

Prophecy Lesson..... Haggai 1:15-2:9

Sermon.....**Take Courage I am With You**  
Dr. Patrick Perryman

\*Affirmation of Faith – Apostles’ Creed

I BELIEVE in God, the Father Almighty, Maker of heaven and earth,

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell; the third day he rose again from the dead; he ascended into heaven and sitteth on the right hand of God, the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.


Giving and Receiving  
Offertory..... *Let Us Break Bread*  
CHARLES CALLAHAN

\*Doxology and Prayer of Dedication


Praise God from whom all blessing flow.  
Praise God, all creatures high and low.  
Alleluia, alleluia!

Praise God, in Jesus fully known:  
Creator, Word, and Spirit one.  
Alleluia, alleluia!  
Alleluia, alleluia, alleluia!

\*Communion Hymn 525..... *Let Us Break Bread Together*



1 Let us break bread to - geth - er on our knees; (on our knees)  
2 Let us drink wine to - geth - er on our knees; (on our knees)  
3 Let us praise God to - geth - er on our knees; (on our knees)



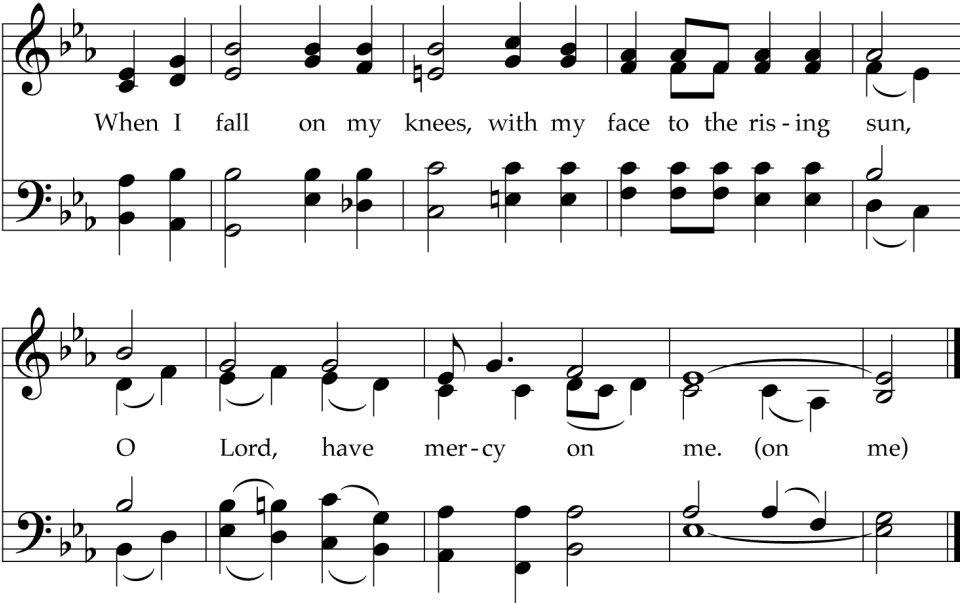
let us break bread to - geth - er on our knees. (on our knees)  
let us drink wine to - geth - er on our knees. (on our knees)  
let us praise God to - geth - er on our knees. (on our knees)

This African American spiritual quite possibly reflects the circumstances of slaves attending early morning communion services in colonial Anglican churches, but its combination of hope (“rising sun”) and supplication (“Lord, have mercy”) speaks to many worshippers’ experience.

TEXT: African American spiritual  
MUSIC: African American spiritual; arr. Melva Wilson Costen, 1988  
Music Arr. © 1990 Melva Wilson Costen

LET US BREAK BREAD  
10.10 with refrain

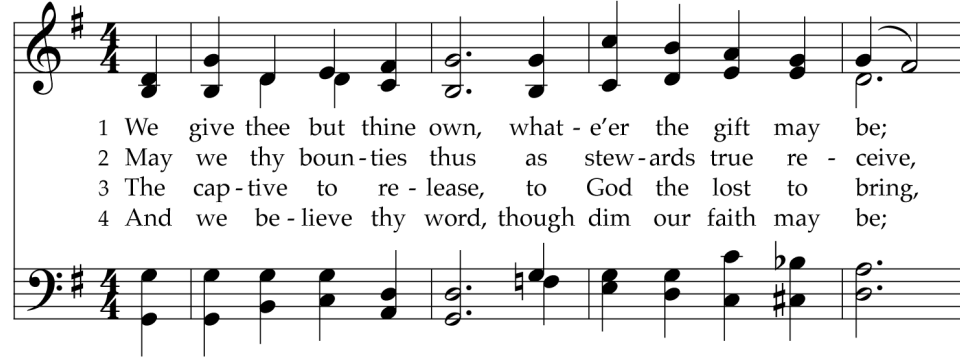
Refrain



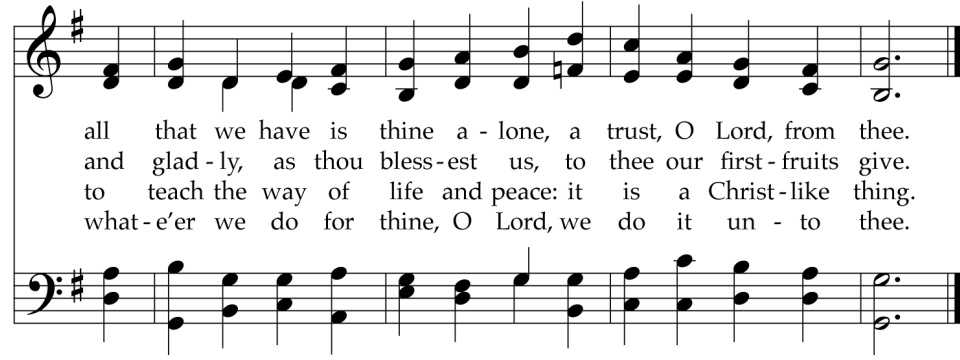
When I fall on my knees, with my face to the ris - ing sun,  
O Lord, have mer - cy on me. (on me)

The Sacrament of the Lord’s Supper (See Insert)

\*Hymn 708 ..... *We Give Thee but Thine Own*



1 We give thee but thine own, what - e’er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 The cap - tive to re - lease, to God the lost to bring,  
4 And we be - lieve thy word, though dim our faith may be;



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
to teach the way of life and peace: it is a Christ - like thing.  
what - e’er we do for thine, O Lord, we do it un - to thee.

Each successive stanza here expands the implications of the familiar affirmation of the first one. Much more than a concern with money, stewardship shapes our relationship with God and with other people. Despite this tune’s name, no source has been found in Schumann’s works.

TEXT: William Walsham How, c. 1858  
MUSIC: Mason and Webb’s *Cantica Laudis*, 1850  
SCHUMANN  
SM

\*Benediction

\*Choral Benediction

Postlude..... *The Days Are Surely Coming*  
DILWORTH

\*All Who Are Able Please Stand | + Ushers Will Seat Latecomers



First Presbyterian  
Church of Beaufort

A Service for the Worship of God  
November 9, 2025  
11:00 AM



Bob Burroughs 2024

*To all who are weary and need rest,  
To all who mourn and need comfort,  
To all who are lonely and need friendship,  
To all who are glad and would serve their neighbors,  
To all who are complacent and need disturbing,  
To all who sin and need a Savior,  
This church opens wide its doors  
In the name of Christ and bids you welcome.*

Sanctuary: 410 Church Street  
Office, Education & Outreach Building: 1201 North Street  
firstpresbeaufort.org 843-524-3051  
www.facebook.com/firstpresbeaufort info@firstpresbeaufort.org





Striking of the Hour

Prelude .....*Lord Jesus Christ, Be Present Now*  
JOHANN GOTTFRIED WALTHER

Choral Introit

\*Welcome & Call to Worship - *from Psalm 98* ..... Elder Geneva Baxley

Anthem ..... *The Gift to Be Free*  
Jordan Plair, Music Director  
Lily Cooper, Organist  
ROLLO DILWORTH

Children’s Sermon ..... Geneva Baxley

As we sing *Jesus Loves Me*, all children are welcome to come down front

Passing of the Peace

*Blest be the tie that binds our hearts in Christian love.*  
*The fellowship of kindred minds is like to that above.*


Epistle Lesson ..... 2 Thessalonians 2:1-5, 13 –17

\*Hymn 353 ..... *My Hope is Built on Nothing Less*





1 My hope is built on noth-ing less than Je-sus’ blood and  
2 When dark-ness seems to hide his face, I rest on his un -  
3 His oath, his cov - e - nant, his blood sup - port me in the  
4 When he shall come with trum-pet sound, O may I then in







righ - teous-ness; I dare not trust the sweet-est frame, but  
chang - ing grace; in ev - ery high and storm - y gale, my  
whelm-ing flood; when all a - round my soul gives way, he  
him be found, dressed in his righ - teous - ness a - lone, fault -






of - fer praise and prayer, may we find in  
life - long need of grace; here are ta - ble,





oth-er ground is sink-ing sand; all oth-er ground is sink-ing sand.



This hymn develops the imagery of Jesus’ remark (Matthew 7:24–27 / Luke 6:47–49) that those who believe in him and act on that belief are like someone who builds a house on a rock. The text is set to a tune created for it by a prolific 19th-century American composer and editor.



Here, as in the world a - round us, all our  
Here in hon - es - ty of preach-ing, here in





var - ied skills and arts wait the com - ing  
si - lence, as in speech, here, in new - ness





of the Spir - it in - to o - pen minds and hearts.  
and re - new - al, God the Spir - it comes to each.



Commissioned for the dedication of a renovated worship space in Austin, Texas, this text is one of the few to devote attention to how customary church features facilitate worship. The tune was composed in wartime Britain to replace a Haydn tune tainted by Nazi associations.

TEXT: Fred Pratt Green, 1979, rev. 1988  
MUSIC: Cyril Vincent Taylor, 1941  
Text © 1979 Hope Publishing Company  
Music © 1942, ren. 1970 Hope Publishing Company

ABBOT’S LEIGH  
8.7.8.7.D

Prayer of Confession

Gracious and faithful God, you call us to live in devotion to you and in love toward one another, just as Jesus showed us. Yet we confess that we have turned from your ways. We chase after our own ambitions and cling to the idols of our making. We trust in possessions and promises that fade instead of resting in your eternal truth. Wash us clean, O Lord. Forgive what we have done and what we have left undone. Renew our hearts by your Spirit, that we may listen for your voice, walk in your ways, and follow faithfully in the steps of Christ our Savior. (Let us continue in prayer silently)

Congregational Response

*Hear our prayer, O Lord. Hear our prayer, O Lord.*  
*Incline thine ear to us and grant us thy peace. Amen.*

Assurance of Pardon

\*Gloria Patri

*Glory be to the Father, and to the Son, and to the Holy Ghost;*  
*As it was in the beginning, is now, and ever shall be,*  
*World without end, Amen, Amen.*

Welcome our Children to the Lord's Table!

*Marion Faye Caldwell*

*Eliza McLauchlin Dunn*

*Caroline Umbel*

*Hannah Umbel*

*George Curtis Weaver III*

*Anne Ferebee Weaver*

These children have completed the Sacraments Class, and have been prepared to receive The Lord's Supper. Congratulations to each of these children, and their families.

# The Lord's Supper

Invitation to the Lord's Table

Great Prayer of Thanksgiving and Our Lord's Prayer

*The Lord be with you.*

**And also with you.**

*Lift up your hearts.*

**We lift them to the Lord.**

*Let us give thanks to the Lord our God.*

**It is right to give our thanks and praise.**

It is right, it is good, and it is joyful to give thanks to you, God of mystery and miracle. When there was only darkness, you made light. When we cried out to you from captivity, you claimed us as your own. When we forgot our love for you, you did not forget us, sending your prophets to turn us around and renewing your promises with a bow in the sky, the parting of the sea, your own Son. And so we praise you, tuning our voices to the angels' songs, joining all those who sing on earth and in heaven:

Capo 3: (D) (A) (D) (G) (A) (D)  
F C F B<sup>b</sup> C F

Ho - ly, ho - ly, ho - ly Lord, God of  
(A) (D/F#) (F#m) (G) (A) (Bm)  
C F/A Am B<sup>b</sup> C Dm

pow - er and might, heav - en and earth are  
(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)  
B<sup>b</sup> F C Dm Gm7 C Fsus F

full of your glo - ry. Ho - san - na in the high - est.

Detailed description: The image shows a musical score for a hymn. It consists of three staves of music in G major, 4/4 time. The first staff has a key signature of one sharp (F#) and a common time signature (C). Above the staff, the chords are listed as (D) F, (A) C, (D) F, (G) Bb, (A) C, and (D) F. The melody starts on a half note F, followed by quarter notes G, A, B, and C. The second staff continues the melody with half notes D, E, F, and G, followed by quarter notes A, B, C, and D. The third staff continues with half notes E, F, G, and A, followed by quarter notes B, C, D, and E. The lyrics are written below the notes, and the chords are written above the notes. The final chord is (D) F.

Thank you for Jesus - for his teaching and healing, his challenging and feeding, his living and dying and rising, that we might be raised with him, and all the world made new.

We thank you that on the night before he died he took bread, gave thanks, and broke it, and shared it with his friends, saying, take, eat—my body broken for you. Thank you for the way he took the cup, the new covenant sealed in his blood, shed for the forgiveness of sins. Whenever you eat and drink, he said, do it in remembrance of me.

With thanksgiving we take this bread and wine, gifts of the good earth, offering ourselves as a living sacrifice dedicated to your service.

**Dying, you destroyed our death;  
rising, you restored our life.  
Lord Jesus, come in glory.**

Pour out your Holy Spirit on your people gathered here and on these gifts— bread and wine of earth, to body and blood of heaven; our frail flesh and blood to your holy people, that we might be Christ's body to your world.

For this world we now pray: end all war, mend your wounded earth, heal those who suffer, comfort those who mourn, and infuse us with your peace that is rooted in what is just.

Through the power of your Spirit unite us with Christ and with one another as we work and wait in hope, confident in that day when Christ will come to make all things well and we will feast together at his heavenly table.

All glory and honor are yours, Holy God, through Christ and in the unity of the Spirit, now and forever. **Amen.**

**Words of Institution**

**Communion of the People**

**Post Communion Prayer**

**There are gluten free elements in the center of the table.**



# First Presbyterian Church of Beaufort

## Servant Of The Heart Award 2025 Bert & Betty Owen



Photo taken by Tony Pierro

Bert and Betty Owen are the recipients of the "Servant of the Heart Award" from First Presbyterian Church for 2025. This award honors individuals who demonstrate extraordinary dedication and service to the Church and its congregation.

The Owens have been active members of First Presbyterian Church of Beaufort since 2016 and officially joined in 2020 during the COVID-19 season, when services were held outdoors in the parking lot. Their faith, dedication, and willingness to serve have quickly made them beloved members of the congregation.

Bert grew up in Richmond and rural Southside Virginia, where his grandfather was a Baptist preacher. Betty grew up in Raleigh, North Carolina, and was a lifelong Methodist before moving to Beaufort. They met while studying music education at East Carolina University. Bert devoted 41 years to public education, serving as a band director and arts administrator. Betty worked as a graphic artist for printing companies and later as a web designer for a school district. They lived in Laurinburg, North Carolina, for more than 13 years, then in the Myrtle Beach area for 28 years before retiring to Beaufort.

The Owens became connected to First Presbyterian through Vic Varner, whom Bert knew professionally through music education. Betty joined the choir immediately, considering it a ministry in itself, while Bert found his niche managing the Church's sound system and audio-visual equipment. Their talents and enthusiasm have enriched the life and worship of the congregation.

Bert has served as a deacon, including terms as co-moderator and moderator. He also helps deliver groceries for Help of Beaufort and visits senior members in elder care facilities. Betty serves as co-moderator of the Presbyterian Women's Team Leadership alongside Betty Holt, affectionately known as "the Bettys." She is also active in the TNT Circle and participates in smaller vocal ensembles for special events.

Bert and Betty share that their service is motivated not by recognition, but by faith in Jesus Christ. They emphasize that they receive more from serving than they give, finding spiritual growth through small group Bible studies and fellowship. They deeply appreciate the Church's leadership, youth involvement, and the strong "can-do" spirit of the congregation.

Their advice to others is simple: do not limit your involvement to Sunday worship. Participate in small groups, Bible studies, and service opportunities that build community and deepen faith. The Owens hope their legacy will be remembered in one way—*that they served the Lord.*



THANK YOU!

555  
Cans

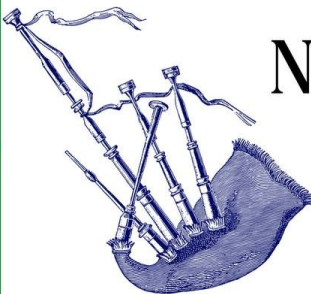
SPREAD THE WARMTH *for*



First Presbyterian  
Church of Beaufort



*Kirkin O' the Tartan*



November 16th

11:00 am

*Plaza social to follow*

All are welcome!



# WELCOME & ANNOUNCEMENTS

**WELCOME** to all who join us for worship today. If you are without a church home, you will be warmly welcomed into our fellowship. We are glad you are here! Please like us on Facebook and visit our website at [www.firstpresbeaufort.org](http://www.firstpresbeaufort.org) for sermons, news, and current events.

**TODAY THE FLOWERS ARE GIVEN** by Leanne and Andrew Jones with gratitude for their First Presbyterian church family.

**God's Goodness for the Chosen**

**Mondays • 6:00–7:30 PM • Education Building**

**Begins November 17**

Experience the life and ministry of Jesus in a fresh way through *God's Goodness for the Chosen*, a nine-week study that parallels **Season 4** of *The Chosen*. Each session offers engaging commentary and meaningful discussion questions designed to deepen your understanding of Scripture and strengthen your faith. Study materials will be provided. The group will meet weekly through **February 2**. For more information, please contact **Rob Cooper**, **Bert Owen**, or **Geneva Baxley**





First Presbyterian  
Church of Beaufort



## 14th Annual Nativity Celebration

**December 5-6    10:00am-4:00pm**

**December 7    12:00-3:00pm**

All are welcome for this **FREE** community event celebrating the Christmas story with more than 150 nativities from around the world.

**Historic Downtown Beaufort**

**1201 North Street**