

Roman Catholic Community of St. Edward the Confessor

Pentecost Sunday

NOW IS THE TIME

Tom Kendzia

Refrain



Come to us, you who say, "I will not forget you." Be with us, you who say, "Do not be afraid." Take hold of us, our hearts, our minds, our whole be - ing. Make us your own, now is the time.

Verses

Cantor	All
1. Spir - it of love,	crush the pain of ha - tred.
2. Spir - it of peace,	si - lence tongues of an - ger.
3. Spir - it of faith,	rise a - bove our doubt - ing.

Cantor	All	Cantor
1. Spir - it of hope,	stand be - fore our eyes.	Spir - it of light,
2. Spir - it of life,	break the chains of death.	Spir - it of joy,
3. Spir - it of truth,	save us from our lies.	Spir - it of God,

All	to Refrain
1. dance with - in our dark - ness. Make us your own,	now is the time.
2. o - ver - come our sad - ness. Make us your own,	now is the time.
3. walk a - mong your peo - ple. Make us your own,	now is the time.

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Glory to God in the highest, and on earth, peace to people of good will!

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand, the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus

LITURGY OF THE WORD

PSALM 104: SEND FORTH YOUR SPIRIT, O LORD

Christopher Walker



Send forth your Spir - it, O Lord, and re - new the face of the earth.

Text: Psalm 104:30, 1, 29-31, 34, 1-2, 5-6, 10, 12, 24. Text and music © 1984, 1985, Christopher Walker.
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Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day

in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

HOLY SPIRIT

Marianne Missetich, SNJM



1. Ho - ly Spir - it, fill me with your love. Ho - ly Spir - it,
2. Ho - ly Spir - it, fill me with your peace. Ho - ly Spir - it,
3. Ho - ly Spir - it, fill me with your joy. Ho - ly Spir - it,



1. take my heart and keep it close to the Fa - ther, close to the
2. take my heart and keep it close to the Fa - ther, close to the
3. take my heart and keep it close to the Fa - ther, close to the



1. Son, Ho - ly Spir - it, make us one in love.
2. Son, Ho - ly Spir - it, make us one in peace.
3. Son, Ho - ly Spir - it, make us one in joy.

ONE LOVE RELEASED

Bob Frenzel and Kevin Keil

Refrain

One bread, one bod - y, one cup, one call,
one faith, one Spir - it pres-ent in us all.
One prayer, one bless - ing, one hope, one peace,
one church, one peo - ple, one love re-leased.

Verses

1. Is not this bread we share, the bod - y of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the liv - ing bread, as man - na from the sky.
4. No one will come to me, un - less our God has led.

to Refrain

1. Is not this wine we drink, the blood of Christ out-poured?
2. To those who share this meal, my strength I'll al - ways give.
3. This bread I give to you, that you may nev - er die.
4. And I shall raise them up, — raise them from the dead!

Text: Bob Frenzel and Kevin Keil, ASCAP. Music: Based on O WALY WALY.
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THE EYES AND HANDS OF CHRIST

Tom Kendzia

Refrain

Where two or three are gath - ered in my name,
love will be found, life will a - bound.
By name we are called, from wa - ter we are sent:
to be - come the eyes and hands of Christ.

1. One we become, no longer strangers, no longer empty or frail. Filled with the Spirit, every hunger satisfied. Christ is the center of our lives.
2. One in the Spirit, one in the Lord, one in the breaking of the bread. Lifegiving witness of our dying and new life. Held by the promise in our hands.

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DIVINE PRAISES

Fr. Ross Caniglia

A	Blessed	be	God.
B	Blessed be his most	Sa - cred	Heart.
C	Blessed be the Holy Spirit,	the	Paraclete.
D	Blessed be the name of Mary, Virgin	and	Mother.

Blessed be his ho - ly Name.
 Blessed be his most Pre - cious Blood.
 Blessed be the great Mother of God, Ma - ry most holy.
 Blessed be Saint Joseph, her most chaste Spouse.

Blessed be Jesus Christ, true God and true Man.
 Blessed be Jesus
 Blessed be her holy and Immaculate Con - ception.
 Blessed be God

Blessed be the Name of Jesus.
 in the most holy Sacrament of the altar.
 Blessed be her glo - rious As - sumption.
 in his Angels and in his Saints.

Text: *Divine Praises*, 18th cent. Music © 2021, Fr. Ross Caniglia. Published by OCP. All rights reserved.

MANY AND ONE

Steve Angrisano, Sarah Hart and Dwight Liles

Refrain

We are man - y, yet we are one. We are sep -
 - 'rate, yet bound in his love. And to - geth - er we are all his
 hands and his feet, bring - ing mer - cy and peace
 to this world. We are man - y and one.

Verses

1. We are fall - en but we are for - giv - en;
2. We are dif - f'rent as morn - ing and eve - ning,
3. We are broth - ers and sis - ters in spir - it,

1. bro - ken and scat - tered, yet be - ing made whole
2. each of us liv - ing as we have been called,
3. found in all na - tions yet near to the Lord,

1. by our re - deem - er, — one Lord and one sav - ior,
2. all of us seek - ing, — each of us reach - ing to
3. each one be - long - ing, to - geth - er now long - ing for

to Refrain

1-3. the shep - herd who gath - ers us all, gath - ers us all.

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