

The Assumption of the *Blessed Virgin Mary*



St. Anne and Our Lady of La Vang
929 North Duke Street
Lancaster, Pennsylvania
717-392-2225
www.stannechurch.org



St. Anne & Our Lady of La Vang PARISH

LANCASTER, PA | ESTABLISHED 1923

929 North Duke Street, Lancaster, PA 17602 • 717-392-2225 • StAnneParishLancaster@hbgdiocese.org
www.stannechurch.org • www.Congdoancglancaster.com

Sunday Masses:

Saturday Vigil: 4:30 pm

Sunday: 9:30 in English 12:00 pm in Vietnamese

Weekday Masses:

Monday: 9:00 am in English 7:00 pm in Vietnamese

Tuesday: No Mass

Wednesday: 7:00 in English

Thursday: 9:00 am in English

Friday : 9:00 am in English 7:00 pm in Vietnamese

Reconciliation time:

Saturday 3:00 pm—4:00 pm

Sunday 11:00 am—11:45 am

Rosary

Wednesday 6:15 pm; Saturday 4:00 pm; Sunday 9:00 am

Second Saturday of every month 12:00 pm

Religious Education

Sunday 10:45 am-11:45 am

Eucharistic Adoration

Friday 9:30 am—1:00 pm

Youth Group: Sunday 1:00 pm — 3:00 pm

Sacraments

Baptism - Please contact the parish office to make arrangements.

Matrimony - Arrangements are to be made at the parish office at least one year prior to the wedding.

Bí Tích Rửa Tội - Xin gọi Văn Phòng Giáo Xứ để làm hẹn.

Bí Tích Hôn Phối - Xin liên lạc với Văn Phòng Giáo Xứ.

New Parishioners

If you are new to our Parish, we invite you to register as members by contacting the Parish Office.

Nếu Ông Bà Anh Chị là người mới đến với Giáo Xứ, xin liên lạc với Văn Phòng Giáo Xứ để đăng ký làm thành viên.

Hospitalizations and Shut-Ins Information

If you would like the Pastor to know of your hospitalization, please inform the Parish Office, or once hospitalized, ask the nurse or hospital Pastoral Care staff to notify the parish. If you desire weekly or monthly Communion at home during an illness or

recuperation, contact the Parish Office.

Nếu Ông Bà Anh Chị Em cần Linh Mục đi thăm và đưa mình Thánh tại nhà thương hoặc tại gia, xin vui lòng liên

August 2025 Liturgical Ministry Schedule

Date	Time	Lector	Eucharistic Minister	Organ-ist	Cantor
August 2, 2025	4:30 PM	Pat D'Elia	Tom Natarian C. Natarian M. Himmelsbach	Ric	Joan
August 3, 2025	9:30 AM	Luke Smith	Sue Martin C. Dougherty Jack Graham	Ric	Jennifer
August 9, 2025	4:30 PM	Wayne Bechtel	C. Natarian Tom Natarian Cecile Carr	Ric	Jennifer
August 10, 2025	9:30 AM	Mary Milligan	Carol Lichty Sue Martin Jack Graham	Lizbeth	Joseph
August 14, 2025	7:00 PM	Rich Lichty	Sue Martin	Ric	Joan
August 15, 2025	9:00 AM	Theresa Broich	No EM Required	Ric	Joan
August 16, 2025	4:30 PM	Nicole Martin	Dan Martin Lisa Garner Dan D'Elia	Ric	Jennifer
August 17, 2025	9:30 AM	Rich Lichty	Kristy Monahan Sue Martin Steve Ihnat	Ric	Joan
August 23, 2025	4:30 PM	Joe Hoenninger		Ric	Mark
August 24, 2025	9:30 AM	Pat Whalen		Ric	Joan
August 30, 2025	4:30 PM	Pat D'Elia		Ric	Mark
August 31, 2025	9:30 AM	Luke Smith		Ric	Jill

Spiritual Growth

Nineteenth Sunday in Ordinary Time August 10, 2025

“Jesus said to disciples: ‘Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be.’”

Our lives are challenged by identity theft, protected by security guards, constantly reminding us of threats to our existence. Maybe I fail to hear Jesus simply telling me, as part of his little flock, that the Father has something more important for me to seek and protect, the kingdom, the church on earth, the life of grace, and the promised reward of eternal life.

We take for granted God’s gift and love, the treasure of treasures, His grace in the sacraments, His word in our hearts. How often the scriptures tell us not to fear. My only fear is to fall away and not seize this moment to accept His gift. We often think of treasures in material terms as money, possessions, family, employment. They may be of value today. But what about tomorrow? Where is your treasure, where is your heart? Are your eyes fixed on the Lord and your salvation?

First Reading: Wisdom 18:6-9

In this excerpt, the Israelites are reminded that they were warned before God sent an angel to slay the first born of the Egyptians. God called on them to have courage, and then rewarded them by punishing their enemies and leading them from captivity.

Second Reading: Hebrews 11:1-2, 8-19

Faith is described as true belief even toward things we cannot see. Abram’s faith in God was so deep that he wandered through a foreign land, convinced God’s promise of a homeland was sincere. God honored his promise to give Abram many descendants, and was proud of the deep faith Abram and his people possessed.

Gospel: Luke 12:32-48

Jesus encourages us to be prepared for his return at all times, for he will come when we least expect him. He tells of a master who entrusts his home to his servants, and fully expects them to be awaiting his return. In the same manner, Jesus can arrive at any moment and expects us to be prepared for his return.



Prayer List

Father of goodness and love, Hear our prayers for the sick members of our community.

XIN CỘNG ĐOÀN CẦU NGUYỆN

Cầu nguyện cho những người trong Cộng Đoàn đang đau yếu, bệnh ở nhà, nhà thương, hay viện dưỡng lão.

<i>Rose Russo</i>	<i>Connie Iannone</i>	<i>Catherine Dougherty</i>
<i>Shirley Derme</i>	<i>Darla Ihnat</i>	<i>Lucy Miller</i>
<i>Esperanza Flores</i>	<i>Rose Mary Ferraco</i>	<i>Mary Troy</i>
<i>Martin Smith</i>	<i>Richard Miller</i>	<i>Cynthia Williams</i>
<i>Nancy Rowell</i>	<i>Stacey Moyer</i>	<i>Luis Baerga</i>
<i>Mike Arcudi</i>	<i>Frank Himmelsbach</i>	<i>George Garbrick</i>
<i>Charles Shultz</i>	<i>Ha Thi Doan</i>	<i>Janet Kreiner</i>



On November 1, 1950, Pope Pius XII defined the Assumption of Mary to be a dogma of faith: “We pronounce, declare and define it to be a divinely revealed dogma that the immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul to heavenly glory.” The pope proclaimed this dogma only after a broad consultation of bishops, theologians and laity. There were few dissenting voices. What the pope solemnly declared was already a common belief in the Catholic Church.

We find homilies on the Assumption going back to the sixth century. In following centuries, the Eastern Churches held steadily to the doctrine, but some authors in the West were hesitant. However by the 13th century there was universal agreement. The feast was celebrated under various names—Commemoration, Dormition, Passing, Assumption—from at least the fifth or sixth century. Today it is celebrated as a solemnity.

Scripture does not give an account of Mary’s assumption into heaven. Nevertheless, Revelation 12 speaks of a woman who is caught up in the battle between good and evil. Many see this woman as God’s people. Since Mary best embodies the people of both Old and New Testaments, her assumption can be seen as an exemplification of the woman’s victory. Furthermore, in 1 Corinthians 15:20, Paul speaks of Christ’s resurrection as the first fruits of those who have fallen asleep.

Since Mary is closely associated with all the mysteries of Jesus’ life, it is not surprising that the Holy Spirit has led the Church to believe in Mary’s share in his glorification. So close was she to Jesus on earth, she must be with him body and soul in heaven.

Reflection

In the light of the Assumption of Mary, it is easy to pray her Magnificat (Lk 1:46-55) with new meaning. In her glory she proclaims the greatness of the Lord and finds joy in God her savior. God has done marvels to her and she leads others to recognize God’s holiness. She is the lowly hand-maid who deeply revered her God and has been raised to the heights. From her position of strength she will help the lowly and the poor find justice on earth, and she will challenge the rich and powerful to distrust wealth and power as a source of happiness.

Treasure Given in Gratitude

Offertory Report 07.27.2025

	<u>Actual</u>	<u>2025-2026 Actual YTD</u>	<u>2025-2026 Budget YTD</u>
Offertory	3,229.00	14,909.00	20,385.00
Building & Maintenance	30.00	579.00	769.00
St. Vincent de Paul	256.00	1,286.00	769.00

Debt Reduction Contributions as of **August 31, 2021 through July 30,, 2025: \$66,938.00**
 Bishop's Debt Challenge Match as of **July 30, 2025: \$24,949.00**
 Outstanding Debt to the Diocese as of **July 30, 2025: \$57,964.00**

Notes of Interest

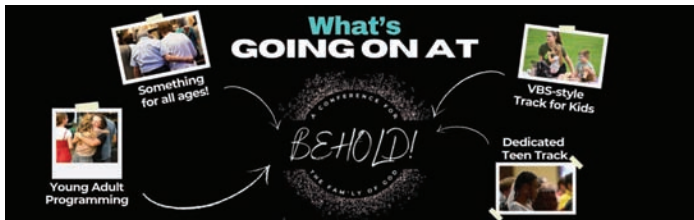


Mass for Hope and Healing

Bishop Timothy Senior will celebrate the Mass for Hope & Healing on Tuesday, September 9, at 7 pm at Mary Mother of the Church Parish, Mount Joy. During this Mass, we will pray for and with survivors of clerical sexual abuse. All are encouraged to attend.

Vacancy– Development Office Database Administrator

The Office of Stewardship and Development at the Diocese of Harrisburg is seeking a Database Administrator. The Development Database Administrator is responsible for the utilization, oversight and advancement of the development database. Working directly with Development colleagues, the Administrator is primarily responsible for database cleanup, complex queries, exports and reports, ensures correct entry in the database and supports regular auditing to ensure data integrity. The ideal candidate will have experience in fundraising database administration, donor and gift tracking and reporting, data analysis and prospect research experience, preferably using Raiser's Edge. Bachelor's degree or equivalent work experience. 2-3 years of experience in gift processing and/or database management in a non-profit environment. Please send resume and cover letter to kroche@hbgsdiocese.org. Full job description is available at www.hbgsdiocese.org/careers/.



Something New from the Diocese of Harrisburg Introducing BEHOLD: A Conference for the Family of God! October 18, 2025 Holy Name of Jesus Parish, Harrisburg

This first-of-its kind, intergenerational event is designed for everyone in our Diocesan family—from kids to grandparents, single adults to married couples, new believers to seasoned Catholics. BEHOLD is a day of connection, formation, worship, and fellowship built for the whole church.

No babysitter needed.

No spiritual background required.

Just a heart open to encountering God's goodness—together.

Save The Date: September 22, March For Life

Join us as we unite in prayer and number to support and protect the sanctity of all human life. Everyone in the Diocese of Harrisburg and the greater Commonwealth of Pennsylvania is invited and strongly encouraged to attend the 2025 Pennsylvania March for Life which will be held on Monday, September 22, 2025, in Harrisburg. Eucharistic adoration of the Blessed Sacrament will be offered prior to the March at the Cathedral of Saint Patrick starting on Sunday, September 21st at 2:00 pm, lasting overnight, and ending at 9:00 am on Monday, September 22nd.

Please commit to one hour (or more) by signing up at https://www.signupgenius.com/go/10C0A4BADAC29A2FECF8-57421246-pamarch#. The Pennsylvania March for Life schedule includes:

Sunday, September 21 - Monday, September 22, 2025

2:00 P.M. - 9:00 AM - Overnight Adoration of the Blessed Sacrament at the Cathedral of St Patrick (212 State Street, Harrisburg). Street parking is free on Sunday and overnight until Monday morning at 8:00 am.

9:00 A.M. – Benediction, Cathedral of St. Patrick

9:30 A.M. - March for Life Opening Mass, Cathedral of St. Patrick

11:00 A.M. - March for Life Rally, State Capitol steps

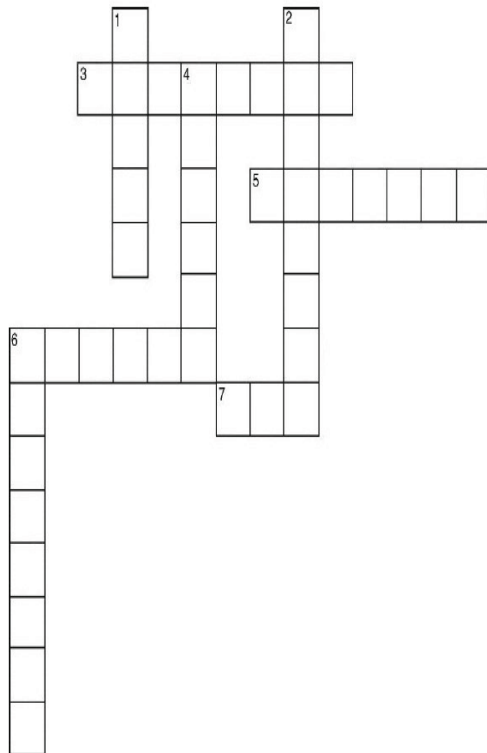
12:00 Noon - March for Life March

1:30 P.M. - March for Life Closing Mass, Cathedral of St. Patrick

For questions or more information, please contact Marianne Weltmer at mweltmer@hbgsdiocese.org or 717-657-4804 Ext 322

The Mystery of God

Complete the Scripture quotes and sentences to solve the crossword puzzle about the mystery of God.



Across

3. God always keeps his.....

5. "My thoughts", says the Lord "are not like yours.../ As high as the are above the earth/ so high are my ways and thought above yours" (Is 55:8-9)

6. "No one knows the except the Son and those to whom the Son chooses to reveal him (Mt 11:27)

7. "Whoever does not love does not know....., for God is love" (1 Jn 4:8)

Down

1. We say that God is Simply because what he tells us is true

2. Whatever we know about God, we know because he it to us

4. "I will comfort you...as a Comfort her child" (Is 66:13)

6. God is always..... to his people



Lancaster Catholic High School

Stay up to date on all the exciting construction updates and fall happenings at Lancaster Catholic by following them on social media! Don't miss a moment to be part of the journey.

Facebook / Lancaster Catholic High School
Instagram / @lccatholic

LCHS Athletic Department

The Lancaster Catholic Athletic Department is blessed by the support of our parish communities, and we are reaching out for your help this season. We are looking for enthusiastic volunteers to serve at home sporting contests in a variety of ways: game operations, concession stand help, greeters, ticket sellers, and more. There are even opportunities to lend your gifts in landscape maintenance, mowing, and beautifying our campus spaces. If you feel called to share your time and talents, please contact Diane Anater, Athletic Department Assistant, at danater@lchsyes.org. Your presence makes a real difference in the lives of our student athletes. Thank you for supporting our Crusaders!

LCHS Class of 1975—50th Reunion

Date: Saturday, October 4, 2025 from 6:00-10:00 pm
Where: National Wrestling & Performance Center
(former Emerald Foundation Community Campus)
2120 Oregon Pk., Lancaster

If you have questions, please contact Margie Keener Donegan at mdkeener@comcast.net or call 717-951-6970. More information at lchs1975.com



Knights of Columbus Council #17028

Spaghetti Dinner and Trivia Fundraiser Benefiting A Woman's Concern

Help us help them purchase a new
ultrasound machine!

Saturday, August 23
in the gym at St. Philip the Apostle Church
2111 Millersville Pike, Lancaster

Doors open at 6:00pm
Dinner served at 6:30pm
Trivia starts at 7:00pm

Tickets: \$25

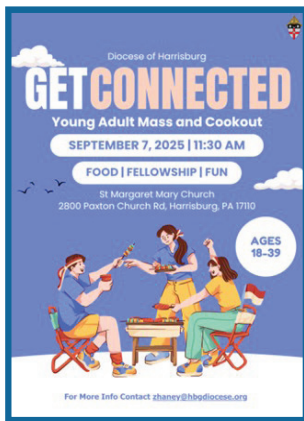
Food | Trivia | Prizes

For more information,
scan this QR code:



Upcoming Events

- **August 15, 22, 29 Friday**
 - Reminder: Parish Adoration begins Immediately following the 9:00 am Mass
 - Spend some quiet time with Jesus
- **August 15, Thursday**
 - Solemnity of the Assumption of the Blessed Virgin Mary
 - Holy Day of Obligation
 - Vigil Mass: 7:00 pm on Thursday
 - Holy Day Mass Time:
 - English Mass: 9:00 am
 - Vietnamese Mass: 7:00 pm



Get Connected—Young Adult Mass & Cookout

Calling all young adults ages 18-39 throughout the Diocese! You are invited to join us on September 7th for our annual Get Connected Mass and Cookout! Come meet other faithful young adults from all across south central PA. Are you part of a young adult group? Come share what your group has been up to (and maybe gain some new members). Not part of a young adult group yet? Come see what event options and awesome communities are out there (there are more than you think). Mass will begin at 11:30 a.m. at St. Margaret Mary Church in Harrisburg. Cookout to follow in the pavilion area right next door. There is no payment required (though we encourage you to bring a potluck dish to share). Hope to see you there!

Masses and Intentions

Saturday & Sunday, August 9 & 10

Nineteenth Sunday in Ordinary time

Wis 18:6-9; Heb 11:1-2, 8-19 or 11:1-2, 8-12;

Lk 12:32-48 or 12:35-40

4:30 pm +Robert O. Welsh, Sr

9:30 am +Marie Carr

12:00 pm Vietnamese Mass

Monday, August 11

Saint Clare, Virgin

Dt 10:12-22; Mt 17:22-27

9:00 am +Holy Souls in Purgatory

7:00 pm Vietnamese Mass

Tuesday, August 12

Saint Jane Frances de Chantal, Religious

Dt 31:1-8; Mt 18:1-5, 10, 12-14

No Mass

Wednesday, August 13

Saints Pontian, Pope and Hippolytus, Priest, Martyrs

Dt 34:1-12; Mt 18:15-20

7:00 pm Intention of Rich Lichty

Thursday, August 14

Saint Maximilian Kolbe, Priest and Martyr

Jos 3:7-10a, 11, 13-17; Mt 18:21—19:1

9:00 am +Edgar Storz

Holy Day Vigil

7:00 pm +Phillip Fiorello

Friday, August 15

The ASSUMPTION OF THE BLESSED VIRGIN MARY

Vigil: 1 Chr 15:3-4, 15-16, 16:1-2; 1 Cor 15:54b-57; Lk 11:27-28

Day: Rv 11:19a, 12:1-6a, 10ab; 1 Cor 15:20-27; Lk 1:39-56

9:00 am People of the Parish

7:00 pm Vietnamese Mass

Saturday & Sunday, August 16 & 17

Twentieth Sunday in Ordinary time

4:30 pm +Rita Boyer

9:30 am +Robert Haas

12:00 pm Vietnamese Mass

Knights of Columbus #6810 Bingo

Knights of Columbus #6810 presents BINGO on Sunday, September 7, at St. Leo the Great Parish Hall, 2427 Marietta Ave., Lancaster. Doors open at 12:00 pm, Bingo at 1:30 pm. Admission is \$20 for 20 regular games of Bingo (\$50 prize/game). There is a \$1,000 Jackpot game, plus four 50/50 games and small games of chance. Buy advance tickets to receive Bingo Cards for 20 games plus the Jackpot game. For advance tickets email: kofc6810.bingo@gmail.com or call 717-723-5348.

LỜI CHÚA HÔM NAY

LỊCH PHỤNG VỤ TRONG TUẦN

Chúa Nhật (10/8/2025) CHÚA NHẬT XIX THƯỜNG NIÊN, *Kn 18,6-9 ; Dt 11,1-2.8-19 (hay Dt 11,1-2.8-12) ; Lc 12,32-48 (hay Lc 12,35-40).*

Thứ Hai (11/8/2025)
Thánh Clara, trinh nữ. Lễ nhớ.
Đnl 10,12-22 ; Mt 17,22-27.

Thứ Ba (12/8/2025)
Thánh Joanna Phanxica Chantal, nữ tu.
Đnl 31,1-8 ; Mt 18,1-5.10.12-14.

Thứ Tư (13/8/2025)
Thánh Pontianô, giáo hoàng và thánh Hippôlytô, linh mục, t^h đạo.
Đnl 34,1-12 ; Mt 18,15-20.

Thứ Năm (14/8/2025)
Thánh Maximilianô Maria Kolbê, linh mục, t^h đạo. Lễ nhớ. *Gs 3,7-110a.11.13-17 ; Mt 18,21-19,1.*

Thứ Sáu (15/8/2025)
ĐỨC MẸ LÊN TRỜI. Lễ trọng. Lễ cầu cho giáo dân (Lễ họ).
Kh 11,19a ; 12,1-6a.10ab ; 1 Cr 15,20-27 ; Lc 1, 39-56.

Thứ Bảy (16/8/2025)
Thánh Stêphanô, vua nước Hungari.
Gs 24,14-29 ; Mt 19,13-15.

Chúa Nhật (17/8/2025) : CHÚA NHẬT XX THƯỜNG NIÊN,
Gr 38,4-6.8-10 ; Dt 12,1-4 ; Lc 12,49-53.

10/8/2025- CHÚA NHẬT XIX THƯỜNG NIÊN

Bài Đọc I: Kn 18, 6-9
"Như Chúa đã làm hại đối thủ thế nào, Chúa cũng đã làm cho chúng tôi được về vang như vậy".

Bài trích sách Khôn Ngoan.
Chính đêm ấy, cha ông chúng ta đã biết trước, để biết chắc mình đã tin tưởng vào lời thề nào mà được can đảm. Dân Chúa đã mong đợi sự giải thoát những người công chính và sự tiêu diệt kẻ thù. Vì như Chúa đã làm hại đối thủ thế nào, Chúa cũng kêu gọi để làm cho chúng tôi được về vang như vậy.
Vì những con cái thánh thiện của các tổ phụ tốt lành đã lén lút tế lễ, và đồng tâm thiết lập luật thánh thiện, ấn định rằng những người công chính sẽ đồng hưởng vinh nhục, may rủi đều nhau; như vậy là họ đã xướng lên trước bài ca tụng của các tổ phụ.
Đó là lời Chúa.



Bài Đọc II: Dt 11, 1-2, 8-12

"Ông mong đợi thành trì có nền móng mà Thiên Chúa là kiến trúc sư và là Đấng sáng lập".

Bài trích thư gửi tín hữu Do-thái.
Anh em thân mến, đức tin là cốt yếu những thực tại người ta mong đợi, là bằng chứng điều bí ẩn. Vì nhờ đức tin mà các tiền nhân đã nhận được bằng chứng tốt.
Nhờ đức tin, Abraham đáp lại tiếng Chúa gọi, để ra đi đến xứ ông sẽ được lãnh làm gia nghiệp, và ông ra đi mà không biết mình đi đâu. Nhờ đức tin, ông đến cư ngụ trong đất Chúa hứa, như trong đất khách quê người, sống trong lều trại, cũng như Isaac và Giacóp, những kẻ đồng thừa tự cùng một lời hứa. Vì chưng, ông mong đợi thành trì có nền móng mà Thiên Chúa là kiến trúc sư và là Đấng sáng lập.
Nhờ đức tin mà ngay cả bà Sara son sẽ được sức mang thai, mặc dầu bà đã già, bởi vì bà tin rằng Đấng đã hứa sẽ trung tín giữ lời. Vì thế, do tự một người, mặc dầu người đó như chết rồi, mà có một dòng dõi đông đúc vô số như sao trên trời và như cát bãi biển.
Đó là lời Chúa.

Phúc Âm: Lc 12, 32-48

"Các con hãy sẵn sàng".

Tin Mừng Chúa Giêsu Kitô theo Thánh Luca.
Khi ấy, Chúa Giêsu phán cùng các môn đệ rằng: "Hỡi đoàn bé nhỏ, các con đừng sợ, vì Cha các con đã vui lòng ban nước trời cho các con. Các con hãy bán những của các con có mà bỏ thí. Hãy sắm cho các con những túi không hư nát, và kho tàng không hao mòn trên trời, là nơi trộm cướp không lai vãng và mối mọt không làm hư nát. Vì kho tàng các con ở đâu, thì lòng các con cũng ở đó.
"Các con hãy thắt lưng, hãy cầm đèn cháy sáng trong tay, và hãy làm như người đợi chủ đi ăn cưới về, để khi chủ về gõ cửa, thì mở ngay cho chủ. Phúc cho những đầy tớ nào khi chủ về còn thấy tỉnh thức: Thầy bảo thật các con, chủ sẽ thắt lưng, đặt chúng vào bàn ăn, và đi lại hầu hạ chúng. Nếu canh hai hoặc canh ba, chủ trở về mà gặp thấy như vậy, thì phúc cho các đầy tớ ấy. Các con hãy hiểu biết điều này là nếu chủ nhà biết giờ nào kẻ trộm đến, ắt sẽ tỉnh thức, không để nó đào ngạch nhà mình. Cho nên các con hãy sẵn sàng: vì giờ nào các con không ngờ, thì Con Người sẽ đến".
Phêrô thưa Người rằng: "Lạy Thầy, Thầy nói dụ ngôn đó chỉ về chúng con hay về mọi người?" Chúa phán: "Vậy con nghĩ ai là người quản lý trung tín khôn ngoan mà chủ đã đặt coi sóc gia nhân mình, để đến giờ phân phát phần lúa thóc cho họ? Phúc cho đầy tớ đó, khi chủ về, thấy nó đang làm như vậy. Thầy bảo thật các con, chủ sẽ đặt người đó trông coi tất cả gia sản mình. Nhưng nếu đầy tớ ấy nghĩ trong lòng rằng: "Chủ tôi về muộn", nên đánh đập tớ trai tớ gái, ăn uống say sưa: chủ người đầy tớ ấy sẽ về vào ngày nó không ngờ, vào giờ nó không biết, chủ sẽ loại trừ nó, và bắt nó chung số phận với những kẻ bất trung. Nhưng đầy tớ nào đã biết ý chủ mình mà không chuẩn bị sẵn sàng, và không làm theo ý chủ, thì sẽ bị đòn nhiều. Còn đầy tớ nào không biết ý chủ mình mà làm những sự đáng trừng phạt, thì sẽ bị đòn ít hơn. Vì người ta đã ban cho ai nhiều, thì sẽ đòi lại kẻ ấy nhiều, và đã giao phó cho ai nhiều, thì sẽ đòi kẻ ấy nhiều hơn".
Đó là lời Chúa.



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