

# Roman Catholic Community of St. Edward the Confessor

## Fifth Sunday of Lent

### REMEMBER YOUR LOVE

Daryl Ducote, Gary Daigle

Refrain

Re - mem - ber your love and your faith - ful - ness, O Lord. Re -  
mem - ber your peo - ple and have mer - cy on us, Lord.

1. The Lord is my light and my salvation, whom should I fear? The Lord is my life and my refuge, when I call God hears.
2. If you dwelt, O Lord, upon our sinfulness, then who could stand? But with you there is mercy and forgiveness, and a guiding hand.
3. O Lord, hear the sound of my call and answer me. My heart cries out for your presence; it is you I seek.

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### LITURGY OF THE WORD

#### WITH THE LORD THERE IS MERCY

*Psalm 130*

Rick Modlin

Refrain

With the Lord there is mer - cy, and full - ness of re - demp - tion.  
With the Lord there is mer - cy, and full - ness of re - demp - tion.

Text: Psalm 130:1-2, 3-4, 5-6, 7-8. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Verses text (verse 3 adapted) © 1970, 1997, 1998, CCD. All rights reserved. Used with permission. Music © 2004, Rick Modlin. Published by OCP Publications. All rights reserved.

### LENTEN GOSPEL ACCLAMATION

#### I. MARVELOUS AND GREAT

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

Refrain

Mar - vel - ous and great are your works, O Lord!  
Mar - vel - ous and great are your works, O Lord!

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## Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN.* \* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen. \*Bow reverently

## LITURGY OF THE EUCHARIST

### IN EVERY AGE

Janet Sullivan Whitaker

#### Verse 1



1. Long be - fore the moun - tains came to be and the land and



1. sea and stars of the night, through the end-less sea - sons of all



1. time, you have al - ways been, you will al - ways be.

#### Refrain



In ev - 'ry age, O God, you have been our ref - uge.



In ev - 'ry age, O God, you have been our hope.

#### Verse 2



2. Des - ti - ny is cast, and at your si - lent word we re - turn to



2. dust and scat - ter to the wind. A thou - sand years are like a sin - gle mo - ment



2. gone, as the light that fades at the end of day.

Verse 3

3. Teach us to make use of the time we have. Teach us to be  
 3. pa - tient e-ven as we wait. Teach us to em-brace our ev-'ry joy and  
 3. pain. To sleep peace - ful - ly, and to rise up strong.

Text: Based on Psalm 90:1-4, 12. Text and music © 1998, Janèt Sullivan Whitaker. Published by OCP. All rights reserved.

## BROKEN FOR THE BROKEN

Chris de Silva

Bro-ken for the bro-ken, poured out for the  
 poor: Bless - ed feast of God's cre - a - tion,  
 giv-en for us all. Bro-ken for the bro-ken,  
 shared for hu - man - kind, we pro-claim your death, O  
 Lord: God's sac - ri - fice and sign.

1. For the hungry ones, for the thirsty ones, for the lonely ones, you call us to serve, to be Christ for each other, broken for the world.
2. For the ones abused, for the ones confused, for the ones refused, you call us to love, to be Christ for each other, broken for the world.
3. For the voiceless ones, for the helpless ones, for the homeless ones, you call us to speak, to be Christ for each other, broken for the world.
4. As we break this bread, as we take this cup, as we share this meal, you call us to change, to be Christ for each other, broken for the world.
5. As we trust your word, as we live your way, as we walk by faith, you call us to share, to be Christ for each other, broken for the world.
6. Change our hearts, O Lord, give us willing hearts, hearts that recognize the courage to serve and share Christ with each other, broken for the world.

# Surely the Presence

Lanny Wolfe

Sure-ly the pre-sence of the Lord is in this place. I can feel His migh-ty  
 Sure-ly the pre-sence of the Lord is in my heart. It is there when we're to-  
 pow-er and His grace. I can hear the brush of an-gel's wings, I see  
 geth-er or a - part. I can hear the brush of an-gel's wings, and I  
 glo - ry on eachface. Sure-ly the pre-sence of the Lord is in this place.  
 know how great thou art. Sure-ly the pre-sence of the Lord is in my heart.

# ALL THAT WE HAVE SEEN

Sarah Hart

Verses

1. All that we have seen, we will not hide a - way. ♪  
 2. All that we have heard, we can - not keep with - in ♪  
 3. All we have re - ceived, ♪ may we free - ly share with  
 1. We will hold it up as the light of day, a lamp of  
 2. for the truth is meant to be told a - gain. Sing-ing the  
 3. ev - ery tribe and tongue, lead us ev - ery-where. 'Til all are  
 1. mer - cy meant to guide and lead ♪ car-ried to the least.  
 2. prom - ise of the sav - ing Word of he who loved us first,  
 3. gath - ered at the feast of love, ♪ and your king-dom comes,  
 1. We will show the world all that we have seen.  
 2. we will tell the world all that we have heard.  
 3. we will show the world all that love has done.  
 Refrain  
 We will go forth to serve the Lord and we will love as  
 nev-er be-fore. The peace of God has set us free to pro-  
 claim to all of the world all that we have seen.