

Dear Padre,

My friend is deeply involved in her faith, but I struggle with our friendship because I don't like how she treats her pets. I don't understand how someone who values religion so highly can show so little care for animals. What should I do?



Franciscan Friar Kevin Mackin writes, "The bond between person and pet is like no other relationship, because the communication between fellow creatures is at its most basic. Eye to eye are two creatures of love" ("Why We Bless Animals," *Catholic Update*). Because of this strong bond between humans and sentient creatures, it's especially difficult to witness their mistreatment, either through neglect (such as failing to provide sufficient food, water, shelter, or veterinary care) or direct physical abuse (a violation of anti-cruelty laws and a criminal offense in all fifty states). Studies show that owning pets offers us companionship and emotional support; in turn, these qualities can foster in us greater empathy and compassion toward others. Yet, while pets may greatly benefit our health and well-being, owning them comes with a serious obligation and moral responsibility. Vulnerable pets depend on humans for adequate care and protection. At times, some pet owners can be overwhelmed by their responsibility to provide proper care; others may even be unaware that they are treating their pets inappropriately. Out of concern for both your friend and her pets, consider a non-critical, non-confrontational approach to discuss your observations and to offer assistance. ●

Fr. Byron Miller, CSsR / DearPadre.org

A WORD FROM POPE LEO XIV

Today we lift up our prayer for peace in the world, asking that nations renounce weapons and choose the path of dialogue and diplomacy. Disarm our hearts of hatred, resentment, and indifference, so we may become instruments of reconciliation. Help us understand that true security does not come from control fueled by fear, but from trust, justice, and solidarity among peoples.

"PRAY WITH THE POPE" VIDEO MESSAGE, MARCH 2026

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Our Parish COMMUNITY

October 4, 2026
Twenty-seventh Sunday in Ordinary Time (A)
Isaiah 5:1-7 / Philippians 4:6-9 / Matthew 21:33-43



The Gradual Road to Ruin

FR. THOMAS M. SANTA, CSsR

A wise old sage once observed, "When it starts out stupid, it just gets more stupid." The parable in today's gospel illustrates this wisdom. The son has been sent. The jig is up. The owner is not going to give up the vineyard. The tenants gambled and lost. It's time for them to accept the inevitable and pay the rent. But common sense and wisdom do not prevail. *Kill the son, they think, and all that he would have inherited will be ours!* How do you get from "don't pay the rent" to "kill the son"? It is not a straight or smooth path. There are a lot of twists and turns between point A and point B. But it happens. It sneaks in. It demands little compromises and small dishonesties along the way as it becomes easier and easier for you to choose what is destructive. Then, you find you have lost it all—your very self. And the corruption you've embraced convinces you that you're making wise choices. You must be completely cleansed of the seduction that has enabled you to make these choices. You need to start again. ●



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Reflect

Am I aware of a sin that has become easy to commit?



Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God.

PHILIPPIANS 4:6

