

THE TRANSFIGURATION OF THE LORD

There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light. Just then there appeared before them Moses and Elijah, talking with Jesus.

—MATTHEW 17:2-3



St. Anne and Our Lady of La Vang
929 North Duke Street, Lancaster, Pennsylvania
717-392-2225
www.stannechurch.org



St. Anne & Our Lady of La Vang PARISH

LANCASTER, PA | ESTABLISHED 1923

929 North Duke Street, Lancaster, PA 17602 • 717-392-2225 • StAnneParishLancaster@hbgdiocese.org
www.stannechurch.org • www.Congdoanclancaster.com

Sunday Masses:

Saturday Vigil: 4:30 pm

Sunday: 9:30 in English 12:00 pm in Vietnamese

Weekday Masses:

Monday: 9:00 am in English 7:00 pm in Vietnamese

Tuesday: No Mass

Wednesday: 7:00 pm in English

Thursday: 9:00 am in English

Friday : 9:00 am in English 7:00 pm in Vietnamese

Reconciliation time:

Saturday 3:00 pm—4:00 pm

Sunday 11:00 am—11:45 am

Rosary

Wednesday 6:15 pm; Saturday 4:00 pm; Sunday 9:00 am

Second Saturday of every month 12:00 pm

Religious Education

Sunday 10:45 am-11:45 am

Eucharistic Adoration

Friday 9:30 am—1:00 pm

Youth Group: Sunday 1:00 pm — 3:00 pm

Sacraments

Baptism - Please contact the parish office to make arrangements.

Matrimony - Arrangements are to be made at the parish office at least one year prior to the wedding.

Bí Tích Rửa Tội - Xin gọi Văn Phòng Giáo Xứ để làm hẹn.

Bí Tích Hôn Phối - Xin liên lạc với Văn Phòng Giáo Xứ.

New Parishioners

If you are new to our Parish, we invite you to register as members by contacting the Parish Office.

Nếu Ông Bà Anh Chị là người mới đến với Giáo Xứ, xin liên lạc với Văn Phòng Giáo Xứ để đăng ký làm thành viên.

Hospitalizations and Shut-Ins Information

If you would like the Pastor to know of your hospitalization, please inform the Parish Office, or once hospitalized, ask the nurse or hospital Pastoral Care staff to notify the parish. If you desire weekly or monthly Communion at home during an illness or recuperation, contact the Parish Office.

Nếu Ông Bà Anh Chị Em cần Linh Mục đi thăm và đưa mình Thánh tại nhà thương hoặc tại gia, xin vui lòng liên lạc với Văn Phòng Giáo Xứ.

August 2025 Liturgical Ministry Schedule

Date	Time	Lector	Eucharistic Minister	Organist	Cantor
August 2, 2025	4:30 PM	Pat D'Elia	Tom Natarian C. Natarian M. Himmelsbach	Ric	Joan
August 6, 2025	9:30 AM	Luke Smith	Sue Martin C. Dougherty Jack Graham	Ric	Jennifer
August 9, 2025	4:30 PM	Wayne Bechtel	C. Natarian Tom Natarian Cecile Carr	Ric	Jennifer
August 10, 2025	9:30 AM	Mary Milligan	Carol Lichty Sue Martin Jack Graham	Lizbeth	Joseph
August 14, 2025 Holy Day Vigil	7:00 PM	Rich Lichty	Sue Martin	Ric	Joan
August 15, 2025 Holy Day	9:00 AM	Theresa Broich	No EM Required	Ric	Joan
August 16, 2025	4:30 PM	Nicole Martin	Dan Martin Lisa Garner Dan D'Elia	Ric	Jennifer
August 17, 2025	9:30 AM	Rich Lichty	Kristy Monahan Sue Martin Steve Ihnat	Ric	Joan
August 23, 2025	4:30 PM	Joe Hoeninger		Ric	Mark
August 24, 2025	9:30 AM	Pat Whalen		Ric	Joan
August 30, 2025	4:30 PM	Pat D'Elia		Ric	Mark
August 31, 2025	9:30 AM	Luke Smith		Ric	Jill

Spiritual Growth

Eighteenth Sunday in Ordinary Time August 3, 2025

"There was a rich man whose land produced a bountiful harvest. He asked himself, 'What shall I do, for I do not have space to store my harvest?' And he said, 'This is what I shall do. I shall tear down my barns and build larger ones.' There I shall store all my grain and other goods and say to myself 'Now as for you, you have so many good things stored up for many years, rest, eat, drink and be merry' But God said to him, 'you fool, this night your life will be demanded of you'...Thus will it be for all who store up treasure for themselves but are not rich in what matters to God."

Our highways are dotted with new buildings, extra storage for goods not needed. They replace silos on farms which stored grain for the winter months. What do we find in these new buildings? We can just imagine. The parable of Jesus raises questions for us.

It begins with my admission that whatever I have is God's gift to me. What I have in excess and do not use, is going to waste and could be helpful to someone else. An unused coat or jacket could be of enormous help to a homeless person, or a thrift shop. A rusting bike could make a poor child happy. A set of dishes can be of great assistance for someone whose home was destroyed by fire. Think of one thing you can afford to give away. That is 'what matters to God.'

First Reading: Ecclesiastes 1:2, 2:21-23

"Vanity of vanities." Sometimes we may work for wealth, wisdom and knowledge only to discover that it has been left for some one who did not toil for it. The offering of our work, fatigue and pain, if not for God, can also be a kind of vanity.

Second Reading: Colossians 3:1-5, 9-11

Paul urges us to seek what is good and from God, encouraging us to put our minds on the spiritual. He reminds us that, as Christians, we have died with Christ and are hidden with Christ until his glory is once again revealed. We are all one in Christ.

Gospel: Luke 12:13-21

On being requested to settle a question of inheritance, Jesus heeds us to beware of all covetousness because our life does not consist on the wealth of possessions. Through the lesson of a parable Jesus reinforces this teaching, explaining that those who store up the treasures of wealth and possessions are not the richest in God's eyes.



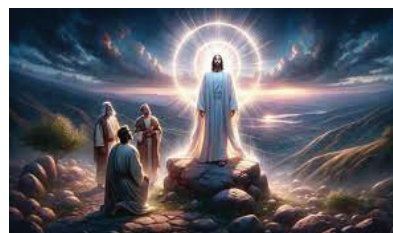
Prayer List

Father of goodness and love, Hear our prayers for the sick members of our community.

XIN CỘNG ĐOÀN CẦU NGUYỆN

Cầu nguyện cho những người trong Cộng Đoàn đang đau yếu hiện ở nhà, nhà thương, hay viện dưỡng lão.

<i>Rose Russo</i>	<i>Connie Iannone</i>	<i>Catherine Dougherty</i>
<i>Shirley Derme</i>	<i>Darla Ihnat</i>	<i>Lucy Miller</i>
<i>Esperanza Flores</i>	<i>Rose Mary Ferraco</i>	<i>Mary Troy</i>
<i>Martin Smith</i>	<i>Richard Miller</i>	<i>Cynthia Williams</i>
<i>Nancy Rowell</i>	<i>Stacey Moyer</i>	<i>Luis Baerga</i>
<i>Mike Arcudi</i>	<i>Frank Himmelsbach</i>	<i>George Garbrick</i>
<i>Charles Shultz</i>	<i>Ha Thi Doan</i>	<i>Janet Kreiner</i>



The Meaning of the Transfiguration of the Lord

Jesus Fulfills the Old Testament

The presence of Moses and Elijah shows how Jesus fulfills the Law and the Prophets. In the Old Testament, the Levitical law was given to God's people as a temporary administration, demonstrating their need for a Savior. Later, the prophets told of a coming Messiah, who would mend the rift between God and man that had been caused by sin. Jesus was the only man able to satisfy the Law, the perfect, sinless sacrifice.

Jesus Is the Glorious Son

In this passage God affirms Jesus as his Son, confirming his deity, and telling the disciples to listen to him. Peter, James, and John now see a glimpse of Jesus' true glory: God the Son, who reigns eternal, and against whom the gates of hell shall not prevail. God the Father shows himself as he appeared to the Israelites of the Old Testament: in a cloud, because his glory is too great to be witnessed. That same glory is reflected on Jesus, whose clothes become dazzling white. This event emphasizes both the mystery and necessity of the Incarnation—in order for man to be made right with God, God had to become a man, because we in our finite and sinful state are unable to behold his full glory.

Jesus Tells of His Coming Triumph over Death

This is also one of multiple instances in which Jesus points his disciples to his future resurrection:

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant. — Mark 9:9-10

Though the disciples do not understand his meaning, the Transfiguration and Jesus' charge to the disciples present a promise of what is to come. There is hope, because he will soon triumph over sin and death, and be raised in the fullness of glory – the glory of which they have just been given a glimpse.

Treasure Given in Gratitude

Offertory Report 07.20.2025

	<u>Actual</u>	<u>2024-2025 Actual YTD</u>	<u>2024-2025 Budget YTD</u>
Offertory	3,947.00	11,680.00	15,288.00
Building & Maintenance	70.00	549.00	577.00
St. Vincent de Paul	289.00	1,030.00	577.00

Debt Reduction Contributions as of **August 31, 2021 through June 30, 2025: \$65,413.00**

Bishop's Debt Challenge Match as of **June 30, 2025: \$23,424.00**

Outstanding Debt to the Diocese as of **June 30, 2025: \$61,014.00**

Notes of Interest



Message from Our Lady in Medjugorje Message received July 25, 2025

Dear Children! In this time of grace, when the Most High permits me to love you and lead you on the way of holiness, Satan wants to entangle you with the cord of peacelessness and hatred. Do not permit him to prevail, but, little children, fight for the holiness of every life. Thank you for having responded to my call."



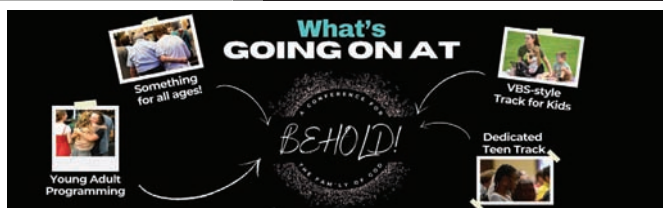
Mass for Hope and Healing

Bishop Timothy Senior will celebrate the Mass for Hope & Healing on Tuesday, September 9, at 7 pm at Mary Mother of the Church Parish, Mount Joy. During this

Mass, we will pray for and with survivors of clerical sexual abuse. All are encouraged to attend.

Vacancy— Development Office Database Administrator

The Office of Stewardship and Development at the Diocese of Harrisburg is seeking a Database Administrator. The Development Database Administrator is responsible for the utilization, oversight and advancement of the development database. Working directly with Development colleagues, the Administrator is primarily responsible for database cleanup, complex queries, exports and reports, ensures correct entry in the database and supports regular auditing to ensure data integrity. The ideal candidate will have experience in fundraising database administration, donor and gift tracking and reporting, data analysis and prospect research experience, preferably using Raiser's Edge. Bachelor's degree or equivalent work experience. 2-3 years of experience in gift processing and/or database management in a non-profit environment. Please send resume and cover letter to kroche@hbgdiocese.org. Full job description is available at www.hbgdiocese.org/careers/.



Something New from the Diocese of Harrisburg Introducing BEHOLD: A Conference for the Family of God! October 18, 2025 Holy Name of Jesus Parish, Harrisburg

This first-of-its kind, intergenerational event is designed for everyone in our Diocesan family—from kids to grandparents, single adults to married couples, new believers to seasoned Catholics. BEHOLD is a day of connection, formation, worship, and fellowship built for the whole church.

No babysitter needed.

No spiritual background required.

Just a heart open to encountering God's goodness—together.



Your Impact Through Brown Bag Lunch

God is working wonders through your generosity. In June, 4,194 meals, 26 (5-gallon) buckets of Gatorade and over 1,000 servings of milk were distributed through the parish Brown Bag Ministry. Whether you volunteer, give through the St. Vincent De Paul collection, or pray for the guests and volunteers, you are allowing God's light to shine brightly.

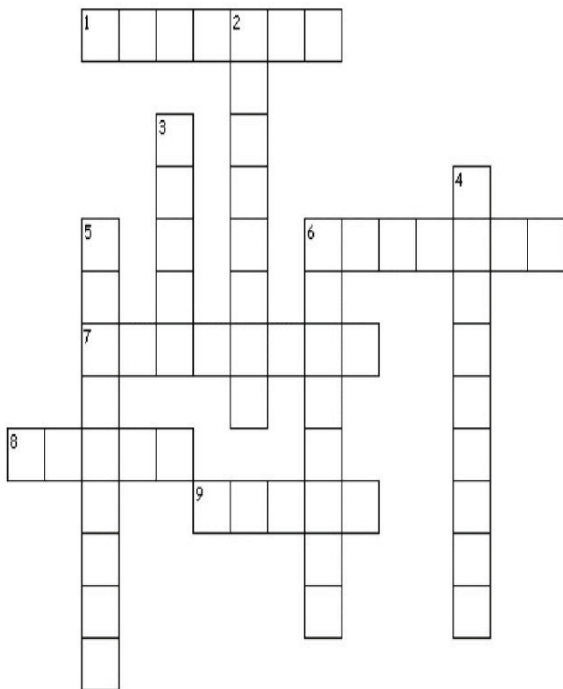


LCCHS 9th Annual Legacy Golf Classic

Save the date! Join LCCHS on Monday, September 15, for the 9th Annual Legacy Golf Classic at Bent Creek Country Club! A huge thank you to Vanguard Development Group for being this year's amazing event sponsor! Reserve your spot today and browse sponsorship opportunities at www.lchsyas.org/golf/
Contact: Mandee Sahd Havrilla at 717-509-0313, Ext. 5 or email msahd-havrilla@lchsyas.org with any questions.

First Three Commandments Crossword

Complete the following crossword puzzle to review what you have learned.



Arcross

- 1....., the denial of the existence of God, is a violation of the First Commandment.
6. In the Book of Exodus, the seventh day, a day of rest dedicated to God, is called the
7. As Catholics, we, or meditate on, holy images and statues as we pray.
8. The..... Commandment directs us to love God above everything else in our lives.
9. The Third Commandment tells us we must keep holy the Day, or Sunday.

Down

2. Making money, possessions, or social status more important than God is a form of and is a violation of the First Commandment.
3. Saint Peter Claver was born in.....
4. Saint Peter Claver was known as the “saint of slaves” in....., a major city in Colombia.
5. The Second Commandment tell us we must always treat God’s name with.....
6. Jews observe their Sabbath on.....



Knights of Columbus Council #17028

Spaghetti Dinner and Trivia Fundraiser Benefiting A Woman’s Concern

Help us help them purchase a new
ultrasound machine!

Saturday, August 23

in the gym at St. Philip the Apostle Church
2111 Millersville Pike, Lancaster

Doors open at 6:00pm
Dinner served at 6:30pm
Trivia starts at 7:00pm

Tickets: \$25

Food | Trivia | Prizes

For more information,
scan this QR code:



Save The Date: September 22, March For Life

Join us as we unite in prayer and number to support and protect the sanctity of all human life. Everyone in the Diocese of Harrisburg and the greater Commonwealth of Pennsylvania is invited and strongly encouraged to attend the 2025 Pennsylvania March for Life which will be held on Monday, September 22, 2025, in Harrisburg. Eucharistic adoration of the Blessed Sacrament will be offered prior to the March at the Cathedral of Saint Patrick starting on Sunday, September 21st at 2:00 pm, lasting overnight, and ending at 9:00 am on Monday, September 22nd.

Please commit to one hour (or more) by signing up at <https://www.signupgenius.com/go/10C0A4BADAC29A2FECF8-57421246-pamarch#/>

The Pennsylvania March for Life schedule includes:

Sunday, September 21 - Monday, September 22, 2025

2:00 P.M. - 9:00 AM - Overnight Adoration of the Blessed Sacrament at the Cathedral of St Patrick (212 State Street, Harrisburg).

Street parking is free on Sunday and overnight until Monday morning at 8:00 am.

9:00 A.M. – Benediction, Cathedral of St. Patrick

9:30 A.M. - March for Life Opening Mass, Cathedral of St. Patrick

11:00 A.M. - March for Life Rally, State Capitol **steps**

12:00 Noon - March for Life March

1:30 P.M. - March for Life Closing Mass, Cathedral of St. Patrick

For questions or more information, please contact Marianne Weltmer at mweltmer@hbgdiocese.org or 717-657-4804 ext 322.

Upcoming Events

- **August 1, 8, 15, 22, 29 Friday**
 - Reminder: Parish Adoration begins Immediately following the 9:00 am Mass
 - Spend some quiet time with Jesus
- **August 9, Saturday**
 - Rosary Rally at 12:00 noon at the corner of N. Duke and E. Liberty Streets
- **August 15, Friday**
 - Solemnity of the Assumption of the Blessed Virgin Mary
 - Holy Day of Obligation
 - Vigil Mass: 7:00 pm on Thursday
 - Holy Day Mass Times:
 - 9:00 am English
 - 7:00 pm Vietnamese

Masses and Intentions

Saturday & Sunday, August 2 & 3

Eighteenth Sunday in Ordinary time

Ecc 1:2, 2:21-23; Col 3:1-5, 9-11; Lk 12:13-21

4:30 pm	+Rita Boyer
9:30 am	+Laura Shire
12:00 pm	Vietnamese Mass

Monday, August 4

Saint John Vianney, Priest

Nm 11:4b-15; Mt 14:13-21

9:00 am	+John and Nancy Bitzer
7:00 pm	Vietnamese Mass

Tuesday, August 5

The Dedication of the Basilica of Saint Mary Major

Nm 12:1-13; Mt 14:22-36 or Mt 15:1-2, 10-14

No Mass

Wednesday, August 6

The Transfiguration of the Lord

Dn 7:9-10, 13-14; 2 Pt 1:16-19; Lk 9:28b-36

7:00 pm	People of the Parish
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Thursday, August 7

Saint Sixtus II, Pope, and Companions, Martyrs;

Saint Cajetan, Priest

Nm 20:1-13; Mt 16:13-23

9:00 am	+Helen Sabatine
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Friday, August 8

Saint Dominic, Priest

Dt 4:32-40; Mt 16:24-28

9:00 am	+Mildred Segro
7:00 pm	Vietnamese Mass

Saturday & Sunday, August 9 & 10

Nineteenth Sunday in Ordinary time

4:30 pm	+Robert Welsh, Sr.
9:30 am	+Marie Carr
12:00 pm	Vietnamese Mass



Get Connected—Young Adult Mass & Cookout

Calling all young adults ages 18-39 throughout the Diocese! You are invited to join us on September 7th for our annual Get Connected Mass and Cookout! Come meet other faithful young adults from all across south central PA. Are you part of a young adult group? Come share what your group has been up to (and maybe gain some new members). Not part of a young adult group yet? Come see what event options and awesome communities are out there (there are more than you think). Mass will begin at 11:30 a.m. at St. Margaret Mary Church in Harrisburg. Cookout to follow in the pavilion area right next door. There is no payment required (though we encourage you to bring a potluck dish to share). Hope to see you there!



LỜI CHÚA HÔM NAY

LỊCH PHỤNG VỤ TRONG TUẦN

Chúa Nhật (3/8/2025) CHÚA NHẬT XVIII THƯỜNG NIÊN, Gv 1,2 ; 2,21-23 ; Cl 3,1-5.9-11 ; Lc 12,13-21.

Thứ Hai (4/8/2025)

T hánh Gioan Maria Vianney, linh mục.

Ds 11,4b-15 ; Mt 14,13-21 (hay Mt 14,22-36).

Thứ Ba (5/8/2025)

Cung hiến thánh đường Đức Maria.

Ds 12,1-13 ; Mt 14,22-36 (hay Mt 15,1-2.10-14). Lễ Đức Mẹ (Tr): Kh 21,1-5a ; Lc 11,27-28.

Thứ Tư (6/8/2025)

CHÚA HIỂN DUNG. Lễ kính.

Đn 7,9-10,13-14 (hay 2 Pr 1,16-19) ; Lc 9,28b-36.

Thứ Năm (7/8/2025)

Thánh Xystô II, giáo hoàng và các bạn, tử đạo. Thánh Cajetanô, linh mục. Ds 20,1-13 ; Mt 16,13-23.

Thứ Sáu (8/8/2025)

Thánh Đa Minh, linh mục. Lễ nhớ.

Đnl 4,32-40 ; Mt 16,24-28.

Thứ Bảy (9/8/2025)

Thánh Têrêsa Bê-nê-đicta Thánh Giá, nữ tu, tử đạo.

Đnl 6,4-13 ; Mt 17,14-20.

Chúa Nhật (10/8/2025) : CHÚA NHẬT XIX THƯỜNG NIÊN, Kn 18,6-9 ; Dt 11,1-2.8-19 (hay Dt 11,1-2.8-12) ; Lc 12,32-48 (hay Lc 12,35-40).

Suy Niệm Lời Chúa Chúa Nhật XVIII Thường Niên

Qua bài Tin Mừng, Đức Giêsu cho thấy hạnh phúc của con người không phải là có nhiều của cải ở đời này, vì chúng mau qua và không thể mua được sự sống đời đời.

Nhiều lúc chúng ta cũng khờ khạo như người phú hộ kia, tìm sự bảo đảm cho cuộc sống của mình bằng cách mãi mê tích góp cho có thật nhiều tiền của mà quên đi nỗi lầm than túng thiếu của anh em. Chúng ta cũng đã lầm vì cuối cùng chúng ta chỉ còn hai bàn tay trắng.

Cầu Nguyện:

Lạy Chúa là hạnh phúc vĩnh cửu của chúng con. Xin dạy chúng con biết khôn ngoan sáng suốt khi sử dụng những ân huệ Chúa ban. Biết dùng của cải đời này để mua lấy sự sống vĩnh cửu, bằng cách chia sẻ, giúp đỡ những anh chị em nghèo khổ chung quanh chúng con. Amen.



3/8/2025- CHÚA NHẬT XVIII THƯỜNG NIÊN -

Bài Đọc I: Gv 1, 2; 2, 21-23

"Ích gì cho người bởi mọi việc mình làm".

Bài trích sách Giảng Viên.

Giảng Viên đã dạy rằng: Hư không trên các sự hư không, hư không trên các sự hư không, và mọi sự đều hư không. Vì kẻ này làm việc vất vả trong sự khôn ngoan, hiểu biết và lo lắng, rồi phải để sự nghiệp lại cho người ở nhưng không, thì thật là hư không và tai hại lớn lao. Ích gì cho người bởi mọi việc mình làm mà phải chịu đau khổ cực lòng dưới phạm trần? Suốt ngày của họ đầy sự đau khổ gian truân, và ban đêm lại không được yên lòng, thế thì chẳng phải là hư không sao? Đó là lời Chúa.

Bài Đọc II: Cl 3, 1-5, 9-11

"Anh em hãy tìm những sự trên trời, nơi Đức Kitô ngự".

Bài trích thư Thánh Phaolô Tông đồ gửi tín hữu Cô-lô-xê.

Anh em thân mến, nếu anh em đã sống lại với Đức Kitô, anh em hãy tìm những sự trên trời, nơi Đức Kitô ngự bên hữu Thiên Chúa. Anh em hãy nghĩ đến những sự trên trời, chứ đừng nghĩ đến những sự dưới đất. Vì anh em đã chết, và sự sống anh em được ẩn giấu với Đức Kitô trong Thiên Chúa. Khi Đức Kitô là sự sống anh em xuất hiện, bấy giờ anh em sẽ xuất hiện với Người trong vinh quang. Vậy còn sống trên địa cầu, anh em hãy kiềm chế các chi thể anh em, là sự gian dâm, ô uế, dục tình, đam mê xấu xa và hà tiện, tức là sự thờ phượng thần tượng. Anh em chớ nói dối với nhau; anh em hãy lột bỏ người cũ cùng các việc làm của nó, và mặc lấy người mới, con người được đổi mới theo hình ảnh của Đấng đã tạo thành nó: ở đây không còn là dân ngoại và Do-thái, chịu phép cắt bì hay không chịu phép cắt bì, người man rợ hay người Scythia, nô lệ hay tự do nữa, nhưng mọi sự và trong mọi sự có Đức Kitô. Đó là lời Chúa.

Phúc Âm: Lc 12, 13-21

"Những của người tích trữ sẽ để lại cho ai?"

Tin Mừng Chúa Giêsu Kitô theo Thánh Luca.

Khi ấy, có người trong đám đông thưa cùng Chúa Giêsu rằng: "Lạy Thầy, xin Thầy bảo anh tôi chia gia tài cho tôi". Người bảo kẻ ấy rằng: "Hỡi người kia, ai đã đặt Ta làm quan xét, hoặc làm người chia gia tài cho các ngươi?" Rồi Người bảo họ rằng: "Các ngươi hãy coi chừng, giữ mình tránh mọi thứ tham lam: vì chẳng phải sung túc mà đời sống được của cải bảo đảm cho đâu".

Người lại nói với họ thí dụ này rằng: "Một người phú hộ kia có ruộng đất sinh nhiều hoa lợi, nên suy tính trong lòng rằng: 'Tôi sẽ làm gì đây, vì tôi còn chỗ đâu mà tích trữ hoa lợi?' Đoạn người ấy nói: 'Tôi sẽ làm thế này, là phá các kho lẫm của tôi mà xây những cái lớn hơn, rồi chất tất cả lúa thóc và của cải tôi vào đó, và tôi sẽ bảo linh hồn tôi rằng: 'Hỡi linh hồn, ngươi có nhiều của cải dự trữ cho nhiều năm: ngươi hãy nghỉ ngơi, ăn uống vui chơi đi'. Nhưng Thiên Chúa bảo nó rằng: 'Hỡi kẻ ngu dại, đêm nay người ta sẽ đòi linh hồn ngươi, thế thì những của ngươi tích trữ sẽ để lại cho ai?' Vì kẻ tích trữ của cải cho mình mà không làm giàu trước mặt Chúa thì cũng vậy".

Đó là lời Chúa.



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