

# *Roman Catholic Community of St. Edward the Confessor*

## *Fifth Sunday in Ordinary Time*

### TABLE OF PLENTY

Dan Schutte

Refrain



Come to the feast of heav-en and earth! Come to the ta -  
- ble of plen - ty! God will pro-vide for all that we  
need, here at the ta - ble of plen - ty.

Verses



1. O come and sit at my ta - ble where saints and  
2. O come and eat with-out mon-ey; & come to  
3. My bread will ev - er sus-tain you through days of  
4. Your fields will flow-er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and  
2. drink with-out price. My feast of glad-ness will feed your  
3. sor - row and woe. My wine will flow like a sea of  
4. flour - ish in peace. For I, the giv - er of home and

1. lone - ly to share the cup of my love.  
2. spir - it with faith and full - ness of life.  
3. glad-ness to flood the depths of your soul.  
4. har-vest, will send my rain on the soil.

to Refrain

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**Glory to God in the highest, and on earth peace to people of good will!**

**We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand, of the Father, have mercy, have mercy on us.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen, amen.**

02-08-2026

## LITURGY OF THE WORD

### THE LORD IS MY LIGHT AND MY SALVATION

Psalms 27

Tony Alonso

The Lord is my light, my  
light and my sal - va - tion. The  
Lord is my light and my sal - va - tion.

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### Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN.** \* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

\*Bow reverently

## LITURGY OF THE EUCHARIST

### AS CHRIST IS FOR US

Janèt Sullivan Whitaker

Verses

1. In the bread we share with the hun - gry, in the help we  
2. May the bread we share give us cour - age to re - store the  
3. May the bread we share keep us mind - ful and the fruit of the

1. give to the poor, in the kind - ness we show to the  
2. earth in this time. For the sake of our chil - dren's de -  
3. vine make us one. Let the whole hu - man fam - 'ly to -

1. strang - er            we find Christ    the o - pen door.  
 2. scen-dants            let us hon - or God's an - cient de - sign.  
 3. geth - er            heed the cry of our is - land home.

Refrain

So we rise with him each morn-ing,            and we work, as work we must,  
 to be Christ for oth-ers            as Christ is for us,  
 to be Christ for oth-ers            as Christ is for us.

1: to Verse 2  
 2: to Bridge

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## O HOW BLESSED (THE BEATITUDES)

Dan Schutte

Verses

1. O how blessed are the poor in spir - it, the  
 2. O how blessed are the meek and low - ly, for  
 3. O how blessed are the pure of heart, for  
 4. O how blessed those who fight for peace, the

1. king - dom of God is theirs. O how blessed those who  
 2. they shall pos - sess the earth. O how blessed those who  
 3. they shall be - hold God's face. O how blessed those who  
 4. chil - dren of God are they. O how blessed those de -

1. dwell in sor-row, they sure - ly will be con-soled.  
 2. thirst for jus-tice, they sure - ly will have their fill.  
 3. mend with mer - cy, for - give - ness is their re - ward.  
 4. spised and hat - ed, who bear it be - cause of me.

Refrain

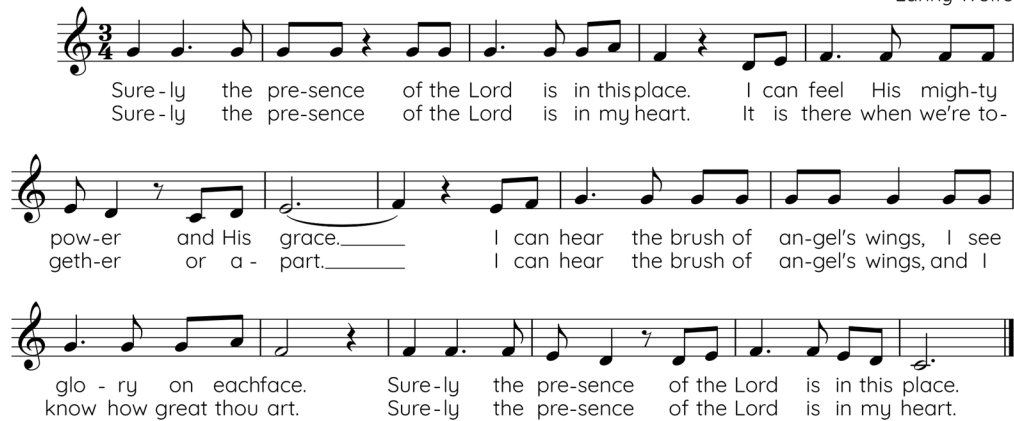
Re - joice and be glad, be - loved of the Lord, the  
 king-dom of heav-en is yours. The first shall be last, the  
 last shall be first, for such is the wis-dom of God.

2

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## Surely the Presence

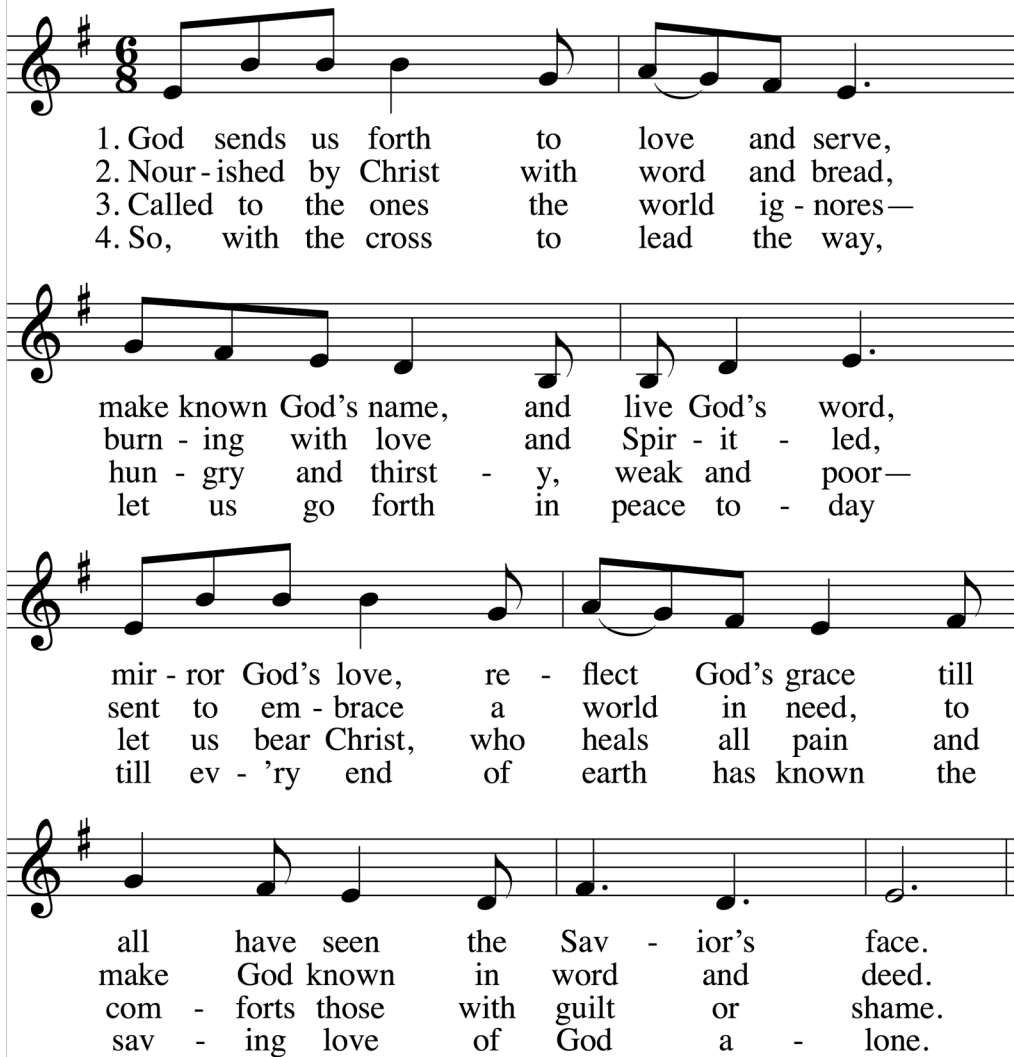
Lanny Wolfe



Sure-ly the pre-sence of the Lord is in this place. I can feel His migh-ty  
 Sure-ly the pre-sence of the Lord is in my heart. It is there when we're to-  
 pow-er and His grace. I can hear the brush of an-gel's wings, I see  
 geth-er or a - part. I can hear the brush of an-gel's wings, and I  
 glo - ry on each face. Sure-ly the pre-sence of the Lord is in this place.  
 know how great thou art. Sure-ly the pre-sence of the Lord is in my heart.

## GOD SENDS US FORTH

Tony Alonso



1. God sends us forth to love and serve,  
 2. Nour-ished by Christ with word and bread,  
 3. Called to the ones the world ig - nores—  
 4. So, with the cross to lead the way,  
 make known God's name, and live God's word,  
 burn - ing with love and Spir - it - led,  
 hun - gry and thirst - y, weak and poor—  
 let us go forth in peace to - day  
 mir - ror God's love, re - flect God's grace till  
 sent to em - brace a world in need, to  
 let us bear Christ, who heals all pain and  
 till ev - 'ry end of earth has known the  
 all have seen the Sav - ior's face.  
 make God known in word and deed.  
 com - forts those with guilt or shame.  
 sav - ing love of God a - lone.

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