

Gospel Lesson..... John 4:1-42

Sermon **Photini**
Dr. Patrick Perryman

*Apostles’ Creed

I BELIEVE in God, the Father Almighty, Maker of heaven and earth,

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell; the third day he rose again from the dead; he ascended into heaven and sitteth on the right hand of God, the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen

Pastoral Prayer and the Lord’s Prayer

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our debts, as we forgive our debtors;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory, forever.
Amen

Giving and Receiving

Offertory.....*Jesus, Thou Joy of Loving Hearts*
PAUL BOWMAN

*Doxology and Prayer of Dedication

*Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.*

*All Who Are Able Please Stand | + Ushers Will Seat Latecomers

*Hymn 541..... *God Be With You Till We Meet Again*

Unison

Harmony

1 God be with you till we meet a - gain; lov - ing coun - sels

2 God be with you till we meet a - gain; un - seen wings pro -

guide, up - hold you, with a shep - herd’s care en - fold you:

tect - ing hide you, dai - ly man - na still pro - vide you:

Unison

God be with you till we meet a - gain.

A North American Congregational minister wrote this text as a Christian expansion of the root sense of “good-bye”: God be [with] ye/you. The tune, named for a cousin, was composed by one of the few 20th-century British composers to make a major contribution to hymnody.

TEXT: Jeremiah Eames Rankin, 1880, alt. RANDOLPH 9.8.8.9
MUSIC: Ralph Vaughan Williams, 1906 (alternate tune: GOD BE WITH YOU, 542)

*Benediction

Choral Benediction

Postlude *Glorious Things of Thee Are Spoken*
FRANZ JOSEPH HAYDEN



The artist Cara Quinn has painted Photini, the “woman at the well,” surrounded by flowing living water in her halo. You can also see water jugs and living water radiating from her. Perhaps you can sense how her role as an evangelist sharing the good news of Jesus, the one who told her everything about herself, shapes her visage. This simple mid-day encounter has changed her life forever, and we are invited to consider how our encounters with Jesus will also transform us.



A Service for the Worship of God
Third Sunday in Lent
March 8, 2026
11:00 AM



*To all who are weary and need rest,
To all who mourn and need comfort,
To all who are lonely and need friendship,
To all who are glad and would serve their neighbors,
To all who are complacent and need disturbing,
To all who sin and need a Savior,
This church opens wide its doors
In the name of Christ and bids you welcome.*

Sanctuary: 410 Church Street
Office, Education & Outreach Building: 1201 North Street
firstpresbeaufort.org 843-524-3051
www.facebook.com/firstpresbeaufort info@firstpresbeaufort.org



Striking of the Hour

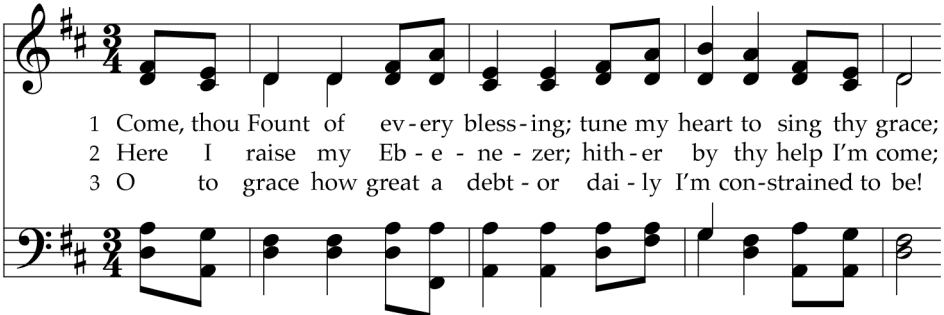
Prelude *Jesus, Lover of My Soul*
WILBUR HELD

Choral Introit

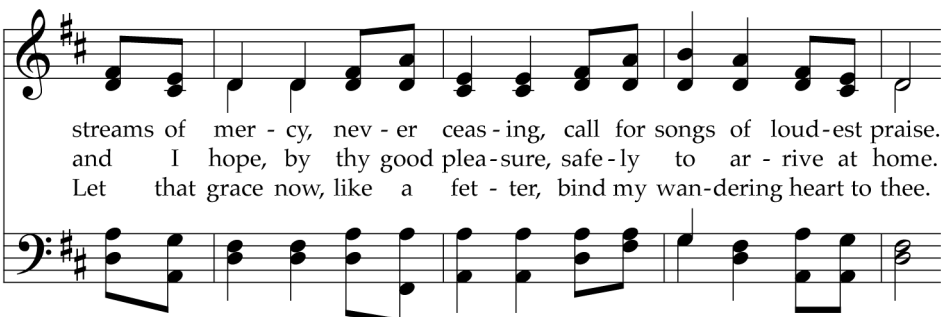
*Welcome & Call to Worship - *from Psalm 95*..... Elder Nan Krueger

Come, let us sing to the Lord;
Let us shout for joy to the rock of our salvation.
Let us come before the presence of the Lord with thanksgiving
And raise a loud shout to God with psalms.
For you, O Lord, are a great God,
And a great sovereign above all gods.
In your hand are the caverns of the earth,
And the heights of the hills are yours also.
The sea is yours, for you made it,
And your hands have shaped the dry land.
Come, let us bow down, and bend the knee,
And kneel before the Lord our Maker.
For you are our God,
And we are the people of your pasture
And the sheep of your hand.

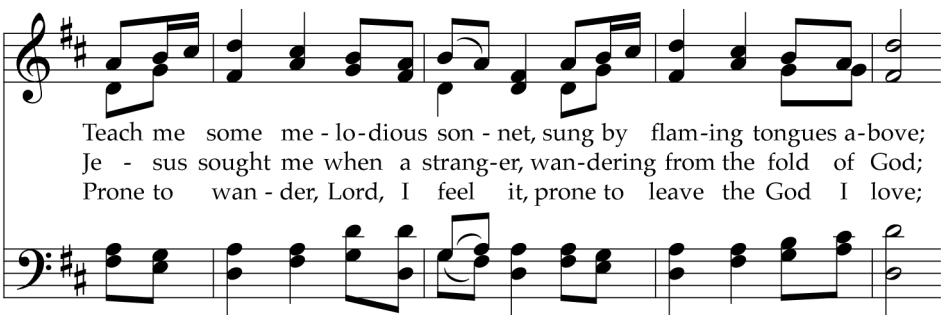
+*Hymn 475..... *Come Thou Fount of Every Blessing*



1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;
2 Here I raise my Eb - e - ne - zer; hith - er by thy help I'm come;
3 O to grace how great a debt - or dai - ly I'm con-strained to be!



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
Let that grace now, like a fet - ter, bind my wan - dering heart to thee.



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
Je - sus sought me when a strang - er, wan - dering from the fold of God;
Prone to wan - der, Lord, I feel it, prone to leave the God I love;



praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love!
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
here's my heart; O take and seal it; seal it for thy courts a - bove.

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like “Ebenezer” (1 Samuel 7:12), Hebrew for “a stone of help” set up to give thanks for God’s assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.

TEXT: Robert Robinson, 1758, alt. NETTLETON
MUSIC: Wyeth's Repository of Sacred Music, Part Second, 1813 8.7.8.7.D

Prayer of Confession

Jesus, once again we come to you, knowing our words have been sharp and our actions careless. We have allowed indifference to give evil a foothold. Our hearts and souls long for you, but we have not followed your path in our lives. We have treated those who are different with disrespect and have focused on our own comfort. We ask for your forgiveness, O God. Give us once more your living water, that we might share the good news of everything you have done for us. (Let us continue in prayer silently.)

Penitential Response..... *from Psalm 51 set to TALLIS CANON*

Have mercy God in your great grace
Wash me from every staining trace
Of sin and evil I have done
I pray to you the Holy One

Do not remove me from your sight
Or take your Spirit shining bright
Give me the joy your help provides
Your Holy Spirit as my guide

Assurance of Pardon

Sacrament of Baptism..... Kristin & Justin Carter
present their sons Calvin & Cooper for Baptism

Anthem Offering..... *Kyrie*
Jordan Plair, Music Director JOHN LEAVITT
Lily Cooper, Organist

Kyrie eleison eleison
Kyrie eleison eleison
Kyrie eleison eleison

Christe Christe eleison
Christe eleison eleison
Christe eleison!

Christ have mercy
Lord have mercy

Amen

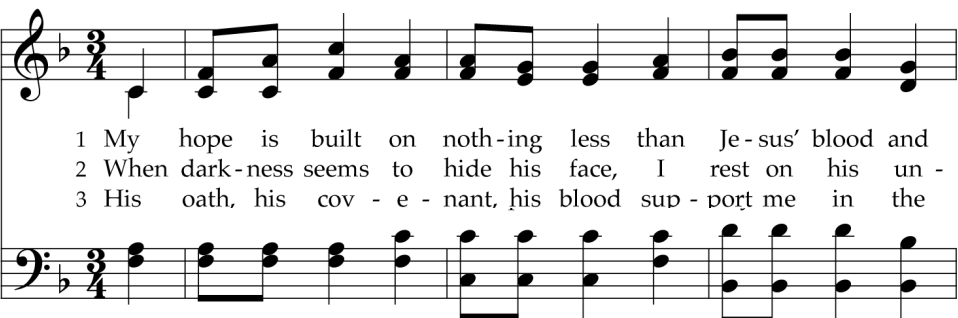
Children’s Sermon..... Nan Krueger
As we sing *Jesus Loves Me*, all children are welcome to come down front

Passing of the Peace

Blest be the tie that binds our hearts in Christian love.
The fellowship of kindred minds is like to that above.

Hebrew Scripture Lesson..... Exodus 17:1-7

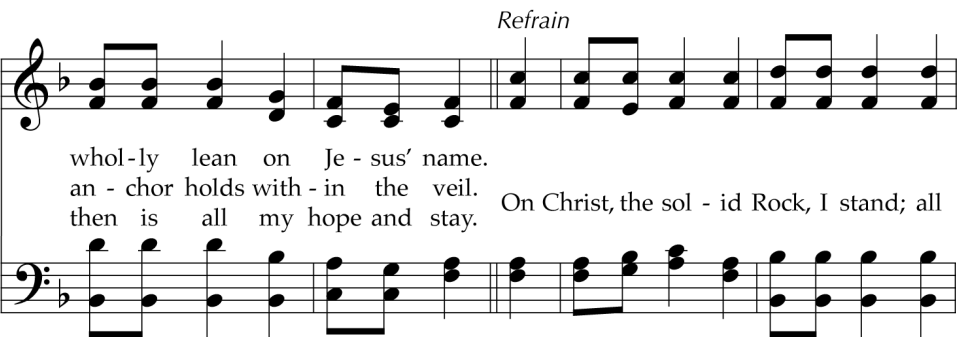
*Hymn 353 *My Hope is Built on Nothing Less*



1 My hope is built on noth - ing less than Je - sus’ blood and
2 When dark - ness seems to hide his face, I rest on his un -
3 His oath, his cov - e - nant, his blood sup - port me in the



righ - teous - ness; I dare not trust the sweet - est frame, but
chang - ing grace; in ev - ery high and storm - y gale, my
whelm - ing flood; when all a - round my soul gives way, he



Refrain
whol - ly lean on Je - sus’ name.
an - chor holds with - in the veil. On Christ, the sol - id Rock, I stand; all
then is all my hope and stay.



oth - er ground is sink - ing sand; all oth - er ground is sink - ing sand.

This hymn develops the imagery of Jesus’ remark (Matthew 7:24–27 / Luke 6:47–49) that those who believe in him and act on that belief are like someone who builds a house on a rock. The text is set to a tune created for it by a prolific 19th-century American composer and editor.

TEXT: Edward Mote, c. 1834, alt. SOLID ROCK
MUSIC: William Batchelder Bradbury, 1863, alt. LM with refrain

WELCOME & ANNOUNCEMENTS

WELCOME to all who join us for worship today. If you are without a church home, you will be warmly welcomed into our fellowship. We are glad you are here! Please like us on Facebook and visit our website at www.firstpresbeaufort.org for sermons, news, and current events.

TODAY THE FLOWERS ARE GIVEN to the glory of God by Allison, Ben, Harris & Bette Coppage.



MARCH 15TH

12:30-2:30

Rise Against Hunger is growing a global movement to end hunger by empowering communities, nourishing lives, and responding to emergencies.

**Help us pack 10,000 meals!
Kindly Register Here**



All are welcome!

Join us throughout the

SEASON OF LENT

3:30-5:20 ANCHOR KIDS

5:30 SIMPLE SUPPER

6:15-6:45 SERVICE

~~WEDNESDAY, FEBRUARY 25~~

~~WEDNESDAY, MARCH 4~~

WEDNESDAY, MARCH 11

WEDNESDAY, MARCH 18

WEDNESDAY, MARCH 25



MENTAL HEALTH AWARENESS:

AWAKENING THE SPIRIT IN US TO BECOME MORE COMPASSIONATE.

"I give you this to take with you: Nothing remains as it was. If you know this, you can begin again, with pure joy in the uprooting." - Judith Minty



SAVE THE DATE FOR

VBS
JUNE 8-12
9AM-12PM

REGISTRATION OPENS APRIL 1ST

AGES 3-RISING 5TH



**LILIES WILL BE USED TO DECORATE THE SANCTUARY FOR
WORSHIP ON EASTER SUNDAY, April 5TH :**

Please return this completed form to the church office or drop it in the offering plate no later than March 29th, along with \$20.00 for each one ordered. The Lilies can be taken home following the worship service on April 5th. Lilies that are not picked up, will be planted in the various planters around the church.

Order Form

\$20.00

- ☐ Cash
- ☐ Check
- ☐ Online

Form # of Lilies: _____

Given By: _____

In Memory of: _____

In Honor of: _____

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