truth.
C **Your Word is truth.**

P From the rising of the sun to its setting,
C **the name of the Lord is to be praised.**

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

OLD TESTAMENT CANTICLE ~ *Isaiah 12:2b-8*

(LSB, pgs. 261-262)

Soloist: The Lord God is my strength and my song, and He has become my salvation.

All:

Refrain



C The Lord God is my strength and my song, and
He has be - come my sal - va - tion.

Soloist: With joy will you draw water from the wells of salvation.
And you will say in that day:
“Give thanks to the Lord, call upon His name,
make known His deeds among the peoples,
proclaim that His name is exalted.”

All:

Refrain



C The Lord God is my strength and my song, and
He has be - come my sal - va - tion.

Soloist: Sing praises to the Lord, for He has done gloriously;
let this be made known in all the earth.
Shout, and sing for joy, O inhabitants of Zion,
For great in your midst is the Holy One of Israel.

All:

Refrain



☐ The Lord God is my strength and my song, and
He has be - come my sal - va - tion.

Soloist:

Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

All:

Refrain



☐ The Lord God is my strength and my song, and
He has be - come my sal - va - tion.

(We are seated.)

OLD TESTAMENT READING

Exodus 19:2-8

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.” ⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

P This is the Word of the Lord.

C **Thanks be to God.**

PSALMODY

Psalm 100

P Make a joyful noise to the LORD, all the earth!
Serve the LORD with gladness!

C **Come into his presence with singing!**
Know that the LORD, he is God!

P It is he who made us, and we are his;
we are his people, and the sheep of his pasture.

C **Enter his gates with thanksgiving, and his courts with praise!**
Give thanks to him; bless his name!

P For the LORD is good; his steadfast love endures forever,
and his faithfulness to all generations.

C **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.

EPISTLE READING

Romans 5:6-15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. ¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. ¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

P This is the Word of the Lord.

C Thanks be to God.

(We rise.)

CELTIC ALLELUIA

#952

(Sung once by the soloist. / Then once by all.)



HOLY GOSPEL READING

Matthew 9:35-10:8

P The Holy Gospel according to St. Matthew, the ninth and tenth chapters.

C Glory to You, O Lord.

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him. ⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And

proclaim as you go, saying, "The kingdom of heaven is at hand." ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

THANKSGIVING FOR THE WORD

P Forever, O Lord, Your Word is firmly set in the heavens.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

P Blessed are those who hear the Word of God and keep it.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

P Glory be to the Father and to the Son and to the Holy Spirit.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

APOSTLES' CREED *(8:00)*

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,

the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

(We are seated.)

HYMN OF THE DAY **“O Christ, Who Called the Twelve”** **#856**

SERMON

“Sheep and Wheat”

Text: Matthew 9:35-10:8 – Pastor Danny Eggold

**RITUAL OF FRIENDSHIP and
GATHERING OF OUR OFFERINGS**

VOLUNTARY

“O Christ, Who Called the Twelve”

arr. Ruth Mackie

OFFERTORY PRAYER

P Merciful Father,

C We offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ, our Lord. Amen.

RECEPTION OF NEW MEMBERS *(10:30)*

(We rise.)

PRAYERS

P Gathered, enlightened, and empowered to serve, let us pray for the Church, the nations, and all people seeking God’s mercy and care.

(A brief silence.)

P Lord of joy, we serve You in gladness, singing songs of praise, for You created us and we are Yours. Help us to reflect Your goodness to our neighbors and proclaim Your

grace to all nations. Lord, in Your mercy,

C Hear our prayer.

P We seek Your power for those who preach, Your wisdom for those who teach, and Your blessing for those who heal, that the compassion of Christ may be revealed to all who are like sheep without a shepherd. Lord, in Your mercy,

C Hear our prayer.

P We pray for all children during these summer months. May they play in safety in parks, playgrounds, yards, and neighborhoods, delighting in Your good creation and learning the joy of fair play. Lord, in Your mercy,

C Hear our prayer.

P We remember President Trump and Governor Braun, and ask that You give them wisdom as they grapple with serious matters of justice and well-being, seeking the common good. Lord, in Your mercy,

C Hear our prayer.

P We pray for those who are sick, injured, or troubled in any way (*especially...*). May they be blessed with skillful caregivers and discover the power of Jesus to help in every disease and sickness. Lord, in Your mercy,

C Hear our prayer.

(Here other intercessions may be offered.)

P We thank You for all those who, having endured to the end, now rest from their labors in Your presence (*especially...*). Keep us steadfast in the faith, and bring us at last with them to the joys of the resurrection and the life of the world to come. Lord, in Your mercy,

C Hear our prayer.

P Into Your hands, O Father, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven,
hallowed be thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

LUTHER'S MORNING PRAYER

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

BENEDICTION and DISMISSAL

P Let us bless the Lord.
C Thanks be to God.

P The Almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit bless and preserve You.
C Amen.

P Go in peace. Serve the Lord.
C Thanks be to God.

(We are seated.)

CLOSING HYMN

“Spread the Reign of God the Lord”

#830

POSTLUDE

“Spread the Reign of God the Lord”

arr. Herbert Garske