

Fifteenth Sunday in Ordinary Time
Ascension Catholic Church
Melbourne, Florida
July 12, 2026

Gathering

For the Beauty of the Earth

DIX



1. For the beau - ty of the earth, For the glo - ry of the skies,
2. For the beau - ty of each hour Of the day and of the night,
3. For the joy of hu-man love, Broth-er, sis - ter, par-ent, child,
4. For your Church, that ev - er - more Lifts its ho - ly hands a - bove,
5. For Your - self, O Gift Di - vine To our world so free - ly giv'n,



1. For the love which from our birth O - ver and a - round us lies:
2. Hill and vale, and tree and flow'r, Sun and moon, and stars of light:
3. Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
4. Of-f'ring up on ev - 'ry shore A pure sac - ri - fice of love:
5. For that love from which will shine, Peace on earth and joy in heav'n:

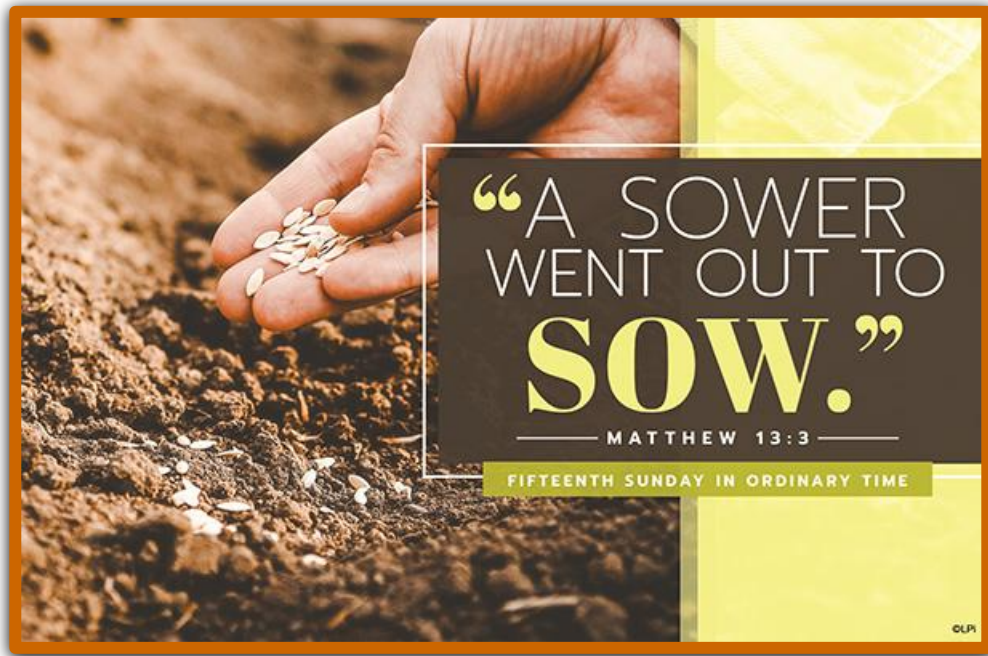


- 1-5. Lord of all, to you we raise This our gift of grate-ful praise.

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Penitential Rite

Confiteor (optional)

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done, and in what I have failed to do;
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

Lord, Have Mercy

Deacon: Lord, have mercy
Christ, have mercy
Lord, have mercy

Assembly: Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Mass of Creation

Glory to God

Marty Haugen

Refrain

Glo - ry to God in the high - est, and on earth
peace to peo - ple of good will.

mf

(1. We) praise you, we bless — you, we a - dore — you, we glo - ri - fy
1. you, we give — you thanks for your great glo - ry, — Lord

poco rit. *D.C.*

1. God, heav - en - ly King, O God, al - might - y Fa - ther. —

mp

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
2. Son of the Fa - ther, — you take a - way the sins of the world, } have mer -
re - ceive

1 2

2. cy on us; — you our prayer; — you are seat - ed at the
2. right hand of the Fa - ther, have mer - cy on us. —

poco rit. *D.C.*

mf

3. For you a - lone are the Ho - ly One, you a - lone are the Lord, —
3. — you a - lone are the Most — High, *Melody* Je - sus
Harmony

3. Christ, — with the Ho - ly Spir - it, in the glo - ry of
3. God the Fa - ther. — A - men. — A - men. — *poco rit.* *D.C. al fine*

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Liturgy of the Word



First Reading: Isaiah 55:10-11

Psalm Response

Psalm 65

Owen Alstott



R. The seed that falls on good ground will yield a fruit-ful har-vest.

1. You have visited the land and watered it; greatly have you enriched it.
God's watercourses are filled; you have prepared the grain.
2. Thus have you prepared the land; drenching its furrows, breaking up its clods,
Softening it with showers, blessing its yield.
3. You have crowned the year with your bounty, and your paths overflow with a rich harvest;
The untilled meadows overflow with it, and rejoicing clothes the hills.
4. The fields are garmented with flocks and the valleys blanketed with grain.
They shout and sing for joy.

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Second Reading: Romans 8:18-23

Gospel Acclamation: Celtic Alleluia

Christopher Walker



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Gospel: Matthew 13:1-23

Homily

Creed:

Nicene Creed

*I believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all things visible and invisible,
I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven:
(Bow) And by the Holy Spirit was incarnate of the Virgin Mary,
and became man. (end bow)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son is adored and glorified;
who has spoken through the prophets.
I believe in one holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.*

General Intercessions

Response: *Lord, hear our prayer.*



Liturgy of the Eucharist

Preparation of Gifts

Come to the Water

John Foley, S.J.

1. O let all who thirst, let them come to the
2. And let all who seek, let them come to the
3. And let all who toil, let them come to the
4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth-ing,
2. wa - ter. And let all who have noth-ing,
3. wa - ter. And let all who are wea - ry,
4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with-out
2. let them come to the Lord: with-out
3. let them come to the Lord: all who
4. bring them all to the Lord: bring the

1. mon-ey, with-out price. Why should you pay the
2. mon-ey, with-out strife. Why should you spend your
3. la - bor, with-out rest. How can your soul find
4. chil-dren with-out might. Eas - y the load and

1. price, ex-cept for the Lord?
2. life, ex-cept for the Lord?
3. rest, ex-cept for the Lord?
4. light: y come to the Lord.

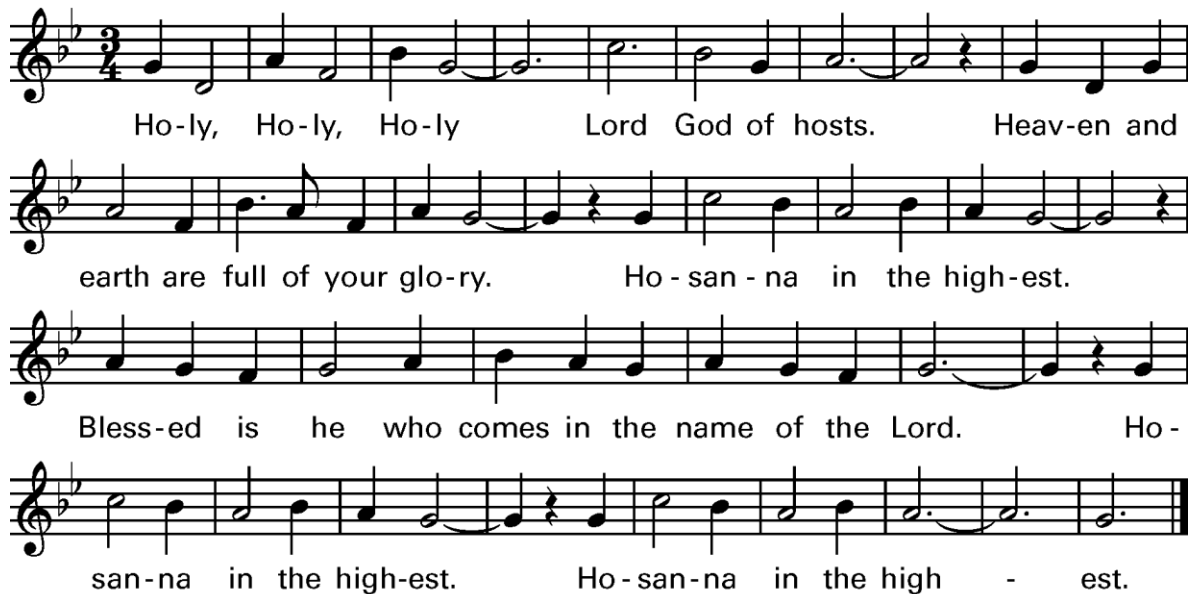
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Eucharistic Acclamations

Mass of Creation

Marty Haugen

Holy



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na in the high-est. Ho-san-na in the high - est.

Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Amen



A - men, a - men, a - men! A - men, a - men, a - men!

Lamb of God



Cantor/Choir All 1, 2
Lamb of God, you take a-way the sins of the world, have
mer-cy on us. world, grant us peace.

Communion Antiphon

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

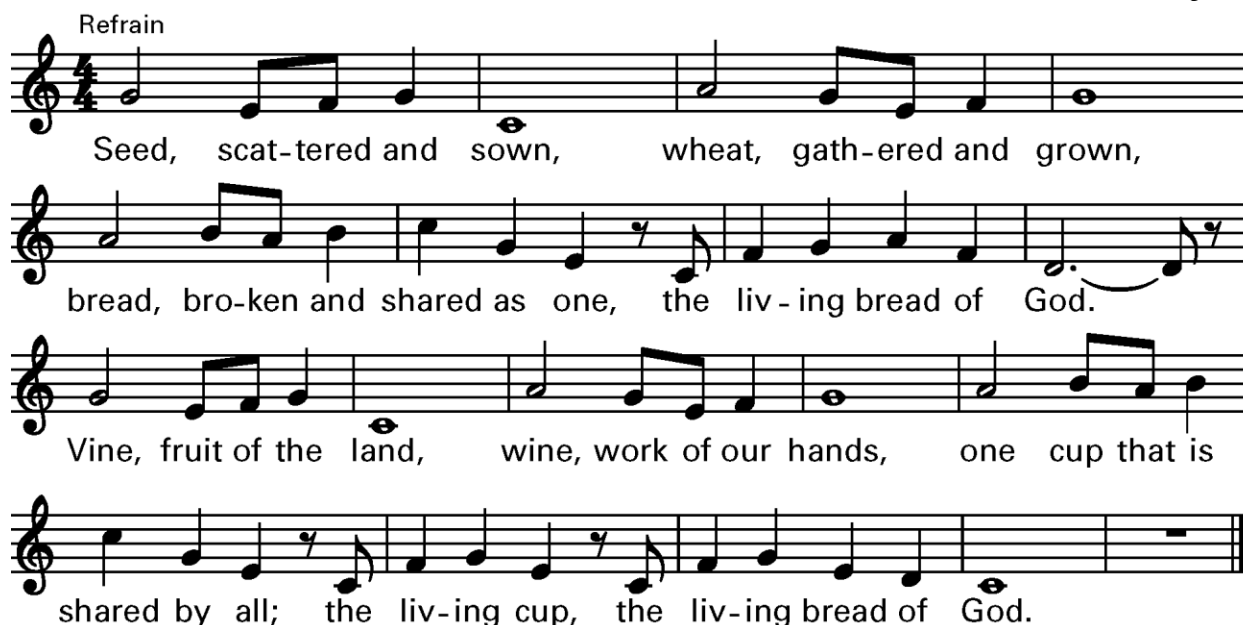


Communion Songs

Seed, Scattered and Sown

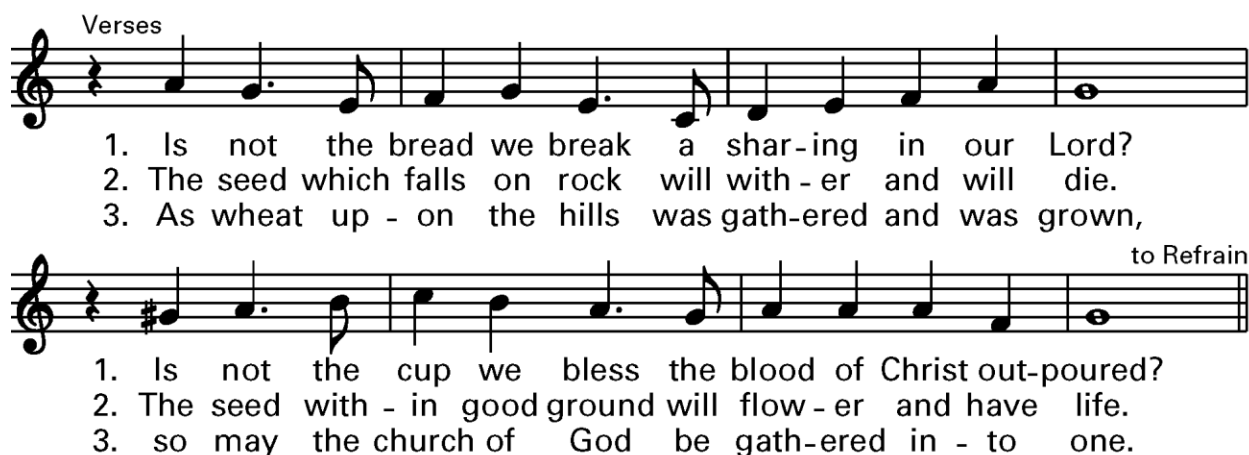
Dan Feiten

Refrain



Seed, scat-tered and sown, wheat, gath-ered and grown,
bread, bro-ken and shared as one, the liv-ing bread of God.
Vine, fruit of the land, wine, work of our hands, one cup that is
shared by all; the liv-ing cup, the liv-ing bread of God.

Verses



1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,
1. Is not the cup we bless the blood of Christ out-poured?
2. The seed with-in good ground will flow-er and have life.
3. so may the church of God be gath-ered in-to one.

to Refrain

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I Am the Bread of Life

John Michael Talbot

Refrain:

I am the Bread of Life. All who eat this Bread will never die.

I am God's love revealed. I am broken that you might be healed.

- 1. All who eat of this heavenly Bread, all who drink this cup of the covenant,
You will live forever for I will raise you up.**
- 2. No one who comes to Me shall ever hunger again. No one who believes shall ever thirst.
All that the Father draws shall come to Me and I will give them rest.**

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Song of Sending Forth

Lord of All Hopefulness

SLANE



1. Lord of all hope-ful-ness, Lord of all joy, Whose
 2. Lord of all ea-ger-ness, Lord of all faith, Whose
 3. Lord of all kind-li-ness, Lord of all grace, Your
 4. Lord of all gen-tle-ness, Lord of all calm, Whose



1. trust, ev-er child-like, no cares can de-stroy, Be
 2. strong hands were skilled at the plane and the lathe, Be
 3. hands swift to wel-come, your arms to em-brace, Be
 4. voice is con-tent-ment, whose pres-ence is balm, Be



1. there at our wak-ing, and give us, we pray, Your
 2. there at our la-bors, and give us, we pray, Your
 3. there at our hom-ing, and give us, we pray, Your
 4. there at our sleep-ing, and give us, we pray, Your



1. bliss in our hearts, Lord, at the break of the day.
 2. strength in our hearts, Lord, at the noon of the day.
 3. love in our hearts, Lord, at the eve of the day.
 4. peace in our hearts, Lord, at the end of the day.

Text: 10 11 11 12; 'Lord of all hopefulness', words by Jan Struther, 1901-1953; fr. Enlarged Songs of Praise, 1931.
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