

Sixteenth Sunday in Ordinary Time
Ascension Catholic Church
Melbourne, Florida
July 19, 2026

Gathering

There's a Wideness in God's Mercy

IN BABILONE



1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat-ter Like a crowd of



1. of the sea; There's a kind-ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel-come for the



1. demp-tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good-ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814-1863, alt. Music: *Oude en Nieuwe Boerenlities*, c. 1710.

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Penitential Rite

Confiteor (optional)

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done, and in what I have failed to do;
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

Lord, Have Mercy

Deacon: Lord, have mercy
Christ, have mercy
Lord, have mercy

Assembly: Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Refrain

Glo - ry to God in the high - est, and on earth
peace to peo - ple of good will.

mf
(1. We) praise you, we bless you, we a - dore you, we glo - ri - fy
1. you, we give you thanks for your great glo - ry, Lord
poco rit. D.C.
1. God, heav - en - ly King, O God, al - might - y Fa - ther.
mp
2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
2. Son of the Fa - ther, you take a - way the sins of the world, } have mer -
re - ceive

1 2
2. cy on us; you our prayer; you are seat - ed at the
poco rit. D.C.
2. right hand of the Fa - ther, have mer - cy on us.
mf
3. For you a - lone are the Ho - ly One, you a - lone are the Lord,
3. you a - lone are the Most High, Je - sus
3. Christ, with the Ho - ly Spir - it, in the glo - ry of
3. God the Fa - ther. A - men. A - men.

poco rit. D.C. *al fine*

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Liturgy of the Word



First Reading: *Wisdom 12:13, 16-19*

Psalm Response

Psalm 86

Owen Alstott



1. You, O Lord, are good and forgiving, abounding in kindness to all who call upon you. Hearken, O Lord, to my prayer and attend to the sound of my pleading.
2. All the nations you have made shall come and worship you, O Lord, and glorify your name. For you are great, and you do wondrous deeds; you alone are God.
3. You, O Lord, are a God merciful and gracious, slow to anger, abounding in kindness and fidelity. Turn toward me, and have pity on me; give your strength to your servant.

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Second Reading: *Romans 8:26-27*

Gospel Acclamation: Celtic Alleluia

Christopher Walker



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Gospel: *Matthew 13:24-43*

Homily

Creed:

Nicene Creed

*I believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all things visible and invisible,
I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven:
(Bow) And by the Holy Spirit was incarnate of the Virgin Mary,
and became man. (end bow)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son is adored and glorified;
who has spoken through the prophets.
I believe in one holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.*

General Intercessions

Response: Lord, hear our prayer.



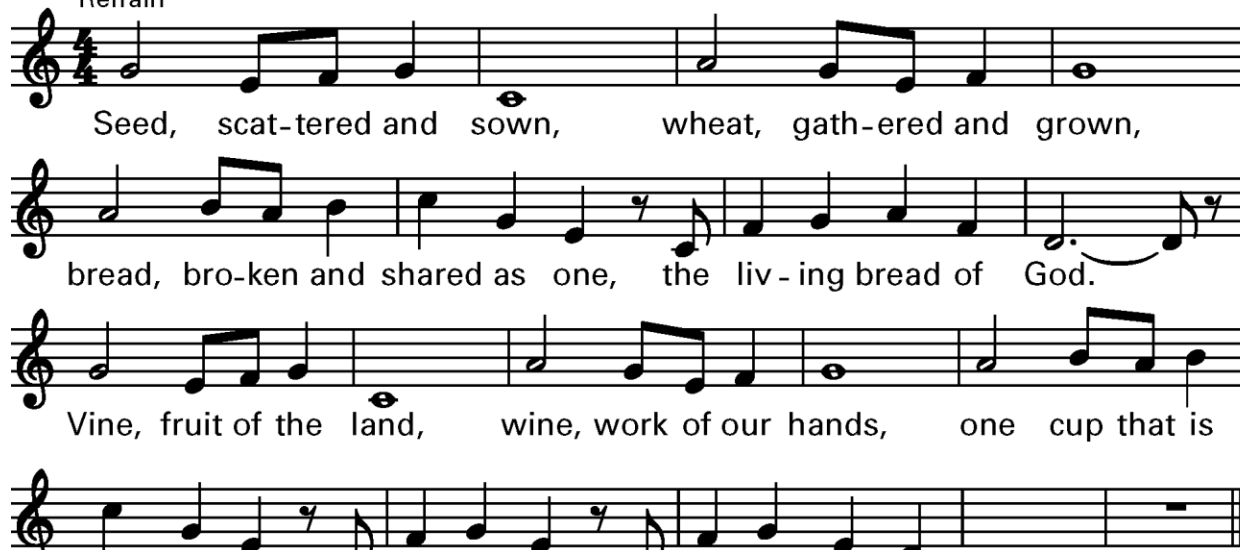
Liturgy of the Eucharist

Preparation of Gifts

Seed, Scattered and Sown

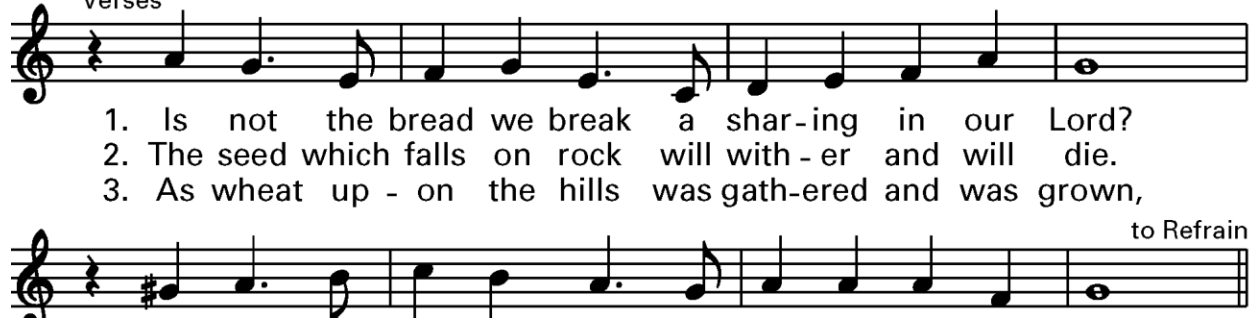
Dan Feiten

Refrain



Seed, scat-tered and sown, wheat, gath-ered and grown,
bread, bro-ken and shared as one, the liv-ing bread of God.
Vine, fruit of the land, wine, work of our hands, one cup that is
shared by all; the liv-ing cup, the liv-ing bread of God.

Verses



1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,
to Refrain

1. Is not the cup we bless the blood of Christ out-poured?
2. The seed with-in good ground will flow-er and have life.
3. so may the church of God be gath-ered in-to one.

Text: Didache 9; 1 Corinthians 10:16-17; Mark 4:3-6. Text and music © 1987, EKKLESIDA MUSIC, INC.
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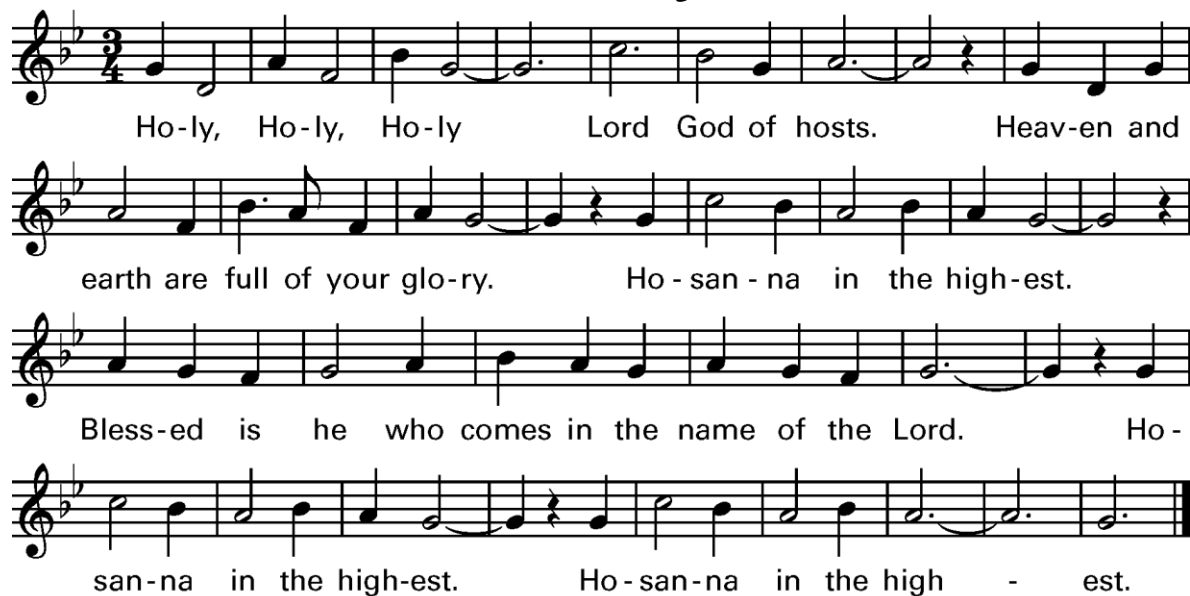


Eucharistic Acclamations

Mass of Creation

Marty Haugen

Holy



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na in the high-est. Ho-san-na in the high - est.

Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Amen



A - men, a - men, a - men! A - men, a - men, a - men!

Lamb of God



Cantor/Choir All
Lamb of God, you take a-way the sins of the world, have
mer-cy on us. world, grant us peace.

Communion Antiphon

*Behold, I stand at the door and knock, says the Lord;
If anyone hears my voice and opens the door to me,
I will enter his house and dine with him and he with me.*

Communion Songs

Christ, Be Our Light

Bernadette Farrell



1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for
3. Long-ing for food, man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, man - y the peo - ple, man - y the



1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone
3. wa - ter, man - y still thirst. Make us your bread,
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

Abba! Father!

Carey Landry

Refrain *Ab - ba,* *Ab - ba, Fa -*

Verses 1. Mold us, mold us and fash - ion
 2. Fa - ther, may we be one in
 3. Glo - ry, glo - ry and praise to

ther. *You are the pot - ter;*
 1. us in - to the im - age of
 2. you. May we be one in you as
 3. you. Glo - ry and praise to you for -

we are the clay, *the work of your*
 1. Je - sus, your Son, of Je - sus, your
 2. he is in you, and you are in
 3. ev - er, a - men, for - ev - er, a -

hands. (to Verses) *Ab - ba!*
 1. Son. (to Refrain)
 2. him. (to Refrain)
 3. men. (to Refrain)

Text: Refrain based on Jeremiah 18:6; Romans 8:15; verse 1 based on Romans 8:29, verse 2 based on John 17:21;
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Song of Sending Forth

Now Thank We All Our God

NUN DANKET

1. Now thank we all our God With heart, and hands, and
2. O may this gra-cious God Through all our life be
3. All praise and thanks to God The Fa-ther now be

1. voic-es, Who won-drous things hath done, In whom his world re-
2. near us, With ev-er joy-ful hearts And bless-ed peace to
3. giv-en, The Son, and Spir-it blest, Who reigns in high-est

1. joic-es; Who, from our moth-er's arms Hath blessed us on our
2. cheer us; Pre-serve us in his grace, And guide us in dis-
3. heav-en, E-ter-nal, Tri-une God, Whom earth and heav'n a-

1. way With count-less gifts of love, And still is ours to-day.
2. tress, And free us from all sin, Till heav-en we pos-sess.
3. dore; For thus it was, is now, And shall be, ev-er-more.

Text: 67 67 66 66; Sirach 50:22-24; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.
Music: Johann Crüger, 1598-1662; adapt. by William H. Monk, 1823-1889, fr. Felix Menelssohn, 1809-1847.
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