

Twenty-eighth Sunday in Ordinary Time
Ascension Catholic Church
Melbourne, Florida
October 11, 2026

Prelude

A House of Prayer

Tony Alonso

Refrain



Let this be a house of prayer, shel-ter of God's love and



care, shaped in - to a house of liv - ing stones



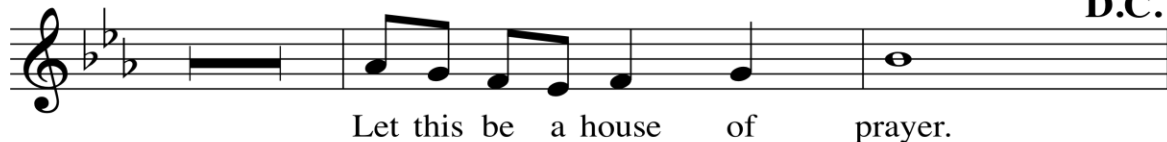
by the hands of Christ, our cor - ner - stone.



Let this be a house of prayer for all peo - ple.

Verse (response to Cantor)

D.C.



Let this be a house of prayer.

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Gathering

Table of Plenty

Dan Schutte

Refrain



Come to the feast of heav-en and earth! Come to the ta -
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

Verses



1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; } come to
3. My bread will ev - er sus-tain you through days of
4. Your fields will flow - er in full-ness; your homes will



1. sin - ners are friends. I wait to wel-come the lost and
2. drink with-out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and



1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

to Refrain

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Penitential Rite

Confiteor (optional)

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done, and in what I have failed to do;
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

Lord, Have Mercy

Deacon: Lord, have mercy
Christ, have mercy
Lord, have mercy

Assembly: Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Mass of Creation

Glory to God

Marty Haugen

Refrain

Glo - ry to God in the high - est, and on earth
peace to peo - ple of good will.

mf

(1. We) praise you, we bless — you, we a - dore — you, we glo - ri - fy
1. you, we give — you thanks for your great glo - ry, — Lord

poco rit. *D.C.*

1. God, heav - en - ly King, O God, al - might - y Fa - ther. —

mp

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
2. Son of the Fa - ther, — you take a - way the sins of the world, } have mer -
re - ceive

1 2

2. cy on us; — you our prayer; — you are seat - ed at the
2. right hand of the Fa - ther, have mer - cy on us. —

poco rit. *D.C.*

mf

3. For you a - lone are the Ho - ly One, you a - lone are the Lord, —
3. — you a - lone are the Most — High, *Melody* Je - sus
Harmony

3. Christ, — with the Ho - ly Spir - it, in the glo - ry of
3. God the Fa - ther. — A - men. — A - men. — *poco rit.* *D.C. al fine*

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Psalm Response

Owen Alstott



1. The Lord is my shepherd; I shall not want.
In verdant pastures he gives me repose;
Beside restful waters he leads me; he refreshes my soul.
2. He guides me in right paths for his name's sake.
Even though I walk in the dark valley I fear no evil;
For you are at my side with your rod and your staff that give me courage.
3. You spread the table before me in the sight of my foes;
You anoint my head with oil; my cup overflows.
4. Only goodness and kindness follow me all the days of my life;
And I shall dwell in the house of the Lord for years to come.

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Gospel Acclamation: Celtic Alleluia

Christopher Walker



The first system of the musical score for 'The Rose Tree' is written in treble clef with a key signature of one sharp (F#). It consists of two measures. The first measure contains a quarter note G4, an eighth note A4, a quarter note B4, and a quarter note C5. The second measure contains a quarter note D5, an eighth note E5, a quarter note F#5, and a quarter note G5. The system ends with a double bar line.

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Homily

Creed:

Nicene Creed

*I believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all things visible and invisible,
I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven:
(Bow) And by the Holy Spirit was incarnate of the Virgin Mary,
and became man. (end bow)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son is adored and glorified;
who has spoken through the prophets.
I believe in one holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.*

General Intercessions

Response: *Lord, hear our prayer.*



Liturgy of the Eucharist

Preparation of Gifts

Be Still, My Soul

FINLANDIA



1. Be still, my soul— the Lord is on thy side!
2. Be still, my soul— thy God doth un - der - take
3. Be still, my soul— the hour is has - t'ning on



1. Bear pa - tient - ly the cross of grief or pain;
2. To guide the fu - ture as he has the past;
3. When we shall be for - ev - er with the Lord,



1. Leave to thy God to or - der and pro - vide—
2. Thy hope, thy con - fi - dence let noth - ing shake—
3. When dis - ap - point - ment, grief, and fear are gone,



1. In ev - 'ry change he faith - ful will re - main.
2. All now mys - te - rious shall be bright at last.
3. Sor - row for - got, love's pur - est joys re-stored.



1. Be still, my soul— thy best, thy heav'n - ly friend
2. Be still, my soul— the waves and winds still know
3. Be still, my soul— when change and tears are past,



1. Through thorn - y ways leads to a joy - ful end.
2. His voice who ruled them while he dwelt be - low.
3. All safe and bless - ed we shall meet at last.

Text: 10 10 10 10 10 10; Katharina von Schlegel; in *Neue Sammlung Geislicher Lieder*, 1752;
tr. by Jane Borthwick, 1813-1897. Music: Jean Sibelius, 1865-1957.

Eucharistic Acclamations

Mass of Creation

Marty Haugen

Holy

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na in the high-est. Ho-san-na in the high - est.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Amen

A - men, a - men, a - men! A - men, a - men, a - men!

Lamb of God

Cantor/Choir All 1, 2
Lamb of God, you take a-way the sins of the world, have
mer-cy on us. world, grant us peace.

Communion Antiphon

The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

Communion Songs

Take and Eat

Michael Joncas

Refrain



1

Take and eat; take and eat: this is my bod - y
Take and drink; take and drink:



2

giv-en up for you. this is my blood giv-en up for you.

to Verses
(Fine)

Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner-stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



1. I am the seed that died to be re - born;
2. I am the truth that sets the cap - tive free;
3. I am the gate that guards you night and day;
4. A cho - sen stone and pre - cious in his eyes;
5. I am the light that dark - ness can - not hide;
6. I am the Lord who died that you might live;



1. I am the bread that comes from heav'n a - bove;
2. I am the life that rais - es up the dead;
3. You are my flock: you know the shep-herd's voice;
4. You are God's dwell - ing place, on me you rest;
5. I am the morn - ing star that nev - er sets;
6. I am the bride-groom, this my wed - ding song;



1. I am the vine that fills your cup with joy.
2. I am your peace, true peace my gift to you.
3. You are my own: your ran - som is my blood.
4. Like liv - ing stones, a tem - ple for God's praise.
5. Lift up your face, in you my light will shine.
6. You are my bride, come to the mar-riage feast.

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Christians, Let Us Love One Another

PICARDY



1. Chris-tians, let us love one an - oth - er, As we share the
2. We who break this bread are one bod - y, We who share this
3. We who eat and drink at this ta - ble Die and rise a -
4. On the path of life we may fal - ter, Earth-ly food a -
5. Wheat and grape in - car - nate a mys - t'ry: Je - sus is the
6. Je - sus is the vine, we the branch - es; We are grains of



1. true liv - ing bread. Je - sus is our God and our
2. cup are all one. Chil - dren of our Fa - ther in
3. gain with our Lord. Draw - ing from our Rock liv - ing
4. lone leaves us weak; Al - ways you in - vite from the
5. true liv - ing bread. Let us eat with joy and thanks -
6. wheat, Christ the bread. Those who eat this bread live for -



1. broth - er; With his flesh and blood we are fed.
 2. heav - en, We are heirs with God's on - ly son.
 3. wa - ter Giv'n to all who thirst for ac - cord.
 4. al - tar, "Hun - gry souls their food here must seek."
 5. giv - ing, Trust-ing in the word he has said.
 6. ev - er, One with Christ, our Lord and our Head.
- } Ev - 'ry-one who



1-6. loves is born of God. Je - sus is our life. God is love.

Text: 98 98 98; © 1973, Claudia Foltz, SNJM, and Armand Nigro, SJ. Published by OCP. All rights reserved.

Music: French Carol, 17th cent.; *Chansons populaires des Provinces de France*, 1860.

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Song of Sending Forth

Sing to the Mountains

Bob Dufford, SJ

Refrain

Sing to the moun-tains, sing to the sea. Raise your voic - es,
lift your hearts. This is the day the Lord has made. Let all the

to Verses

Last time

earth re - joice. Let all the earth re - joice.

Verse 1

1. I will give thanks to you, my Lord. You have

1. an - swered my plea. You have saved my

to Refrain

1. soul from death. You are my strength and my song.

Verse 3

3. This is the day that the Lord has made. Let us be glad and re - joice.

to Refrain

3. Death has lost and all is life. Sing of the glo-ry of God.

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