



CHRIST CHURCH

in SHORT HILLS

Welcome to Christ Church. We are glad you are here today, affirming our shared faith in Christ, and worshiping in the Episcopal tradition. If you are new to Christ Church, be at peace here, find God at work here, and know that we are grateful to pray with you today.

JUNE 14, 2026: THE THIRD SUNDAY AFTER PENTECOST
HOLY EUCHARIST
10:00AM

VOLUNTARY Soliloquy
INTROIT FOR PENTECOST

Douglas Wagner (20thC)

The people stand, as able.

HYMN 535 Ye Servants of God

Paderborn

ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY *The collect is said in unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A SONG OF PRAISE

Robert Powell (20thC)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE FIRST LESSON

Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

The Word of the Lord.

Thanks be to God.

THE SECOND LESSON

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

Thanks be to God.

The people stand.

HYMN 706

In Your Mercy, Lord

Halton Holgate

THE GOSPEL

Matthew 9:35-10:8

The Gospel of Our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated.

THE SERMON

Andy Seligson & Grace Joo

A moment of silence is kept following the sermon.

The people stand.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son. With the Father and the Son
he is worshiped and glorified. He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form I

The leader and people pray responsively.

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, for all the clergy and people, and especially St. Stephen’s Episcopal Church, Millburn; and The Church of the Province of South East Asia, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this township, Millburn/Short Hills, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For our LGBTQ+ siblings during this Pride Month, that all people may be safe, welcomed, and treated with dignity, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air, or through outer space, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

For Bill, Kim, Sarah, Sophia, Thomas, Veronica, Amy, David, Earl, Helen, Butch, Tammy, Dana, Richard, Katie, Melissa, Monte, Tyler, Jane, Lily, Peggy, Alice, Daniel, Natalie, and all those on our ongoing prayer list, let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To you, O Lord our God.

Silence. The Presider concludes the Prayers with a suitable collect.

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

A moment of silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

WELCOME AND ANNOUNCEMENTS
SUNDAY SCHOOL TEACHER RECOGNITION

Antara Das (Nursery)

Patrice Booth (1-2 grades)

Jeanne Albano (3-5 grades)

YOUTH AWARDS PRESENTATION

Betty F. and H.L. White Scholarship

Grace Joo

Andy Seligson

The Louis J. Batzle Award

Haddon Finan

J. David Everard Memorial Award

Jude Canecchia

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Scan the QR Code with your phone and
you will be directed to our online giving page.



THE HOLY COMMUNION

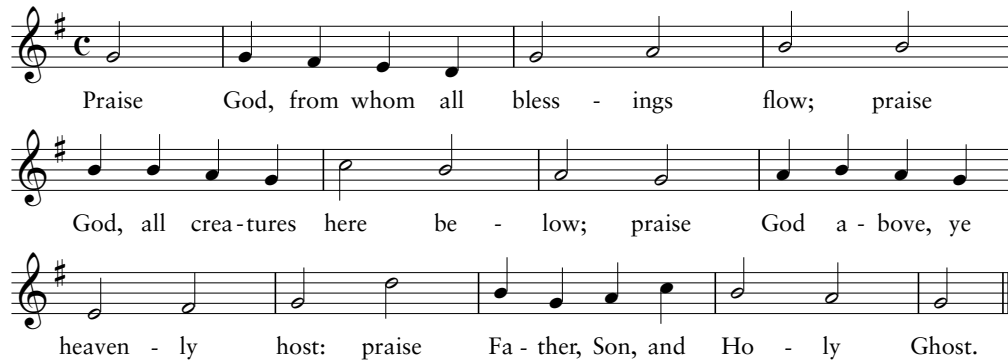
OFFERTORY ANTHEM Gracious Spirit, Dwell with Me

K. Lee Scott (20thC)

The people stand.

THE DOXOLOGY

Old 100th



Praise God, from whom all blessings flow; praise
God, all creatures here below; praise God above, ye
heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Enriching our Worship, Form I

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God,
source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love;
you have redeemed us in Jesus Christ and knit us into one body.
Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

SANCTUS

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

THE GREAT THANKSGIVING (CONT.)

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards and show forth your bountiful grace.
But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another, and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.
Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.

Born into the human family,
and dwelling among us, he revealed your glory.
Giving himself freely to death on the cross, he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said: "Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks,
he gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with all your saints, past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

All members of God's household are welcome to receive Communion.

*Come forward and extend your hands, palms up to receive the bread.
If you wish to receive a blessing, but not communion, please approach with your arms
across your chest.*

*Gluten-free wafers are available upon request.
If you would like a Eucharistic visitation, please contact the Parish Office.*

COMMUNION HYMN

In the Lord

Taizé

In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a- afraid. Lift up your voi-ces, the Lord is near, lift up your voi-ces, the Lord is near. In the

The people stand.

POSTCOMMUNION PRAYER AND BLESSING

Let us pray.

Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

HYMN 528

Lord, You Give us the Great Commission

Rowthorn

DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

POSTLUDE

Sortie

Wagner

Please join us for coffee hour in the Parish Hall
immediately after the 10am service.
All are welcome!

SERVICE PARTICIPANTS

Celebrant	The Rev. Bowie Snodgrass
Preacher	Grace Joo and Andy Seligson
Organist and Choirmaster	Dr. Andrew Moore
Acolytes	Haddon Finan, Jacob Mathew, Elin Segal, Vivienne Segal, Lucy Rickard, and Ella Moritz
Readers	Jude Canecchia and Maggie Rickard
Intercessor	Sophie Kao
Sidespeople	Greg Williams and Rob Kao
Chapel Prayers	Sandra Johnson
Ushers	Jonny Canecchia, Sean Rickard, Elaine Power, Gary Walz, Peter Bredlau, and John Van Der Tuin
A/V Tech	Terry Finan
Altar Guild	Dara Near, Patricia Shewmaker, Rose Udland, and Jeanne Albano
Coffee Hour	Temple and Thatcher Jacobs, Arlene Sommer

PRAYER LIST

Each week, we continue to remember those in need of prayer.

Special Prayers: Kim, Sarah, Sophia, Thomas B., Veronica B., Amy C., David C., Earl D., Helen D., Butch G., Tammy G., Dana K., Richard L., Katie M., Melissa P., Monte P., Tyler P., Bill R., Jane R., Lily S., Peggy S., Alice Z., Daniel Z., and Natalie Z.

Ongoing Prayers: Celine, Grady, Lovenia, River, Tom, Nathan, Jack A., Andree B., Angelo B., Elena B., Lynn B., Cindy D., Delois D., Dione D., Liz D., Sofia D., Claire H., Inese H., Gregg L., Helen M., Miller M., Andy O., Graham P., and Gary S.

Diocesan Cycle of Prayer: St. Stephen's Episcopal Church, Millburn.

Anglican Cycle of Prayer: The Church of the Province of South East Asia.

We pray for: For peace in the world and an end to war, especially in Iran, Ukraine, Russia, Israel, Palestine, Lebanon, and Yemen; for Haiti; for Sudan; for the Democratic Republic of Congo. For immigrant communities. For the LGBTQ+ community, and especially transgender people.

During Pride Month: We give thanks for the joy, gifts, and sacred worth of LGBTQ+ people, and we renew our commitment to be a community of welcome, dignity, and love for all.

Please contact Catherine Flynn, Pastoral Assistant, if you have any prayer requests or would like a pastoral visitation. Email: pastoral@christchurchshorthills.org.



WARDENS AND VESTRY

Dara Near, Senior Warden
Chuck Nwachuku, Junior Warden
Danny Jacobs, Clerk

Sue Bovan, Michael Cerino, Libby Clarke,
Todd Corbin, Brandon Edling, Heather Finan,
Jean Funk, Deborah Purdon, Charmaine Taylor,
Jennifer Vinsonhaler, Kevin Walsh

Richard Appलगren, Treasurer
Bonnie Rountree, Assistant Parish Treasurer
Lise Davis, Parish Counsel

CLERGY AND STAFF

The Rev. Bowie Snodgrass, Rector
The Rev. George Dredde, Community Engagement
The Rev. Dr. Timothy Mulder, Priest Affiliate
Dr. Andrew Paul Moore, Organist & Choirmaster
Chris Whitaker, Communications, Outreach, & Youth
The Rev. Dr. R. Kevin Johnson, Children's Ministry
Georgeann duChossois, Parish Administrator
James Johnson, Plant Supervisor
Lydia Zapico, Finance Manager
Catherine Flynn, Pastoral Assistant
Jennifer McGregor, Director of CCNS
Janet Aulet Maulbeck, Director of Interweave

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