

Pentecost - 2026

Vigil Mass: Gen 11:1-9; Ps 103; Rom 8:22-27; John 7:37-39

Mass during Day: Act 2:1-11; Ps 103; Rom 8:8-17; John 14:15-16.23-26

I wrote 721 words and deleted them. There was no point labouring it any more, it was just too painful. So on Wednesday morning, just as I went to pray the Rosary before Mass I said 'Come Holy Spirit, and tell me what to say'. And He spoke:

I have always been with the Father and the Son, and we rejoiced. Then Love whispered into the darkness of nothingness: The Father gazed upon the expanse its expanse, the Son was spoken into it, and I, rushed out upon it: 'and the Spirit of God was hovering over the face of the waters.'¹ Creation began.

I was in the Garden when Adam and Eve rejected knowledge of me and chose the fruit of the tree, blinding themselves to my presence. I was fed by Abraham under the Mamre oaks and promised his wife Sarah a children in her later years; I struck Lot's wife, turning her into a pillar of salt when she turned back again in longing to the cities of sin, Sodom and Gomorrah, as they were destroyed.² I wrestled with Jacob at Peniel, and blessed him.³ I gave Joseph wisdom to interpret dreams. I was the burning bush before Moses. I was the Glory of God that hovered over the tabernacle of the Father's Holy Word chiselled in stone, a pillar of cloud by day and a pillar of fire by night announcing His presence. I spoke the prophecies of Danial and Isaiah and Ezekiel and all the prophets which foretold Jesus the Christ. I am the Spirit Ezekiel saw gather dead bones from across the valley floor and give them sinew and flesh, when the

¹ Genesis 1:2

² Genesis 19: 26

³ Ibid 33:34

Father sent me to breathe life into them. I am jealous for the Holiness of name of the Father. I restore his Holy places.

I am the One sent by the Father to overshadow his chosen daughter, Mary, at her assent, to bring fourth His only Begotten Son, whom you call Jesus, into the world. I am He who rested over Jesus at the Jordan when John was Baptising so that the Father could attest '*This is my beloved Son with whom I am well pleased.*' It is I, who in my love, led the Son of God into the wilderness so that he might contest with the fallen angels, and know the hunger and thirst of mortal man. It was I who stood in witness as he refuted Satan.

I witness to the Blessed One, the Son of Man, and open the eyes of the humble and harden the heart of the proud. It is I of whom Jesus spoke; 'to blaspheme against the Holy spirit is the unforgivable sin', because I bear witness to the love of the Father and the Son. To reject me is to close oneself off for-ever from eternal life. I open or close the mind to an understanding the parables of Jesus, because I respond only to the love of the Father and the Son. Without me there is no understanding, no life. I strengthen the weak, I feed the hungry, I announce the Holy Word. It is at my command that sinners hear the word 'Repent'. It is at my command that the weak hear the command 'stand up'. It is at my command that those hungry for what is God, eat.

I was with the Son in the Garden of Gethsemane, when the Son said to the Father '*not as I will, but as you will.*' I was with the Son when he gave me up to the Father '*My God, my God, why have you forsaken me*',⁴ and '*It is accomplished*'⁵, "into your hands I commend my spirit".⁶

⁴ Matthew 27: 46

⁵ John 19:30

⁶ Luke 23:46

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He did not just surrender His body of flesh over to the Father, he gave up Me, He surrendered Me. He was utterly abandoned of all that is precious and entered into death's domain while his mother wept. In anguish I cried out His Holy name in the temple of the LORD in a way that only Love can and the veil between heaven and earth was torn apart.

Now Jesus is glorified. He is Risen from the Dead and Ascended into heaven and I rejoice. I have been poured out upon the face of the earth and over the heavens by the Father and the Son crying with the angels '*Holy, Holy, Holy.*' I am the tongues of fire over the disciples. I am the Spirit that hovers over the bread and wine, which at the words of Jesus through Me become His very Body and Blood. I am the mind of the Church. I am the consecrator of man. I am the strength of the martyrs and His Holy ones. I am the Peace of God, three in one and one in three. I never speak on my own authority, but whatever I hear from the Father and the Son I will declare unto you son of Adam.⁷ Live in the Father and live in the Son, and Live in Me: prepare the world afresh, make all things new. Rejoice. Pray for my coming, yearn for me, receive me and I will bless you and embrace you. Jesus said to his disciples: '*And behold, I am with you always, to the end of the age.*' And I am.⁸

And I was awake.

⁷ He speaks of John 16:13

⁸ Matthew 28:20