A Journey in Love







Year 6

Parent's Booklet

We praise and thank you, Lord, for gifts of life and love. Help us to use these wisely as we continue to journey in love.

What is it?

RSHE (Relationships Sex and Health Education) developmental programme from Reception to Year 6. The authors have collaborated with teachers and advisors over several years to produce this programme for primary schools on sex and relationship education. It is intended that it will support teachers and parents in Catholic schools to enable the holistic growth of children.

- EYFS The wonder of being special and unique
- YEAR ONE We meet God's love in our family
- · YEAR TWO We meet God's love in the community
- YEAR THREE How we live in love
- YEAR FOUR God loves us in our differences
- · YEAR FIVE God loves me in my changing and development
- YEAR SIX The wonder of God's love in creating new life

When will my child complete their "A Journey in Love" work each year?

 At key points throughout the academic year. (The long-term plan for PSHE and RSHE clearly shows when each element should be taught in each year group and is available on the school website).

What will each lesson look like?

 Each lesson will focus heavily on discussion with key questions to consider. Children will discuss and share their ideas. The class teacher will lead the session and ensure any misconceptions are addressed. As the Catholic ethos underpins the learning, each session ends with a reflection and prayer.

How is the halistic programme structured?

Each year the same structure will take place: Social & Emotional – Physical – Spiritual

Year Six		
"The Wonder of God's love in creating new life"		
Aim:	Keywords:	skills:
To develop a secure	God, Christian,	Categorising, observing,
understanding of	appropriate, dignity,	classifying, listening,
what stable, caring	sexuality, intercourse,	questioning, speaking,
relationships are and	fallopian, conceive,	relating, respecting,
the different kinds	relationship, uterus,	
there may be. Focusing on Catholic	cervix, fiancé, fiancée	reflecting, thinking, thinking,
teaching, children will		identifying, accepting,
also know and		empathising, understanding,
understand about the		communicating, presenting,
conception of a child		evaluating,
within marriage.		researching
Social and Emotional	Children will develop a secure understanding that	
focus:	stable and caring relationships, which may be	
	different types, are at the heart of happy families.	
	We will focus on St Paul's teaching on love and	
	will consider: What does it mean to be patient,	
	kind & never jealous? What does it mean not to be boastful, conceited, and to never seek	
	advantage?	
	What does it mean to not take offence, store up	
	grievances or rejoice at wrongdoing? Explain what	
	it means that love finds its joy in the truth, is	
	always ready to make allowances, endure	
	whatever comes & never comes to an end?	
Physical Focus:	Children will be able to explain how human life is	
	conceived. They will consider: what are the key building blocks of a loving relationship? How	
	does conception take place?	
Spiritual Focus:	Children will show an understanding of how	
	being made in the image and likeness of God	
	informs decisions and actions when building	
	relationships with others, including life-long	
	relationships.	
	What are the characteristics of positive respectful	
	relationships? (Including different ways, we made	
	friends such as social media platforms) When	
	building relationships on-line, how can we recognise risks, such as inappropriate images, language and behaviour, and to who and how we	
	report these?	
	What sorts of boundaries are appropriate in friendships with peers and others, including in a digital context? How can we ensure that we are contributing to the wellbeing of others & are	
	taking steps to avoid seeing negatives; how	
	would this impact on building positive relationships? How can we discover the presence	
	•	n we discover the presence amily & friends?
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A Reflection

For each of us, life is like a journey.

Birth is the beginning of this journey,

And death is not the end; but the destination

It is a journey that takes us

from youth to age,

from innocence to awareness,

from ignorance to knowledge, from foolishness to wisdom from weakness to strength and often back again, from offence to forgiveness, from pain to compassion, from fear to faith

from defeat to victory and from victory to defeat,

Until, looking backward or ahead,

we see that victory does not lie at some high point along the way,
but in having made the journey, stage by stage.

Adapted from an old Hebrew Prayer