

sermon notes

Aug 11, 2019 | Pastor Tony Caffey, Harvest Decatur
Summer in the Psalms | "King David's King" | **Psalm 110:1-7**

David describes the coming of a...

1. Divine _____ (110:1)

2. Divine _____ (110:2-3)

3. Divine _____ (110:4)

4. Divine _____ (110:5-7)

Questions for Further Application of God's Word:

- 1) Who is the author of Psalm 110 (see Matt 22:41-46; Acts 2:24-26)? Why is the authorship of this Psalm important to the message of the Psalm? What are the two "Lords" in verse 1? Why does David speak of "my Lord"?
- 2) What evidences, if any, do you see that this psalm is talking about the Messiah and his kingdom? How is Christ a King-Priest in the order of Melchizedek? In what ways is Jesus our priest? What similarities and differences does he have with the OT priests and their function/duty?
- 3) According to the NT, Jesus is sitting at the right hand of God the Father (cf. Acts 2:32-35; 1 Cor 15:25; Eph 1:20; Col 3:1; Heb. 1:3, 13; 8:1; 10:12; 12:2; 1 Pet. 3:22). What is Jesus doing at God's right hand? What did Jesus accomplish before he sat down at the right hand of God the Father?
- 4) Compare Psalm 110 with Revelation 19:11-16. Jesus is described as a coming warrior and judge in the NT. Does knowing God will judge the nations comfort you or instill fear? Why?
- 5) Read Matthew 22:41-46. Answer Jesus's question – How can David's Son also be David's Lord? Why didn't Jesus spell this out for his audience? Why didn't he just tell them, "I am the Son of David (i.e. the Messiah), but I'm also the Son of God (i.e. David's Master)"?

Advanced Question: Read Genesis 14 and Hebrews 7. Why did Abraham give Melchizedek a tithe and reject a tribute from the King of Sodom? Why did Jesus need to be a priest in the order of Melchizedek instead of a Levitical priest? How is Jesus even better than Melchizedek as a priest and as a king? Why don't we have priests in our day who offer sacrifices for our sins?