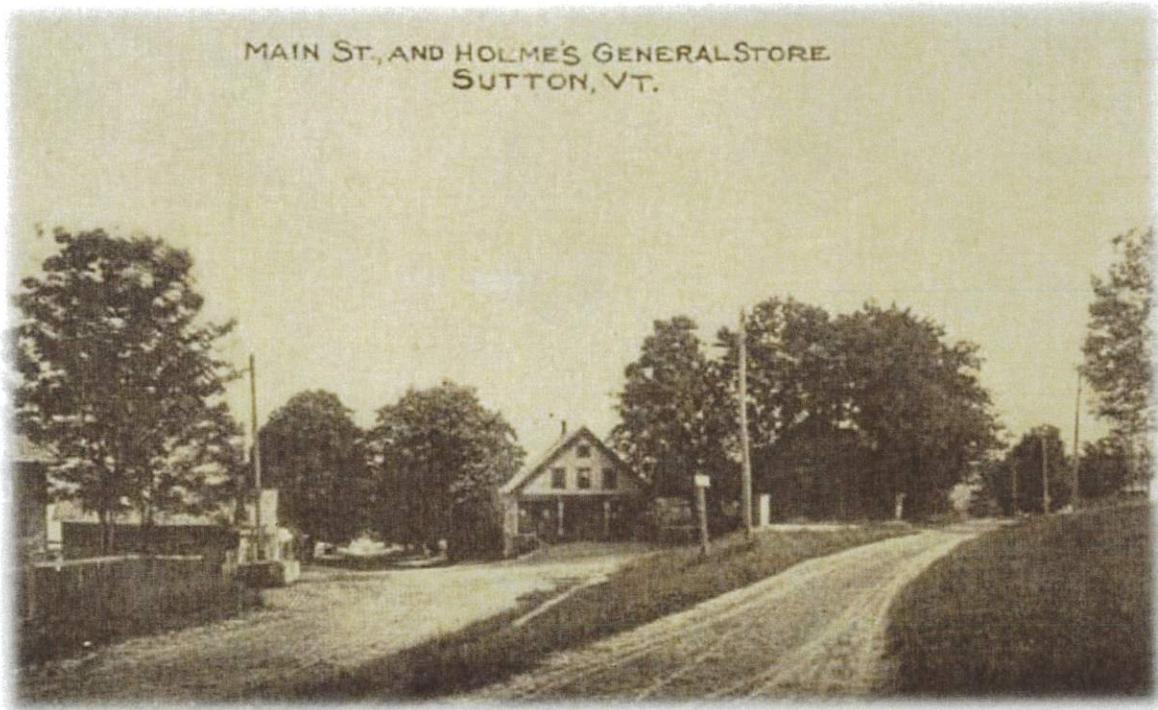


# Town of Sutton Vermont



## 2025 Annual Report

For the year ending  
December 31, 2025

### Monthly Meeting Schedule

All meetings held at Sutton Fire Station  
691 Burke Rd

#### Development Review Board

4th Wednesday of the month @ 5:30 pm

#### Energy Committee

3rd Monday of the month @ 6:00 pm

#### Fire Department

Training Session - 1st & 3rd Tues @ 7:00 pm  
Meeting - 2nd Tuesday @ 7:30 pm

#### Planning/Zoning Commission

4th Wednesday of the month @ 5:30 pm

#### Select Board

Last Thursday of the month @ 6:00 pm

### Important Email Addresses

#### Select Board

Jeffrey "Joe" Solinsky	jaolinsky49@gmail.com
Timothy Simpson	dj.sim1@hotmail.com
Denis Royer II	royerfarm7@gmail.com

#### Sutton Town Office

Town Clerk/Treasurer  
townclerksutton@gmail.com  
Website  
suttonvt.org

#### Lister Office

suttonlisters@yahoo.com

#### Collector of Delinquent Taxes

suttondelinquenttaxes@gmail.com

#### Zoning Administrator

Joe Witt joewitt50@yahoo.com

#### Planning Commission & DRB Chair

Kurt Nygren dietzdog@gmail.com

### 911 Address Signs

Sutton Fire Department  
Kyle Seymour 802-473-0116 / 802-467-8825  
Shane Heath 802-535-7188

### Homestead Declarations (HS-122)

Vermont Department of Taxes  
Toll Free (866) 828-2865  
tax.individualincome@vermont.gov

### Telephone Numbers

#### Animal Control Officer

Candace Dane 802-535-7109

#### Caledonia County Sheriff

802-748-6666

#### Collector of Delinquent Taxes

Mary Gray 802-535-7110

#### Fire Chief

Kyle Seymour 802-473-0116  
802-467-8825

#### Fire Warden

Norbert Patoine 802-274-5681

#### Health Officer

Jeffrey "Joe" Solinsky 802-535-9944

#### Justice of the Peace

Marlin "Chip" Devenger 802-467-3285  
~Also a Notary~

Dianna Simpson 802-467-3511

Adam Bruggeman 802-624-0832

#### Kingdom East Unified Union School District

Main Office - Lyndonville 802-626-6100

#### Municipal Building

Town Clerk	Phone	802-467-3377
	Fax	802-467-1052
Garage		802-467-8341
Listers		802-467-3964
Zoning Admin		802-467-3790

#### Post Offices

West Burke Post Office 802-467-3344  
Lyndonville Post Office 802-626-5421

#### Select Board

Jeffrey "Joe" Solinsky - Chair 802-535-9944  
Timothy Simpson 802-274-6645  
Denis Royer II 802-467-8785

#### Sutton School

802-467-3492

#### Town Constable

Kurt Nygren - 1st 802-535-5942  
Adam Bruggeman - 2nd 802-624-0832

#### VT State Police

802-748-3111

#### Water Commissioner

Scott Spencer 802-467-3544  
802-745-8444

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# 2026

**Town Meeting**

**March 3, 2025**

Sutton School Multi-Purpose Room

Town Meeting starts at 10:00 AM

**PLEASE BRING YOUR TOWN REPORT**

Polls will be open from 10:00 AM until 7:00 PM

Kingdom East Unified Union School Vote

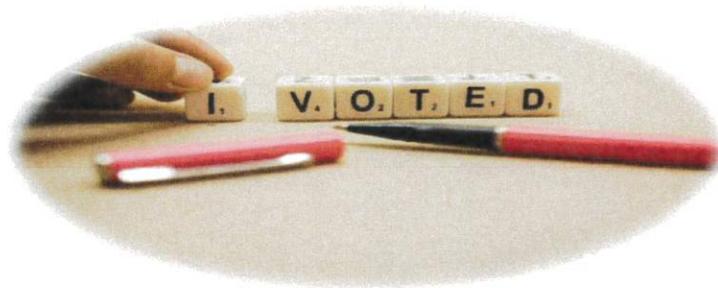
by Australian ballot

**State Primary Election**

**August 11, 2026**

**State General Election**

**November 3, 2026**

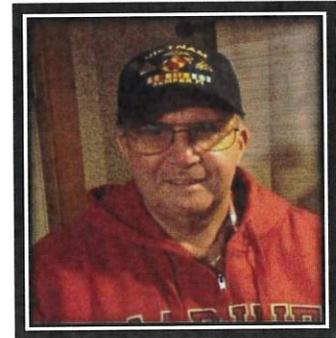


Eligible residents will be able to register to vote on any day up to and including Election Day. Registration will be available at the town office on any day prior to the election during normal business hours and available on Election Day during the hours the polls are open.

*Dedicated to our citizens we lost in 2025*



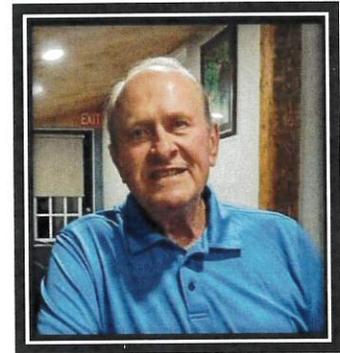
*Virginia Faye Badger*



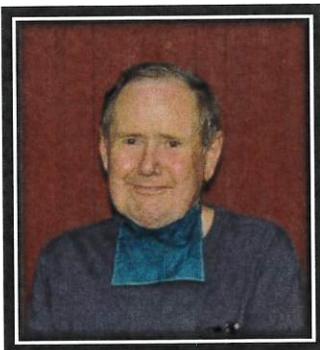
*David Arnold Patten*



*Katherine Frye*



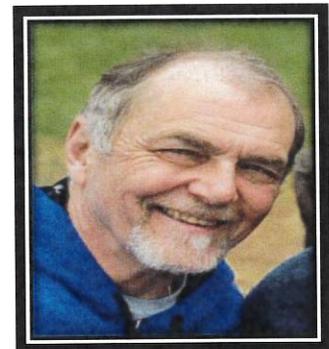
*Walter James Bandy, Sr.*



*James George Jardine*



*Janet T Tuthill*



*Fred Leslie Graves, III*

TOWN OF SUTTON  
RULES OF CONDUCT  
TOWN AND SCHOOL DISTRICT MEETINGS

1. We follow Robert's Rules of Order, except where State of Vermont Rules for the conduct of municipal meetings differ.
2. In order to speak, please:
  - a. Be recognized and given the floor by the Moderator.
  - b. Wait for the portable microphone to be brought to you.
  - c. Please use the microphone.
3. Everyone should remain seated and silent when someone has the floor. Interruptions are permitted only for Points of Order.
4. Speakers must address the Moderator and maintain decorum during debate.
5. Only registered voters of the Town of Sutton may speak during the meeting, except by permission of those present at the meeting. This would require a motion to suspend the rules and would require a 2/3 vote for passage.
6. Please speak no more than twice on any Article. This allows others the time to speak.
7. Any seven voters may require a paper ballot after the results of a voice vote have been announced.
8. Actions taken during "Other Business" are not binding.

If you have any questions about the procedures at a Town Meeting, please contact your Town Moderator.

Marlin Devenger  
Town Moderator



[www.suttonvt.org](http://www.suttonvt.org)

[www.facebook.com/Sutton-Vermont-114979046567455](https://www.facebook.com/Sutton-Vermont-114979046567455)

## OFFICE HOURS

MONDAY – THURSDAY

8:00 AM - 3:00 PM

### Sutton Town Clerk

167 Underpass Rd  
Sutton, VT 05867  
(802) 467-3377 **PHONE**  
(802) 467-1052 **FAX**  
[townclerksutton@gmail.com](mailto:townclerksutton@gmail.com)

### Select-Board

Jeffrey "Joe" Solinsky--- (802) 535-9944  
(Chair)  
Tim Simpson----- (802) 274-6645  
Denis Royer II ----- (802) 535-7343

### Highway Garage

Shane Heath, Road Foreman  
(802) 535-7188  
Corey Brown, Highway  
(802) 745-8441

### Water Commissioner

Scott Spencer  
(802) 467-3544

### Listers

(802) 467-3964  
[suttonlisters@yahoo.com](mailto:suttonlisters@yahoo.com)

## SERVICES OFFERED BY THE TOWN OF SUTTON

Marriage Licenses

Certified Vermont Birth & Death Certificates

Fish and Wildlife Licenses

Dog Licenses

Notary Public

Land Posting

Green MT Passports

Online Bill Pay

Land Records Online

## ELECTED TOWN OFFICERS

		Term Ends
Town Clerk	Patricia McClure	2028
Town Treasurer	Patricia McClure	2028
Collector of Delinquent Taxes	Mary Gray	2028
Moderator	Marlin "Chip" Devenger	2026
Select-Board	Jeffrey "Joe" Solinsky	2026
	Tim Simpson	2027
	Denis Royer II	2028
First Constable	Kurt Nygren	2026
Second Constable	Adam Bruggeman	2026
Auditors	Elaine Bandy	2026
	Danielle Fortin	2027
	Melanie Miller-Hanson	2028
Justice of the Peace	Marlin "Chip" Devenger	2026
	Dianna Simpson	2026
	Adam Bruggeman	2026
Listers	Candace Heath	2026
	Paul Lane	2027
	Mary Gray	2028
Town Grand Juror	Kathy Keizer	2026
Agent to Convey Real Estate	John Sylvester	2026
Water Commissioner	Scott Spencer	2026
Sexton of Cemeteries	Patricia Jackson	2026
Representative to Legislature	Marty Feltus	2026
Caledonia-3	Beth Quimby	2026

## APPOINTED OFFICERS

		Term Ends
Town Service Officer	Elaine Bandy	2026
Town Environmental Officer	Jeff Norris	2026
Fence Viewer	Norbert Patoine	2026
Inspector of Wood, Shingles, Lumber	John Sylvester	2026
Fire Warden	Norbert Patoine	2026

## CONTINUED APPOINTED OFFICES

		Term Ends
Tree Warden	Shane Heath	2026
Health Officer	Jeffrey "Joe" Solinsky	2026
Zoning Administration Officer	Joe Witt	2026
Town Planning Commission/DRB	Robert Simms (Chair)	2026
	Adam Bruggeman	2026
	Paula Biltmore	2028
	Scott Cunningham	2028
Zoning Clerk	Vacant	
Budget Committee	Select-Board	2026
	Mary Gray	2026
	Patricia Jackson	2026
Conservation Commission	Jeff Norris	2026
Representative Lyndon State Rescue	Marlin "Chip" Devenger	2026
NVDA Representative	Paul Brouha	2026
	Adam Bruggeman	2026
NEK Broadband Governing Board	Evan Carlson	2026
	Robert Simms	2026
NEK Waste Management Supervisor	Adam Bruggeman	2026

## SCHOOL OFFICERS

Superintendent	Sean McMannon	
Principal	Rachel Robillard	
Kingdom East Sutton School Director	Jacob Simpson	2027
School Treasurer	Dianna Simpson	2026

**WARNING**  
**TOWN OF SUTTON ANNUAL TOWN MEETING**  
**MARCH 3, 2026**

The legal voters of the Town of Sutton are hereby notified to meet at the Sutton School multi-purpose room in said Town on March 3, 2026 at 10:00 a.m. to transact the following business from the floor:

**NOTICE TO VOTERS:** Residents who are not already on the voter checklist may register to vote the day of Town Meeting.

**Article 1:** To elect a Moderator

**Article 2:** Shall the voters of Sutton accept the Town Report

**Article 3:** To elect all necessary officers for the ensuing year.

- |                                |         |
|--------------------------------|---------|
| A. Select Board                | 3 years |
| B. Lister                      | 3 years |
| C. Town Grand Juror            | 1 year  |
| D. First Constable             | 1 year  |
| E. Second Constable            | 1 year  |
| F. Agent to Convey Real Estate | 1 year  |
| G. Water Commissioner          | 1 year  |
| H. Auditor                     | 3 years |
| I. Sexton of Cemeteries        | 1 year  |

**Article 4:** Shall the voters of Sutton authorize the Select Board to hire money, if necessary in anticipation of taxes, to meet current expenses for the ensuing year and how much?

**Article 5:** Shall the voters of Sutton authorize payment of real and personal property taxes due Friday, November 6, 2026 and physical delivery to the tax collector by 4:00 p.m. on that day?

**Article 6:** Shall the voters of Sutton vote to authorize the Select Board to set a tax rate in an amount sufficient to support the adopted budgets and any special appropriation articles approved when the Grand List is completed?

**Article 7:** Shall the voters of Sutton approve the amount of \$51,881.05 for the Ambulance service provided by Lyndon Rescue Inc. for calendar year 2026?

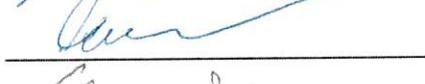
**Article 8:** Shall the voters of Sutton approve the following appropriations request?

A. Burke Senior Meal Site	\$250.00
B. Caledonia Home Health Care	\$350.00
C. Cobleigh Public Library	\$1,300.00
D. Community Restorative Justice	\$250.00
E. Darling Inn Meal Site	\$400.00
F. Fairbanks Museum & Planetarium	\$700.00
G. Lyndon Youth Baseball/Softball	\$1,000.00
H. Neighbors in Action	\$1,000.00
I. NEK Council on Aging	\$500.00
J. NEK Human Services	\$2,058.00
K. NEK Youth Services	\$250.00
L. Northwoods Stewardship Center	\$250.00
M. Rural Community Transportation	\$700.00
N. Sutton Parent Teacher's Group	\$6,000.00
O. Umbrella	\$700.00
P. Vermont Center for Independent Living	\$1,000.00
Q. Vermont Green Up	\$100.00
R. Vermont Rural Fire Protection Task Force	\$100.00
S. Village Improvement Society/Powers Park	<u>\$1,000.00</u>
<b>Total:</b>	<b>\$17,908.00</b>

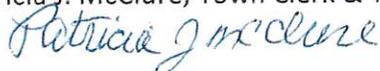
**Article 9:** Shall the voters of Sutton vote to adopt the proposed general and highway fund budgets for the ensuing year as printed in the Town Report?

**Article 10:** To transact any other business that may legally come before said meeting.

**Article 11:** To Adjourn

  
\_\_\_\_\_  
  
\_\_\_\_\_  
Sutton Select Board

Received for recording on January 29, 2026  
Attest: Patricia J. McClure, Town Clerk & Treasurer



Lyndon Rescue, Inc.  
 114 Vail Drive  
 P O Box 401  
 Lyndonville VT 05851-0401



Office: 802.626.1101  
 Crew: 802.626.4337  
 FAX: 802.626.8637  
[www.lyndonrescue.net](http://www.lyndonrescue.net)  
*In an emergency, Dial 9-1-1*

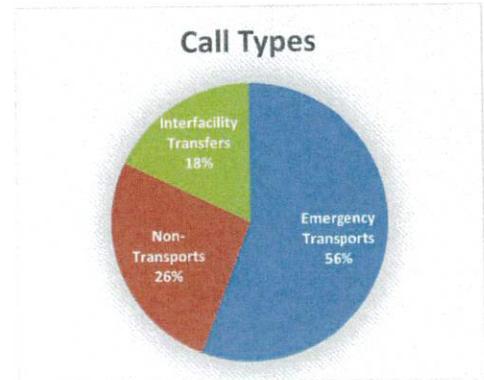
**“CARING FOR THE KINGDOM”**

## Lyndon Rescue Annual Report

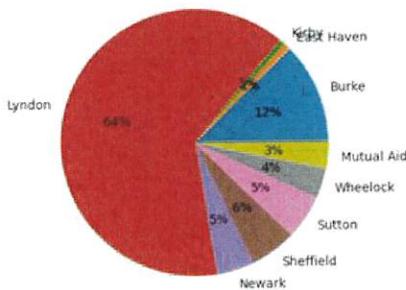
Lyndon Rescue continues to meet the growing emergency and medical transport needs of our communities. In 2025, our crews responded to nearly 1,600 incidents and transported almost 1,200 patients for medical care. In doing so, our ambulances logged nearly 24,800 loaded miles, safely delivering patients to hospitals and specialty facilities across the region.

Our staffing remains strong and focused on high-quality care. We currently have 11 EMTs, 10 AEMTs, and 6 Paramedics.

To further strengthen advanced life support capabilities, four additional providers are currently enrolled in paramedic school, ensuring continued access to high-level prehospital care for our region.



Lyndon Rescue Incidents by Town



To meet rising demand for both emergency calls and interfacility transports, Lyndon Rescue staffed a second daytime crew six days per week, improving response readiness and reducing strain on our already busy mutual aid partners.

This year also brought major equipment and safety investments. We:

- Purchased new cardiac monitors to replace aging equipment and improve patient diagnostics and treatment
- Placed a new ambulance (Unit 92) into service
- Outfitted all providers with ballistic vests to enhance crew safety during increasingly unpredictable responses

Community outreach remains a core part of our mission. In 2025, Lyndon Rescue:

- Trained more than 450 community members in CPR
- Provided child passenger seat education to parents and caregivers, and supplying eligible families with free car seats through a Vermont Department of Health program

While these advancements strengthen emergency care in our towns, they come with significant cost. Ambulance reimbursement remains a major challenge. In 2025, Lyndon Rescue collected only 42.8% of what was billed, with the vast majority adjusted off by insurance and government payers. At the same time, expenses for insurance, medical supplies, equipment, fuel, and staffing continue to rise.



To help offset these pressures while maintaining reliable emergency coverage and modern clinical equipment, the per-capita assessment rate has increased to \$56.82. The Board of Directors remains committed to supporting our crews, maintaining safe operations, and ensuring financial responsibility on behalf of the communities we serve.

Your town's representative on the Lyndon Rescue Board of Directors: Chip Devenger

If you have any questions or concerns, please feel free to contact the Director of Operations at:  
[director@lyndonrescue.net](mailto:director@lyndonrescue.net)

Lyndon Rescue remains proud to serve our region with dedication, professionalism, and compassion, and we thank our towns for their continued support.

## 2026 APPROPRIATION REQUESTS

Here is a short description of what each organization does for the people of Sutton. The full reports are at the Town Clerk's Office and are available for your inspection Monday - Thursday 8:00 AM - 3:00 PM. Also, the Moderator and Town Clerk will have them at the Town Meeting, March 3, 2026 to answer any questions.

### **Article 8: Shall the Town of Sutton approve the following requests for appropriations:**

- a) **Burke Senior Meal Site – request - \$250**

Same as last year. The Burke Senior Meal Site is a non-profit organization that provides nutritious meals to seniors and homebound residents. They are also a central meeting place where seniors can enjoy social activities with their peers. They also provide information on current events, local happenings, health, legal and other issues facing seniors. They provided over 10,000 meals in 2025. Due to the increase in the number of people they serve and the rise in food prices, it is more important than ever that they are able to raise money to continue providing these much needed services to area seniors.
- b) **Caledonia Home Health Care & Hospice – request - \$350**

Same as last year. Caledonia Home Health Care & Hospice is Northern Counties Health Care's certified Medicare and Medicaid comprehensive Home Care and Hospice division. They have proudly served the residents of Caledonia and Southern Essex counties since 1968. Their mission is to enhance the quality of life of individuals and families by providing compassionate, accessible and affordable patient-centered health services to our community. In 2025 they provided 1090 visits to 22 residents of Sutton.
- c) **Cobleigh Public Library – request - \$1,300**

This is a \$100 increase from last year. They have a collection of over 35,000 physical books, they provide access to the state and national interlibrary loan networks, downloadable eBooks and audiobooks available through the Libby app. They also offer free public internet access (including Wi-Fi inside and outside the building), and patrons can use the library's public desktop computers to print, copy and scan documents. They offer technology assistance through their weekly Tuesday Computer Class or drop-in. They even have ten cell-phone charging stations. In the summer of 2025, they had over 400 kids participate in their Summer Reading Program. They offer several other fun and educational programs for families.
- d) **Community Restorative Justice Center – request - \$250**

Same as last year. They hold restorative meetings for cases referred directly from law enforcement, the State's Attorney, and Probation and Parole. Cases that go through the CRJC have a 32% reduction in recidivism. In the past 12 months, the CRJC provided services to 18 Sutton residents in their Reparative Probation Program, Crime Victim Services, Free Legal Clinic and Court Diversion Programs. Appropriations also support their mediation services, legal programs, crime victim services and more. These are all very valuable, free programs dependent on non-grant funding.
- e) **Darling Inn Senior Meal Site – request - \$400**

Same as last year. In addition to providing a place at the Darling Inn Dining Room for seniors to enjoy a social setting and a nutritious meal Monday through Friday, they also deliver meals every day of the week to individuals who are homebound. Last year they served over 20,000 meals between the Darling Inn meal site dining room and those home-delivered by volunteers to folks throughout the area. Their suggested donation per meal does not cover the actual cost of the meals they serve and some seniors are unable to contribute at all.
- f) **Fairbanks Museum & Planetarium – request - \$700**

Same as last year. The Fairbanks Museum invites Sutton residents to take full advantage of the unlimited free general admission to the Museum to explore the nature, beauty and wonders of their world. In 2025 the free admission for Sutton residents was used by 204 visitors. As you know, the museum plays a vital role in the region's economic, educational and cultural life. In 2026, they are excited to present *Endangered & Extinct*, a stunning exhibition of insect macro-photography from the American Museum of Natural History. They will also debut new exhibits on bird nests and tree identification.

- g) Lyndon Youth Baseball/ Softball- request- \$1,000**  
 \$100 more than last year. As in the year prior, the operating expenses, uniform/hats, equipment and food continued to increase. The biggest barrier and a large expense they incur annually is the upkeep of the moving/weed whacking as well as the need for new fencing on the property. This will cost nearly \$75,000 by being contracted out. Their goal is to keep their registration fees affordable to everybody has the ability to play if they choose. In 2025, LYBS had 37 children from Sutton join them.
- h) Neighbors in Action – request - \$1,000**  
 New this year. The Neighbors in Action Food Share program serves three counties which are Vermont’s poorest, most rural and with the highest unemployment. Food insecurity has continued to expand this year, resulting in an increase in the number of households and individuals accessing their Food Share program. In January 2024, a total of 800 boxes of food were distributed at their Cabot and Lyndonville locations combined. In September 2025 a total of 986 boxes of food were distributed in their Cabot, Lyndonville, and Greensboro locations combined. Currently 71 households are accessing food through their Food Share program, feeding a total of 214 individuals.
- i) Northeast Kingdom Council on Aging- request- \$500**  
 Same as last year. The NEK Council on Aging has been serving older Vermonters for over 44 years. In FY2025, the Northeast Kingdom Council on Aging supported 65 older adults in Sutton, providing 50 service interactions that connected individuals with resources such as fuel and food assistance, Medicare guidance, case management, transportation coordination, caregiver support, and evidence-based wellness programs. Through their network of nutrition partners, they also coordinated 2362 home-delivery meals, ensuring that older neighbors received nutritious food and critical daily safety checks.
- j) Northeast Kingdom Human Services- request- \$2,058**  
 Same as last year. As a Designated Agency serving Vermont’s system of care, they are responsible for assuring that a comprehensive range of services are available regardless of an individual’s ability to pay. The 503 professional employees work to help others live fulfilling lives and contribute to their community. They offer confidential services that include 24/7 emergency mental health care with Enhanced Mobile Crisis response, walk-in support at the Front Porch Urgent Mental Health Care center, and call/text/chat mental health support through 988 Suicide & Crisis Lifeline. Between July 1, 2024 and June 30, 2025, NKHS provided supportive services to 2724 individuals, 34 lived in Sutton benefiting from 7436 service hours.
- k) Northeast Kingdom Youth Services- request- \$250**  
 Same as last year. NEKYS’s staff relies on appropriations from the area towns it serves to enable them to provide vital case management supports and services through its varied programs. NEKYS’ Family and Youth Programs staff is available 24/7 to support youth and their families at times of crisis. Additionally, they can help mediate during family conflict as well as support youth as they transition into adulthood. Historically, NEKYS has served at least 8 Sutton residents per year.
- l) NorthWoods Stewardship Center- request- \$250**  
 Same as last year. NorthWoods Stewardship Center is a non-profit environmental education facility located in East Charleston, VT. They provide reduced-cost educational programs – including camps, after school programs and natural science activities; summer Conservation Corps jobs for youth; and a variety of workshops for adults throughout the year. They also manage a 1500-acre Demonstration Forest/ “outdoor classroom” used for timber production, recreation, wildlife habitat and landowner forestry trainings. Their education staff provides afterschool programming to the Kingdom East District.
- m) Rural Community Transportation, Inc.- request- \$700**  
 Same as last year. RCT is a non-profit 501(c) (3) corporation which provides public transportation services throughout Caledonia, Orleans, Essex and Lamoille Counties. In FY2025, RCT provided 1,179 rides, traveling 19,591 miles at a total cost of \$35,067.89 to Sutton residents. RCT continued to provide safety focused, demand-based rides, and all buses operated fare-free. RCT Operates with federal and state funding; however, their funding sources require between 20% and 50% locally matched dollars. All town appropriations received are used to provide the required match.

**n) Sutton School Parent Teacher Group- request- \$6,000**

Same as last year. The Sutton Parent Teacher Group is a non-profit organization looking for assistance funding their Community and Student Events. They purchase winter clothing for students in need and spent \$500 for 6 students in 2025. They provide students the opportunity 6 times a year to go skiing/snowboarding at Burke Mountain, ice skating at Fenton Chester Ice Arena and Gymnastics at Kingdom Gymnastics. The winter sports program has an annual cost of \$7,000 - \$9,000. They put on the community Father/Daughter dance for anyone in the local community. They also host the Veteran's Day luncheon as a way to thank our Veteran's and to have the students interact with these retired service members. They assist classes in their end of year field trips along with assisting in the 8<sup>th</sup> grade graduation.

**o) Umbrella- request- \$700**

Same as last year. Since 1976, Umbrella has ensured that communities in Caledonia, Orleans and Essex counties have access to services that cultivate a Northeast Kingdom where all people thrive free from abuse and oppression. They operate 3 multi-faceted, client-centered programs and play a crucial role in decreasing the incidence and impact of domestic and sexual violence. Services offered include and Advocacy Program which serves survivors of domestic and sexual violence, stalking, teen dating violence, as well as violence related to gender or sexual orientation. In FY25 Advocacy supported approximately 1,172 survivors of domestic and sexual violence. Social change focuses on prevention education and initiatives in schools and in the community. In FY25 they provided prevention education and support to 2,751 youth in local schools and supported 461 adults through workshops and training. Family Based Services focuses on child-care. In FY25, Kingdom Child Care Connection program served 2,015 families. The Family Room, provided safe, supervised visits for 57 families.

**p) Vermont Center for Independent Living- request- \$1,000**

Same as last year. VCIL is a statewide, non-profit organization dedicated to improving the quality of life for people with disabilities. Annual support from over 125 cities and towns across the state helps VCIL assist Vermonters with disabilities achieve dignified and self-determined lives. Direct services are available to residents of Sutton in a number of ways. Peer counselors work with residents in their homes or other locations; small grants for adaptive equipment; Meals on Wheels for people with disabilities under the age of 60; Home Access modifications; individual and systems advocacy and programs for youth.

**q) Vermont Green Up – request - \$100**

Same as last year. Green Up Vermont is a private, non-profit organization that relies on town's support to execute the tradition of cleaning up our roads and waterways, while promoting civic pride and community engagement. In 2025, there were 25,351 volunteers, 14,307 tires were picked up and 426.7 tons of trash. For 2026 they are planning an innovation challenge called *greenSTEM* for all Vermont students grades 7 to 12. Their goal is to promote creative thinking and action for environmental solutions. This year's Green Up Day is on May 2, 2026.

**r) VT Rural Fire Protection Task Force- request- \$100**

Same as last year. During the 28+ years of the RFP program, 1,236 grants totaling over \$2.98 million have been provided to 235 Vermont towns for the installation of new rural fire protection systems, as well as for replacements and repairs. This work makes it faster and easier for firefighters to respond to fires in areas that aren't served by municipal water systems, reducing the risk of injury, loss of life, and damage to property and natural resources.

**s) Village Improvement Society/ Powers Park- request- \$1,000**

Same as last year. In 1915, Powers Park was a place for annual summer meetings. Washington Irving Powers' vision included the purchase of 25-acre grove from Boston and Main Railroad. Over time, it evolved to have a pond for swimming; they are now on their third swimming pool since 1936. They serve over 500 children annually from Lyndon and surrounding towns. They employ local youth as lifeguards, instructors, and aides. As a community park, many groups and businesses use the pool and activities for events like birthday celebrations, graduations, and family reunions. They have continued to work this past year with Jay Miller Landscape Architecture on designing a park plan for improved use and development of the park for people of all ages and abilities.

Article 8 includes these

**\*\*\*\*There are 19 requests for appropriations for 2026, totaling \$17,908.00**

## List of Real Estate & Personal Property

**REAL ESTATE AND BUILDINGS:**

Village School & Contents	1,945,500.00
Cemetery	14,800.00
Jackman Land	49.00
Site of Village School	4,900.00
Well & Well House	349,988.00
Town Land (Old Grange Location)	51,000.00
Town Office & Garage	424,700.00
Contents of Garage & Office	60,000.00
Salt Shed	95,918.00
Diesel Storage Container	3,920.00
School Property (Deos Land)	56,600.00
Town Land (Firehouse Location)	413,200.00

**TOTAL REAL ESTATE & BUILDINGS: 3,420,575.00**

**MACHINERY AND EQUIPMENT:**

Grader	244,000.00
JCB Backhoe	139,935.00
Welder & Accessories	2,450.00
Chain Saw	1,500.00
CB Radios	3,500.00
Hydraulic Jack	750.00
Fire Extinguishers	39.20
Cutting Torches	300.00
Pumps and Tanks	543.00
Mower	882.00
Bench Grinder	125.00
Compressor	969.22
Sand Screen	30,000.00
Power Washer	4,300.00
2019 International 10 Wheeler (Plow, Sander & Body)	191,720.00
2024 Western Star 10-Wheeler (Plow, Sander & Body)	209,000.00
Leaf Blower	8,500.00
Walk & Roll Roller	56,900.00

**TOTAL MACHINERY AND EQUIPMENT: 895,413.42**

## 2025 Year End Outstanding Taxes Due

Name	Tax Year	Name	Tax Year
ALDRICH JONATHAN	2025	GAUDETTE RAYMOND	2025
ALDRICH JONATHAN &	2025	GERSDORF COREY R	2025 *
ANCTIL KRISTOPHER	2025	HEYWOOD WARREN	2025
BACON JONATHAN	2024 *	KIDDER WESLEY	2025
	2025	KIDDER WESLEY & RE	2025
BACON NICHOLAS	2025	LEARMONTH PERSIS &	2025
BANDY WAYNE	2024	MCGRAW NORMAN R &	2025 **
	2025	O'BRIEN NANCY M ES	2025 *
BELANGER COLLEEN	2025	O'DONNELL KEVIN AN	2025 **
BELLA HEATHER	2025	ODELL KIM ESTATE	2025
BERRY GALE & LORRA	2025	PASQUALE III FRANK	2024
BERRY JASON H & JE	2024 *		2025
	2025	PEER HOWARD & SARA	2024 *
BERRY JASON H & JE	2024 *	PERRY JAMES D	2023
	2025		2024
BOUCHER TAMMY J	2025 *		2025
BUSH JEREMY	2023	PICCO JOHN L & AMA	2024
	2024		2025
	2025	PUTNAM DOROTHY	2025
DETH RUPERT	2025	ROLFE CRYSTAL & CH	2025
DODGE RUSTY & LISA	2024 *	RUMBINAS TIMOTHY	2024
	2025	SIMPSON ESTELLE	2025 *
DYTCH DANIEL	2025	SMITH MICHAEL D &	2025 *
FORETTE JR JAMES E	2025	STIMPSON ARCHIE &	2025
FRANCIS LAWRENCE L	2021 *	SYLVESTER ANDREW	2025
	2022	VAN OVER BRION	2025
	2023		
	2024		
	2025		
* Payment Agreement			
** Paid in Full			

## YEAR END DELINQUENT TAX REPORT DECEMBER 2025

	DUE 12/31/2024	Adj.	COLLECTED 2025	BALANCE DUE 12/31/2025
2021	\$ 489.35		\$ (217.82)	\$ 271.53
2022	\$ 5,169.64		\$ (4,851.19)	\$ 318.45
2023	\$ 13,057.81		\$ (11,615.03)	\$ 1,442.78
2024	\$ 49,911.76	\$ (179.49)	\$ (31,284.50)	\$ 18,447.77
2025	\$ 86,485.62		\$ (33,409.39)	\$ 53,076.23
	\$ 155,114.18	\$ (179.49)	\$ (81,377.93)	\$ 73,556.76

Adjustment explanation

Abatement

Proof to Balance

Delinquent on December 31, 2024	\$ 68,628.56
Delinquent on November 7, 2025	\$ 86,485.62
Collected by Collector of Delinquent Taxes	\$ (81,377.93)
Total Adjustments	\$ (179.49)
Balance due 12-31-2025	\$ 73,556.76

Collector of Delinquent Taxes Report  
December 31, 2025

Wow, another year has rushed by me! I hope everyone is healthy and safe and had a great 2025 and best wishes for 2026.

As always, I like to remind property owners, for the town to operate efficiently, property taxes are due on the 1<sup>st</sup> Friday of November every year. If you wish to make payments throughout the year, that is also encouraged.

**Taxes are due NOVEMBER 6, 2026, (THE FRIST FRIDAY IN NOVEMER). The Town Clerk's office will be open from 8:00AM to 4:00 PM on this day to accommodate the taxpayers to pay their taxes. Post Marks are NOT accepted; the taxes must be paid by 4:00PM on that day or they become delinquent. Thank you, Patti, for keeping the office open for our property owners to pay.** For your convenience, Sutton has an on-line payment system using debit/credit cards and e-checks, making payments easier for the property owner. There is a fee from the credit card service center when using this system. (THIS IS NOT A TOWN FEE)

The Town Clerk's office prepares the tax bills and sends them out to the property owners in the 1st week of August of each year, giving property owners ample time to pay their taxes before the due date.

If you have sold your property after April 1<sup>st</sup> of any year, and the taxes are not paid in November of that year, you are the owner of record, and it is your responsibility to forward the taxes to the new property owner, their attorney or pay the taxes. The Town Clerk will try to send a copy to the new owners.

Being the Collector of Delinquent Taxes, it is a pleasure to try to help all property owners become current with their delinquent taxes. Once the delinquent taxes have been paid, I encourage monthly payments throughout the year to avoid being delinquent.

The last resort for me is to hold a tax sale on your property, something that is not pleasant to do but in fairness to all the property owners that pay their property taxes on time, this must be done. Should I put your property up for a tax sale, there will be added costs. To avoid this process, I will enter into an agreement with the property owner to pay their delinquent taxes. This agreement is binding and should the property owner not continue with the payments, the property will be sold at a tax sale. In 2025 I had one property that was sold at a tax sale.

**REMINDER:**

- **The Town Clerk's Office will be open on the NOVEMBER 6, 2026 until 4:00 PM. (FIRST FRIDAY IN NOVEMBER)**
- **POST MARKS ARE NOT ACCEPTED!**
- **TAXES MUST BE PAID BY 4 PM ON OR BEFORE NOVEMBER 6, 2026 TO AVOID BEING DELINQUENT AND HAVE PENALTIES AND INTEREST ADDED TO YOUR TAXES.**

I am always available to answer any questions and will work with you to provide a reasonable payment plan to get your delinquent taxes paid in a timely manner.

Respectfully submitted,  
Mary Gray

# Treasurer's Summary Report

## General - Highway

<b>General Ledger Checking Balance 12/31/24</b>	<b>\$ 693,210.87</b>
<b>Receipts:</b>	
General	\$ 2,861,315.17
Highway	<u>\$ 1,907,895.49</u>
	<b>\$ 4,769,210.66</b>
<b>Disbursements:</b>	
General	\$ 2,954,918.26
Highway	<u>\$ 1,921,708.34</u>
	<b>\$ 4,876,626.60</b>
<b>General-Highway Checking Balance 12/31/25</b>	<b>\$ 585,794.93</b>
Outstanding Checks 2024	\$ 37,311.59
Outstanding Deposits 2024	\$ (667.89)
1/2/25 Payroll DD Cleared 12/31/24	<u>\$ (3,953.09)</u>
Bank Statement Balance 2025	<b>\$ 618,485.54</b>
<b>Proof of Balance</b>	
Bank Statement Balance 12/31/25	\$ 618,485.54
2025 Outstanding Deposits	\$ 311.11
2025 Outstanding Checks	\$ (47,723.72)
1/1/26 Payroll DD Cleared 12/31/25	<u>\$ 3,684.85</u>
<b>General Ledger Checking Balance 12/31/25</b>	<b>\$ 574,757.78</b>

## 2025 Statement of Resources

On deposit General/Highway Acct	\$	574,757.78
Cash on hand	\$	150.00
Non-Arbitrage	\$	1.06
Tax Sale Escrow R/S/A	\$	18,003.03
Audit R/S/A	\$	28,861.07
Tabulator R/S/A	\$	7,004.16
Fire Truck R/S/A	\$	3,509.80
Building Grant R/S/A	\$	40,598.84
Capital Improvement R/S/A	\$	25,895.96
Vault R/S/A	\$	23,040.30
Gravel Fund R/S/A	\$	24,420.71
Highway Emergency R/S/A	\$	18,558.69
Tree Removal R/S/A	\$	4,446.63
On deposit Municipal Water	\$	13,617.31
Water Fund R/S/A	\$	3,155.52
Water Major Maintenance Fund R/S/A	\$	1,005.78
Cemetery Trust Funds (Restricted)	\$	29,830.10
Cemetery Trust Funds (Interest)	\$	6,875.01
Highway Equipment Replacement R/S/A	\$	100,124.81
Bridge /Culvert R/S/A	\$	62,963.45
Paving Fund R/S/A	\$	55,521.44
Reappraisal R/S/A	\$	88,097.32
Civil Defense R/S/A	\$	1,116.75
Zoning R/S/A	\$	308.31
Cemetery Equipment R/S/A	\$	10,879.96
Window Dressers R/S/A		2,590.53
Delinquent Taxes Due (2021/2022/2023/2024/2025)	\$	73,556.76
Water Rents Due	\$	1,772.38
	\$	645,905.68

# 2025 Statement of Liabilities

## Loans With Community National Bank

<b>Non Arbitrage balance 12/31/24</b>	\$	<b>1.06</b>
<b>Balance 12/31/25</b>	\$	<b>1.06</b>

<b>LOC Loan balance as of 12/31/24</b>	\$	<b>981,102.07</b>
2/19/25 Payment	\$	(75,880.00)
5/7/25 Payment	\$	(641,458.93)
5/12/25 Payment	\$	(172,987.98)
5/20/25 Payment	\$	(2,777.55)
7/31/25 Payoff	\$	(87,997.61)
2025 Transfers for Flood Expenses	\$	609,239.43
<b>Balance 12/31/25</b>	<b>\$</b>	<b>609,239.43</b>

<b>Grader Loan balance as of 12/31/24</b>	\$	<b>90,194.57</b>
2025 Payment	\$	(31,180.16)
2025 Interest	\$	1,657.96
<b>Balance 12/31/25</b>	<b>\$</b>	<b>60,672.37</b>

\*\*\*\*\*

## Loans with Passumpsic Bank

<b>LOC Loan balance as of 12/31/24</b>	\$	<b>-</b>
2025 Transfers for 2024 Flood Expenses	\$	361,706.72
12/19/25 Payment	\$	(38,594.02)
12/29/25 Interest	\$	5,404.50
<b>Balance 12/31/25</b>	<b>\$</b>	<b>328,517.20</b>

\*\*\*\*\*

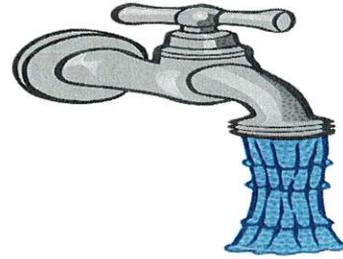
## Water Loans with USDA

<b>\$123,000 Loan balance as of 12/31/24</b>	\$	<b>104,297.95</b>
2025 Payment	\$	(4,196.00)
2025 Interest	\$	1,684.82
<b>Balance 12/31/25</b>	<b>\$</b>	<b>101,786.77</b>

<b>\$19,000 Loan balance as of 12/31/24</b>	\$	<b>15,975.50</b>
2025 Payment	\$	(620.00)
2025 Interest	\$	218.28
<b>Balance 12/31/25</b>	<b>\$</b>	<b>15,573.78</b>



# WATER SYSTEM



## 2026 Water System Budget

INCOME	2025 Budget	2025 Actual	2026 Budget
Water Rent	26,200.00	25,785.31	26,200.00

**TOTAL INCOME:    \$    26,200.00    \$ 25,785.31    \$    26,200.00**

Expense	2025 Budget	2025 Actual	2026 Budget
Operating Expense	6,700.00	7,074.00	7,500.00
Operator	1,500.00	1,500.00	1,500.00
Operator FICA	114.75	114.75	114.75
Operator CCC Tax	6.60	6.60	6.60
Administrative	500.00	500.00	500.00
Repairs & Maintenance	6,000.00	2,876.47	5,500.00
Salt	2,500.00	1,646.60	2,500.00
Supplies	100.00	-	100.00
Testing	2,000.00	1,240.00	2,000.00
Electricity	2,000.00	1,046.51	1,500.00
Heat	600.00	577.50	650.00
Advertising/ Notices	300.00	275.00	300.00
Insurance	280.00	277.72	300.00
Membership Dues	275.00	265.00	275.00
State of VT Operating Fee	100.00	42.85	100.00
Postage	100.00	70.66	100.00
USDA LOAN \$123,000	4,196.00	4,196.00	4,196.00
USDA LOAN \$19,000	620.00	620.00	620.00

**TOTAL EXPENSES:    \$    27,892.35    \$ 22,329.66    \$    27,762.35**

**STATEMENT OF TAXES RAISED  
DECEMBER 31 2025**

**GRAND LIST 2025**

Municipal	\$ 1,094,937.00
Education-Residential	\$ 663,435.00
Education- Non-Residential	\$ 431,780.00

**TAXES TO BE RAISED**

	Grand List		Rate		Amount Raised
Town-General	\$ 1,094,937.00	X	0.6745	\$	738,535.06
Veteran Exempt	\$ 1,094,937.00	X	<u>0.0057</u>	\$	6,241.14
			0.6802		
School-Residential	\$ 663,435.00	X	<u>1.4996</u>	\$	994,887.07
Total Tax Residential			2.1798		
School-Non-Residential	\$ 431,780.00	X	<u>1.5946</u>	\$	688,516.34
Total Tax-Non-Residential			2.2748		

**Late Homestead Penalty**

Total Tax Billing \$ 2,428,179.61

State Adjustments \$ (37,600.30)

**\$ 2,390,579.31**

2025 Taxes Collected	\$ 2,047,193.87
Adjustment	\$ (19.73)
State Prebate Payments	\$ 256,919.55
Delinquent Taxes To Be Collected	\$ 86,485.62
	<b>\$ 2,390,579.31</b>

**PROPOSED BUDGET SUMMARY**

GENERAL FUND	TOTAL BUDGET	2025 Carryover	2026 EST INCOME	2026 TAX EXPENSE
Town Clerk's Office	\$ 90,342.63		\$ 8,559.00	81,783.63
Selectboard	\$ 4,506.00			4,506.00
General	\$ 36,936.76		\$ 1,500.00	35,436.76
Election	\$ 638.25			638.25
Planning & Zoning	\$ 10,417.00		\$ 1,500.00	8,917.00
Health Officer	\$ -			-
Listers	\$ 27,190.00		\$ 5,800.00	21,390.00
Reappraisal	\$ -			-
Collector of Delinquent Taxes	\$ 7,935.50		\$ 7,000.00	935.50
Auditors	\$ 807.38			807.38
Board of Civil Authority	\$ 400.00			400.00
Dog Account	\$ 1,895.00		\$ 850.00	1,045.00
Sheriff's Patrol	\$ 4,842.32		\$ 75.00	4,767.32
Building Utilities/Maintenance	\$ 10,288.25			10,288.25
Cemetery	\$ 7,811.00			7,811.00
Fire Station	\$ 39,857.25			39,857.25
Community Appropriations	\$ 17,908.00			17,908.00
Tax Revenue	\$ -		\$ 91,000.00	(91,000.00)
	<u>\$ 261,775.34</u>		<u>\$ 116,284.00</u>	<u>145,491.34</u>
	Total General Fund Budget:		\$ 261,775.34	
	Less Estimated Income:		\$ 116,284.00	
	Less Budget Surplus to offset taxes		\$ -	
		General Fund FY2025 Tax Expense:		\$ 145,491.34
<b>HIGHWAY</b>				
Highway-Operating	\$ 445,660.61		\$ 56,800.00	\$ 388,860.61
	<u>\$ 522,510.86</u>		<u>\$ 91,800.00</u>	<u>430,710.86</u>
<b>RESERVED-HIGHWAY</b>		2025 Carryover		
Highway - Equip. Replacement	\$ 150,124.81	\$ 100,124.81		\$ 50,000.00
Highway - Bridge/Culvert	\$ 67,963.45	\$ 62,963.45		\$ 5,000.00
Highway - Gravel	\$ 29,420.71	\$ 24,420.71		\$ 5,000.00
Highway - Emergency Repair	\$ 18,558.69	\$ 18,558.69		\$ -
Highway - Tree Removal	\$ 6,946.63	\$ 4,446.63		\$ 2,500.00
Highway - Paving	\$ 105,521.44	\$ 55,521.44		\$ 50,000.00
	<u>\$ 378,535.73</u>	<u>\$ 266,035.73</u>		<u>\$ 112,500.00</u>
<b>RESERVED-OTHER</b>		2025 Carryover		
Audit	\$ 31,861.07	28,861.07		\$ 3,000.00
Capital Improvement	\$ 30,895.96	25,895.96		\$ 5,000.00
Civil Defense	\$ 1,116.75	1,116.75		\$ -
Fire Truck	\$ 7,009.80	3,509.80		\$ 3,500.00
Reappraisal & Mapping	\$ 91,097.32	88,097.32		\$ 3,000.00
Zoning	\$ 308.31	308.31		\$ -
Vault	\$ 23,040.30	23,040.30		\$ -
Vote Tabulator	\$ 7,004.16	7,004.16		\$ -
Tax Sale Escrow	\$ -	-		\$ -
	<u>\$ 192,333.67</u>	<u>\$ 177,833.67</u>	<u>\$ -</u>	<u>\$ 14,500.00</u>
<b>RESERVED-CASH ACCOUNTS</b>		2025 Carryover		
Perpetual Care/Cemetery/Equip	\$ 11,379.96	\$ 10,879.96		\$ 500.00
	<u>\$ 11,379.96</u>	<u>\$ 10,879.96</u>		<u>\$ 500.00</u>
<b>EMERGENCY MEDICAL</b>				
Lyndon Rescue	\$ 51,881.05			\$ 51,881.05
		Total FY 2025 Tax Expense		
<b>Total</b>	<u>\$ 1,418,416.61</u>	<u>\$ 454,749.36</u>	<u>\$ 208,084.00</u>	<u>\$ 755,583.25</u>
TOTAL TOWN FUNDS	\$ 1,418,416.61			
Less Estimated Income	\$ (208,084.00)			
Less Carryover(reserved)	\$ (454,749.36)			
Amount needed to meet budg	\$ 755,583.25			\$ 755,583.25
MUNICIPAL TAXES-26	\$ 755,583.25			

adjustments, fund balance, and grand list value in Aug  
FUND BALANCES TO BE FINALIZED BY TAX RATE MTG

General Income Budget Town Clerk's Office	2026 Proposed Budget	2025 Proposed Budget	2025 Actual	Variance
Recording & Copier Fees	8,000.00	8,000.00	7,447.00	553.00
Vault Restoration	-	-	3,080.00	(3,080.00)
Civil Marriage Licenses	-	-	50.00	(50.00)
Fish & Game Licenses	9.00	9.00	7.50	1.50
Land Posting	50.00	50.00	65.00	(15.00)
Green Mtn Passports	-	-	18.00	(18.00)
Water Administrative	500.00	500.00	500.00	-
<b>Total Town Clerk's Office</b>	<b>8,559.00</b>	<b>8,559.00</b>	<b>11,167.50</b>	<b>(2,608.50)</b>

General	2026 Proposed Budget	2025 Proposed Budget	2025 Actual	Variance
Interest Income - Banks	1,500.00	1,200.00	2,322.27	(1,122.27)
Misc Income	-	-	14.99	(14.99)
Window Dressers Grant Fund	-	-	2,412.15	(2,412.15)
<b>Total General</b>	<b>1,500.00</b>	<b>1,200.00</b>	<b>4,749.41</b>	<b>(3,549.41)</b>

Tax Revenue	2026 Proposed Budget	2025 Proposed Budget	2025 Actual	Variance
Property Tax Revenue	-	-	1,510,053.18	(1,510,053.18)
Homestead Adjustment	-	-	24,422.31	(24,422.31)
Delinquent Tax	-	-	81,368.07	(81,368.07)
Delinquent Tax Interest	6,000.00	6,000.00	8,687.03	(2,687.03)
Tax Sale Income (Atty Fees)	-	-	2,387.15	(2,387.15)
Tax Sale Proceeds	-	-	18,003.01	(18,003.01)
VT - Current Use Income	50,000.00	50,000.00	51,714.00	(1,714.00)
VT - PILOT Income	35,000.00	35,000.00	38,734.08	(3,734.08)
<b>Total Tax Revenue</b>	<b>91,000.00</b>	<b>91,000.00</b>	<b>1,735,368.83</b>	<b>(1,644,368.83)</b>

Planning & Zoning	2026 Proposed Budget	2025 Proposed Budget	2025 Actual	Variance
Zoning Permits/Fees	1,500.00	1,500.00	1,700.00	(200.00)
<b>Total Planning &amp; Zoning</b>	<b>1,500.00</b>	<b>1,500.00</b>	<b>1,700.00</b>	<b>(200.00)</b>

Listers	2026 Proposed Budget	2025 Proposed Budget	2025 Actual	Variance
Equalized Edu Prop Tax	600.00	600.00	621.00	(21.00)
VT Reappraisal	5,200.00	5,200.00	5,278.50	(78.50)
<b>Total Listers</b>	<b>5,800.00</b>	<b>5,800.00</b>	<b>5,899.50</b>	<b>(99.50)</b>

Delinquent Tax Collector	2026 Proposed Budget	2025 Proposed Budget	2025 Actual	Variance
Delinquent Tax Penalty	7,000.00	8,800.00	6,511.00	2,289.00
<b>Total Delinquent Tax Collector</b>	<b>7,000.00</b>	<b>8,800.00</b>	<b>6,511.00</b>	<b>2,289.00</b>

Dog Account	Budget	Budget	2025 Actual	Variance
Dog Licenses	850.00	850.00	880.00	(30.00)
Late Dog Fees	-	-	118.00	(118.00)
<b>Total Dog Account</b>	<b>850.00</b>	<b>850.00</b>	<b>998.00</b>	<b>(148.00)</b>

Sheriff's Patrol	2026 Proposed Budget	2025 Proposed Budget	2025 Actual	Variance
Motor Vehicle Fines	75.00	100.00	77.27	22.73
<b>Total Sheriff's Patrol</b>	<b>75.00</b>	<b>100.00</b>	<b>77.27</b>	<b>22.73</b>

General Continued  
Income Budget  
Cemetery

2026  
Proposed

2025  
Proposed

2025  
Actual

Variance

Perpetual Care Fees	-	-	900.00	(900.00)
Cemetery Lots Sold	-	-	400.00	(400.00)
Transfer From PC Fund	-	-	9,029.86	(9,029.86)

Total Cemetery - - 10,329.86 (10,329.86)

Fire House

Trans from Fire Truck RSA	-	-	27,820.00	(27,820.00)
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Total Fire House - - 27,820.00 (27,820.00)

Misc Revenue

Refund School Tax	-	-	5,109.43	(5,109.43)
Building Grants	-	-	40,583.94	(40,583.94)
Worker's Comp Refund	-	-	2.00	(2.00)
Trans in from CNB LOC	-	-	609,239.43	(609,239.43)
Insurance Claim Income	-	-	4,175.88	(4,175.88)
Trans in from PSB LOC	-	-	361,706.72	(361,706.72)

Total Unbudgeted Income - - 1,020,817.40 (975,124.03)

Total General Fund Income

116,284.00	117,809.00	2,825,438.77	(2,634,116.40)
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General Expense Budget Town Clerk's Office Expense	2026 Proposed Budget	2025 Proposed Budget	2025 Actual	Variance
Clerk/Treas. - Salary	54,371.00	52,890.00	52,890.24	(0.24)
Opt Out Insurance Fringe	13,500.00	11,000.00	11,000.08	(0.08)
Asst. Clerk - Salary	3,000.00	4,000.00	2,272.16	1,727.84
Clerk/Treas. - FICA	5,192.13	5,042.58	4,777.25	265.33
Asst. Clerk - FICA	229.50	497.25	173.81	323.44
Clerk/Asst Retirement	4,000.00	3,634.38	3,593.99	40.39
Training & Support	200.00	200.00	-	200.00
Check Expense	200.00	200.00	202.00	(2.00)
Office Furniture	-	200.00	-	200.00
Office Equipment	200.00	200.00	133.76	66.24
Deed/Record/Vault Expense	-	-	-	-
Telephone & Fax Expense	1,800.00	1,700.00	1,781.69	(81.69)
Postage/Postage Meter	2,300.00	2,300.00	2,179.26	120.74
Web Site Expense	500.00	500.00	250.00	250.00
Copier Contract	1,600.00	1,600.00	1,724.32	(124.32)
Copier Expense	750.00	750.00	760.25	(10.25)
Computer/Internet Expense	1,000.00	750.00	1,014.02	(264.02)
Mileage Reimbursement	500.00	500.00	538.26	(38.26)
Late/Finance Charg	-	-	30.01	(30.01)
Office Supplies	1,000.00	1,000.00	879.62	120.38

Total Town Clerk's Office Expense 90,342.63 86,964.21 84,200.72 2,763.49

Select Board Expense

Selectboard Salaries	3,000.00	3,000.00	3,000.00	-
Minutes Clerk	1,200.00	1,000.00	1,200.00	(200.00)
Selectboard - FICA	229.50	229.50	229.50	-
Minutes Clerk - FICA	76.50	76.50	91.80	(15.30)

Total Select Board Expense 4,506.00 4,306.00 4,521.30 (215.30)

General Expense

Property/Casualty Insurance	6,248.00	5,673.80	5,673.80	-
Unemployment Insurance	204.16	111.32	117.65	(6.33)
Worker's Compensation Ins.	726.00	550.00	550.00	-
General Wages - CCC Tax	462.60	450.00	418.11	31.89
NEMRC Annual License	5,900.00	5,700.00	5,811.26	(111.26)
County Tax Assessment	13,000.00	13,000.00	12,558.43	441.57
Dues - VLCT	2,496.00	2,424.00	2,424.00	-
Dues - VMCTA	45.00	35.00	45.00	(10.00)
Dues - Chamber of Commerce	110.00	110.00	110.00	-
Advertising/Notices	250.00	500.00	96.00	404.00
Contributions/Donations	200.00	200.00	200.00	-
Window Dressers Expense	-	-	2,412.15	(2,412.15)
Legal Expense	1,500.00	1,000.00	1,320.00	(320.00)
Green Up Expenses	150.00	250.00	105.36	144.64
Bulky Day	3,000.00	3,500.00	2,534.23	965.77
Recycling Per Capita Fee	1,100.00	1,100.00	1,059.08	40.92
Town Reports	1,295.00	1,500.00	1,323.29	176.71
Cloud Annual Services	250.00	250.00	250.00	-

Total General Expense 36,936.76 36,354.12 37,008.36 (654.24)

General Continued Expense Budget Election Expense	2026 Proposed Budget	2025 Proposed Budget	2025 Actual	Variance
Election - Stipends	500.00	500.00	209.16	290.84
Election - FICA	38.25	38.25	16.00	22.25
Supplies & Misc. Election	100.00	100.00	127.72	(27.72)

**Total Election Expense** 638.25 638.25 352.88 285.37

Planning & Zoning Expense	2026 Proposed Budget	2025 Proposed Budget	2025 Actual	Variance
Zoning Admin. - Salary	3,000.00	3,000.00	3,000.00	-
Zoning Clerk - Salary	1,500.00	1,500.00	1,100.00	400.00
PC/DRB - Salary	3,000.00	3,000.00	2,833.40	-
Zoning - FICA	350.00	350.00	345.53	4.47
Zoning & Planning Training	100.00	300.00	-	300.00
Postage/Copies	50.00	100.00	8.97	91.03
Advertising/Notices	500.00	500.00	264.00	236.00
Survey Expense	950.00	-	-	-
Supplies	100.00	100.00	-	100.00
NVDA Dues	867.00	867.00	867.00	-
Energy Grant Expenses	-	-	-	-

**Total Planning & Zoning Expense** 10,417.00 9,717.00 8,418.90 1,131.50

Health Officer Expense	2026 Proposed Budget	2025 Proposed Budget	2025 Actual	Variance
Mileage	-	-	-	-

**Total Health Officer Expense** - - - -

Lister's Expense	2026 Proposed Budget	2025 Proposed Budget	2025 Actual	Variance
Lister's - Salary	10,000.00	8,500.00	11,188.84	(2,688.84)
Lister's - FICA	765.00	650.25	855.94	(205.69)
Training & Support	300.00	300.00	-	300.00
Supplies	100.00	100.00	44.10	55.90
Dues - VALA	50.00	50.00	50.00	-
Office Equipment	100.00	100.00	89.90	10.10
Telephone	300.00	600.00	450.75	149.25
Postage	150.00	100.00	142.28	(42.28)
Copier Lease	-	326.16	326.16	-
Copier Expense	100.00	100.00	80.84	19.16
Internet Access	300.00	300.00	329.41	(29.41)
Mileage, Assist Assessor	250.00	150.00	230.30	(80.30)
Cloud Annual Services	310.00	300.00	307.88	(7.88)
NEMRC Annual Support	810.00	800.00	804.42	(4.42)
Apex Annual Support	125.00	125.00	125.00	-
Advertising/Notices	150.00	150.00	-	150.00
NEMRC Mapping Site	750.00	1,000.00	750.00	250.00
Mapping Updates	1,625.00	-	-	-
Cama License	675.00	660.00	673.67	(13.67)
License Marshall Swift	250.00	200.00	233.35	(33.35)
VT Reappraisal Pmt Trans to RSA	5,300.00	5,270.00	5,278.50	(8.50)
Equalization Pmt Trans to RSA	630.00	630.00	621.00	9.00
NEMRC Assessor Services	3,500.00	4,000.00	3,087.50	912.50
NEMRC Assessor Travel	600.00	600.00	510.64	89.36
Office Equip Repair/Maint	50.00	50.00	-	50.00

**Total Lister's Expense** 27,190.00 25,061.41 26,180.48 (1,119.07)

General Continued Expense Budget Collector of Delinquent Tax Exp	2026 Proposed Budget	2025 Proposed Budget	2025 Actual	Variance
Del. Tax Collector - Salary	7,000.00	8,800.00	5,902.22	2,897.78
Del. Tax Collector - FICA	535.50	673.00	451.50	221.50
Supplies	100.00	100.00	-	100.00
Postage & Envelopes	200.00	200.00	-	200.00
Workshop	100.00	100.00	-	100.00
Burrington Proceeds Trans to RSA	-	-	18,003.01	(18,003.01)
Tax Sale Expenses	-	-	2,387.15	(2,387.15)

Total Collector of Delinquent Tax Exp                      7,935.50                      9,873.00                      26,743.88                      (16,870.88)

**Auditor's Expense**

Auditors - Salary	750.00	1,000.00	435.85	564.15
Auditors - FICA	57.38	76.50	33.34	43.16

Total Auditor's Expense                                              807.38                      1,076.50                      469.19                      607.31

**Board of Civil Authority Expense**

BCA - Stipends	300.00	300.00	153.72	146.28
BCA - FICA	-	22.95	-	22.95
BCA - Training	100.00	50.00	70.00	(20.00)

Total Board of Civil Authority Expense                      400.00                      372.95                      223.72                      149.23

**Dog Expense**

Animal Control - Wages	100.00	100.00	30.00	70.00
W/C - Animal Control	20.00	18.00	18.00	-
Mileage	200.00	200.00	77.14	122.86
Dog Tags	125.00	125.00	104.41	20.59
Pound Fees	450.00	450.00	-	450.00
Animal Shelter Fees	1,000.00	1,000.00	-	1,000.00

Total Dog Expense                                                      1,895.00                      1,893.00                      229.55                      1,663.45

**Sheriff's Patrol Expense**

W/C - Constable	43.00	37.00	37.00	-
Constable Liability Ins	299.32	292.00	292.00	-
Sheriff Contract	4,500.00	4,500.00	2,803.50	1,696.50

Total Sheriff's Patrol Expense                                      4,842.32                      4,829.00                      3,132.50                      1,696.50



General Continued Expense Budget Unbudgeted Expense	2026 Proposed Budget	2025 Proposed Budget	2025 Actual	Variance
Kingdom East School Taxes Exp	-	-	1,470,527.77	(1,470,527.77)
Interest on CNB Line of Credit	-	-	17,996.06	(17,996.06)
Line of Credit Pmt CNB	-	-	981,102.07	(981,102.07)
Line of Credit Pmt PSB	-	-	38,594.02	(38,594.02)

Total Unbudgeted Expense - - 2,508,219.92 (38,594.02)

Appropriations Expense

Burke Senior Meal Site	250.00	250.00	250.00	-
Caledonia Home Health Care	350.00	350.00	350.00	-
Cobleigh Public Library	1,300.00	1,200.00	1,200.00	-
Comm. Restorative Justice	250.00	250.00	250.00	-
Darling Inn Meal Site	400.00	400.00	400.00	-
Fairbanks Museum	700.00	700.00	700.00	-
Green Up Vermont	100.00	100.00	100.00	-
H.O.P.E.	-	-	-	-
Lyndon Baseball/Softball	1,000.00	900.00	900.00	-
Neighbors in Action	1,000.00	-	-	-
NEK Council On Aging	500.00	500.00	500.00	-
NEK Human Services	2,058.00	2,058.00	2,058.00	-
NEK Youth Services	250.00	250.00	250.00	-
Northwoods Stewardship	250.00	250.00	250.00	-
Powers Park	1,000.00	1,000.00	1,000.00	-
Rural Community Transport	700.00	700.00	700.00	-
Sutton PTG	6,000.00	6,000.00	6,000.00	-
Umbrella	700.00	700.00	700.00	-
VT Ctr Independent Living	1,000.00	1,000.00	1,000.00	-
VT Rural Fire Prot. Task Force	100.00	100.00	100.00	-

Total Appropriations Expense 17,908.00 16,708.00 16,708.00 -

Emergency Medical Expense

Lyndon Rescue	51,881.05	45,872.19	45,866.76	5.43
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Total Emergency Medical Expense 51,881.05 45,872.19 45,866.76 5.43

Total General Fund Expense 328,656.39 325,353.08 2,929,603.50 (134,791.12)

Highway Income Budget Account	2026 Proposed Budget	2025 Proposed Budget	2025 Actual	Variance
Overweight Permits	300.00	300.00	345.00	(45.00)
Road Access Permit	-	-	15.00	(15.00)
Due from Fire Dept	-	-	253.31	(253.31)
Transfer from Paving R/S/A	-	-	136,585.27	(136,585.27)
Property Tax Revenue	-	-	537,140.69	(537,140.69)
State Aid - Class 2 HWY	44,000.00	27,000.00	29,459.05	(2,459.05)
State Aid - Class 3 HWY	46,000.00	28,000.00	30,911.62	(2,911.62)
VT Local Impact Grant	-	-	20,000.00	(20,000.00)
Town of Sheffield	1,500.00	1,500.00	1,500.00	-
Sale of Materials	-	-	580.50	(580.50)
Paving Grant	-	-	200,000.00	(200,000.00)
Transfer-In Bridge R/S/A	-	-	4,283.39	(4,283.39)
Transfer-In Hwy Equip R/S/A	-	-	-	-
Transfer-In Gravel R/S/A	-	-	14,166.20	(14,166.20)
Transfer-In Hwy Cap Bldg	-	-	1,215.51	(1,215.51)
Transfer-In Tree Removal R/S/A	-	-	560.00	(560.00)
Calendar Brook State of VT Grant	-	-	172,987.98	(172,987.98)
2023 FEMA Grant	-	-	77,839.02	(77,839.02)
2024 FEMA Grant	-	-	680,052.95	(680,052.95)
<b>Total Highway Income</b>	<b>91,800.00</b>	<b>56,800.00</b>	<b>1,907,895.49</b>	<b>(1,851,095.49)</b>

Highway Expense Budget Account	2026 Proposed Budget	2025 Proposed Budget	2025 Actual	Variance
<b>Highway Class 2 &amp; Class 3 Expense</b>				
Wages - Summer Class 2	26,900.00	26,076.00	32,084.56	(6,008.56)
Wages - Winter Class 2	29,867.00	28,955.23	33,295.05	(4,339.82)
Wages - Summer Class 3	34,182.00	33,138.25	30,173.11	2,965.14
Wages - Winter Class 3	46,510.00	45,089.75	37,766.26	7,323.49
Wages-Selectboard meeting	415.00	400.00	340.04	59.96
Highway Wages - FICA	11,309.00	10,282.25	11,809.59	(1,527.34)
Highway Wages - CCC Tax	650.46	645.41	613.54	31.87
<b>Total Highway Class 2 &amp; Class 3 Exp</b>	<b>149,833.46</b>	<b>144,586.89</b>	<b>146,082.15</b>	<b>(1,495.26)</b>

<b>Highway Materials Expense</b>				
Crushed Gravel	-	-	14,166.20	(14,166.20)
Crushed Stone	3,500.00	2,000.00	4,066.46	(2,066.46)
Paving Materials	1,000.00	-	564.09	(564.09)
Winter Sand	38,000.00	32,000.00	35,802.00	(3,802.00)
Winter Salt	45,000.00	38,000.00	39,417.75	(1,417.75)
Magnesium Chloride	40,000.00	35,000.00	39,486.04	(4,486.04)
Cold Patch	1,000.00	1,000.00	1,058.47	(58.47)
Culverts	-	-	3,956.48	(3,956.48)
Sta-Mat/Ledge	3,500.00	3,500.00	1,368.58	2,131.42
Signs	1,500.00	1,500.00	1,332.53	167.47
Misc Road Materials	300.00	100.00	368.13	(268.13)
<b>Total Highway Materials Expense</b>	<b>133,800.00</b>	<b>113,100.00</b>	<b>141,586.73</b>	<b>(28,486.73)</b>

Highway Expense Continued Expense Budget Highway Contracted Services Expense	2026 Proposed Budget	2025 Proposed Budget	2025 Actual	Variance
Plowing	25,000.00	18,000.00	29,925.00	(11,925.00)
Tree Removal	-	-	560.00	(560.00)
Roadside Mowing	12,000.00	15,000.00	11,200.00	3,800.00
Trucking	500.00	500.00	405.00	95.00
Bridge Expense	-	-	326.91	(326.91)
<b>Total Highway Contracted Services Exp</b>	<b>37,500.00</b>	<b>33,500.00</b>	<b>42,416.91</b>	<b>(8,916.91)</b>

**Equipment Operation & Maint. Expense**

Diesel	35,000.00	35,000.00	33,274.95	1,725.05
Oil & Grease	2,600.00	2,500.00	2,415.04	84.96
Fuel	400.00	350.00	379.16	(29.16)
DEF	1,600.00	1,600.00	1,380.00	220.00
2019 International	11,000.00	11,000.00	19,891.56	(8,891.56)
2024 Western Star	3,500.00	3,500.00	2,500.92	999.08
JCB Loader Repairs & Maint	10,000.00	6,000.00	15,754.54	(9,754.54)
John Deer Grader Payment	31,180.16	31,180.16	31,180.16	-
2017 JD Grader Maint	6,000.00	3,500.00	7,785.09	(4,285.09)
Sand Screen	-	-	4,404.06	(4,404.06)
Cyclone Leaf Blower	60.00	-	66.93	(66.93)
2008 Trailer Maint	50.00	60.00	-	60.00

<b>Total Equip. Operation &amp; Maint. Exp</b>	<b>101,390.16</b>	<b>94,690.16</b>	<b>119,032.41</b>	<b>(24,342.25)</b>
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**Fringe Benefits Expense**

Holiday Pay	-	-	3,217.68	(3,217.68)
Vacation Pay	-	-	3,816.06	(3,816.06)
Sick Leave	-	-	2,614.69	(2,614.69)
Work Clothing Allowance	1,200.00	1,200.00	1,117.92	82.08
Retirement	8,100.00	8,645.00	8,606.91	38.09
Health Insurance	23,539.20	22,507.20	22,593.20	(86.00)
Opt Out Insurance	13,500.00	11,000.00	11,000.08	(0.08)
Dental Insurance	925.80	881.16	884.88	(3.72)
EyeMed	104.40	104.40	113.10	(8.70)
HRA	1,200.00	1,200.00	3,796.25	(2,596.25)

<b>Total Fringe Benefits Expense</b>	<b>48,569.40</b>	<b>45,537.76</b>	<b>57,760.77</b>	<b>(2,656.66)</b>
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**Garage Expense**

Shop Supplies	7,500.00	7,500.00	6,814.02	685.98
Shop Tools	2,000.00	2,000.00	1,006.29	993.71
Telephone	600.00	725.00	567.32	157.68
Electricity	1,500.00	900.00	1,368.34	(468.34)
Waste Oil Furnace	600.00	600.00	524.50	75.50
Propane Furnace	100.00	100.00	-	100.00
Heating Fuel	4,000.00	5,000.00	4,546.43	453.57
Water	1,000.00	1,000.00	1,000.00	-
Building Maint & Repairs	-	-	555.98	(555.98)
Capital Improvement Hwy	-	-	1,215.51	(1,215.51)
Grader Shed Expense	-	-	241.30	(241.30)

<b>Total Garage Expense</b>	<b>17,300.00</b>	<b>17,825.00</b>	<b>17,839.69</b>	<b>(14.69)</b>
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Highway Expense Continued Expense Budget Reserves Expense	2026 Proposed Budget	2025 Proposed Budget	2025 Actual	Variance
Trans to Hwy Equip RSA	50,000.00	50,000.00	50,000.00	-
Trans to Bridge/Culvert RSA	5,000.00	5,000.00	5,000.00	-
Trans to Paving RSA	50,000.00	50,000.00	50,000.00	-
Trans to Gravel RSA	5,000.00	5,000.00	5,000.00	-
Trans to Tree Removal RSA	2,500.00	2,500.00	2,500.00	-
<b>Total Reserves Expense</b>	<b>112,500.00</b>	<b>112,500.00</b>	<b>112,500.00</b>	<b>-</b>
<b>Total Highway Expense</b>	<b>635,010.86</b>	<b>593,940.69</b>	<b>1,921,708.34</b>	<b>(951,616.03)</b>

	2026	2025
Highway	635,010.86	593,940.69
General	328,656.39	325,353.08
Less income	(208,084.00)	(174,609.00)
<b>Total to be raised by taxes</b>	<b>755,583.25</b>	<b>744,684.77</b>

## Town Reserves

(CNB)	<b>Cemetery Interest Acct. 0270 Beginning Balance</b>	\$ 1,017.73
	Interest Transfers from Acct. 2170/9070	\$ 327.51
	Cemetery Interest Earned	\$ 0.57
	<b>Cemetery Interest Acct. 0270 Ending Balance</b>	<u>\$ 1,345.81</u>
(CNB)	<b>Cemetery Trust 2170 Beginning Balance</b>	\$ 2,343.94
	Interest Earned	\$ 23.44
	Interest Transferred to Acct. 0270	\$ (23.44)
	<b>Cemetery Trust 2170 Ending Balance</b>	<u>\$ 2,343.94</u>
(CNB)	<b>Cemetery Trust 9070 Beginning Balance</b>	\$ 14,480.59
	Interest Earned	\$ 304.07
	Interest Transferred to Acct. 0270	\$ (304.07)
	<b>Cemetery Trust 9070 Ending Balance</b>	<u>\$ 14,480.59</u>
(CNB)	<b>Cemetery Savings Beginning Balance</b>	\$ 9,243.39
	Interest Earned	\$ 1.13
	Transfer to checking to put into PSB CD	\$ (9,029.86)
	Transfer from checking (lots sold & PC)	\$ 1,300.00
	<b>Cemetery Savings Ending Balance</b>	<u>\$ 1,514.66</u>
(CNB)	<b>Cemetery Equipment RSA Beginning Balance</b>	\$ 10,374.76
	Interest Earned	\$ 5.20
	Transfer from checking (Budget)	\$ 500.00
	<b>Cemetery Equipment RSA Ending Balance</b>	<u>\$ 10,879.96</u>
(PSB)	<b>Cemetery Income Acct. 3195 Beginning Balance</b>	\$ 1,180.15
	Interest Transfers from Acct. 5580	\$ 489.37
	Interest Earned	\$ 1.08
	<b>Cemetery Income Acct. 3195 Ending Balance</b>	<u>\$ 1,670.60</u>
(PSB)	<b>Cemetery 12 Month CD 5580 Beginning Balance</b>	\$ 6,322.87
	Deposit from CNB Savings W/D	\$ 9,029.86
	Interest Earned/Dividends	\$ 493.95
	Funds Transferred to 3195	\$ (492.59)
	<b>Cemetery 12 Month CD 5580 Ending Balance</b>	<u>\$ 15,354.09</u>
(CNB)	<b>Highway Equipment RSA Beginning Balance</b>	\$ 50,098.59
	Interest Earned	\$ 26.22
	Transfer from checking (Budget)	\$ 50,000.00
	<b>Highway Equipment RSA Ending Balance</b>	<u>\$ 100,124.81</u>
(CNB)	<b>Bridge/Culvert RSA Beginning Balance</b>	\$ 62,216.38
	Interest Earned	\$ 30.46
	Transfer to checking	\$ (4,283.39)
	Transfer from checking (Budget)	\$ 5,000.00
	<b>Bridge/Culvert RSA Ending Balance</b>	<u>\$ 62,963.45</u>
(CNB)	<b>Audit RSA Beginning Balance</b>	\$ 15,852.84
	Interest Earned	\$ 8.23
	Transfer from checking (Budget)	\$ 13,000.00
	<b>Audit RSA Ending Balance</b>	<u>\$ 28,861.07</u>

## Town Reserves Continued

(CNB)	Capital Improvement RSA Beginning Balance	\$ 22,100.35
	Interest Earned	\$ 11.12
	Transfer to checking	\$ (1,215.51)
	Transfer from checking (budgeted)	\$ 5,000.00
	<b>Capital Improvement RSA Ending Balance</b>	<b>\$ 25,895.96</b>
(CNB)	Civil Defense RSA Beginning Balance	\$ 1,116.19
	Interest Earned	\$ 0.56
	<b>Civil Defense RSA Ending Balance</b>	<b>\$ 1,116.75</b>
(CNB)	Lister Reappraisal RSA Beginning Balance	\$ 79,155.72
	Interest Earned	\$ 42.10
	Transfer from checking	\$ 5,899.50
	Transfer from checking (budgeted)	\$ 3,000.00
	<b>Lister Reappraisal RSA Ending Balance</b>	<b>\$ 88,097.32</b>
(CNB)	Zoning RSA Beginning Balance	\$ 308.16
	Interest Earned	\$ 0.15
	<b>Zoning RSA Ending Balance</b>	<b>\$ 308.31</b>
(CNB)	Gravel RSA Beginning Balance	\$ 33,571.47
	Interest Earned	\$ 15.44
	Transfer to checking	\$ (14,166.20)
	Transfer from checking (Budget)	\$ 5,000.00
	<b>Gravel RSA Ending Balance</b>	<b>\$ 24,420.71</b>
(CNB)	Paving RSA Beginning Balance	\$ 142,046.48
	Interest Earned	\$ 60.23
	Transfer to checking	\$ (136,585.27)
	Transfer from checking (budgeted)	\$ 50,000.00
	<b>Paving RSA Ending Balance</b>	<b>\$ 55,521.44</b>
(CNB)	Highway Emergency RSA Beginning Balance	\$ 18,549.41
	Interest Earned	\$ 9.28
	<b>Highway Emergency RSA Ending Balance</b>	<b>\$ 18,558.69</b>
(CNB)	Fire Truck RSA Beginning Balance	\$ 27,817.98
	Interest Earned	\$ 11.82
	Transfer to checking - Truck Purchase	\$ (27,820.00)
	Transfer from checking (Budgeted)	\$ 3,500.00
	<b>Fire Truck RSA Ending Balance</b>	<b>\$ 3,509.80</b>
(CNB)	Tabulator RSA Beginning Balance	\$ 7,000.66
	Interest Earned	\$ 3.50
	<b>Tabulator RSA Ending Balance</b>	<b>\$ 7,004.16</b>
(CNB)	Vault RSA Beginning Balance	\$ 19,950.32
	Interest Earned	\$ 9.98
	Transfer from Checking	\$ 3,080.00
	<b>Vault RSA Ending Balance</b>	<b>\$ 23,040.30</b>

## Town Reserves Continued

<b>(CNB)</b>	<b>Non Arbitrage Beginning Balance</b>	<b>\$</b>	<b>1.06</b>
	Interest Earned	\$	-
	<b>Non Arbitrage Ending Balance</b>	<b>\$</b>	<b>1.06</b>
<b>(CNB)</b>	<b>Burrington Tax Sale Escrow Opening Balance</b>	<b>\$</b>	<b>18,003.01</b>
	Interest Earned	\$	0.02
	<b>Burrington Tax Sale Escrow Ending Balance</b>	<b>\$</b>	<b>18,003.03</b>
<b>(CNB)</b>	<b>Tree Removal RSA Beginning Balance</b>	<b>\$</b>	<b>2,505.50</b>
	Interest Earned	\$	1.13
	Transfer to checking	\$	(560.00)
	Transfer from checking (Budgeted)	\$	2,500.00
	<b>Tree Removal RSA Ending Balance</b>	<b>\$</b>	<b>4,446.63</b>
<b>(CNB)</b>	<b>Building Grant Opening Balance</b>	<b>\$</b>	<b>40,583.94</b>
	Interest Earned	\$	14.90
	<b>Building Grant Ending Balance</b>	<b>\$</b>	<b>40,598.84</b>

**TOWN OF SUTTON**  
**167 UNDERPASS RD**  
**SUTTON, VERMONT 05867**  
PHONE: 802-467-3377 / FAX: 802-467-1052  
[townclerksutton@gmail.com](mailto:townclerksutton@gmail.com)  
suttonvt.org



### **Auditor's Report**

We have examined all accounts for the Town of Sutton and to the best of our knowledge, the statements and reports for the year ending December 31, 2025 contained herein are correct.

Auditors for the Town of Sutton

Elaine Bandy *Elaine J. Bandy*

Danielle Fortin *[Signature]*

Melanie Miller-Hansen *Melanie Miller Hansen*

The reports for the Sutton School are published as submitted by Kingdom East Unified Union School District. The Sutton Town Auditors do not examine those accounts and do not give an opinion. The Sutton School books are managed entirely by the Kingdom East Unified Union School District.

# CALEDONIA COUNTY SHERIFF'S DEPARTMENT



970 Memorial Drive  
St. Johnsbury, VT 05819  
(802)748-6666

**SHERIFF BRANDON THRAILKILL**



The first half of 2025 was something our staff hopes never to endure again. In March we lost Sheriff James Hemond to a terrible disease which in multiple ways left our Department with a large void and not many clear answers. For nearly 2 months our Department was in what I would describe as "limbo mode" while maintaining a balance of our services. Following Sheriff Hemond's passing, we also lost some staff which created an additional strain on our already vulnerable position.

At the end of April, I was appointed by Governor Phil Scott as Sheriff of the Caledonia County Sheriff's Department. I have been with the Caledonia County Sheriff's Department for approximately 4.5 years serving as a State Transport Deputy before being promoted to Lieutenant and then ultimately to Captain. I take this appointment seriously, pridefully and look forward to continuing the development of this exceptional Department for years to come.

Since May, we have hired 5 full-time Deputies. For the first time in approximately 18 years one of our full-time Deputies is slated to attend the Level III Basic Training Police Academy as another new Deputy will attend the Level II Academy in early 2026

2025 may have challenged us, and tested us on many levels, but it did not break our spirit or commitment to serving our communities. We pressed on and accomplished many great things. We acquired a new patrol contract with Northeastern Vermont Regional Hospital (NVRH), our monthly patrols across the 12 Towns that we are contracted with increased extensively and for the first time in several years the Caledonia County Sheriff's Department provided security at the Caledonia County Fair without the assistance of outside agencies. We retained our ATV patrols and provided security at numerous weekend events. As we acquired full-time staff, we re-negotiated our Caledonia Court contract to provide 3 Deputies Monday through Friday.

While fulfilling our daily operations and obligations, we formed a strong working relationship with the Lyndonville Police Department where we assisted on multiple search warrants in the northern part of the County.

We are a drug takeback location and participate in the Prescription Drug Take Back days through the Vermont DEA.

We offer civil fingerprinting, by appointment for various career and coaching applications.

We also have a car seat technician available to answer questions regarding car seats.

This year we added our Department as a Santa Fund Drop-off location. We also offered a community-based Holiday gift certificate giveaway called, Where is the Cruiser? This has been a great way to engage with the people of our communities.

We applied for and received grants for Highway Safety to provide additional patrols throughout the County.

This Department has made an incredible comeback in a time where law enforcement Departments are struggling with recruitment. We thrive and will continue to grow effectively and responsibly. You can find us on Facebook where we work to provide consistent updates about Department events.

Respectfully,  
Sheriff Brandon Thrailkill

## SUTTON LISTER'S REPORT December 31, 2025

Thank you to all property owners for working with the Lister's and the NEMRC personnel on any changes you have made to your property and allowing us to update our records.

The Lister's responsibility is to maintain an accurate Grand List since this is the only means to raise funds for the Town of Sutton to operate. This is accomplished by recording property transfers; subdivisions and updating properties with building permits issued. NEMRC will continue to update any new building/removal of buildings and follow up on permits with the Lister's so there is continuity on a yearly basis from the re-appraisal going forward.

The results of the December 2025 Equalization Study have been received from the state. The common level of appraisal (CLA) is 67.10, down from 77.28 in 2024. This means Sutton's Grand List values are at 67% of market value on average. The coefficient of dispersion (COD) is a measure of uniformity of appraisal within the town and is 21.43% in 2024. The town has signed an agreement with NEMRC to perform a town wide reappraisal for starting in 2029. The state is requiring all towns to reappraise every 6 years. If you would like more information on the CLA or the COD you can go to the State of Vermont's website at <http://tax.vermont.gov>.

The Following breakdown is a summary of the 2025 Sutton Grand List, for your information:

<u>Property Type</u>	<u># of Parcels</u>	<u>Listed Value</u>
Residential	348	80,080,800
Mobile Homes	84	7,651,100
Seasonal/ Camps	36	4,027,300
Commercial	7	1,371,900
Utilities	5	7,748,000
Cable	1	27,800
Farms	10	7,812,500
<u>Open Land</u>	<u>119</u>	<u>7,279,800</u>
<b>TOTALS</b>	<b>609</b>	<b>115,999,200</b>
<b>Less exemptions*</b>		<b>8,116,200</b>
<b>Total Municipal Grand List</b>		<b>107,883,000</b>

\*Exemptions include: Current Use: \$7,648,400, Veterans \$440,000 and Cable \$27,800

Town Residents are reminded to file their HOMESTEAD DECLARATION (form HS-122) by April 15, 2026. For information or to file online, visit [www.tax.vermont.gov](http://www.tax.vermont.gov)

Elected Lister's

Candace Heath, Term expiration date 2026

Paul Lane, Term expiration date 2027

Mary Gray, Term expiration date 2028

## Select Board Report



As another challenging year closes, we're hoping for a much quieter one in 2026. For the third straight year, we've suffered a major flood even which has raised havoc on our roads and bridges but more importantly, our finances. Unlike the previous two years, FEMA has denied any assistance for the 2025 damages which totaled closed to \$700,000. We are still pursuing some help on the state level. We realize this, on top of the constantly increasing costs of daily operations, will present a huge hurdle for our small town to overcome. We would like to thank everyone who came out to help in any way with our flood cleanup and repairs.

A large section of Calendar Brook Road was resurfaced this year, making travels much more enjoyable. Also the Fiddlehead Lane Bridge was replaced and completed.

Our Highway Equipment is in fairly good condition thanks to Shane and Corey for the timely maintenance they do. There is no immediate plans for any equipment upgrades.

Over the last year, the selectboard has received numerous concerns about junk, tires and appliances etc. While we definitely realize the frustration, we have yet to find an effective course of action to solving this issue. We will continue to explore options to address these concerns.

In closing, the selectboard wishes to express our sincere appreciation to all who make our town the special place it is. Whether it be elected, hired or volunteer, we truly thank you.

Jeffrey "Joe" Solinsky  
Selectboard Chair

## TOWN CLERK'S REPORT



Well, once again we had severe flood damage in the summer of 2025. This seems to be a new normal for our small town. It is very unfortunate and costly. With the denial of FEMA assistance from the President, this is no doubt going to cost the town in order to pay back the bank in 2026. We spent \$638,890.13 in flood repairs in 2025 and still have a couple of culverts that need upsizing and Pudding Hill Bridge needs to be replaced soon. We are still working on trying to get any assistance we can before going with a loan from the bank.

As for the town office, I did change my office hours in 2025 to Monday – Thursday 8:00 am – 3:00 pm. I have worked hard over the past few years on getting everything organized and most things are offered online. Our land records are available online so I have less researchers coming into the office. Most of our forms are available online. You can pay bills online via credit card or ACH. Credit card charges a 3% fee but ACH is a flat \$1.50 fee and for paying property taxes online, this is a huge convenience for property owners. If you ever find yourself in a bind and absolutely need to come to the office for anything and just can't make it during my hours of operation, please feel free to call me at the office to set up a time that is convenient for you.

I have 2 more years in my current term as Town Clerk. I look forward to another good year in 2026 and pray for no flooding.

Thank you for all your support again this year!

Patti McClure, Town Clerk & Treasurer



**TOWN OF SUTTON  
2025 REPORT OF THE PLANNING COMMISSION  
&  
DEVELOPMENT REVIEW BOARD**

The Development Review Board (DRB) met regularly throughout 2025 to review land-use applications and conduct warned public hearings in accordance with the Sutton Zoning Bylaw and Vermont state statutes. The Board continued its work to ensure that development activity in Sutton is consistent with the Town Bylaws and support the community's long-term goals as outlined in the Town Plan.

During the year, the DRB reviewed several subdivision applications, including the Ham, Devereaux, Crooks, and Tabitha Homes proposals. Many of these required multiple hearings and site-plan discussions to ensure compliance with access, environmental, and lot-layout standards. The Board also worked closely with the Northeastern Vermont Development Association (NVDA) on Act 181 updates and reviewed draft future land-use maps.

Floodplain and hazard-mitigation considerations were a recurring topic in 2025, with FEMA map updates prompting additional review of how proposed development may be affected by flood-risk areas. The Board also continued to coordinate with the Selectboard on broader land-use issues including new future land use maps developed by NVDA in response to Act 181.

Kurt Nygren and Kate Berry-Buonanno stepped down from the DRB in October. The DRB is grateful to both for their significant contributions and is actively seeking new members.

The DRB remains committed to transparent public process. All meetings were publicly warned, minutes were posted promptly, and remote participation options were made available throughout the year.

The Board anticipates continued work in 2026 on the update of the Town Plan (revision due in March, 2027), Act 181 implementation, and review of new subdivision and development proposals in addition to updating Town flood plain maps and Bylaws. We appreciate the community's engagement and look forward to another productive year.

Respectfully submitted,  
Rob Simms - Chair

## Sutton Energy Committee Annual Report

The following information outlines our work in 2025 to support the Town with reducing energy costs and meeting Vermont's climate goals.

### A. Window Dressers

- a. Sutton participated in the regional build that occurred at the municipal building in Lyndonville. This is still a program available to town members to help with reducing heating costs.

### B. Grants Awarded

1. Municipal Energy Resilience Program (MERP): This grant is funded by the VT Department of Buildings and General Services (BGS) and aims to help communities across Vermont reduce energy costs, operating costs, and greenhouse gas emissions. We applied for the grant for the purposes of increasing the energy efficiency of the Town Office. While we have not made any improvements thus far we have started getting on contractors schedules for 2026. Sutton was awarded \$202,919.71
2. MERP Mini-Grant: With this grant the Energy Committee can expand its presence, outreach, and goals to support the town and its community with energy resiliency. We have purchased 10 kill-a-watt energy monitoring devices to be loaned out to residents so they may better understand their power usage.

### C. Plans for 2026

1. Continued efficiency projects for the Town Office and town Garage with funding provided by MERP.
2. Window Dressers will continue with the regional format centered in Lyndon for the time being.

**A final note:** Anyone interested in being a member of the committee is welcome to attend meetings on the third Monday of the month, 6:30pm, at the Firehouse. If you would like to know more about our upcoming projects and lend a hand, or you have questions about solar, weatherization, building efficiently, and reducing fuel costs, please come to a meeting or see us at town meeting.

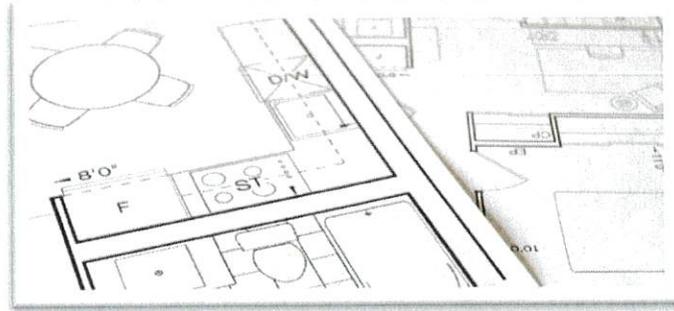
### 2026 Committee Members

Dana Patoine  
Kirsten Nelson  
Scott Cunningham



Respectfully submitted,

Dana Patoine & Kirsten Nelson, current Co-Chairs



**ZONING ADMINISTRATOR'S REPORT 2025**

**Zoning Administrative Officer:**

**Joe Witt**

**Building Permits**

Additions	5
Fencing	0
Garages	0
Mobile Homes	1
New Buildings	7
Porches / Decks	2
Sheds / Greenhouses	3
Subdivisions	2
Boundary Line Adjustments	0

Section 902.01 of the **UNIFIED DEVELOPED BYLAWS ADOPTED BY THE VOTERS OF SUTTON, MARCH 7, 2016** states:

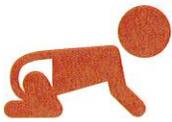
"No land development, as defined in 24 VSA, § 4303(10) of the Act, may be commenced without a permit issued by the Zoning Administrator. No zoning permit may be issued by the Zoning Administrator except in conformance with these regulations." ("The Act" is Title 24 Vermont Statute's Annotated, Chapter 117, Vermont Municipal 84 Regional Planning & Development Act) The Term "Land Development, as used in Sutton's zoning bylaws, is defined in Title 24 VSA as follows: **"Land development means the division of a parcel into two or more parcels, the construction, reconstruction, conversion, structural alteration, relocation or enlargement of any building or other structure, or of any mining excavation or landfill, & any change in the use of any building or other structure, or land, or extension of use of land."**

If you plan to undertake any project covered by the definition of land development above, Sutton's zoning bylaws requires that you apply for and obtain a zoning permit before work begins. Permit forms may be obtained from the Administrative Officer, online ([suttonvt.org](http://suttonvt.org)) or for your convenience at the Town Clerk's Office. The cost for a zoning permit has changed, please call the Town Clerk's Office for rates. Failure to obtain a zoning permit is a violation of Sutton's zoning bylaw that is published by a fine of not more than **\$50.00 per day** for as long as the violation exists. Permits are non-refundable.

# St. Johnsbury Local Health Office Annual Report: 2025

There are twelve Local Health Offices in Vermont, linking communities to the Department of Health. **The St. Johnsbury office covers towns in Caledonia, Southern Essex, and parts of Orange counties.** Below are some highlights from 2025. For more details, visit [HealthVermont.gov/local/st-johnsbury](https://HealthVermont.gov/local/st-johnsbury). If you need help accessing or understanding this information, contact [AHS.VDHStJohnsbury@Vermont.gov](mailto:AHS.VDHStJohnsbury@Vermont.gov)

## Supporting Children and Families



- Supported more than 750 of our pregnant neighbors, infants and children under the age of 5 each month in our WIC program. WIC offers healthy foods, breastfeeding help, nutrition advice and links to community programs.
- Joined community partners at events that provided educational, recreational, healthcare and social connection opportunities for children, youth and families.
- Partnered with Salvation Farms to provide free seasonal produce to families.
- Hosted the infant comfort station at the Caledonia County Fair, providing a clean and quiet space for breastfeeding, diaper changing and other family needs.

## Resilient and Responsive

- Vaccinated uninsured and underinsured children and adults for flu, COVID and other infectious diseases.
- Provided guidance to daycares, schools, healthcare facilities and individuals on how to limit the spread of disease, prevent and respond to outbreaks, and enhance health across the lifespan.
- Held Emergency Preparedness Neighbor Up! Nights with the Medical Reserve Corps and the St. Johnsbury Community HUB. Here we shared strategies for how to be ready for future emergencies like floods, storms and other unexpected events, providing “go kits” for community members to take home.



## Working Together to Build Healthier Communities



- Participated in our region’s accountable health community, NEK Prosper!, and supported initiatives like the Gear Lending Library and the collaborative Community Health Needs Assessment.
- Our staff served on boards, advisory panels and executive committees of community organizations such as: kuRRve, NKHS, Northeast Vermont Prevention Consortium, Northeastern Vermont Prevention Coalition, NEK Community Advisory Board of BC/BS of Vermont.



**[HealthVermont.gov/local/st-johnsbury](https://HealthVermont.gov/local/st-johnsbury)**  
**802-748-5151**





## SUTTON FIRE DEPARTMENT Chiefs Report 2025

The year 2025 was a busy one for the Sutton Fire Department, as we responded to a total of 32 calls. While our call volume was slightly lower than last year, we faced a sense of "déjà vu" regarding the weather. For the third year in a row, a major rain event struck on July 10th, causing significant damage to our local roads. Dealing with these recurring storms has become a regular part of our operations, and we continue to work closely with the town to ensure we can reach residents even when road conditions are at their worst.

Maintaining our fleet was a major priority this year. As I mentioned in last year's report, we were anticipating a significant repair to the pump on Tanker 43. I am happy to report that this work was completed successfully, and we expect this truck to remain a reliable part of our response for many years to come.

We also made a strategic change to our apparatus by selling our 1988 Engine 41. In its place, we added a 2001 E-One Mini Pumper on an F550 chassis. This truck is a great addition to our fleet because it features a 300-gallon tank and a 750gpm pump, but in a much more compact size. Having this mini pumper allows us to bring the key capabilities of a full-sized truck down long, steep driveways and narrow roads that have traditionally been difficult for our larger engines to navigate.

Our membership remains strong, and it was great to welcome a few new members to the department this year. We are always looking for more neighbors to join the team, so if you have any interest in firefighting, please feel free to reach out to me at 802-473-0116.

As always, please remember to check your smoke and CO detectors monthly and have your furnaces and chimneys serviced annually. I wish everyone a safe and healthy 2026.

Thanks,

Kyle Seymour, Chief





## SUTTON FIRE DEPARTMENT MEMBERS ROSTER 2025

Kyle Seymour	Fire Chief
Shane Heath	Assistant Fire Chief
Derrick Jenkins	First Captain
Dana Patoine	Second Captain
Keith Ward	First Lieutenant
Adam Colburn	Second Lieutenant
Norbert Patoine	Fire Warden
Denis Royer Jr	Fire Fighter
Scott Brill	Fire Fighter
Dennis Parent	Fire Fighter
Ethan Strout	Fire Fighter
Isaac Pike	Fire Fighter
Ty Lantagne	Fire Fighter
Madison Colburn	Fire Fighter
Zebb Winot	Fire Fighter
Caleb Harris	Fire Fighter
Lily Young	Fire Fighter
Dawson Jenkins	Junior Fire Fighter
Alan Seymour	Lifetime Member
Larry Seymour	Lifetime Member
Glen Stine	Lifetime Member
Gary Lospeich	Lifetime Member



## 2025 Sutton Fire Department Treasury Report

<b>Expenses</b>			
Category	2025 Plan	2025 Actual	2026 Plan
Allocation for Truck Savings	\$ 3,000	\$ 3,000	\$ 3,000
Allocation for Electronic Technical			
Equipment savings	\$ 500	\$ 500	\$ 500
Building & Grounds Maintenance	\$ 5,000	\$ 6,501	\$ 5,000
Allocation for SCBA testing	\$ 250	\$ -	\$ 250
Air Bottle replacement	\$ -	\$ -	\$ -
New Gear	\$ 3,500	\$ -	\$ 3,500
Member Development	\$ 500	\$ 500	\$ 500
Communications Equipment	\$ 1,250	\$ 374	\$ 1,250
VSFA Dues	\$ 300	\$ 298	\$ 300
Mechanical Equipment	\$ 1,200	\$ 3,679	\$ 1,200
Truck Maintenance	\$ 7,000	\$ 11,767	\$ 7,000
Yearly building alarm testing	\$ 300	\$ -	\$ 300
Misc.	\$ 500	\$ 171	\$ 500
Replacement for Engine 41		\$ 50,000	
<b>Total:</b>	<b>\$ 23,300</b>	<b>\$ 76,791</b>	<b>\$ 23,300</b>

\* Includes allocation for savings

<b>Income</b>			
	2025 Plan	2025 Actual	2026 Plan
Town Allocation	\$ 22,000	\$ 22,000	\$ 22,000
Non-member donations	\$ 800	\$ 2,327	\$ 1,000
Outside services/time donated	\$ -		\$ -
Interest	\$ 5	\$ 11	\$ 10
Misc Income	\$ -		\$ -
<b>Total:</b>	<b>\$ 22,805</b>	<b>\$ 24,338</b>	<b>\$ 23,010</b>

Our operating costs were higher than expected mostly due to truck maintenance due in large part to the age of our trucks. We did replace our oldest engine, a 1988 with a 2005 engine so we are in a better position for the coming years.

Respectfully submitted: Dana Patoine, SVFD Treasurer



**ANIMAL CONTROL OFFICER REPORT**  
Town of Sutton  
Candace Dane  
802-535-7109

The Town of Sutton was, thankfully, quieter this year with animal calls. We did have some calls concerning the care of animals and we appreciate those calls. We had some rabies concerns, which thankfully were negative.

I can only keep repeating myself, please keep your animals safe at home, provide appropriate shelter, keep up with the rabies vaccinations and license the animals with the Town of Sutton. That simple dog tag gets your dog home quicker. Provide your Town Clerk with your contact information which also helps in getting that lost dog home.

**IMPORTANT: If you feel you are in a bind, are having trouble feeding your animals or simply cannot keep your animals anymore, don't let them starve and don't dump them! CALL ME/CALL THE TOWN, there is no shame in asking for help and it is kept private. Need food, hay, whatever, call and ask. There are resources to resolve situations which are beneficial to everyone.**

Let's all do what we can to make 2026 a positive year for the animals and the humans in the Town of Sutton.

Sincerely,  
Candace Dane  
Animal Control Officer

# **ATTENTION!!!**

April 1st is Rapidly Approaching  
Don't forget to register your dog(s)!



**Please make sure the Town Clerk's Office  
has a current rabies certificate on file.**

**You can license your dog by mail, drop box or in person.**

## **Animal license fees prior to & including April 1<sup>st</sup>**

Dogs spayed or neutered	\$11.00
Dogs not spayed or neutered	\$15.00

## **Animal license fees after April 1<sup>st</sup>**

Dogs spayed or neutered	\$13.00
Dogs not spayed or neutered	\$19.00



The VT Spay Neuter Incentive Program (VSNIP), a statewide program, is currently administered by VT Economic Services. Income challenged Vermonters can print an application from their website (VSNIP) or call for an application: 802-241-0589

In October 2025, the state began a wait list for vouchers, lacking funds. Vouchers issued for VSNIP is now determined according to the funds appropriated for the program for that fiscal year. Vermonters called Governor Scott asking for \$300,000.00. As one senator said, "that was a pittance amount". When our (VT Volunteer Services for Animals; VVSA) statewide program was moved to the state to assure viability, a \$4.00 fee added to the registration of dogs funded VSNIP. Currently, if there are no available VSNIP vouchers at the time the Department receives an application, the applicant is placed on a waitlist. However, our animals can't wait.

**PLEASE CONSIDER: LOW COST SPAY NEUTER CLINICS IN VT & NH**

Feline & Friends Foundation 802-323-4793: Schedule on FFFVT.org

Community Pet Clinic: Humane Society of Chittenden County 802-923-9028

Feline & Friends Foundation 802-323-4793 Schedule on FFFVT.org

Homeward Bound: Addison County Humane Society "Taxi Cat" 802-388-1100

Lucy Mackenzie Humane Society: in West Windsor: 802-484-5829

Pope Memorial Frontier Animal Shelter Orleans: 802-754-2228 Cats only

Riverside Rescue, Lunenburg: 802-524-9550

Rutland CTY Humane Society: 802-483-6700; Spay the "Mom" for free, kittens adopted.

Second Chance Animal Center: Shaftsbury 802-375-2898

Second Chance Animal Rescue Inc: Littleton, NH 603-259-3244

Springfield Humane Society: Springfield 802-885-3997

Sullivan CTY Humane Society: Claremont, NH 603-542-3277

Upper Valley Humane Society: Enfield NH 603-448-6888

Windham CTY Humane Society: Brattleboro 802-254-2232

VT-CAN: Middlesex 802-223-0034

N.E. Kingdom Spay Neuter Program: Orleans Essex CTY 802-334-7393

\*\* Community Animal Aid Wellness Clinic: (No surgeries) Exams, vaccinations, parasite treatment, minor illnesses, wounds & injuries. 1X monthly: E. Barre Fire Station 2<sup>nd</sup> Saturday of the month. 10 AM – Noon [animalaidvt@gmail.com](mailto:animalaidvt@gmail.com) 802-734-025

VVSA drafted modifications to help serve VSNIP applicants: adding rabbits, slightly increasing the co-payment and the dog registration fee to VSNIP running. We now know there was never an intention of passing this bill. One senator said, very frankly, "no one was going to support this bill, that they were telling us to your face they would, but would not".

Economic Services Commissioner: Miranda Gray, VT-CAN: Pamela Krauz, owner, and Dept of Agriculture spoke to the Committee objecting to these changes, supported by applicants and VSNIP veterinarians. Senators Alison Clarkson, Joe Major and Becca White knew the bill Clarkson "sponsored" was pre-determined to die. Politics at its worst. Hopefully VSNIP will survive. VVSA Humane Society, former administrator and originator, thanks to Lynn Murrell, DVM and the 80 initial participating offices that changed the euthanasia "solution" to the overpopulation in our state. You are the backbone of this program. Thank you all, sincerely.

# **KINGDOM ANIMAL SHELTER**



## **Rabies Clinics**

**Saturdays:  
March 14th  
and  
March 28th**

**9:30-11:30am  
\$25 cash or check**

---

**Please keep your animal in your car  
if temperature under 32degrees,  
until it's time to come inside.**

**At Kingdom Animal Shelter  
1161 Portland St., St. Johnsbury VT**

**Cats in carriers,  
Dogs on Leash**



## 2025 ANNUAL REPORT

This year, we have been implementing our mission to ensure that unserved and underserved community members in the 72 towns that make up our communications union district have access to reliable, fast, and affordable fiber internet.

We did this through numerous efforts, including focusing on our internal processes, upgrading our financial and build software, and expanding our locally-sourced workforce. We also continued to fully integrate NEK Broadband and CVFiber into a single merged entity.

### CONSTRUCTION AND SERVICE

Projected Growth by Year

2025		2026 projected	
Towns served	40	Towns served	55
Miles built	510	Miles built	555
Addresses passed	10,026	Addresses passed	15,000

**10,026**   
SERVICE AVAILABLE

**1,055**   
MILES OF NETWORK

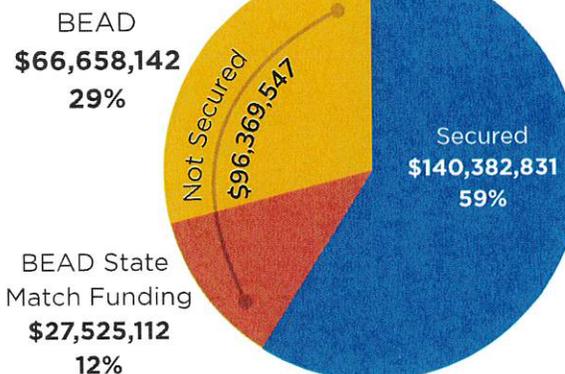
**1,902**   
CUSTOMERS SERVED



### BUILDING CAPACITY

In 2025, we doubled the number of our staff for the 4th year in a row, and now we have 26 staff members. There were also 3 broadband training classes, and out of the 28 graduates, NEKCV employs eight class graduates.

### TOTAL FUNDING



### BUDGET SUMMARY

2025 Budget 2025 Forecast 2026 Budget

	2025 Budget	2025 Forecast	2026 Budget
<b>INCOME</b>			
Operations Revenue	\$2,047,769	\$1,890,583	\$3,524,616
RDOF Revenue	\$1,247,036	\$1,830,733	\$477,590
Ops & Admin Grant Revenue	\$3,856,318	\$8,708,463	\$8,000,707
Capital Investment Grant Revenue	\$36,529,448	\$17,208,689	\$34,997,009
Other Revenue	\$220,254	\$366,379	\$346,722
<b>TOTAL REVENUE</b>	<b>\$43,900,825</b>	<b>\$30,004,848</b>	<b>\$47,346,644</b>
<b>EXPENSES</b>			
Operational Costs excludes depreciation/amortization	\$1,247,036	\$1,057,340	\$1,671,193
Administrative Costs	\$3,856,318	\$3,634,149	\$5,089,496
<b>TOTAL EXPENSES &amp; COSTS</b>	<b>\$5,103,354</b>	<b>\$4,691,489</b>	<b>\$6,760,689</b>
<b>CASH FLOW FROM OPERATIONS</b>	<b>\$38,797,471</b>	<b>\$25,313,359</b>	<b>\$40,585,955</b>
<b>CAPITAL EXPENDITURES</b>	<b>\$36,529,448</b>	<b>\$18,802,570</b>	<b>\$33,269,506</b>
<b>ANNUAL NET CASHFLOW</b>	<b>\$2,268,023</b>	<b>\$6,510,789</b>	<b>\$7,316,448</b>
<b>PRIOR YEAR SURPLUS</b>			<b>\$6,510,789</b>
<b>TOTAL SURPLUS</b>			<b>\$13,827,238</b>
<b>NON-CASH COSTS</b> depreciation/amortization		<b>\$2,800,000</b>	<b>\$4,430,648</b>

### SIGN UP FOR UPDATES

To order our service, get updates, or sign up for our newsletter, visit [get.nekbroadband.org](http://get.nekbroadband.org) or [cvfiber.net](http://cvfiber.net)

*NEKCV is a communications union district (CUD) that aims to provide high-speed internet access to 72 towns across the Northeast Kingdom and Central Vermont.*



Greetings Town of Sutton,

The Northeast Kingdom Waste Management District assists the Sutton community by providing recycling services to your town. Your local transfer station located at 224 Church Street in Lyndonville and is open year-round Monday, Wednesday and Friday 8:00 a.m. – 4:00 p.m. and Saturdays from 8:00 a.m. – 3:00 p.m. Recycling can also be brought to 95 Underpass Rd in clear trash bags, unsorted, for a small fee on Sundays from 8:00 a.m. - noon.

Accepted materials include: plastic containers #1-4 & #5 food-grade containers (black plastic containers and plastic bags are not accepted), all colors of glass, tin, aluminum, paper, cardboard, books, batteries and CFL bulbs, all free of charge. Trash is accepted for a fee. Ask the transfer station attendant for more details, or call the NEKWMD at 802-626-3532.



### 2026 BULKY DAYS

May 29 & May 30, 2025 / 8:00 a.m. – 3:00 p.m.  
September 4 & September 5, 2025 / 8:00 a.m. – 3:00 p.m.

**PLEASE CALL FOR AN APPOINTMENT**

**NORTHEAST KINGDOM WASTE  
MANAGEMENT DISTRICT  
LYNDONVILLE, VT  
802-626-3532**

**WEEKDAY HOURS: 8:00 a.m. - 3:30 p.m.  
SATURDAY HOURS: 8:00 a.m. - 2:30 p.m.**

# Lyndon Recycling and Waste Disposal Guide

224 Church St. Lyndonville. Wednesdays, 8:00am – 4:00pm & Saturdays, 8:00am - 3:00pm  
 Scrap Metal, Appliances, & Tires (fees apply) accepted Mon-Fri, 8am-4pm & Sat. 8am-3pm

## SORT ITEMS

**RECYCLING MUST BE CLEAN AND DRY**

<p><b>MIXED PAPER</b></p> <p>Newspapers, catalogs, telephone books, glossy inserts, paperback books, colored &amp; white paper, wrapping paper and junk mail. Any color or type of paper.  <b>NO brown Kraft bags, boxboard, coffee cups, ice cream cartons, or metallic wrapping paper.</b></p>	<p><b>CORRUGATED CARDBOARD, BOXBOARD, &amp; BROWN KRAFT BAGS</b></p> <p>FLATTEN BOXES. All Cardboard and Boxboard food packaging. Remove excess tape. Staples are OK.  <b>NO wax-coated cardboard, cardboard soiled with food, coffee cups, ice cream cartons, or Styrofoam.</b></p>
<p><b>TIN CANS</b></p> <p>Labels are OK. Flattening not required. Separate from aluminum cans. Tin is magnetic.  <b>*MUST BE RINSED*</b></p>	<p><b>ALUMINUM CANS, FOIL AND FOOD TRAYS</b></p> <p>Labels OK. Flattening not required.  <b>NO snack bags, candy wrappers, coffee bags.</b>  <b>*MUST BE RINSED*</b></p>
<p><b>GLASS BOTTLES &amp; JARS</b></p> <p>*Rinse, Remove Lids (recycle with tin) *  <b>NO porcelain, Pyrex, windows, crystal, light bulbs, lids, metal or wood.</b></p>	<p><b>BATTERIES</b></p> <p>All types including primary and rechargeable batteries. Please bag similar types together and bag damaged batteries separately.</p>
<p><b>PLASTIC CONTAINERS #1 – #4 &amp; #5 Food Containers</b>  <b>REMOVE CAPS / MAX. SIZE- 2 Gallons / NO BLACK PLASTIC / *MUST BE RINSED*</b></p> <p>Includes food containers, health/beauty product, and cleaner containers. #5 included <i>if it's a food container.</i>  <b>NO plastic bags or films, black plastic, screw-top caps, motor oil bottles, pesticide bottles, vinyl siding, toys, CD cases, VHS tapes, Styrofoam, syringes, or medical devices.</b></p>	

### ADDITIONAL ACCEPTED MATERIALS:

- FOOD SCRAPS:** All food scraps, including meat, bones, dairy. Remove PLU stickers. No plastics, metals, paper.
- #6 PLASTIC FOAM (STYROFOAM):** #6 Expanded Polystyrene Foam. Any color, size. Must be rigid, dry, clean.
- ELECTRONICS:** TVs, computers (incl. mouse/keyboard/speakers), computer printers, radio/stereos, gaming systems, telephones, fax machines
- SCRAP METAL:** Metal appliances (stoves, washer/dryer, dishwasher), grills, water tanks, microwaves, metal roofing, pots and pans, bicycles. Any item that is mostly metal included. Drain fluids if necessary.
- FREON-CONTAINING APPLIANCES:** Fridges, freezers, A/Cs, dehumidifiers.
- SPECIAL WASTES:** Oil, oil filters, metal aerosol cans, lead acid batteries, fluorescent bulbs, and tires (fees apply)
- CLOTHING AND TEXTILES:** All clothing, textiles, shoes, and accessories. No moldy or odorous materials. Must be bagged. Recycle in Apparel Impact bin located at recycling center.
- HOUSEHOLD HAZARDOUS WASTE** – May through the end of September **BY APPOINTMENT ONLY** in Lyndonville, & special Saturday events throughout the District. Call for details.
- STUMP DUMP** - Seasonal Drop-off, May—Oct. Clean, unpainted, untreated wood and yard debris only.
- HOUSEHOLD TRASH DROP-OFF:** Fees apply. Call GOT TRASH for current prices: 802-424-1280  
 Monday and Friday: 8am—12pm  
 Wednesday and Saturday: 8am—2pm

IF YOU HAVE ANY QUESTIONS – CONTACT THE NORTHEAST KINGDOM WASTE MANAGEMENT DISTRICT AT (802) 626-3532 or (800) 734-4602. [www.nekwmd.org](http://www.nekwmd.org), outreach@nekwmd.org



Updated 2/2023

## List of Common Items **NOT ACCEPTED** for Recycling

Please dispose of the following items in the trash unless otherwise stated.  
IF YOU HAVE ANY QUESTIONS ABOUT SAFELY AND PROPERLY DISPOSING OF A  
MATERIAL— CONTACT THE NORTHEAST KINGDOM  
WASTE MANAGEMENT DISTRICT

(802) 626-3532 or (800) 734-4602. [www.nekwmd.org](http://www.nekwmd.org), e-mail [outreach@nekwmd.org](mailto:outreach@nekwmd.org)

### Unacceptable Plastics Include:

#### Any **black** plastic containers

Motor oil, gas containers

Pesticide containers

Styrofoam of any kind

Planting pots and trays

Plastic furniture

Plastic Toys

Coffee Makers

Coat hangers

Vinyl Siding

Maple Tubing

CDs, DVDs, VHS, and cases

Water line pipes and plastic tubing of any size

**Hard, rigid plastic** (if it shatters, it's not accepted)

### Unacceptable Plastic Bags and Films

Any type

### Unacceptable Aluminum

Chip Bags, Snack Wrappers, Pop tart Wrappers

Aluminum Flashing (recycle with scrap metal)

Coffee Bags

### Unacceptable Tin

Recycle these with Scrap Metal

Frying Pans

Large Pieces of Metal

Nails, Screws, Fasteners

Any tin that is a non-food container

### Unacceptable Cardboard

Pringles containers

Milk and Juice Cartons of any kind

Ice cream and waxy or plastic frozen food boxes

Cardboard with metallic interior

Single-use coffee cups

Soiled Cardboard

Waxy Cardboard

### Unacceptable Paper

Kraft brown paper bags (recycle with cardboard)

White or Brown Boxboard (recycle with cardboard)

Shiny, glossy, or metallic papers

Paper plates, cups, bowls

Single-use cups

Napkins, paper towels, tissue paper

### Unacceptable Glass

Crystal

Incandescent light bulbs

Automotive lights

Pyrex

Porcelain

### Unacceptable Food Scraps

PLU Stickers (sticks on fruits, vegetables)

"Biodegradable" bags, cutlery, bowls, plates

Food utensils

Plates, bowls, cups

Plastic bags

Styrofoam

Keurig cups

# 2026 HOUSEHOLD HAZARDOUS WASTE Collection Schedule

DATE	TIME	LOCATION
SATURDAY, MAY 9	8:00 a.m. – 12:00 p.m.	Maidstone, Town Hall
SATURDAY, MAY 16	8:00 a.m. – 12:00 p.m.	Corinth, Transfer Station
SATURDAY, MAY 23	8:00 a.m. – 12:00 p.m.	Jay/Troy, Transfer Station
SATURDAY, JUNE 6	9:00 a.m. – 1:00p.m.	Derby, Recycling Center
SATURDAY, JUNE 20	8:00 a.m. – 12:00 p.m.	Glover, Recycling Center
SATURDAY, AUGUST 8	8:00 a.m. – 12:00 p.m.	Danville, Recycling Center
SATURDAY, AUGUST 15	8:00 a.m. – 12:00 p.m.	Waterford, Transfer Station
SATURDAY, AUGUST 22	8:00 a.m. – 12:00 p.m.	Barnet, Recycling Center
SATURDAY, SEPT. 26	8:00 a.m. – 2:00 p.m.	Lyndon, Recycling Center

**The NEKWMD reserves the right to terminate any collection early in the event that we are at storage capacity. Please limit HHW disposal at listed events to 25 gallons. If you have more than 25 gallons, please call our office to schedule an appointment at our Lyndonville facility, May 5 – October 1, 2026.**

Not going to be able to make any of these dates? NOT A PROBLEM! The NEKWMD will be accepting these materials by appointment at our Lyndonville facility from May 5, 2026 to October 1, 2026. Due to regulatory handling requirements, hazardous wastes will not be accepted without an appointment. Scheduling ahead ensures that a qualified individual will be on-site ready to accept your hazardous waste.

**\*\*HHW Collections are free and open to residents of all DISTRICT TOWNS\*\***

What are *Household Hazardous Products*? They are consumer products that contain ingredients that may be:

**Toxic**- poisonous if eaten, breathed, or absorbed through the skin

**Corrosive**- can burn or destroy living tissue if spilled on skin

**Reactive**- creates fumes, heat, or explosion hazards if mixed with certain materials such as water

**Explosive**- can explode with exposure to heat or pressure

**Flammable/Ignitable**- can easily be set on fire

To determine if a product in your home is hazardous, check the label for the following words:

Danger indicates that the substance is extremely flammable, corrosive, or toxic.

Poison means that the substance is highly toxic.

Caution/Warning is put on all other hazardous substances that are a somewhat lesser hazard but are still dangerous if the directions are not followed closely.

Conditionally Exempt Generator businesses can also use the Lyndonville collections for the actual cost of the disposal of their materials. Please call ahead for pricing and an appointment.

**CONTACT THE NEKWMD IF YOU HAVE ITEM'S, YOU CANNOT  
IDENTIFY 802-626-3532 or 800-734-4602 or [www.nekwmd.org](http://www.nekwmd.org)**

The NEKWMD hazardous waste collection program is made possible in part by a grant from the Vermont Agency of Natural Resources. This year's grant totaled \$73,093.00

# Acceptable HHW Materials

## HOUSEHOLD ITEMS

- AEROSOLS
- AIR FRESHENERS
- AMMONIA
- ARTS AND CRAFTS SUPPLIES
- BLEACH
- CLEANERS (INCLUDES: DRAIN, OVEN, FLOOR, WINDOW, TOILET, RUG, ETC.)
- DISINFECTANTS
- METAL & FURNITURE POLISH
- MOTHBALLS
- MERCURY THERMOMETERS
- NAIL POLISH & REMOVER
- NI-CD, LITHIUM, MI-MH, AND BUTTON CELL BATTERIES
- SPOT & STAIN REMOVERS
- ALKALINE BATTERIES \*

## GARDEN SUPPLIES

- CREOSOTE
- DIOXINS
- FERTILIZERS
- FLEA KILLERS
- FUNGICIDES
- HERBICIDES
- INSECT SPRAYS
- MURIATIC ACID
- NO-PEST STRIPS
- PESTICIDES
- RODENT KILLERS

## GARAGE

- ANTIFREEZE
- BRAKE FLUID \*
- CORROSIVES

- CAR WAXES AND CLEANERS

## GARAGE (CONTINUED)

- ENGINE DEGREASERS
- FLUORESCENT LIGHT BULBS \*
- GASOLINE/DRY GAS
- KEROSENE
- LEAD-ACID CAR BATTERIES \*
- LIGHTER FLUID
- OIL-BASED PAINT
- LATEX-BASED PAINT
- PAINT THINNER
- PROPANE CYLINDERS
- SEALANTS
- STAINS/STRIPPERS
- SWIMMING POOL CHEMICALS
- TRANSMISSION FLUID \*
- WOOD PRESERVATIVES
- USED MOTOR OIL AND FILTERS \*

\* ALSO ACCEPTED AT OIL AND BATTERY STATIONS YEAR ROUND

### **PLEASE DO NOT BRING:**

- ASBESTOS
- EXPLOSIVES, INCLUDING GUN POWDER, AMMUNITION
- FLARES
- INFECTIOUS WASTE
- PRESCRIPTION MEDICATION
- RADIOACTIVE WASTE, INCLUDING SMOKE DETECTORS
- UNKNOWN GAS CYLINDERS
- EMPTY CONTAINERS

**CONTACT THE NEKWMD IF YOU HAVE ITEM'S YOU CANNOT IDENTIFY**  
**802-626-3532 or 800-734-4602 or [www.nekwmd.org](http://www.nekwmd.org)**

The NEKWMD hazardous waste collection program is made possible in part by a grant from the Vermont Agency of Natural Resources. This year's grant totaled \$73,093.00

## 2026 NEKWMD CALENDAR OF EVENTS

MAY 5	Household Hazardous Waste (HHW) Collection by appointment in Lyndonville begins
MAY 9	Maidstone HHW Collection, Town Hall, 508 VT RT 102 8am-12pm
MAY 16	Corinth HHW Collection, Corinth Transfer Station 8am-12pm
MAY 16	Guildhall Bulky Day, 5635 VT RT 102 (Highway Salt Shed, Guildhall) 8am-12pm
MAY 23	Jay HHW Collection, Jay/Troy Recycling Center 8am-12pm
MAY 23	Albany Bulky Day, Albany Transfer Station, 8:30am-1pm
MAY 29 & 30	Sutton Bulky Days, NEKWMD facility Lyndonville, Appointment required
JUNE 6	Derby HHW Collection, Derby Recycling Center, 9am-1pm
JUNE 13	Brunswick Bulky Day, Brunswick Town Offices, 8am-12pm
JUNE 20	Glover HHW Collection, Glover Recycling Center, 8am-12pm
JUNE 27	Unified Towns and Gores Bulky Day, Hatchery Brook Rd., Averill, 8am-12pm
JULY 18	Maidstone Bulky Day, 1342 RT102 Maidstone 8am-12pm
AUGUST 1	Unified Towns and Gores Bulky Day, Rte. 105 UTG Building, Ferdinand, 8am-12pm
AUGUST 8	Danville HHW Collection, Danville Recycling Center 8am-12pm
AUGUST 15	Waterford HHW Collection, Waterford Transfer Station, 8am-12pm
AUGUST 22	Barnet HHW Collection, Barnet Transfer Station, 8am-12pm
SEPTEMBER 4 & 5	Sutton Bulky Days, NEKWMD facility Lyndonville, Appointment required
SEPTEMBER 12	Bloomfield Bulky Day, VT Route 102 Bloomfield, 8am-12pm
SEPTEMBER 19	Cabot Bulky Day, Cabot Recycling Center, 8am-12pm
SEPTEMBER 26	HHW Collection, NEKWMD Office, No appointment necessary, 8am-2pm
OCTOBER 1	HHW Collection by appointment in Lyndonville ends
OCTOBER 3	Albany Bulky Day, Albany Transfer Station, 8:30-1pm
OCTOBER 17	Brunswick Bulky Day, Brunswick Town Offices, 8am-12pm
For information on these events and others, contact the Northeast Kingdom Waste Management District at (802) 626-3532, 800-734-4602, by e-mail at <a href="mailto:adminasst@nekwmd.org">adminasst@nekwmd.org</a> or check the updated calendar of events at <a href="http://www.nekwmd.org">www.nekwmd.org</a>	

**2026 APPROVED BUDGET**

	A	B	C	D
1	BUDGET ITEM	2025 BUDGET	2025 ACTUAL as of 12/31/2025	2026 PROPOSED BUDGET
2	<b>ADMINISTRATION EXPENSES</b>			
3	Advertising	\$200.00	\$132.00	\$200.00
4	Audit -- Financial	\$8,500.00	\$14,175.50	\$9,000.00
5	Audit -- Waste Haulers	\$2,500.00	\$0.00	\$2,500.00
6	Bank Charges	\$25.00	\$0.00	\$25.00
7	Cleaning	\$2,500.00	\$3,640.00	\$3,400.00
8	Copier	\$1,500.00	\$1,376.86	\$1,500.00
9	Dues/Permits/Fees/Penalties	\$5,000.00	\$6,528.38	\$6,400.00
10	Heating Fuel	\$1,600.00	\$1,259.00	\$1,600.00
11	Liability & Casualty Ins.	\$21,000.00	\$19,244.71	\$21,000.00
12	Legal Fees	\$2,000.00	\$2,597.73	\$2,000.00
13	Professional Services- ED	\$8,000.00	\$9,754.11	\$0.00
14	Postage	\$2,000.00	\$1,936.99	\$2,500.00
15	Office Supplies	\$3,200.00	\$3,414.03	\$3,200.00
16	Secretary Stipend	\$600.00	\$600.00	\$600.00
17	Telephone/IT - Office	\$9,000.00	\$10,282.50	\$9,000.00
18	Miscellaneous	\$500.00	\$218.12	\$500.00
19	Water/Sewer	\$1,400.00	\$1,339.83	\$1,500.00
20	<b>TOTAL ADMINISTRATION</b>	<b>\$69,525.00</b>	<b>\$76,499.76</b>	<b>\$64,925.00</b>
21	Gross Wages	\$529,000.00	\$512,996.22	\$482,807.00
22	OT Wages--Warehouse	\$6,500.00	\$2,032.16	\$5,000.00
23	Fica (Employer Match)	\$34,637.00	\$31,052.46	\$30,000.00
24	Medi (Employer Match)	\$8,100.00	\$7,262.12	\$7,100.00
25	Unemployment/HCP Insurance	\$5,250.00	\$6,948.06	\$7,000.00
26	VMERS (Retirement)	\$33,135.00	\$35,048.36	\$34,000.00
27	Health Insurance	\$55,000.00	\$72,014.02	\$60,000.00
28	Workman's Comp. Insurance	\$38,000.00	\$33,693.64	\$30,000.00
29	VT- Child Care Tax	\$2,500.00	\$2,223.91	\$2,500.00
30	Mileage - Employee	\$2,000.00	\$1,163.96	\$2,000.00
31	Life & Disability	\$9,000.00	\$11,960.69	\$10,000.00
32	Personnel Equipment	\$500.00	\$1,781.94	\$2,000.00
33	Training	\$800.00	\$50.00	\$1,500.00
34	<b>TOTAL PERSONNEL</b>	<b>\$724,422.00</b>	<b>\$718,227.54</b>	<b>\$673,907.00</b>
35	<b>EQUIPMENT EXPENSES</b>			
36	Baler Repairs	\$4,000.00	\$16,876.54	\$7,500.00
37	Baler Supplies	\$5,000.00	\$8,750.00	\$10,000.00
38	Forklift Fuel	\$3,000.00	\$2,451.64	\$3,000.00
39	Forklift Repairs	\$4,000.00	\$16,351.46	\$8,000.00
40	Misc. Equipment Repairs	\$1,000.00	\$4,074.74	\$2,000.00
41	Skidsteer Repairs	\$2,000.00	\$1,375.43	\$2,000.00
42	Warehouse Supplies	\$2,500.00	\$2,897.69	\$2,500.00
43	Trucks--Diesel	\$24,000.00	\$19,217.62	\$24,000.00
44	Trucks- Repair	\$5,000.00	\$8,794.34	\$5,000.00
45	Truck Lease	\$50,000.00	\$50,782.91	\$50,000.00
46	<b>TOTAL EQUIPMENT</b>	<b>\$100,500.00</b>	<b>\$131,572.37</b>	<b>\$114,000.00</b>

APPROVED BUDGET 2026

**2026 APPROVED BUDGET**

	A	B	C	D
47	BUDGET ITEM	2025 BUDGET	2025 ACTUAL as of 12/31/2025	2026 PROPOSED BUDGET
48	<b>BUILDING EXPENSES</b>			
49	Electricity	\$6,000.00	\$6,820.08	\$7,000.00
50	Maintenance	\$1,000.00	\$2,600.90	\$8,000.00
51	Trash Removal	\$4,800.00	\$5,442.28	\$6,000.00
52	<b>TOTAL BUILDING</b>	<b>\$11,800.00</b>	<b>\$14,863.26</b>	<b>\$21,000.00</b>
53	<b>PROGRAMS EXPENSES</b>			
54	Composting	\$23,500.00	\$23,043.00	\$22,000.00
55	Composter/Bin	\$5,000.00	\$0.00	\$4,000.00
56	Education Outreach	\$7,000.00	\$11,647.87	\$7,000.00
57	Hazmat Disposal	\$40,000.00	\$68,609.97	\$50,000.00
58	Hazmat Supplies	\$4,500.00	\$4,308.10	\$4,500.00
59	Recyclables Processing	\$17,000.00	\$28,331.39	\$20,000.00
60	Special Collections	\$250.00	\$0.00	\$0.00
61	Supplies	\$500.00	\$1,627.08	\$1,200.00
62	Tire Disposal	\$15,000.00	\$18,219.80	\$15,000.00
63	<b>TOTAL PROGRAMS</b>	<b>\$112,750.00</b>	<b>\$155,787.21</b>	<b>\$123,700.00</b>
64	<b>SUB-TOTAL</b>	<b>\$1,018,997.00</b>	<b>\$1,096,950.14</b>	<b>\$997,532.00</b>
65				
66	Capital Improvement Fund	\$12,000.00	\$12,000.00	\$20,000.00
67	<b>TOTAL CAPITAL FUND</b>	<b>\$12,000.00</b>	<b>\$12,000.00</b>	<b>\$20,000.00</b>
68				
69	<b>TOTAL NEK EXPENSES</b>	<b>\$1,030,997.00</b>	<b>\$1,108,950.14</b>	<b>\$1,017,532.00</b>
70	Grants--St of VT	\$117,000.00	\$119,049.60	\$90,000.00
71	Hauling--Recycling Pick-ups	\$61,000.00	\$61,043.21	\$61,000.00
72	Haz Mat/Paint Care	\$5,000.00	\$2,537.81	\$2,000.00
73	Interest Income	\$50.00	\$72.35	\$50.00
74	Miscellaneous Income	\$2,000.00	\$2,954.03	\$2,000.00
75	Program Sales--Composter/Bins	\$500.00	\$0.00	\$0.00
76	Programs- Oil Filter Program	\$150.00	\$150.00	\$150.00
77	Sale of Recyclables	\$110,333.00	\$78,619.49	\$85,000.00
78	Compost Income	\$20,000.00	\$21,643.65	\$22,000.00
79	Electronics Income	\$17,000.00	\$13,082.31	\$10,000.00
80	Scrap Metal Income	\$28,000.00	\$19,234.90	\$22,000.00
81	Battery Income	\$3,000.00	\$6,296.58	\$7,000.00
82	Tire Income	\$15,000.00	\$12,489.35	\$15,000.00
83	Truck Sale- 2017 International	\$0.00	\$2,800.00	\$0.00
84	Per Capita Assessment	\$54,506.00	\$54,506.08	\$54,506.00
85	Surcharge--Waste Haulers	\$597,458.00	\$696,741.80	\$646,826.00
86	<b>TOTAL NEK REVENUES</b>	<b>\$1,030,997.00</b>	<b>\$1,091,221.16</b>	<b>\$1,017,532.00</b>

APPROVED BUDGET 2026

## Northeast Kingdom Waste Management District (NEKWMD) Year-End Financial Report for 2025

The NEKWMD ended 2025 with a deficit of \$17,728.98. Revenues in 2025 were 5.8% above projections, while expenses were 7.6% above projections. Revenues from tire disposal, scrap metal, electronics recycling, and the sale of basic recyclable materials were below projections. Equipment repair expenses were much higher than expected during the year. The surcharge revenue continues to slightly increase annually, and that trend continued in 2025. No fee increases to the surcharge (currently \$29.50/ton of trash) or per capita fees (\$1.16/person) are planned in 2026. Hauling fees to service recycling centers (\$55/stop) and schools (\$37/stop) will also remain unchanged in 2026. A possible increase in tire disposal fees will be evaluated in early 2026 to ensure the District is at least covering our costs.

The NEKWMD is entering 2026 with a budget of \$1,017,532 – a decrease of 1.3% compared to 2025. The NEKWMD ended 2025 staffed by nine full-time and three part-time employees. Staffing levels will likely remain unchanged in 2026.

There were no additions or subtractions to the District membership in 2025. We continue to serve the largest geographical area and largest number of towns (49) in the State. Our population served is 3rd in the state behind only the Chittenden Solid Waste District and the Central Vermont Solid Waste Management District.

Each of the member Towns is entitled to representation by at least one Supervisor. The Board of Supervisors is the principal authority over the NEKWMD and the primary means of contact with the member towns. The Board of Supervisors meets monthly with the District's Executive Director to set the direction of NEKWMD policy.

Since the surcharge on trash is based on the amount of waste produced, members have a clear opportunity to control their waste management costs. Costs can decrease as waste generation rates decrease, and recycling rates increase.

We would like to express our appreciation to our able staff for their continuing commitment to our mission. The 47,600 residents of 49 Towns throughout the Northeast Kingdom can be assured that the NEKWMD will continue to address their waste management concerns in a timely and environmentally sound fashion.

**Chris Thompson**  
**Executive Director**  
**NEKWMD**

# TOWN OF SUTTON ROAD NAMES

ROAD NAMES	CLASS	HW #	ROAD NAMES	CLASS	HW #
Benton Drive	4	16	Morey Road	3	19
Burke Road	2	2	Mulholland Road	3	30
Calendar Brook Road	2	1	Newark Pond Road	3	12
Camp Road	3 & 4	14	North Ridge Road	3	9
Caplan Road	3	28	Nygrens Road	3	7
Center Street	2	3	Old Town Road	Pvt	
Chapman Road	3	48	Patoine Bridge Road	4	
Church Street	2	40	Pierce Hill Road	3	7
Craig Pond Road	3 & 4	32	Pudding Hill Road	3	45
Cross Road	3	10	Queen Elizabeth Farm Lane	3 & 4	22
Dexter Road	3	52	Riendeau Road	3 & 4	43
Dolloff Pond Road	3 & 4	5	Robert Hazen Drive	Pvt	
East Ridge Road	3	17	Rocky Ridge Road	3	13
Ernest Evans Road	3	18	Sargents Road	3	11
Fiddlehead Lane	3	48	Sheffield Road	2	3
Four Corners Road	3	21	Simpson Hill Road	3	41
Four Corners Trail	Pvt		South Ridge Road	3	44
Freedom Road	Pvt		Station Road	3	24
Gold Mine Road	3 & 4	35	Sutton Hollow Road	3	39
High Beams Road	3		Sylvester Drive	3	36
Hopeful Acres	Pvt		Town Highway 42	4	42
Hundred Acre Woods	Pvt		Townsend Road	4	
King George Farm Rd	3	23	Underpass Road	2	1
LaClair Road	3	25	US Route 5	2	State 5
Lanes Way	3 & 4	49	Union House Road	3	33
Mable's Trail	Pvt		VT Route 5A	2	State 5A
Marl Pond Road	3	51	Wheeler Mountain Road	3	15
Michaud Drive	3	26	Wheelock Road	3	38
			Wood Hill Road	3	37

# 2025 CIVIL MARRIAGES



## *Date*

June 7, 2025

October 14, 2025

## *Name*

Katherine Marie English

Rebeckah J Castillo

## *Name*

John Stephen Neilon

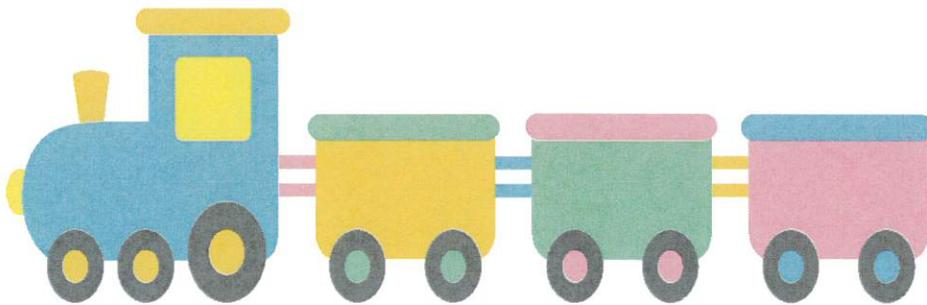
Ethan J Findlay



# 2025 BIRTHS



DATE	NEWBORN	PARENT	PARENT
July	Serenity Rose Pouliot	Kayla Lachelle Merchant	Zachery Robert Pouliot
July	Charlie Raine LaCourse	Logan Marie Conley	Cody Benjamin LaCourse
August	Jamesyn Randell Blake	Jessica Nicole Blake	Travis Wayne Blake
November	Fisher Wayne Blake	Mary Grace Houghton-Blake	Joshua Helon Blake



# 2025 Deaths



<i>Date</i>	<i>Name</i>	<i>Age</i>
<i>January</i>	<i>Virginia Faye Badger</i>	<i>95</i>
<i>January</i>	<i>David Arnold Patten</i>	<i>79</i>
<i>February</i>	<i>Katherine Frye</i>	<i>74</i>
<i>April</i>	<i>Walter James Bandy, Sr.</i>	<i>77</i>
<i>April</i>	<i>James George Jardine</i>	<i>78</i>
<i>April</i>	<i>Janet T Tuthill</i>	<i>83</i>
<i>December</i>	<i>Fred Leslie Graves, III</i>	<i>69</i>

**WARNING  
TOWN OF SUTTON ANNUAL TOWN MEETING  
MARCH 4, 2025**

The legal voters of the Town of Sutton are hereby notified to meet at the Sutton School multi-purpose room in said Town on March 4, 2025 at 10:00 a.m. to transact the following business from the floor:

**NOTICE TO VOTERS:** Residents who are not already on the voter checklist may register to vote the day of Town Meeting.

The meeting was called to order at 10:00 A.M. by Moderator Marlin "Chip" Devenger

The warning was read by Marlin "Chip" Devenger

**Article 1:** To elect a Moderator  
Denis Royer II, Chair of the Select Board opened the floor for nominations.  
Marlin "Chip" Devenger was nominated by Kurt Nygren; 2<sup>nd</sup> by Dianna Simpson  
Close nominations by Norbert Patoine; 2<sup>nd</sup> by Larry Seymour  
Voice vote in the affirmative

**Article 2:** Shall the voters of Sutton accept the Town Report.  
Adam Bruggeman so moved. 2<sup>nd</sup> by Gale Berry  
Voice vote in the affirmative

**Article 3:** To elect all necessary officers for the ensuing year.

Town Clerk – 3 years  
Patricia McClure was nominated by Tim Simpson; 2<sup>nd</sup> by Melanie Miller-Hanson. Norbert Patoine moved to cast 1 ballot; 2<sup>nd</sup> by Melanie Miller-Hanson. Voice vote in the affirmative

Town Treasurer – 3 years  
Patricia McClure was nominated by Shane Heath; 2<sup>nd</sup> by Kurt Nygren  
Kurt Nygren moved to cast 1 ballot; 2<sup>nd</sup> by Adam Bruggeman  
Hand vote in the affirmative

Collector of Delinquent Taxes – 3 years  
Mary Gray was nominated by Candace Heath; 2<sup>nd</sup> by Adam Bruggeman  
Hand vote in the affirmative

**Select Board – 3 years**

Denis Royer, II was nominated by Evan Carlson; 2<sup>nd</sup> by Gale Berry  
Adam Bruggeman moved to cast 1 ballot; 2<sup>nd</sup> by Kurt Nygren  
Voice vote in the affirmative

**Lister 3 – years**

Mary Gray was nominated by Paul Lane; 2<sup>nd</sup> by Norbert Patoine  
Larry Seymour moved to cast 1 ballot; 2<sup>nd</sup> by Kurt Nygren  
Hand vote in the affirmative

**Town Grand Juror 1 – year**

Kathy Keizer was nominated by Dianna Simpson; 2<sup>nd</sup> by Shane Heath  
Hand vote in the affirmative

**First Constable 1 – year**

Kurt Nygren was nominated by Adam Bruggeman; 2<sup>nd</sup> by Rob Simms  
Voice vote in the affirmative

**Second Constable 1 - year**

Adam Bruggeman was nominated by Kurt Nygren; 2<sup>nd</sup> by Evan  
Carlson  
Voice vote in the affirmative

**Agent to Convey Real Estate 1 – year**

John Sylvester was nominated by Dianna Simpson; 2<sup>nd</sup> by Larry  
Seymour  
Voice vote in the affirmative

**Water Commissioner 1 – year**

Scott Spencer was nominated by Shane Heath; 2<sup>nd</sup> by George Boone  
Voice vote in the affirmative

**Auditor 3 – years**

Melanie Miller-Hanson was nominated by Holly Kieszek; 2<sup>nd</sup> by Denis  
Royer. Tim Simson moved to cast 1 ballot; 2<sup>nd</sup> by Kurt Nygren  
Voice vote in the affirmative

**Sexton of Cemeteries 1 – year**

Patricia Jackson was nominated by Rob Simms; 2<sup>nd</sup> by Larry  
Seymour  
Voice vote in the affirmative

- Article 4.** Shall the voters of Sutton authorize the Select Board to hire money, if necessary in anticipation of taxes, to meet current expenses for the ensuring year and how much?  
Larry Seymour motioned to authorize \$100,000. 2<sup>nd</sup> by Karla Boone

**Article 5.** Voice vote in the affirmative  
 Shall the voter of Sutton authorize payment of real and personal property taxes due Friday, November 7, 2025 and physical delivery to the tax collector by 4:00 P.M. on that day?  
 Dana Patoine so moved; 2<sup>nd</sup> by Gale Berry  
 Voice vote in the affirmative

**Article 6.** Shall the voter of Sutton vote to authorize the Select Board to set a tax rate in an amount sufficient to support the adopted budgets and any special appropriation articles approved when the Grand List is completed?  
 Evan Carlson so moved; 2<sup>nd</sup> by Karla Boone  
 Voice in the affirmative

**Article 7.** Shall the voters of Sutton approve the amount of \$45,866.76 for the Ambulance service provided by Lyndon Rescue Inc. for calendar year 2025?  
 Tim Simpson so moved; 2<sup>nd</sup> by Larry Seymour  
 Hand vote in the affirmative

**Article 8.** Shall the voters of Sutton approve the following appropriations request?

A. Burke Senior Meal Site	\$ 250.00
B. Caledonia Home Health	\$ 350.00
C. Cobleigh Public Library	\$ 1,200.00
D. Community Restorative Justice	\$ 250.00
E. Darling Inn Meal Site	\$ 400.00
F. Fairbanks Museum	\$ 700.00
G. Lyndon Youth Baseball/softball	\$ 900.00
H. NEK Council on Aging	\$ 500.00
I. NEK Human Services	\$ 2,058.00
J. NEK Youth Services	\$ 250.00
K. Northwoods Stewardship Center	\$ 250.00
L. Powers Park/Village Improvement Society	\$ 1,000.00
M. Rural Community Transportation	\$ 700.00
N. Sutton Parent Teacher's Group	\$ 6,000.00
O. Umbrella	\$ 700.00
P. Vermont Center for Independent Living	\$ 1,000.00
Q. Vermont Green UP	\$ 100.00
R. Vermont Rural Fire Protection Task Force	\$ 100.00
	<u>\$ 16,708.00</u>

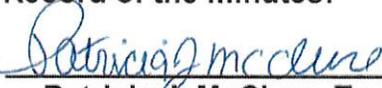
Steve Barrett motioned to approve A thru R; 2<sup>nd</sup> by Donald Prince  
 Voice vote in the affirmative

- Article 9.** Shall the voters of Sutton vote to adopt the proposed general and highway fund budgets for the ensuing year as printed in the Town Report?  
Norbert Patoine so moved; 2<sup>nd</sup> by Melanie Miller-Hanson  
Voice vote in the affirmative
- Article 10.** Shall the voters of Sutton vote to approve a policy that says "Candidate endorsement signs shall not be allowed on Sutton property"?  
Norbert Patoine so moved; 2<sup>nd</sup> by Evan Carlson  
Discussion: Town property defined as Town Office; Fire Department; Grange Land; Sutton School and Triangle in the center of town.  
Evan Carlson made a motion to amend the article by stating "Political endorsement signs shall not be allowed on Sutton property"; 2<sup>nd</sup> by Paul Lane and Rob Simms.  
Hand vote on the amendment in the affirmative  
Hand vote on Article 10 with changing language from "Candidate-to Political"
- Article 11.** To transact any other business that may be legally come before said meeting.
- Dana Patoine is looking for committee members for the Energy Committee and also looking for more volunteers for the Fire Department
  - Paula Biltmore requested input for the 2027 Town Plan
  - Megan Mathers: looking for volunteers for the recovery group to help survivors of catastrophic events.
  - School Board questions direct to our board members Jake Simpson; Justin Williams
  - Marty Feltus; Beth Quimby Sutton Representatives in Montpelier: There is not a lot of movement on anything this year. 450 bills so far this year and so far 3 have passed. Cross over date is approaching and those that don't pass will stay in committee and either reintroduced next year or be dropped or changed in some ways.  
Education; Public Safety; Housing and Climate Issues.  
Beth is on the Education Committee  
Marty is on the Ways and Means Committee  
They encouraged everyone to go to the legislative web site and type in anything that you are interested in and find the legislators you want to talk to for concerns or updates. Health care, there does not seem to be any interest that they have heard about coming up during this session.

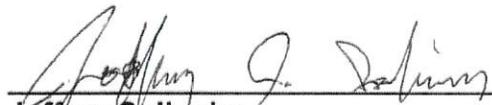
Article 12. To Adjourn  
Adam Bruggeman moved to adjourn; 2<sup>nd</sup> by Kurt Nygren  
The meeting was adjourned at 11:56 A.M.

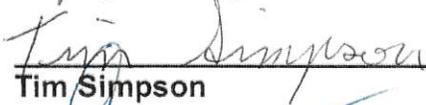
Submitted by  
Patricia J. McClure, Town Clerk

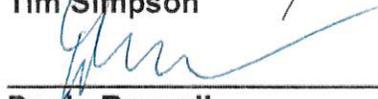
A True Record of the minutes:

Attest:   
Patricia J. McClure, Town Clerk

Minutes reviewed and accepted on March 10, 2025

  
Jeffrey Solinsky

  
Tim Simpson

  
Denis Royer II

### 2025 Property Transfers

Date	Seller	Buyer	Property	Sale Price
January	Clark, Charles E Plymouth, CT	McMinn, Anna Boston, MA	13.75 Acres & Dwelling 820 King George Farm Rd	\$375,000
	White, Peter J & Margaret T Winchester, MA	Banovic, Brendon & Kathleen Newburyport, MA	8.22 Acres & Dwelling 885 Burke Rd	\$750,000
	Keizer, Garret & Kathleen Sutton, VT	Keizer, Garret & Kathleen Sutton, VT	20.55 Acres & Dwelling 770 King George Farm Rd	\$0
	Vincent, Ralph J & Nancy B Sutton, VT	Vincent, Robin B Sutton, VT	30.70 Acres & Dwelling 163 Morey Rd	\$0 Life Estate
March	Tanner, Alan D & Tanner, Shelly A Sutton, VT	Dolgin Family Trust St. Johnsbury, VT	1.00 Acre & MH 3792 Calendar Br Rd	\$50,000
April	Maleski, Stephen G Glover, VT	Maleski, Nathan D & Ashley Sutton, VT	15.70 Acres & Dwelling 1860 Wheelock Rd	\$0 Life Estate
	Stone, Dale Lee & Stone Audrey Jean Badger Sutton, VT	Stone, Michael D – Sutton, VT & Knight, Jillian Stone – Waterford, VT	1.0 Acres & Dwelling 264 US Route 5	\$0 Life Estate
	Stone, Dale Lee & Stone Audrey Jean Badger Sutton, VT	Stone, Michael D – Sutton, VT & Knight, Jillian Stone – Waterford, VT	24.85 Acres & Mobile Home 320 US Route 5	\$0 Life Estate
	Community LD LLC Forest Hills, NY	Bella, Heather Sutton, VT	16.00 Acres 3273 US Route 5	\$63,000
	Maleski, Ashley L & Nathan Lyndonville, VT	Munger, Katherine Sutton, VT	10.10 Acres & Dwelling 721 Morey Rd	\$225,000
	Patten, Lorraine Sutton, VT	Patten, Lorraine – Sutton, VT & Leclair, Debra J – Sutton, VT & Iffland, Tammy – Sudbury, VT	19.34 Acres & Dwelling 790 Wheelock Rd	\$0 Life Estate
May	Ritter, Kevin J Sutton, VT	Baxter, Renee Sutton, VT	.75 Acres & Dwelling 792 US Route 5	\$170,000
	Hodge, Burton H Estate Sheffield, VT	South Ridge LLC West Burke, VT	242.87 Acres & Dwelling 5067 Pudding Hill Rd	\$680,000
	Seymour, Larry W Sutton, VT	Seymour, Katrina D Essex Junction, VT	11.00 Acres & Dwelling 4054 Calendar Brook Rd	\$0 Life Estate
	Belanger, Colleen J & Charles P Lyndon Center, VT	Dwyer, Brittnee Sutton, VT	7.10 Acres & Dwelling 1144 US Route 5	\$85,000
	Rice, Jeffrey Sutton, VT	Rice, Jeffrey R & Linda M Sutton, VT	1.50 Acres & Dwelling 274 Sargents Rd	\$0 Family

### 2025 Property Transfers

Date	Seller	Buyer	Property	Sale Price
June	Buonanno, Mark S & Berry-Buonanno, Kate Sutton, VT	Armstrong, Brittany & Chavez, Benjamin Salt Lake City, UT	3.97 Acres & Dwelling 1214 Wheelock Rd	\$450,000
June	Rice, Jeffrey R & Linda M Sutton, VT	Carr, Jabari Sutton, VT	1.50 Acres & Dwelling 274 Sargents Rd	\$0 Life Estate
	Witt, Joseph T III & Deborah L Sutton, VT	Sheerin, Edward Leo & Doyle Pauline Sutton, VT	9.20 Acres & Dwelling 2327 VT Route 5A	\$435,000
	Findlay, Ethan J Sutton, VT	Findlay, Ethan J & Castillo, Rebeckah J Sutton, VT	30.00 Acres & Dwelling 513 Morey Rd	\$67,700
	Camp, Thomas R & Deborah East Haven, CT	The Thomas R Camp & Deborah Camp Revocable Family Trust East Haven, CT	5.95 Acres & Mobile Home 1382 US Route 5	\$0 Trust
August	Root, Terrence O & Lynn D Lebanon, NH	Vinton, Douglas W & Charmaine S West Burke, VT	10.00 Acres & Dwelling 1533 Morey Rd	\$145,000
	Simpson, Jaclyn Crystal River, FL	Magliano, Michael & Barbara J Oakdale, CT	3.00 Acres & Dwelling 743 Simpson Hill Rd	\$385,000
	Crowley, Elizabeth (FKA McClure Elizabeth) Westfield, VT	Crowley, Timothy & Elizabeth Rev Trust Westfield, VT	24.50 Acres Sheffield Rd	\$0 Trust
September	Perry, Lemira Estate of St. Johnsbury, VT	Roberts, Eugene Haverhill, NH	9.60 Acres 1172A Morey Rd	\$16,000
	Hodge, Dale Lyndonville, VT	Hale, Dodge Rev Trust Brownington, VT	25% ownership 109.70 Acres Station Rd	\$0 Trust
	Hodge, Dale Lyndonville, VT	Hale, Dodge Rev Trust Brownington, VT	33.33% ownership 30.50 Acres 4307 Pudding Hill Rd	\$0 Trust
	Hodge, Dale Lyndonville, VT	Hale, Dodge Rev Trust Brownington, VT	25% ownership 16.50 Acres Morey Rd	\$0 Trust
	McGrath, Rose Sutton, VT	McGrath, Rose Rev Trust Jay, VT	25% ownership 109.70 Acres Station Rd	\$0 Trust
	McGrath, Rose Sutton, VT	McGrath, Rose Rev Trust Jay, VT	33.33% ownership 30.50 Acres 4307 Pudding Hill	\$0 Trust
	McGrath, Rose Sutton, VT	McGrath, Rose Rev Trust Jay, VT	25% ownership 16.50 Acres Morey Rd	\$0 Trust
	Hoagland, Edward M Williamstown, MA	Hoagland, Molly M Brooklyn, NY	Dwelling 684 Wheeler Mtn Rd	\$0 Family

### 2025 Property Transfers

Date	Seller	Buyer	Property	Sale Price
October	Lawrence, Stephen & Dawn Sutton, VT	US Bank Trust National Association Dallas, TX	6.22 Acres & Dwelling 1847 Wheelock Rd	\$105,800
October	Mattfeldt, Tanja Sutton, VT	Burrington, Matthew L Ten Sleep, WY	1.30 Acres & Dwelling 3860 Calendar Brook Rd	\$0 Family
	Hayes, Catherine Newport Town, VT	Cleveland, Michelle & Jeffrey Lyndonville, VT	1.00 Acres & Dwelling 270 US Route 5	\$250,000
	McCarthy, Jack – Rochester, NH & McCarthy, Jennifer – Sutton, VT	McCarthy, Jennifer Sutton, VT	2.60 Acres & Dwelling 165 Newark Pond Rd	\$0 Family
November	Weed, Ervin S Jr & Rhoda D Revocable Trust Sutton, VT	Weed, Ervin S Jr & Rhoda D Sutton, VT	488.84 Acres & Dwelling 2529 North Ridge Rd	\$0 Trust
	Weed, Ervin S Jr & Rhoda D Sutton, VT	Weed, Ervin S Jr & Rhoda D Revocable Trust Sutton, VT	488.84 Acres & Dwelling 2529 North Ridge Rd	\$0 Trust
	Feltus, Martha & Stephen Lyndonville, VT	Vermont Land Trust, Inc. Montpelier, VT	181.59 Acres Old Coach Rd	\$0 Land Trust
	Nault, Ramona B Sutton, VT	Nault, Matthew South Pomfret, VT	1.12 Acres & Dwelling 752 Wheeler Mtn Rd	\$0 Life Estate
	Mountain Brooke Farm LLC Sutton, Vermont	Biltmore Paula Sutton, VT	161.2 Acres & Dwelling 566 Nygrens Rd	\$0 Same Person
	O'Donnell Kevin & Kelsey Barnet, VT	Tanguay Homes Inc. Newport, VT	1.50 Acres & Dwelling 3624 US Route 5	\$60,000
December	Desjardins, Scott Lyndonville, VT	Seek, Andrea Watertown, MA & Urist, Theresa Cambridge, MA	5.00 Acres & Dwelling 237 Rocky Rd	\$450,000



KINGDOM EAST  
UNIFIED UNION  
SCHOOL DISTRICT



## Kingdom East School Board Report

Kingdom East School District Community,

We greatly appreciate your continued support of all of our KESD schools! We exist to provide rigorous and engaging learning across a variety of environments to ensure the academic and social-emotional growth of ALL KESD students. In addition, we continue to focus on attracting and retaining high-quality staff to contribute to the growth of our students, and the vibrancy of our schools and communities. The KESD School Board is thankful for the heroic efforts of staff, parents and students to make our schools caring places that foster and support the character development and strong social and emotional health of our students.

Specifically, the KESD School Board would like to express our gratitude to board members Chad Simpson-Lyndon, Abbie Montgomery-Burke, and Jim Peyton-Lunenburg, for their amazing contributions to their schools, communities and our district, as they leave our school board.

The school board completed a review this past October of KESD's Strategic Priorities:

*Quality & Robust Academics*

*Character Development & Social-Emotional Health*

*Community Connections*

*Effective & Efficient Management of Resources*

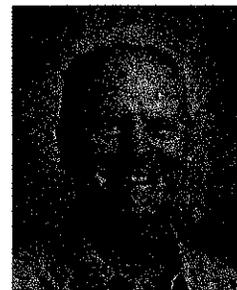
The school board will continue to develop concrete and measurable metrics for each priority to measure progress. This report highlights our district programs, individual schools, and all of the details of the Board's proposed FY27 budget. Every policy, decision, and strategy considers our students, staff, and community following the KESD mission statement that guides our efforts:

***"In partnership with the community, staff, and students, the Kingdom East School District is committed to providing a collaborative and equitable environment of educational excellence through rigorous learning experiences that develop individual and diverse talents and abilities of all our students to prepare them for successful lives as contributing, responsible citizens. "***

On behalf of our entire team of board members, and administrators we thank you for your commitment to the Kingdom East School District and we look forward to serving the needs of our students and community now and into the future.



Lindsay Carpenter  
School Board Chair



Sean McMannon  
Superintendent of Schools



# Sutton Village School

Rachel Robillard, Principal



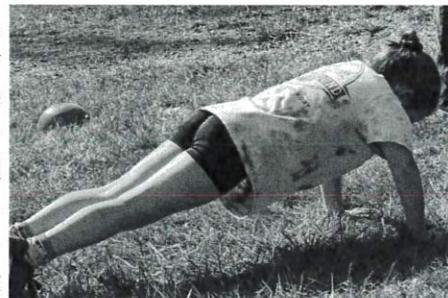
As we reflect on the progress of the 2025–2026 academic year, I am excited to share the accomplishments of our Sutton School community in this mid-year update. Now in my seventh year as your principal, I remain deeply committed to fostering a rigorous and engaging academic experience rooted in community connections. This approach continues to help our students excel academically while building the confidence and sense of identity they need to thrive. As we look toward Town Meeting and the planning of our future, it is a joy to share how our students are currently exploring, growing, and connecting with the world around them.

This year has brought meaningful shifts to our daily life at Sutton School, particularly for our students in grades 5th–8th. One of our most impactful changes has been the introduction of student choice within our Allied Arts program. Every Tuesday and Thursday, students now select which classes they engage in, with these options rotating every six weeks. This new cycle allows students to sign up for fresh experiences throughout the year, ranging from creative arts to leadership skills. We are already seeing the fruits of this change; the ability to self-select their learning path has led to a significant increase in student engagement and a stronger sense of leadership among our older learners.



Equally important to our mission is the social-emotional well-being of every child. This year, our School-to-Home Coordinators have been working diligently across all grades to help students develop essential life skills. This work is especially vital for our

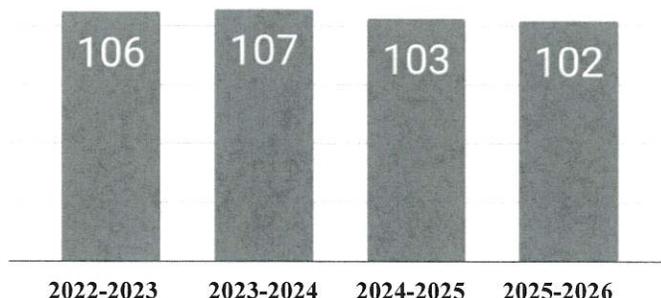
youngest learners, who are currently learning how to navigate the complexities of school life—from managing big emotions to navigating friendships and resolving conflicts in a healthy, appropriate manner. By prioritizing these foundations now, we are ensuring that our students are not only supported academically but are also equipped with the resilience they need to succeed in a community.



The foundation of our school’s success is the incredible team of people who walk through these doors every day. I want to celebrate the new teachers and support staff who joined us this year, as their fresh energy and expertise have made a wonderful difference in our building. At the same time, I am profoundly grateful for our returning staff members who have been at Sutton School all along. Their deep dedication, institutional knowledge, and enduring commitment to our students provide the stability and heart that make our school so special. I am equally grateful to the parents and families for your unwavering partnership. As we prepare for our upcoming Town Meeting, I look forward to our continued collaboration with the school board and the wider community. Together, we are ensuring that Sutton School remains a place of excellence, preparing every student for a lifetime of learning and success.

Grades: K–8  
 Classroom Teachers: 8  
 Special Educators: 2  
 Support Staff: 8  
 # Students K-8: 102

## Enrollment Trends (As of 10/1/25)



Revised 2/3/26

2026 WARNING  
ANNUAL MEETING  
KINGDOM EAST UNIFIED UNION SCHOOL DISTRICT  
March 2, 2026 at 5:00 p.m.

Revised 2/3/26

Notice to Voters:

Residents of the Kingdom East Unified Union School District (the "District"), comprising the voters of the Towns of Burke, Concord, Lyndon, Lunenburg, Newark, Sheffield, Sutton, and Wheelock, who are not already on the voter checklist, may register to vote up to and including the date of the vote, March 3, 2026.

For Australian Ballot issues, registered voters may apply for an early voter ballot at the Town Clerk's Office of their resident town during the office's regularly scheduled hours. (See Warning Addendum)

Warning Notice:

The Legal Voters of the Kingdom East Unified Union School District (the "District"), comprising the voters of the Towns of Burke, Concord, Lyndon, Lunenburg, Newark, Sheffield, Sutton, and Wheelock are hereby notified and warned to meet at **Hilton Hall, 64 Campus Lane, Lyndon Center** on Monday, March 2, 2026, at 5:00 p.m to hold the Kingdom East Unified Union School District Informational Meeting on Articles One (1) through Article Seven (7). Voting for Articles One (1) through Article Six (6) will be by Australian Ballot on Tuesday, March 3, 2026, at the following voting locations and times

- |                                                             |                                                          |
|-------------------------------------------------------------|----------------------------------------------------------|
| <b>Burke</b> , Burke Community Building, 8 a.m. - 7 p.m.    | <b>Newark</b> , Newark Street School, 10 a.m. - 7 p.m.   |
| <b>Concord</b> , Concord Town Hall, 10 a.m. - 7 p.m.        | <b>Sheffield</b> , Sheffield Town Hall, 10 a.m. - 7 p.m. |
| <b>Lunenburg</b> , Lunenburg School, 9 a.m. - 7 p.m.        | <b>Sutton</b> , Sutton Village School, 10 a.m. - 7 p.m.  |
| <b>Lyndon</b> , Lyndon Municipal Building, 10 a.m. - 7 p.m. | <b>Wheelock</b> , Wheelock Town Hall, 10 a.m. - 7 p.m.   |

**Information on how to access the meeting remotely:** (For Viewing and Public Comment ONLY)

- By telephone: Dial **1-309-205-3325**. When prompted enter the meeting ID:**849 1458 2615**
- By computer: Download meeting software here: [zoom.us/download](https://zoom.us/download). Join the meeting by visiting <http://www.zoom.us/join>. You may be prompted to enter a meeting ID:**849 1458 2615**
- By smartphone, tablet, or other device: Download and open the **ZOOM Cloud Meetings** app. You may have to create a free account or sign into your existing account. Select the option to join meeting and enter the meeting ID:**849 1458 2615**

Article 1: To elect the following officers to serve from their election and qualification for one year or until the election and qualification of their successors. (Australian Ballot)

- Clerk
- Treasurer
- Assistant Treasurer

Article 2: To approve compensation, to be paid to District Officers. (Australian Ballot)

- Clerk
- Treasurer
- Assistant Treasurer

Revised 2/3/26

2026 WARNING  
ANNUAL MEETING  
KINGDOM EAST UNIFIED UNION SCHOOL DISTRICT  
March 2, 2026 at 5:00 p.m.

Revised 2/3/26

*Continued*

Article 3: To elect nine (9) school directors from the nominees to serve on the Kingdom East Unified Union School District Board. (Australian Ballot)

- One (1) school director who is a resident of Burke for a three-year term.
- One (1) school director who is a resident of Concord for a three-year term.
- One (1) school director who is a resident of Lunenburg for a three-year term.
- One (1) school director who is a resident of Lunenburg for a one-year term
- One (1) school directors who is a resident of Lyndon for a three-year term
- One (1) school director who is a resident of Lyndon for a two-year term
- One (1) school director who is a resident of Lyndon for a one-year term
- One (1) school director who is a resident of Newark for a three-year term
- One (1) school director who is a resident of Sheffield for a two-year term

Article 4: Shall the voters of the Kingdom East Unified Union School District approve the Board of School Directors to expend **\$53,401,362** which is the amount the Board has determined to be necessary for the ensuing fiscal year? The Kingdom East District estimates that this proposed budget, if approved, will result in per pupil education spending of \$14,867, which is 7.99% higher than per pupil education spending for the current year. (Australian Ballot)

Article 5: Shall the voters of the Kingdom East Unified Union School District authorize the School Board to transfer and split the total amount of surplus funds, if any, in the school year ending June 30, 2026 to the **KESD Educational Facilities Reserve Fund (40%)**, the **Tax Stabilization Fund (40%)** and to the **KESD Educational Technology Reserve Fund (20%)**? (Australian Ballot)

Article 6: Shall the voters of the district authorize the Board of School Directors to accept and expend such grant monies as may from time to time become available to the school district? (Australian Ballot)

Article 7: To transact any other school business thought proper when met.

Dated this 3rd day of February, 2026.

  
Lindsay Carpenter

Chair, Kingdom East Unified Union School District, Board of School Directors

**WARNING ADDENDUM  
INFORMATIONAL MEETING  
KINGDOM EAST UNIFIED UNION SCHOOL DISTRICT**

March 2, 2026 at 5:00p.m.

**Town Clerk Office Hours by Town**

<b>Burke</b>	<b>Monday-Friday</b>	<b>8:00am-4:00pm</b>
<b>Concord</b>	<b>Mon, Tues, Thurs</b>	<b>8:00am-4:00pm</b>
<b>Lunenburg</b>	<b>Mon, Wed, Thurs</b>	<b>8:00am-12:00pm</b> <b>1:00pm-3:00pm</b>
	<b>Tuesday</b>	<b>8:00am-1:00pm</b> <b>5:00pm-7:00pm</b>
<b>Lyndon</b>	<b>Monday-Friday</b>	<b>7:30am-4:30pm</b>
<b>Newark</b>	<b>Tues, Wed, Thurs</b>	<b>8:00am-3:00pm</b>
<b>Sutton</b>	<b>Monday-Thursday</b>	<b>8:00am-3:00pm</b>
<b>Sheffield</b>	<b>Mon, Wed, Fri</b>	<b>9:00am-4:00pm</b>
<b>Wheelock</b>	<b>Tuesday, Thursday</b>	<b>8:30am-3:00pm</b>
	<b>Wednesday</b>	<b>10:30am-5:30pm</b>

**OFFICIALS YOU SHOULD CONTACT ABOUT THE  
RISING COSTS OF PROPERTY TAXES**

**Government Officials**

**Phil Scott, Governor**  
109 State St, Pavilion  
Montpelier, VT 05609-0101  
PH # 802-828-3333  
<https://governor.vermont.gov>  
(click on Contact Governor)

**Craig Bolio, Commissioner of Taxes**  
133 State Street  
Montpelier, VT 05633  
PH # 802-828-3763  
E-Mail: [tax.commissioner@vermont.gov](mailto:tax.commissioner@vermont.gov)

**Zoie Saunders, Secretary of Education**  
Agency of Education  
1 National Life Drive, Davis 5  
Montpelier, VT 05620-2501  
PH # 802-828-0415  
E-Mail: [zoie.saunders@vermont.gov](mailto:zoie.saunders@vermont.gov)

**Representative**

**Marty Feltus, Caledonia-3**  
PO Box 963  
Lyndonville, VT 05851  
PH # 802-626-9516  
E-Mail: [mfeltus@leg.state.vt.us](mailto:mfeltus@leg.state.vt.us)

**Senators**

**Scott Beck (CAL-1)**  
93 Overlook Drive  
St. Johnsbury, VT 05819  
PH # 802-274-0201  
E-Mail: [sbeck@leg.state.vt.us](mailto:sbeck@leg.state.vt.us)

**Samuel Douglas (ORL-1)**  
47 North Pleasant Street  
North Troy, VT 05859  
PH # 802-828-2228  
E-Mail: [sdouglass@leg.state.vt.us](mailto:sdouglass@leg.state.vt.us)

**Representative**

**Beth Quimby, Caledonia-3**  
PO Box 154  
Lyndon Center, VT 05850  
PH # 802-397-4230  
E-Mail: [bquimby@leg.state.vt.us](mailto:bquimby@leg.state.vt.us)



**Vermont League of Cities and Towns**  
*Serving and Strengthening Vermont Local Government*

The Vermont League of Cities and Towns (VLCT) is a nonprofit, nonpartisan organization, owned by its member municipalities, with a mission to serve and strengthen Vermont local government. It is directed by a 13-member Board of Directors elected by the membership and comprising municipal officials from across the state.

**Member Benefits** - All 247 Vermont cities and towns are members of VLCT, as are 142 other municipal entities that include villages, solid waste districts, regional planning commissions, and fire districts. Members have exclusive access to a wide range of specialized benefits, expertise, and services, including:

- **Legal and technical assistance**, including prompt responses to member questions that often involve how to comply with state and federal requirements. During the past year, staff responded to thousands of member questions and published guidance, templates, research reports, and FAQs. In 2022, VLCT began offering additional government finance training and consulting services and launched the new Federal Funding Assistance Program (FFAP). FFAP offers communities advice on complying with federal rules surrounding pandemic funding, provides direction and insight on accessing billions of dollars in federal infrastructure funding, and provides input to state leaders on designing and implementing grant programs for municipalities.
- **Trainings and timely communications on topics of specific concern to officials** who carry out their duties required by state law. The League provided training via webinars, onsite classes, and during the hallmark annual event, Town Fair, the largest gathering of municipal officials in the state. VLCT's Equity Committee also published an online equity toolkit that assists municipalities in centering the work of justice, diversity, equity, inclusion and belonging in their decision making, policies, practices, and programs.
- **Representation before the state legislature, state agencies, and the federal government**, ensuring that municipal voices are heard collectively and as a single, united voice. VLCT's recent legislative efforts have helped provide cities and towns additional resources to respond to the pandemic, address road and bridge repair, tackle cybersecurity, improve housing and economic growth, promote renewable energy, provide emergency medical services, address equity and inclusion, and ensure the quality of our drinking water. Specific success in 2022 includes securing \$45 million in funding to help municipalities make energy improvements in their buildings, securing \$250,000 for VLCT's Federal Funding Assistance Program, increasing Municipal Planning Grants to \$870,000, securing \$250,000 for the Vermont Office of Racial Equity to launch the Inclusion, Diversity, Equity, Action, Leadership Program, and increasing municipal authorities in statute. Members are also represented at the federal level to Vermont's Congressional delegation and through our partner, the National League of Cities.
- **Access to insurance programs**. The Property and Casualty Intermunicipal Fund (PACIF) provides comprehensive and cost-effective property, liability, and workers' compensation insurance coverage, programs, and services that protect the assets of your community. The VLCT Unemployment Insurance Trust provides unemployment insurance at stable pricing. VLCT also provides members with the option to purchase life, disability, dental, and vision insurance products at a competitive price. All the programs offer coverage and products that members need and ask for, help Vermont municipalities stretch their budgets, and are *only* available to VLCT members.

Members are welcome to contact VLCT anytime to ask questions and to access resources to help them carry out the important work of local government. **To learn more about the Vermont League of Cities and Towns, visit [vlct.org](http://vlct.org).** Recent audited financial statements are available at [vlct.org/AuditReports](http://vlct.org/AuditReports).

# 2025 Flood Damages

Calendar Brook Rd



Burke Road



Pudding Hill Rd Bridge



Sheffield Road



Station Road



Sutton Hollow Rd



Wheelock Road



Wood Hill Rd



