


# Roman Catholic Community of St. Edward the Confessor

## The Most Holy Body and Blood of Christ

### TABLE OF PLENTY

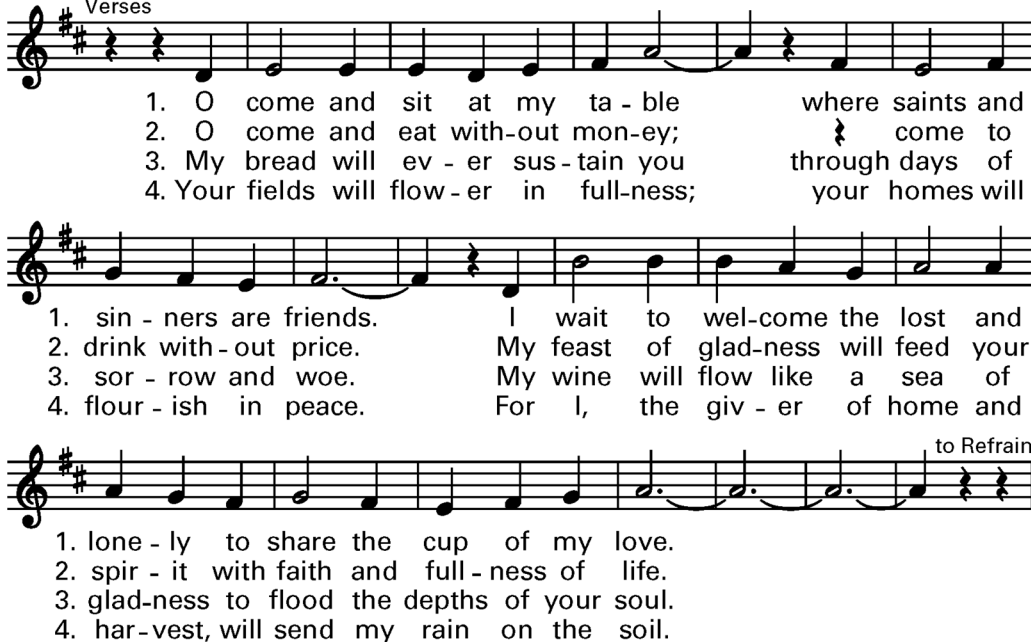
Dan Schutte

Refrain



Come to the feast of heav-en and earth! Come to the ta-  
- ble of plen - ty! God will pro-vide for all that we  
need, here at the ta - ble of plen - ty.

Verses



1. O come and sit at my ta - ble where saints and  
2. O come and eat with-out mon-ey; } come to  
3. My bread will ev - er sus-tain you through days of  
4. Your fields will flow - er in full-ness; your homes will  
1. sin - ners are friends. I wait to wel-come the lost and  
2. drink with - out price. My feast of glad-ness will feed your  
3. sor - row and woe. My wine will flow like a sea of  
4. flour - ish in peace. For I, the giv - er of home and  
1. lone - ly to share the cup of my love.  
2. spir - it with faith and full - ness of life.  
3. glad-ness to flood the depths of your soul.  
4. har-vest, will send my rain on the soil.

© 1992, Daniel L. Schutte. Published by OCP Publications. All rights reserved.

**Glory to God, Glory to God, Glory to God in the highest, and on earth peace,  
on earth peace to people of good will!**

**We praise you, we bless you, we adore you, we glorify you, we give you thanks for your  
great glory, Lord God, heavenly King, O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take  
away the sins of the world, have mercy on us; you take away the sins of the world, receive  
our prayer; you are seated at the right hand, the right hand of the Father, have mercy on us.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus  
Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## LITURGY OF THE WORD

### Praise the Lord, Jerusalem

Psalm 147

Stephen Pishner

Musical notation for the first two staves of the song. The first staff is in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes. The lyrics are: Praise the Lord, Je - ru - sa - lem. The second staff continues the melody with similar note values and lyrics: Praise the Lord, Je - ru - sa - lem.

The English translation of the Psalm Response from the *Lectionary for Mass*  
© 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.  
Music Copyright © 2013 by GIA Publications, Inc. • All Rights Reserved

### Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day

in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## LITURGY OF THE EUCHARIST

### All Who Hunger

Verses

Musical notation for the first three staves of the song. The first staff is in G minor (two flats) and 3/4 time. The melody consists of quarter and eighth notes. The lyrics are: 1. All who hun-ger, gath - er glad - ly; ho - ly man - na  
2. All who hun-ger, nev - er stran-gers, seek-er, be a  
3. All who hun-ger, sing to - geth - er; Je - sus Christ is  
is our bread. Come from wil - der - ness and wan-d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.  
Here, in truth, we will be fed. You that yearn for  
Here, in joy, we keep the feast. We that once were  
Here, in peace, we have been led. Blest are those who



days of full-ness, all a-round us is our food.  
 lost and scat-tered in com-mun-ion's love have stood.  
 from this ta-ble live their lives in grat-i-tude.

Refrain



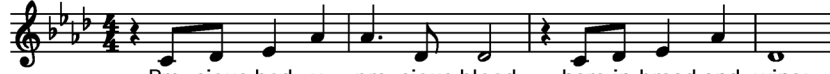
Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.  
 Tune: Bob Moore, b. 1962, © 1993, GIA Publications, Inc.

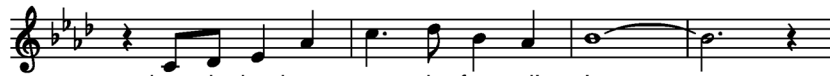
## THE SUPPER OF THE LORD

Laurence Rosania

Refrain



Pre-cious bod-y, pre-cious blood, here in bread and wine;



here the Lord pre-pares the feast di-vine.

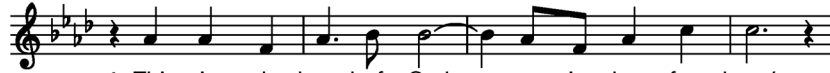


Bread of love is bro-ken now, cup of life is poured:



come, share the sup-per of the Lord.

Verses



1. This is the bread of God com-ing down from heav'n,
2. "I am the liv-ing spring of e-ter-nal life;"
3. "I am the bread of heav'n giv-ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres-ent in this feast,



1. giv-ing life to us, — to all the world.
2. you that drink from me shall not thirst a-gain."
3. you that eat this bread — shall nev-er die."
4. as I have my life in the liv-ing God."
5. in this bread we share in one life, one Lord.

Vss. 1-4 : Based on John 4, 6. Text and music © 1994, Laurence Rosania.  
 Published by OCP Publications. All rights reserved.

## Taste and See

Refrain



Taste and see, taste and see the good-ness of the



Lord. O taste and see, taste and see the



good-ness of the Lord, of the Lord.

# Surely the Presence

Lanny Wolfe

Sure-ly the pre-sence of the Lord is in this place. I can feel His migh-ty  
 Sure-ly the pre-sence of the Lord is in my heart. It is there when we're to-  
 pow-er and His grace. I can hear the brush of an-gel's wings, I see  
 geth-er or a - part. I can hear the brush of an-gel's wings, and I  
 glo - ry on each face. Sure-ly the pre-sence of the Lord is in this place.  
 know how great thou art. Sure-ly the pre-sence of the Lord is in my heart.

# ALL THAT WE HAVE SEEN

Sarah Hart

Verses

1. All that we have seen, we will not hide a - way. ♪  
 2. All that we have heard, we can - not keep with - in ♪  
 3. All we have re - ceived, ♪ may we free - ly share with

1. We will hold it up as the light of day, a lamp of  
 2. for the truth is meant to be told a - gain. Sing - ing the  
 3. ev - ery tribe and tongue, lead us ev - ery - where. 'Til all are

1. mer - cy meant to guide and lead ♪ car - ried to the least.  
 2. prom - ise of the sav - ing Word of he who loved us first,  
 3. gath - ered at the feast of love, ♪ and your king - dom comes,

1. We will show the world all that we have seen.  
 2. we will tell the world all that we have heard.  
 3. we will show the world all that love has done.

Refrain

We will go forth to serve the Lord and we will love as  
 nev - er be - fore. The peace of God has set us free to pro -  
 claim to all of the world all that we have seen.