

LEADERSHIP CHICKASHA APPLICATION

Name _____
Last First Middle

Home Address _____ Cell # _____

Email Address _____ Shirt Size _____ Years in the Chickasha area _____

CURRENT EMPLOYER

Employer _____ **Title** _____ **Length of Employment** _____

ORGANIZATIONS AND ACTIVITIES

Please list, in order of importance to you, up to five civic, community, business, professional, religious, athletic and other organizations of which you are or have been a member.

Organization	Length of Membership	Positions Held	Time Spent per Month
1) _____	_____	_____	_____
2) _____	_____	_____	_____
3) _____	_____	_____	_____

Have you been as active in community, civic, professional and other activities as you would like to be? If not, what have been the major barriers to your becoming involved? _____

SHORT BIO (educational background, work history, hobbies, civic clubs, etc.)

GENERAL

What do you hope to gain from your Leadership Chickasha experience?

PERSONAL REFERENCES (not related to you)

1) Name/Title _____ Phone _____

Business Address _____

2) Name/Title _____ Phone _____

Business Address _____

3) Name/Title _____ Phone _____

Business Address _____

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COMMITMENT

We must ask that participants commit to attend at least 80% of the Leadership Chickasha classes. Classes are held once a month, all day, for 7 months. If you are unable to make a commitment, it may not be in your best interest to apply at this time.

Class dates for 2026 - 2027 are: **Sept 10, Oct 8, Nov 12, Dec 10, Jan 7, Feb 11, March 11**. Class times will be 8:30 am to 4:30 pm each session.

Additionally, **we require a 2" x 3" photo (digital or scanned)** to either accompany this application or be emailed to us in a jpeg file by August 14, 2026.

By signing below, you understand that classes occur on the 2nd Thursday of each month September – March and will be in attendance to the best of your ability.

Signature

Date

TUITION AND FUNDING

Please indicate in the space below your billing preferences. The tuition fee is \$350 which may be paid in full before classes begin or by paying \$100 before the first class followed by monthly installments of \$50 a month for the next four consecutive months. This fee covers all costs including meals, transportation when needed, and class materials. If you are a member of a civic club, check with your club treasurer for support from that organization.

Full payment enclosed Bill Me Bill my Employer Monthly Installment Plan

Please return completed applications & payment information to office@chickashaedc.com or mail to 221 W Chickasha Ave. Chickasha, OK 73018 by August 1, 2026.