

**WARNING**  
**TOWN OF SUTTON ANNUAL TOWN MEETING**  
**MARCH 3, 2026**

**The legal voters of the Town of Sutton are hereby notified to meet at the Sutton School multi-purpose room in said Town on March 3, 2026 at 10:00 a.m. to transact the following business from the floor:**

**NOTICE TO VOTERS:** Residents who are not already on the voter checklist may register to vote the day of Town Meeting.

**Article 1:** To elect a Moderator

**Article 2:** Shall the voters of Sutton accept the Town Report

**Article 3:** To elect all necessary officers for the ensuing year.

- |                                |         |
|--------------------------------|---------|
| A. Select Board                | 3 years |
| B. Lister                      | 3 years |
| C. Town Grand Juror            | 1 year  |
| D. First Constable             | 1 year  |
| E. Second Constable            | 1 year  |
| F. Agent to Convey Real Estate | 1 year  |
| G. Water Commissioner          | 1 year  |
| H. Auditor                     | 3 years |
| I. Sexton of Cemeteries        | 1 year  |

**Article 4:** Shall the voters of Sutton authorize the Select Board to hire money, if necessary in anticipation of taxes, to meet current expenses for the ensuing year and how much?

**Article 5:** Shall the voters of Sutton authorize payment of real and personal property taxes due Friday, November 6, 2026 and physical delivery to the tax collector by 4:00 p.m. on that day?

**Article 6:** Shall the voters of Sutton vote to authorize the Select Board to set a tax rate in an amount sufficient to support the adopted budgets and any special appropriation articles approved when the Grand List is completed?

**Article 7:** Shall the voters of Sutton approve the amount of \$51,881.05 for the Ambulance service provided by Lyndon Rescue Inc. for calendar year 2026?

**Article 8:** Shall the voters of Sutton approve the following appropriations request?

A. Burke Senior Meal Site	\$250.00
B. Caledonia Home Health Care	\$350.00
C. Cobleigh Public Library	\$1,300.00
D. Community Restorative Justice	\$250.00
E. Darling Inn Meal Site	\$400.00
F. Fairbanks Museum & Planetarium	\$700.00
G. Lyndon Youth Baseball/Softball	\$1,000.00
H. Neighbors in Action	\$1,000.00
I. NEK Council on Aging	\$500.00
J. NEK Human Services	\$2,058.00
K. NEK Youth Services	\$250.00
L. Northwoods Stewardship Center	\$250.00
M. Rural Community Transportation	\$700.00
N. Sutton Parent Teacher's Group	\$6,000.00
O. Umbrella	\$700.00
P. Vermont Center for Independent Living	\$1,000.00
Q. Vermont Green Up	\$100.00
R. Vermont Rural Fire Protection Task Force	\$100.00
S. Village Improvement Society/Powers Park	<u>\$1,000.00</u>
<b>Total:</b>	<b>\$17,908.00</b>

**Article 9:** Shall the voters of Sutton vote to adopt the proposed general and highway fund budgets for the ensuing year as printed in the Town Report?

**Article 10:** To transact any other business that may legally come before said meeting.

**Article 11:** To Adjourn

  
\_\_\_\_\_  
  
\_\_\_\_\_  
Sutton Select Board

Received for recording on \_\_\_\_\_

Attest: Patricia J. McClure, Town Clerk & Treasurer



