

ST. EDWARD THE CONFESSOR

CATHOLIC CHURCH

24th Sunday in Ordinary Time

HOLD ON TO LOVE

Jesse Manibusan



- 1a. There is a place for the sad - ness.
1b. When pain and con - fu - sion seem end - less,
2a. When ter - ror and fear o - ver-whelm us,
2b. When vi - o - lence seeks to de - stroy us,
3a. When ha - tred is used to di - vide us,
3b. When pre - ju - dice pos - es as free - dom,



- 1a. Hold on to Love. There is a sea - son of glad -
1b. hold on to Love. We cul - ti - vate heal - ing through kind -
2a. hold on to Love. Cour-age and faith will sus - tain
2b. hold on to Love. Acts of com-pas - sion re - store
3a. hold on to Love. Wis-dom and truth re - u - nite
3b. hold on to Love. Dig - ni - ty means "all are wel -



- 1a. - ness. Hold on to Love.
1b. - ness. Hold on to Love
2a. us. Hold on to Love.
2b. us. Hold on to Love.
3a. us. Hold on to Love.
3b. - come!" Hold on to Love.



Hold on to Love, where hope is found. Hold on to Love,



where joy a - bounds. Hold on to Love,



where grace and mer - cy's o - ver - flow - ing.



Hold on to Love.

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins
of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are
seated at the right hand, the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with
the Holy Spirit, in the glory of God the Father. Amen.

LITURGY OF THE WORD

PSALM 103: THE LORD IS KIND AND MERCIFUL

Ricky Manalo, CSP



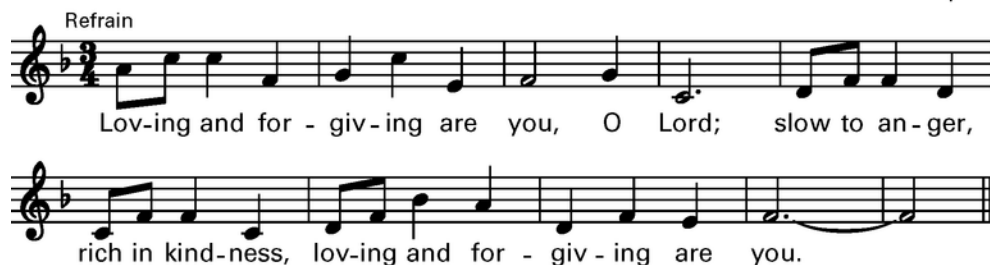
Text: Psalm 103:1-2, 3-4, 6-7, 8, 11. Refrain © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
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I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN**. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen. *Bow reverently

LITURGY OF THE EUCHARIST

PSALM 103: LOVING AND FORGIVING

Scott Soper



1. All my being, bless the lord, bless the holy name of God.
All my being, bless the Lord, remembering the goodness of God.
2. God forgives us all our sins, healing those who live in pain, saving us from final death.
God fills us with goodness and love.
3. Good and gracious is the Lord, slow to anger, rich in love.
God remembers not our sins; forgiving and loving is God.
4. As heaven soars above the earth, so great the love of God for us.
As far as east is from the west, the Lord takes our sins from us.

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12. Text and music © 1992, OCP. All rights reserved.

JESUS, LIVING BREAD

Tom Booth

Verses



1, 4. Je - sus, Liv - ing Bread, Life for all the world,
 2. Je - sus, Liv - ing Word, Be - gin - ning and the end:
 3. Je - sus, Lamb of God, you take a - way my sin; have



1, 4. Source of end-less love, Mer - cy's hope un-furled: Lord, just say the
 2. speak in - to my life your hope and truth a - gain. Lord, you have the
 3. mer - cy on me, Lord, bring new life a - gain. I'm o - pen to your



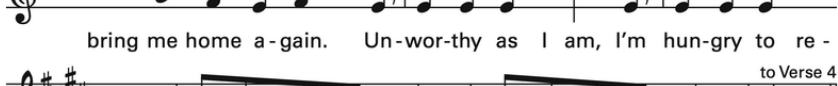
1, 2: to Verses
 3: to Bridge

1, 4. word and my soul shall be healed, Je - sus, Liv - ing Bread.
 2. words of ev - er - last - ing life, Je - sus, Liv - ing Word.
 3. way and yearn - ing for your peace, Je - sus, Lamb of God.

Bridge



Help my un - be - lief, turn my heart from sin; Light for all the world,
 bring me home a - gain. Un - wor - thy as I am, I'm hun - gry to re -



to Verse 4

ceive. Je - sus, Bread of Life, Lord, I do be - lieve.

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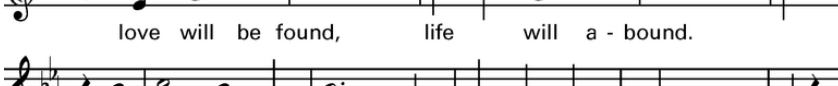
THE EYES AND HANDS OF CHRIST

Tom Kendzia

Refrain



Where two or three are gath - ered in my name,
 love will be found, life will a - bound.
 By name we are called, from wa - ter we are sent:



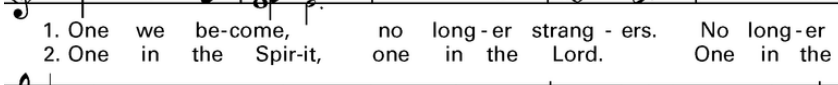
3

to be - come the eyes and hands of Christ.

Verses 1, 2



1. One we be - come, no long - er strang - ers. No long - er
 2. One in the Spir - it, one in the Lord. One in the



1. emp - ty or frail. Filled with the Spir - it, ev - 'ry
 2. break - ing of the bread. Life - giv - ing wit - ness of our



to Refrain

1. hun - ger sat - is - fied. Christ is the cen - ter of our lives.
 2. dy - ing and new life. Held by the prom - ise in our hands.

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Surely the Presence

Lanny Wolfe

Sure-ly the pre-sence of the Lord is in this place. I can feel His might-ty
 Sure-ly the pre-sence of the Lord is in my heart. It is there when we're to-
 pow-er and His grace. I can hear the brush of an-gel's wings, I see
 geth-er or a part. I can hear the brush of an-gel's wings, and I
 glo-ry on each face. Sure-ly the pre-sence of the Lord is in this place.
 know how great thou art. Sure-ly the pre-sence of the Lord is in my heart.

MANY AND ONE

Steve Angrisano, Sarah Hart and Dwight Liles

Refrain

We are man - y, yet we are one. We are sep -
 - 'rate, yet bound in his love. And to-geth - er we are all his
 hands and his feet, bring-ing mer - cy and peace
 to this world. We are man - y and one.

Verses

1. We are fall - en but we are for - giv - en;
 2. We are dif - f'rent as morn-ing and eve - ning,
 3. We are broth - ers and sis - ters in spir - it,
 1. bro - ken and scat - tered, yet be - ing made whole
 2. each of us liv - ing as we have been called,
 3. found in all na - tions yet near to the Lord,
 1. by our re-deem - er, one Lord and one sav - ior,
 2. all of us seek - ing, each of us reach-ing to
 3. each one be-long - ing, to - geth - er now long-ing for
 to Refrain
 1-3. the shep-herd who gath-ers us all, gath-ers us all.

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