



St. Peter's Lutheran Church & School

7710 East State Boulevard
Fort Wayne, Indiana 46815
749-5816

May 31, 2026 – 8:00am & 10:30am

Rev. Danny Eggold, Senior Pastor
Rev. Adam McDowell, Associate Pastor
Rev. Nathan Widener, Associate Pastor & Director of Community of Care
Rev. James Sharp, Missionary to Puerto Rico
Tim Degen, Director of Music & Organist
Chris Brune, Principal
Barb Christian, Preschool Director

THE FESTIVAL OF THE HOLY TRINITY

May 31, 2026 – 8:00am & 10:30am

PRELUDE

“Intrada”

Johann Pezel/arr. Michael Rondeau

RINGING OF THE BELL

WELCOME and ANNOUNCEMENTS

OPENING HYMN

“We Praise You and Acknowledge You, O God”

#941

(The first part of stanza 2 will be sung by the choir. All join in at “O all-majestic Father...”)

(We rise.)

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION and ABSOLUTION

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God’s Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ and saying: God, be merciful to me, a sinner.

(Silence for reflection and self-examination.)

P Almighty God,
C **Have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

✠ SERVICE OF PRAYER and PREACHING ✠

(LSB, pg. 260)

OPENING VERSICLES

P This is the day which the Lord has made;
C **let us rejoice and be glad in it.**

P From the rising of the sun to its setting,
C **the name of the Lord is to be praised.**

P Better is one day in Your courts than a thousand elsewhere;
C **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**

P Make me to know Your ways, O Lord.
C **Teach me Your paths.**

P Sanctify us in Your truth.
C **Your Word is truth.**

P From the rising of the sun to its setting,
C **the name of the Lord is to be praised.**

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

HYMN OF PRAISE

“Come, Thou Almighty King”

#905

(We are seated.)

OLD TESTAMENT READING

Genesis 1:1-2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. ³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day. ⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day. ¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day. ²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind.

And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day. ²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. ²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” ²⁷So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. ⁴These are the generations of the heavens and the earth when they were created.

P This is the Word of the Lord.

C Thanks be to God.

HYMN

“Glory Be to God the Father”

#506

SECOND READING

Acts 2:14a, 22-36

^{14a}Peter, standing with the eleven, lifted up his voice and addressed them:

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’ ²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, ““The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’ ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

C Thanks be to God.

(We rise.)

CELTIC ALLELUIA

LSB #952

(Sung once by the choir / Then once by all.)



HOLY GOSPEL READING

Matthew 28:16-20

- P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.
C **Glory to You, O Lord.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

- P** This is the Gospel of the Lord.
C **Praise to You, O Christ.**

(We are seated.)

ANTHEM

“We All Believe in One True God”...arr. Melchior Vulpius

Adult Choir

We all believe in one true God, who created earth and heaven,
The Father, who to us in love hath the right of children given.
He both soul and body feedeth, all we need He doth provide us.
He through snares and perils leadeth, watching that no harm betide us.
He careth for us day and night, all things are governed by His might.

We all believe in Jesus Christ, His own Son, our Lord, possessing
An equal God-head, throne, and might, source of every grace and blessing.
Born of Mary, virgin mother, by the power of the Spirit,
Made true man, our elder Brother, that the lost might life inherit;
Was crucified for sinful men and raised by God to life again.

We all confess the Holy Ghost, who sweet grace and comfort giveth
And with the Father and the Son in eternal glory liveth;
Who the Church, His own creation, keeps in unity of spirit.
Here forgiveness and salvation daily come through Jesus' merit.

All flesh shall rise, and we shall be in bliss with God eternally.

(We rise.)

ATHANASIAN CREED (Part I)

P The Confession of Faith traditionally used in Christian churches around the world on Trinity Sunday is the Athanasian Creed. The Athanasian Creed focuses on the doctrine of the Holy Trinity and on the doctrine of Jesus Christ, our Savior.

P Whoever desires to be saved must, above all, hold the catholic (universal) faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.

C **And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

P And yet there are not three Eternals, but one Eternal,

C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C **and yet there are not three Almighty's, but one Almighty.**

P So the Father is God, the Son is God, the Holy Spirit is God;

C **and yet there are not three Gods, but one God.**

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C **and yet there are not three Lords, but one Lord.**

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C **The Father is not made nor created nor begotten by anyone.**

P The Son is neither made nor created, but begotten of the Father alone.

C **The Holy Spirit is of the Father and of the Son,
neither made nor created nor begotten, but proceeding.**

P Thus, there is one Father, not three Fathers; one Son, not three Sons;
one Holy Spirit, not three Holy Spirits.

C **And in this Trinity none is before or after another;
none is greater or less than another;**

P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C **Therefore, whoever desires to be saved must think thus about the Trinity.**

(We are seated.)

HYMN OF THE DAY

“Holy, Holy, Holy”

#507

(Stanza 3 will be sung by the choir.)

SERMON

“A House of Love”

Text: Matthew 28:16-20 – Pastor Danny Eggold

(We rise.)

ATHANASIAN CREED (Part II)

P The second portion of the Athanasian Creed, which was named in honor of one of the leaders of the early Christian Church, proclaims Jesus Christ, our Lord, to be both God and man.

P It is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C Perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

P Although He is God and man, He is not two, but one Christ:

C One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

P One altogether, not by confusion of substance, but by unity of person.

C For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

P At His coming all people will rise again with their bodies and give an account concerning their own deeds.

C And those who have done good will enter eternal life, and those who have done evil into eternal fire.

P This is the catholic (universal) faith; whoever does not believe it faithfully and firmly cannot be saved.

(We are seated.)

RITUAL OF FRIENDSHIP and GATHERING OF OUR OFFERINGS

VOLUNTARY

“Come, Thou Almighty King”

arr. Steven Wenthe

OFFERTORY PRAYER

- P** Merciful Father,
C We offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ, our Lord. Amen.

(We rise.)

PRAYERS

- P** Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

(A brief silence.)

- P** Holy Father, we are in awe of Your creative work. Continue that work in Your church, making us a new creation that proclaims Your presence and love. Lord, in Your mercy,
C Hear our prayer.

- P** Creator God, nature reveals Your power and glory. Protect water sources, vegetation, and wildlife as reminders of who You are. Lord, in Your mercy,
C Hear our prayer.

- P** Redeemer God, You call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace, especially in Ukraine, Iran, Gaza, and Sudan. Lord, in Your mercy,
C Hear our prayer.

- P** Sustaining God, You are mindful of Your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship *(especially those we have named and those we name in our hearts...)* Lord, in Your mercy,
C Hear our prayer.

P Lord God, you call workers into your harvest and go before them in every place of service. We give thanks for Rick and his time among us as a field worker. As he now departs to serve his vicarage, strengthen him in faith, deepen his love for your people, and bless his preaching and teaching. Keep him steadfast in your Word and make his ministry fruitful for the sake of your kingdom. Lord, in Your mercy,

C **Hear our prayer.**

P Gracious God, we pray for the children of our church and community. Provide for their needs. Support their fathers, mothers, and all caregivers. Nurture their faith. Lord, in Your mercy,

C **Hear our prayer.**

(Here other intercessions may be offered.)

P Loving God, we give thanks for those who have died and claimed their baptismal promises (*especially...*) Strengthen us to live as they did in communion with You. Lord, in Your mercy,

C **Hear our prayer.**

P Trusting You to receive all our prayers, we commend our spoken and unspoken prayers to You, Heavenly Father, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For Thine is the kingdom and the power and the glory
forever and ever. Amen.

LUTHER'S MORNING PRAYER

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

BENEDICTION and DISMISSAL

P Let us bless the Lord.

C Thanks be to God.

P The Almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit bless and preserve You.

C Amen.

P Go in peace. Serve the Lord.

C Thanks be to God.

(We are seated.)

CLOSING HYMN “All Praise to Thee, for Thou, O King Divine” #815

POSTLUDE

“Holy, Holy, Holy”

arr. Donald Busarow