

Year 4

Parent's Booklet

We praise and thank you, Lord, for gifts of life and love. Help us to use these wisely as we continue to journey in love.

What is it?

RSHE (Relationships Sex and Health Education) developmental programme from Reception to Year 6. The authors have collaborated with teachers and advisors over several years to produce this programme for primary schools on sex and relationship education. It is intended that it will support teachers and parents in Catholic schools to enable the holistic growth of children.

- EYFS The worder of being special and unique
- YEAR ONE We meet God's love in our family
- YEAR TWO We meet God's love in the community
- YEAR THREE How we live in love
- YEAR FOUR God loves us in our differences
- YEAR FIVE God loves me in my changing and development
- YEAR SIX The worder of God's love in creating new life

When will my child complete their "A Journey in Love" work each year?

 At key points throughout the academic year. (The long-term plan for PSHE and RSHE clearly shows when each element should be taught in each year group and is available on the school website).

What will each lesson look like?

 Each lesson will focus heavily on discussion with key questions to consider. Children will discuss and share their ideas. The class teacher will lead the session and ensure any misconceptions are addressed. As the Catholic ethos underpins the learning, each session ends with a reflection and prayer.

How is the holistic programme structured?

Each year the same structure will take place:

Social & Emotional - Physical - Spiritual

Year Four		
"God loves us in our differences"		
Aim:	Keywords:	Skills:
To make links and	God, gifts, talents	Respecting, encouraging,
connections to show	difference, development,	recognising, appreciating,
that we are all different.	change, stereotype,	celebrating, relating.
To celebrate these	acceptance, cultural,	
differences as we	biological, respect,	
appreciate that God's	courtesy, manners,	
love accepts us all as	sensitivity, religious,	
we are row and as we	belief, bullying, polite,	
change.	uniqueness, innate,	
	beauty, dignity.	
Social and	Children will describe how we all should be	
Emotional focus:	accepted and respected. They will explore how as we	
, v	grow up we can find ways to contribute to society	
	and make the world a better place to live. That this	
	could include speaking out about things that are	
	unjust, locally, nationally and globally.	
Dhusiant Fauna	Children will describe how we should treat others	
Physical Facus:	making links with diverse modern society. Pope	
	Francis often reminds us of the Golden Rule: "Treat	
	others as you would like them to treat you". In the	
	world that we live in every person is different and	
	unique and we should celebrate these differences. We	
	recognise and respect that there are different types of	
	family structures and families of all types can be	
	characterised by love, security and stability.	
	Little used and the time, see	and whit survivery.
Spiritual Focus:	Children will celebrate the uniqueness and innate	
Spirituri Treas.	beauty of each of us. By considering:	
	What makes you unique?	
	What are your special qualities, gifts and talents?	
	What attributes do others recognise in you?	
	Why are being honest, truthful and having integrity	
	positive attributes?	
	How can gifts be used for the Common Good?	
	What is it that we can do for each other to support	
	each other's mental health and wellbeing, recognising	
	the importance of expressi	rg feelings.

A Reflection

For each of us, life is like a journey. Birth is the beginning of this journey, And death is not the end; but the destination It is a journey that takes us from youth to age, from innocence to awareness, from ignorance to knowledge, from foolishness to wisdom from weakness to strength and often back again, from offence to forgiveness, from pain to compassion, from offence to forgiveness, from pain to compassion, from defeat to victory and from victory to defeat, Until, looking backward or ahead, we see that victory does not lie at some high point along the way, but in having made the journey, stage by stage. *Adapted from an old Hebrew Prayer*