

Roman Catholic Community of St. Edward the Confessor

Twenty-ninth Sunday in Ordinary Time

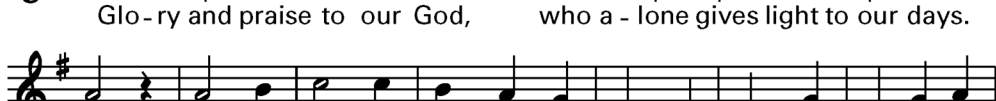
GLORY AND PRAISE TO OUR GOD

Dan Schutte

Refrain

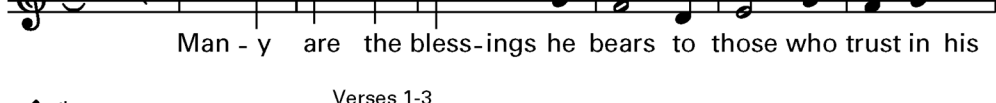


Glo - ry and praise to our God, who a - lone gives light to our days.



Man - y are the bless - ings he bears to those who trust in his

Verses 1-3

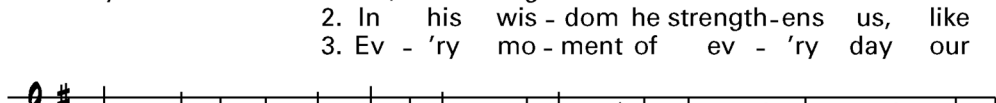


ways.

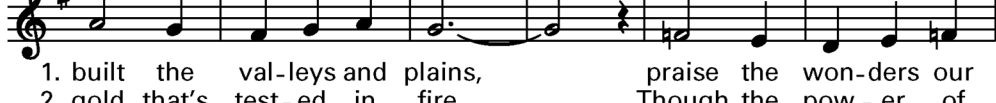
1. We, the daugh - ters and sons of him who
2. In his wis - dom he strength - ens us, like
3. Ev - 'ry mo - ment of ev - 'ry day our



1. built the val - leys and plains, praise the won - ders our
2. gold that's test - ed in fire. Though the pow - er of
3. God is wait - ing to save, al - ways read - y to



to Refrain



1. God has done in ev - 'ry heart that sings.
2. sin pre - vails, our God is there to save.
3. seek the lost, to an - swer those who pray.

Text based on Psalms 65, 66. Text and music © 1976, Daniel L. Schutte and New Dawn Music.
Published by OCP Publications. All rights reserved.

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

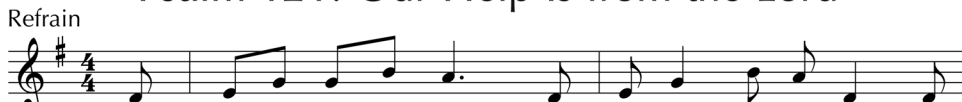
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand, the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

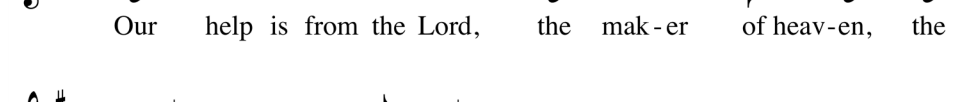
LITURGY OF THE WORD

Psalm 121: Our Help Is from the Lord

Refrain



Our help is from the Lord, the mak - er of heav - en, the



mak - er of heav - en and earth.



Text: Psalm 121; Francis Patrick O'Brien
Music: Francis Patrick O'Brien
© 2001, GIA Publications, Inc.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and

rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

AS CHRIST IS FOR US

Janèt Sullivan Whitaker

Verses



1. In the bread we share with the hun-gry, in the help we
2. May the bread we share give us cour-age to re-store the
3. May the bread we share keep us mind-ful and the fruit of the



1. give to the poor, in the kind-ness we show to the
2. earth in this time. For the sake of our chil-dren's de -
3. vine make us one. Let the whole hu-man fam - 'ly to -



1. strang - er we find Christ the o - pen door.
2. scen-dants let us hon - or God's an - cient de - sign.
3. geth - er heed the cry of our is - land home.

Refrain



So we rise with him each morn-ing, and we work, as work we must,



to be Christ for oth-ers as Christ is for us,



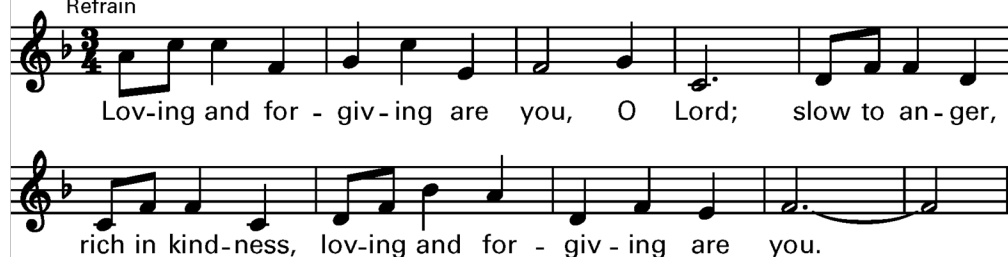
to be Christ for oth-ers as Christ is for us.

1: to Verse 2
2: to Bridge

PSALM 103: LOVING AND FORGIVING

Scott Soper

Refrain



Verses

1. All my be - ing, bless the Lord, — bless the ho - ly
2. God for-gives us all our sins, — heal-ing those who
3. Good and gra-cious is the Lord, — slow to an - ger,
4. As heav-en soars a - bove the earth, so great the love of
1. name of God. — All my be - ing, bless the Lord, re -
2. live in pain, — sav-ing us from fi - nal death. God
3. rich in love. — God re-mem- bers not our sins; for -
4. God for us. As far as east is from the west, the
1. mem-b'ring the good-ness of God.
2. fills us with good-ness and love.
3. giv - ing and lov - ing is God.
4. Lord takes our sins — from us.

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12. Text and music © 1992, OCP. All rights reserved.

THE SUPPER OF THE LORD

Laurence Rosania

Refrain

Pre-cious bod - y, pre-cious blood, here in bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

1. This is the bread of God coming down from heaven,
giving life to use, to all the world.
2. "I am the living spring of eternal life;
you that drink from me shall not thirst again..
3. "I am the bread of heaven giving life to you;
you that eat this bread shall never die."

Vss. 1-4 : Based on John 4, 6. Text and music © 1994, Laurence Rosania.
Published by OCP Publications. All rights reserved.

Surely the Presence

Lanny Wolfe

Sure-ly the pre-sence of the Lord is in this place. I can feel His migh-ty
 Sure-ly the pre-sence of the Lord is in my heart. It is there when we're to-
 pow-er and His grace. I can hear the brush of an-gel's wings, I see
 geth-er or a - part. I can hear the brush of an-gel's wings, and I
 glo - ry on each face. Sure-ly the pre-sence of the Lord is in this place.
 know how great thou art. Sure-ly the pre-sence of the Lord is in my heart.

ALL THAT WE HAVE SEEN

Sarah Hart

Verses

1. All that we have seen, we will not hide a - way. ♪
 2. All that we have heard, we can - not keep with - in ♪
 3. All we have re - ceived, ♪ may we free - ly share with
 1. We will hold it up as the light of day, a lamp of
 2. for the truth is meant to be told a - gain. Sing-ing the
 3. ev - ery tribe and tongue, lead us ev - ery-where. 'Til all are
 1. mer - cy meant to guide and lead ♪ car - ried to the least.
 2. prom - ise of the sav - ing Word of he who loved us first,
 3. gath - ered at the feast of love, ♪ and your king-dom comes,
 1. We will show the world all that we have seen.
 2. we will tell the world all that we have heard.
 3. we will show the world all that love has done.

Refrain

We will go forth to serve the Lord and we will love as
 nev - er be-fore. The peace of God has set us free to pro-
 claim to all of the world all that we have seen.