

ST. EDWARD THE CONFESSOR

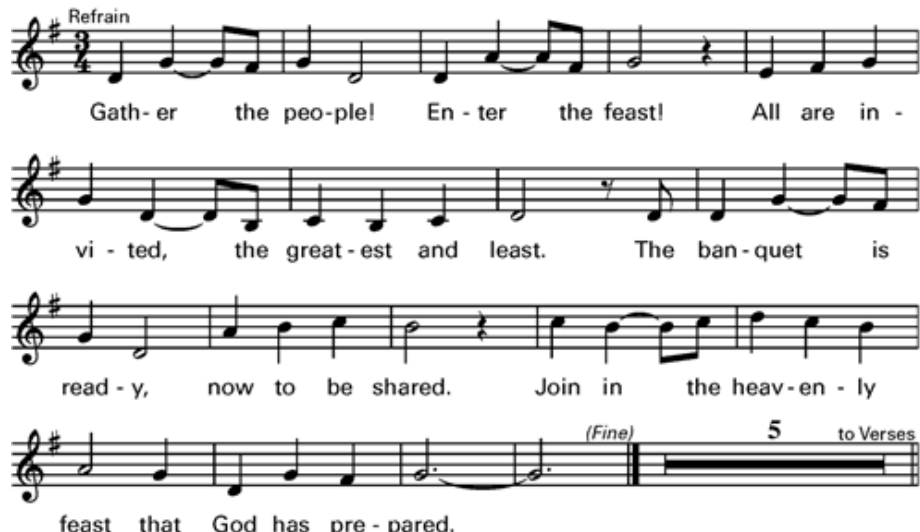
CATHOLIC CHURCH

16th Sunday in Ordinary Time

GATHER THE PEOPLE

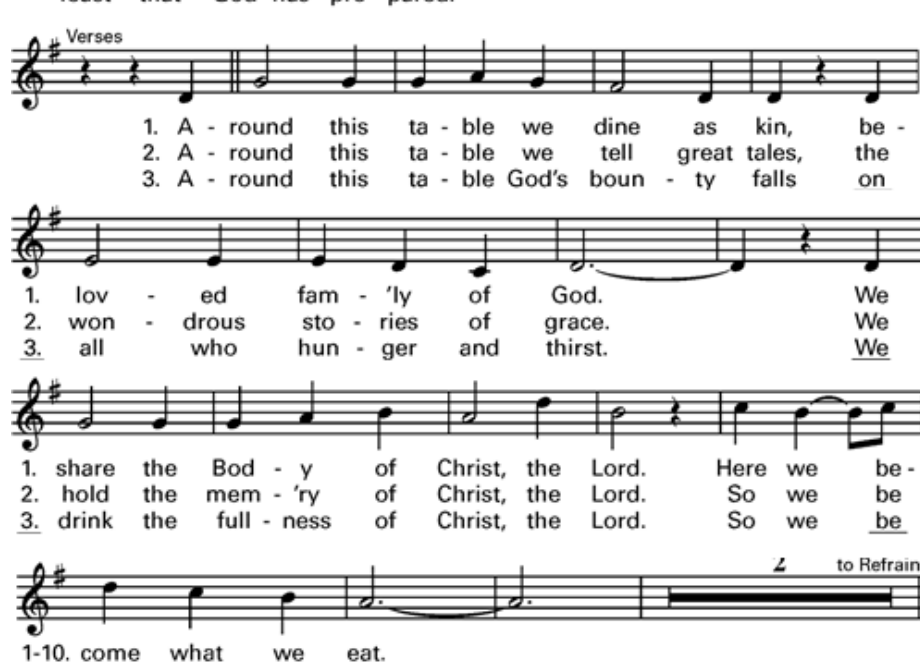
Dan Schutte

Refrain



Gath-er the peo-ple! En-ter the feast! All are in -
vi - ted, the great - est and least. The ban - quet is
read - y, now to be shared. Join in the heav - en - ly
feast that God has pre - pared.

Verses



1. A - round this ta - ble we dine as kin, be -
2. A - round this ta - ble we tell great tales, the
3. A - round this ta - ble God's boun - ty falls on
1. lov - ed fam - 'ly of God. We
2. won - drous sto - ries of grace. We
3. all who hun - ger and thirst. We
1. share the Bod - y of Christ, the Lord. Here we be -
2. hold the mem - 'ry of Christ, the Lord. So we be
3. drink the full - ness of Christ, the Lord. So we be
1-10. come what we eat.

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Glory to God, Glory to God, Glory to God in the highest, and on earth peace, on earth peace to people of good will!

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand, the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

07-19-2026

LITURGY OF THE WORD

LORD, YOU ARE GOOD AND FORGIVING

Psalm 86

Tony Alons

Lord, you are good and for - giv - ing,

Lord, you are good, Lord, you are good,

Lord, you are good and for - giv - ing.

The musical notation is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of three staves of music. The first staff has a melody with a long note on 'ing'. The second staff has a melody with a long note on 'good'. The third staff has a melody with a long note on 'ing'.

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I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN***. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen. *Bow reverently

LITURGY OF THE EUCHARIST

SHELTER ME, O GOD

Bob Hurd

Refrain

Shel-ter me, O God; hide me in the shad-ow of your wings. You a-lone

Verses

are my hope.

1. When my foes sur-round me, set me
2. As a moth - er gath - ers her
3. Though I walk in dark-ness, through the

to Refrain

1. high a - bove their reach. Hear me when I call your name.
2. young be-neath her care, gath-er me in - to your arms.
3. nee-dle's eye of death, you will nev-er leave my side.

The musical notation is in treble clef with a key signature of one sharp (F#). It consists of three staves of music. The first staff is the Refrain, the second staff is the Verses, and the third staff is the to Refrain. The Refrain and to Refrain staves have a melody with a long note on 'ing'. The Verses staff has a melody with a long note on 'hope'.

Text: Based on Psalms 16, 61; Luke 13:34. Text and music © 1984, Bob Hurd.
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FLY LIKE A BIRD

Ken Canedo

Refrain

Fly like a bird to the Lord, my soul.

I want to soar like an eagle.

Though I may journey far away from home,

I know I'll never be alone.

Verses

1. O God, you know who I am.
2. Where can I run from your love?
3. When I am down and afraid,

1. You know my hopes and my dreams. In my
2. Where can I hide from my God? From the
3. when I am falling away, you ex -

1. pon - der - ing and fears, in my joy and in my tears,
2. dawn of morn - ing's light to the dark - ness of the night,
3. tend a gen - tle hand, and I know you un - der - stand.

1-3. O God, your pres - ence is real.

to Refrain

Text: Based on Psalm 139:1-4, 7-12, 23-24.
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ONE LOVE RELEASED

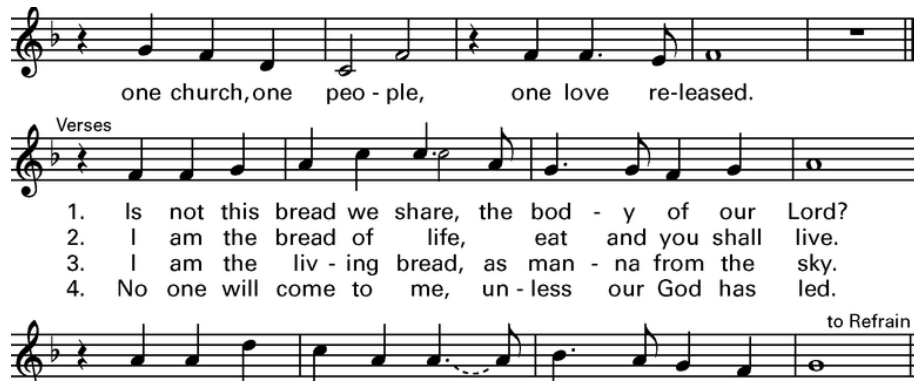
Bob Frenzel and Kevin Keil

Refrain

One bread, one bod - y, one cup, one call,

one faith, one Spir - it pres - ent in us all.

One prayer, one bless - ing, one hope, one peace,



one church, one peo - ple, one love re-leased.

Verses

1. Is not this bread we share, the bod - y of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the liv - ing bread, as man - na from the sky.
4. No one will come to me, un - less our God has led.

to Refrain

1. Is not this wine we drink, the blood of Christ out-poured?
2. To those who share this meal, my strength I'll al - ways give.
3. This bread I give to you, that you may nev - er die.
4. And I shall raise them up, — raise them from the dead!

Text: Bob Frenzel and Kevin Keil, ASCAP. Music: Based on O Waly Waly.
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A RIGHTFUL PLACE

Steve Angrisano



Refrain

Let us live our lives so that all might see that our
hearts are rest - less till they rest in thee. Let us
build your king - dom in truth and grace so that
all might know they have a right-ful place.

Verses

1. Beau - ty ev - er an - cient and new,
2. To gath - er in your pres-ence we came

1. break - ing through our deaf-ness so we hear you.
2. to be one in spir - it, in truth and name;

1. Shat - ter - ing the dark-ness of night, a new dawn is ris -
2. strength-ened by the bod - y of Christ, tak - ing up the

to Refrain

1. - ing to bring your light to all the world.
2. call now to share your light with all the world.

Refrain and Verse 1 based on *Confessions*, St. Augustine of Hippo, ca. 400. Text and music © 2012, Steve Angrisano.
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