



First Presbyterian Church of Beaufort

A Service for the Worship of God
November 7, 2021



*To all who are weary and need rest,
To all who mourn and need comfort,
To all who are lonely and need friendship,
To all who are glad and would serve their neighbors,
To all who are complacent and need disturbing,
To all who sin and need a Savior,
This church opens wide its doors
In the name of Christ and bids you welcome.*

Sanctuary: 410 Church Street

Office, Education & Outreach Building: 1201 North Street

firstpresbeaufort.org

843-524-3051

www.facebook.com/firstpresbeaufort

info@firstpresbeaufort.org



Pre-Service Music

Striking of the Hour

+*Presentation of the BibleBeadle Elder Paul Coffman

Processional..... *Highland Cathedral*

Welcome and Call to Worship Geneva Baxley
from The Book of Common Order of the Church of Scotland

Honor and majesty are before the Lord—

Strength and beauty are present here in God's Sanctuary.

Give to the Lord, you his people, people from all places—

**Give to the Lord all glory due him, and all of our
strength and might!**

Now worship the Lord in the beauty of holiness;

Fear before the Lord, all the earth and all peoples of the earth.

Seek the Lord while he may be found, call upon him while he is near;

**Let the wicked forsake their ways and the
unrighteous their thoughts,**

And let us turn to the Lord our God, for God will have mercy on us;

For our God will abundantly pardon!

Let us worship the Lord our God!

+* Hymn 37 Let All Things Now Living

G D G Am D

1 Let all things now liv - ing a song of thanks-giv - ing
2 By law God en - forc - es, the stars in their cours - es,

G C G D G

to God our Cre - a - tor tri - um - phant - ly raise;
the sun in its or - bit o - be - dient - ly shine;

G D G Am D

who fash - ioned and made us, pro - tect - ed and stayed us,
the hills and the moun - tains, the riv - ers and foun - tains,

G C G D G

by guid - ing us on to the end of our days.
the depths of the o - cean pro - claim God di - vine.

Harmony G E Am D

God's ban - ners are o'er us; pure light goes be - fore us,
We too should be voic - ing our love and re - joic - ing;

a pil - lar of fire shin - ing forth in the night:
with glad ad - o - ra - tion, a song let us raise,
till shad - ows have van - ished, all fear - ful - ness ban - ished,
till all things now liv - ing u - nite in thanks - giv - ing:
as for - ward we trav - el from light in - to light.
to God in the high - est, ho - san - na and praise!

Prayer of Confession (*adapted from Scottish Reformer John Knox's Liturgy of 1560*)

Almighty God, we do not deserve any grace or mercy from You, if You dealt with us as we deserve. We have sinned against You, O Lord, and we have offended You. And yet, as we acknowledge our sins and offenses, so also do we acknowledge You to be a merciful God, a loving and favorable Father to all who turn to You. And so we humbly ask You to show mercy to us. Forgive the sins of our youth and the sins of our old age. By Your Spirit, O God, take possession of our hearts so that not only the actions of our lives, but also the words of our mouths and the smallest thought of our minds, may be guided and governed by You. Through Jesus Christ our Lord, to whom, with You and the Holy Spirit, be all honor and glory, now and forever. Amen.

(Let us continue in prayer silently)

Congregational Response

Hear our prayer, O Lord. Hear our prayer, O Lord.

Incline thine ear to us and grant us thy peace. Amen.

Assurance of Pardon - *from the Scots Confession*

Our faith and its assurance are the inspiration of the Holy Ghost. We confess that the Holy Ghost does sanctify and regenerate us, without respect to any merit proceeding from us. God who has begun the work in us alone continues us in it, to the praise and Glory of the Lord's undeserved Grace.

**Gloria Patri* (Hymn No. 581)

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,

World without end, Amen,

Children's Sermon..... Dr. Patrick Perryman

(As we sing *Jesus Loves Me*, children 3-8 years old are dismissed for SonShine Club)

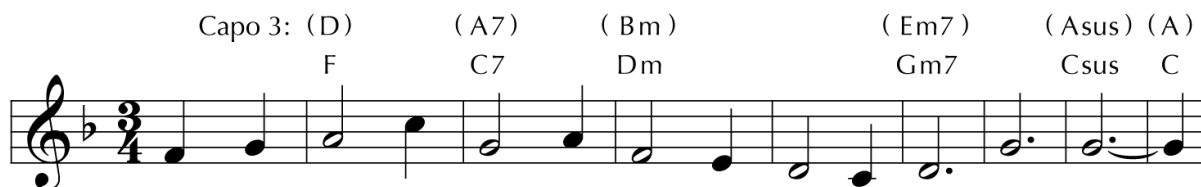
Anthem..... *A Scottish Blessing*

VIC VARNER, *Music Director*

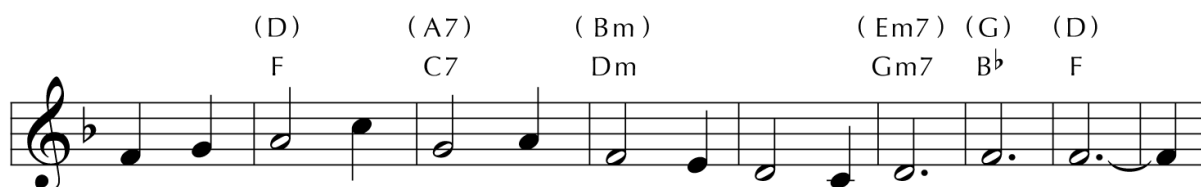
DAVID BLACKWELL

LILY COOPER, *Organist*

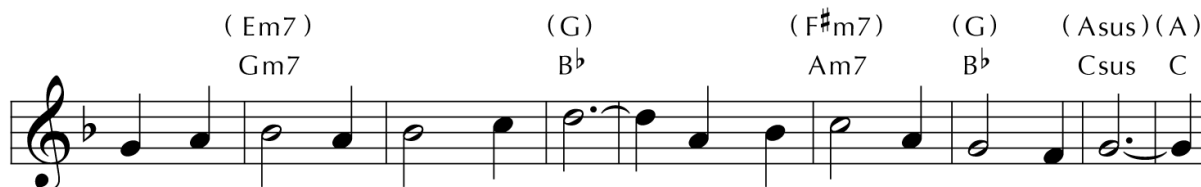
Psalter Lesson..... Psalm 146



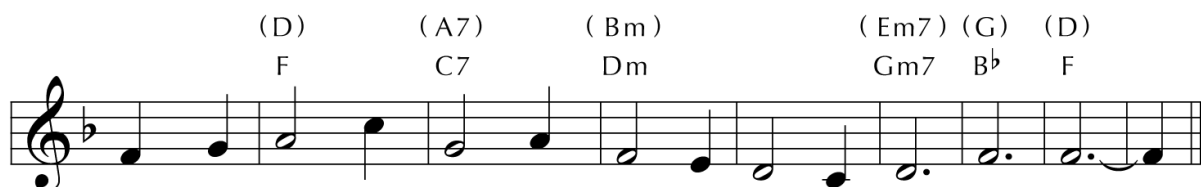
1 "Will you come and fol - low me if I but call your name?
 2 "Will you leave your-self be-hind if I but call your name?
 3 "Will you let the blind - ed see if I but call your name?
 4 "Will you love the 'you' you hide if I but call your name?
 5 Lord, your sum-mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris-oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at-tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.



will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

TEXT: John L. Bell and Graham Maule, 1987

MUSIC: Scottish melody; arr. John L. Bell, 1987

Text and Music Arr. © 1987 WGRG, Iona Community (admin. GIA Publications, Inc.)

KELVINGROVE

13.13.7.7.13

Affirmation of Faith - *Apostles' Creed*

I believe in God, the Father Almighty, Maker of heaven and earth,

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven and sitteth on the right hand of God, the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen

Pastoral Prayer and Lord's Prayer

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our debts, as we forgive our debtors;

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory, forever.

Amen

Offering

Offertory Amazing Grace

*Doxology and Prayer of Dedication

Praise God from whom all blessings flow;

Praise God all creatures here below;

Praise God above, ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen

THE KIRKIN' O' THE TARTANS

We thank you, God, for your Word which has ordained a rich heritage of faith and sacrifice from our ancestors: from Adam to Noah, from Noah to Abraham, from Abraham to David, so onward to the incarnation of Jesus Christ, to the establishment of his church: our brothers and sisters in Christ everywhere. Never let us forget that a heritage of faith is a joy to be shared.

Bless us that we may be a blessing, O Lord.

Thank you, O God, for the blessing of family; the warmth, comfort, and security of family love. Never let us forget that our family love is a gift to be shared, that the stranger may be as welcome as the sister or brother.

Bless us that we may be a blessing, O Lord.

We praise you, O God, for those who have lived and died in Christ that we might have the freedom to dwell in a community of faith. Never let us forget that the days of sacrifice are not yet over, that we too, have lives to live in faith.

Bless us that we may be a blessing, O Lord.

On behalf of all clans, families, and nations, we stand before God in gratitude for our heritage, and we pray God's blessing on the beloved children in all lands.

We proclaim that we are all united in the covenant of Jesus Christ, for there is but one Lord, one faith, one baptism, one God and Father of us all.

May these blessed tartans now go out into the world, proclaiming the grace and forgiveness of the Kingdom and thereby give honor and glory to Christ, our Lord,

Unto whom with You, O God, and the Holy Spirit, be all power and majesty both now and forevermore, Amen.

*Charge and Benediction

Blessing of the Haggis.....Elder Wayne Heath

Recessional..... *Scotland the Brave*

Postlude

What is The Kirkin' O' the Tartans?

- ❖ *Kirkin'* from the Scottish Gaelic word *kirk* which means church, in this usage means “blessing.”
- ❖ *Tartans* are the traditional plaid emblems of Scottish clans represented in unevenly spaced colored lines and rectangles on woven wool cloth.
- ❖ *Piper* was historically a testament of the power and wealth of the Chief of a Scottish Clan, using music to “stir their brave hearts.”
- ❖ *Beadle* is a lay official who attends the minister as an assistant in the Church of Scotland. The Bible was the most religious item, as well as the most valuable possession the church possessed.

The popular legend of the history goes back to 1745, when Prince Charles Edward Stewart, “Bonnie Prince Charlie” returned from exile in France and landed at Lochnanaugh in Scotland where he began to enlist the Highland Clans for an unsuccessful attempt to dethrone George II of England and to restore the Scottish throne to the Royal House of Stewart. Following this defeat, the Act of Proscription — to subdue the vanquished Highlanders — banned the wearing of any sign of the Tartan, forbade any speaking in Gaelic, outlawed Scottish music, dancing, or the playing of the pipes. The Scottish Highlanders subsequently hid pieces of tartan under their clothing and brought them to church for a secret blessing or *kirkin'* at a particular point in the service by the minister. The Hanoverian English government strictly enforced this ban for many years and during the Sunday service Highlanders would touch the hidden cloth when the minister gave the benediction, thus rededicating themselves to God and their Scottish heritage.

The more recent and better documented version of the story is The Kirkin' O' the Tartans service created or “revived” during World War II by Reverend Peter Marshall, who was originally from southwest Scotland, served as pastor of the New York Avenue Presbyterian Church in Washington, D.C., and Chaplain of the U.S. Senate. To encourage Scottish-Americans to sign up to fight on behalf of Great Britain, Peter Marshall recreated the Kirkin' O' the Tartans ceremony to try to instill pride among Scottish-Americans in their Scottish homeland.

The ceremony was at that time held in Presbyterian churches of Scottish heritage across the US and has spread to some Episcopalian, Methodist, Roman Catholic, Orthodox, and other denominations across the world. Now, in present day celebration, the Highlander patriotism, faithfulness, and strong independence are remembered by the displaying of tartans and public parade of the clans to the sound of the bagpipe.

<u>Member</u>	<u>Clan</u>	<u>Carrying the Tartan</u>
Peter Buchanan	Buchanan	Peter Buchanan
Rick Campbell	Black Watch Campbell	Rick Campbell
Roxanne Cheney	USA	Roxanne Cheney
Daryl Ferguson	Ferguson	Howard Heckrotte
Owen Hand	Semple	Owen Hand
Owen Hand	Glasgow	Abby Alling
Marjorie Lamb	Mackenzie	Bonnie Buchanan
Heather McCormick	MacMilan	Heather McCormick
Steve Meyer	Alma College	Steve Meyer
Vicki Mix	MacLaine of Lochbuie	Vicki Mix
Patty Patek	Barbour	Randy Hannold
Patrick Perryman	Clergy	Holland Perryman
Mary Ragsdale	Russell	Mary Ragsdale
Betty Waskiewicz	Logan	Charlie Bowden
Unaffiliated	Roxburgh	Brice Williams

The tartan banners and flags presented in our service today have been made available by the following members:
Thank you our guest musician: Piper Peter Armstrong

Also we would like to say thank you to the Kirkin' committee for their efforts. Please enjoy the Plaza Social after the service today.

ANNOUNCEMENTS

THE FLOWERS TODAY are given by James McCuiston in dedicated to all the veterans, especially those who made the ultimate sacrifice.

Middle school **BAGELS and BIBLES** will take place every Sunday morning in the Youth Lounge from 9:45-10:45am. Come as you are and bring a friend!

OUTREACH COMMITTEE

How fortunate we are to be able to support the heroes in our midst! Your Outreach Committee answered a request from Beaufort Memorial Hospital to provide love and support to their very overwhelmed staff. We filled 50 goodie bags with snacks, chocolate, Gatorade, chips, and fresh fruit. It was a small way to say a big **"THANK YOU"** to those who continue to serve us on the front lines of this Covid battle. We thank you for your support of First Presbyterian Church, which allows us to meet the many needs in our community!



**MARK YOUR
CALENDAR!**

November

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|----|----------------------------------|
| 21 | Commitment Sunday |
| 21 | Zabriel Rivers - Special Soloist |
| 21 | Youth Group Friendsgiving |
| 24 | NO ANCHOR KIDS |

MENTAL HEALTH AWARENESS:

Awakening the Spirit in us to become more compassionate.

"You have brains in your head. You have feet in your shoes.
You can steer yourself, any direction you choose." - Dr. Seuss