

The Sacrament of Baptism (see insert) – Meg and Rob Wynne present  
Robert Wynne for Baptism

Anthem..... *A Scottish Blessing*  
VIC VARNER, *Music Director* DAVID BLACKWELL  
LILY COOPER, *Organist*

Children’s Sermon..... Geneva Baxley  
As we sing *Jesus Loves Me*, all children are welcome to come down front

Prophecy Lesson..... Isaiah 65:17-25

\*Hymn 726 .....Will You Come and Follow Me

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)  
F C7 Dm Gm7 Csus C

1 “Will you come and fol - low me if I but call your name?  
2 “Will you leave your-self be-hind if I but call your name?  
3 “Will you let the blind - ed see if I but call your name?  
4 “Will you love the ‘you’ you hide if I but call your name?  
5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)  
F C7 Dm Gm7 B♭ F

Will you go where you don’t know and nev - er be the same?  
Will you care for cruel and kind and nev - er be the same?  
Will you set the pris-oners free and nev - er be the same?  
Will you quell the fear in - side and nev - er be the same?  
Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F♯m7) (G) (Asus) (A)  
Gm7 B♭ Am7 B♭ Csus C

Will you let my love be shown; will you let my name be known;  
Will you risk the hos - tile stare should your life at - tract or scare?  
Will you kiss the lep - er clean, and do such as this un - seen,  
Will you use the faith you’ve found to re-shape the world a - round,  
In your com - pa - ny I’ll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)  
F C7 Dm Gm7 B♭ F

will you let my life be grown in you and you in me?”  
Will you let me an - swer prayer in you and you in me?”  
and ad - mit to what I mean in you and you in me?”  
through my sight and touch and sound in you and you in me?”  
Thus I’ll move and live and grow in you and you in me.

Epistle Lesson ..... 2 Thessalonians 3:6-13

Sermon ..... **An Easy Sermon: Give, Bless, Hope**  
Dr. Patrick Perryman

Affirmation of Faith - *(from the Scots Confession)*

As we believe in one God, Father, Son, and Holy Spirit, so we firmly believe that from the beginning there has been, now is, and to the end of the world shall be, a kirk, that is to say, one company and multitude of those chosen by God, who rightly worship and embrace God by true faith in Jesus Christ, who is the only Head of the kirk, even as it is the body and spouse of Christ Jesus. This kirk is catholic, that is, universal, because it contains the elect of all ages, of all realms, nations, and tongues, who have communion and society with God the Father, and with the Son, Christ Jesus, through the sanctification of the Holy Spirit. It is therefore called the communion of saints, who, as citizens of the heavenly Jerusalem, have the fruit of inestimable benefits, one God, one Lord Jesus, one faith, and one baptism.

Pastoral Prayer and Lord’s Prayer

Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our debts, as we forgive our debtors;  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory, forever.  
Amen

Offering  
Offertory ..... Flowers of Edinburgh  
Chris Apple-Walsh, Tin Whistle TRADITIONAL SCOTTISH  
Kevin Walsh, Bass

\*Doxology and Prayer of Dedication

*Praise God from whom all blessings flow;  
Praise God all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen*

The Kirkin’ O’ the Tartans Litany (see insert)

\*Charge and Benediction

Blessing of the Haggis ..... Elder Wayne Heath

Recessional ..... *Scotland the Brave*

Postlude

\*All Who Are Able Please Stand | + Ushers Will Seat Latecomers

Thank you our guest musician  
Peter Armstrong

Also we would like to say thank you to the  
Kirkin’ committee for their efforts.

Please enjoy the Plaza Social  
after the service today.



A Service for the Worship of God  
November 13, 2022  
11:00 AM



*To all who are weary and need rest,  
To all who mourn and need comfort,  
To all who are lonely and need friendship,  
To all who are glad and would serve their neighbors,  
To all who are complacent and need disturbing,  
To all who sin and need a Savior,  
This church opens wide its doors  
In the name of Christ and bids you welcome.*

Sanctuary: 410 Church Street  
Office, Education & Outreach Building: 1201 North Street  
firstpresbeaufort.org 843-524-3051  
www.facebook.com/firstpresbeaufort info@firstpresbeaufort.org



The tartan banners and flags presented in our service today have been made available by the following members

<u>Member</u>	<u>Clan</u>	<u>Carrying the Tartan</u>
Peter Buchanan	Buchanan	Bonnie Buchanan
Rick Campbell	Black Watch Campbell	Rick Campbell
Roxanne Cheney	USA	Jack Lubkin
Daryl Ferguson	Ferguson	Bonnie Buchanan
Owen Hand	Semple	Owen Hand
Owen Hand	Glasgow	Howard Heckrotte
Marjorie Lamb	Mackenzie	Abby Alling
Heather McCormick	MacMilan	Heather McCormick
Pat Blumer	McCauley	Pat Blumer
Vicki Mix	MacLaine of Lochbuie	Sharon McElveen
Patty Patek	Barbour	Patty Patek
Patrick Perryman	Clergy	Davis Baxley
Bernie Ragsdale	Russell	John Lubkin
Betty Waskiewicz	Logan	Harvey Williams
Shep Caldwell	Caldwell	Shep Caldwell
Wilson McElveen	Colquhoun	Wilson McElveen

Pre-Service Music

Striking of the Hour

+\*Presentation of the Bible ..... Beadle Elder Wayne Heath

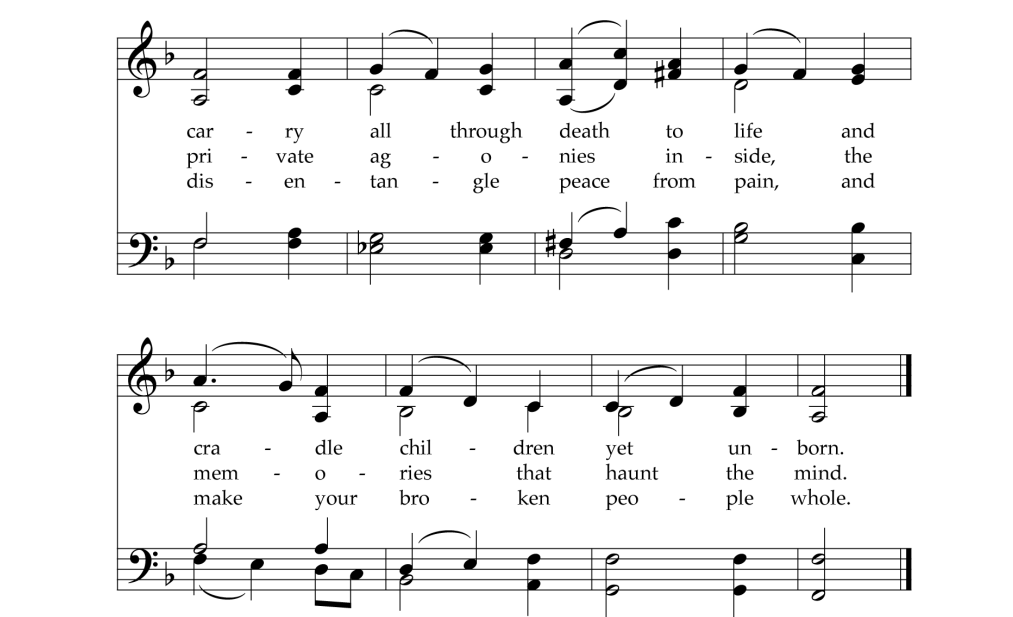
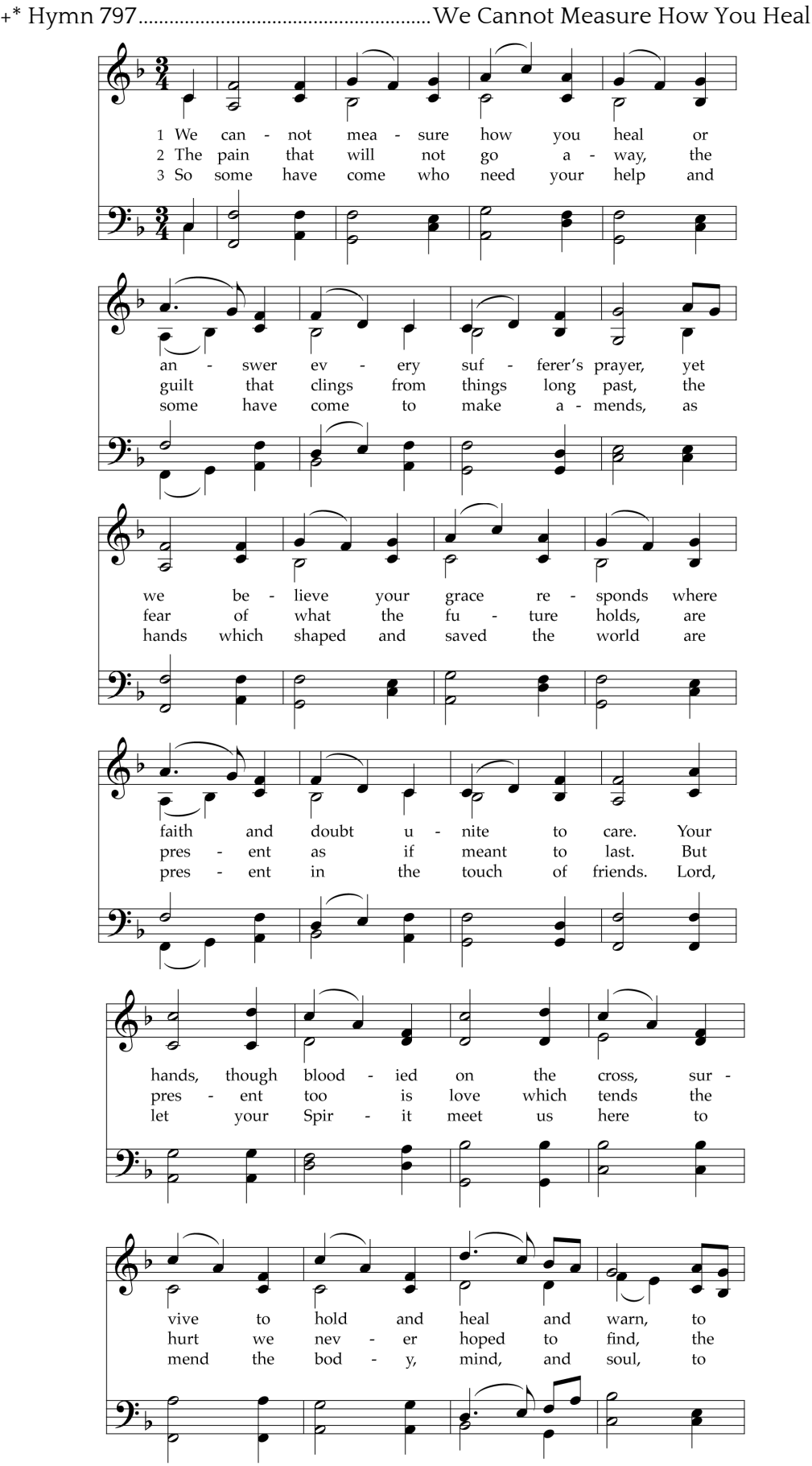
Processional.....*Highland Cathedral*

Welcome and Introduction to Kirkin’ .....Elder Geneva Baxley

Call to Worship (*from The Book of Common Order of the Church of Scotland*)

*Honor and majesty are before the Lord—*  
**Strength and beauty are present here in God’s Sanctuary.**  
*Give to the Lord, you God’s people, people from all places—*  
**Give to the Lord all glory, and all of our strength and might!**  
*Now worship the Lord in the beauty of holiness;*  
**Fear before the Lord, all the earth and all peoples of the earth.**  
*Seek the Lord while God may be found, call while God is near;*  
**Let the wicked forsake their ways and the unrighteous their thoughts,**  
*And let us turn to the Lord our God, for God will have mercy on us;*  
*For our God will abundantly pardon!*  
**Let us worship the Lord our God!**

+\* Hymn 797.....We Cannot Measure How You Heal



This 20th-century text from the Iona Community grapples with the realities of illness and pain, not only as they afflict the body but even more as they lay waste to mind and soul. The traditional folk melody helps to convey the sort of communal experience assumed in the last stanza.

TEXT: John L. Bell and Graham Maule, 1989  
MUSIC: Scottish melody; arr. John L. Bell, 1989  
Text and Music © 1989 WGRG, Iona Community (admin. GIA Publications, Inc.)

YE BANKS AND BRAES  
LMD

Prayer of Confession (*adapted from Scottish Reformer John Knox’s Liturgy of 1560*)

**Almighty God, we do not deserve any grace or mercy from You, if You dealt with us as we deserve. We have sinned against You, O Lord, and we have offended You. And yet, as we acknowledge our sins and offenses, so also do we acknowledge You to be a merciful God, a loving and favorable Father to all who turn to You. And so we humbly ask You to show mercy to us. Forgive the sins of our youth and the sins of our old age. By Your Spirit, O God, take possession of our hearts so that not only the actions of our lives, but also the words of our mouths and the smallest thought of our minds, may be guided and governed by You. Through Jesus Christ our Lord, to whom, with You and the Holy Spirit, be all honor and glory, now and forever. Amen.**  
(Let us continue in prayer silently)

Congregational Response

*Hear our prayer, O Lord. Hear our prayer, O Lord.*  
*Incline thine ear to us and grant us thy peace. Amen.*

Assurance of Pardon - *from the Scots Confession*

**Our faith and its assurance are the inspiration of the Holy Ghost. We confess that the Holy Ghost does sanctify and regenerate us, without respect to any merit proceeding from us. God who has begun the work in us alone continues us in it, to the praise and Glory of the Lord’s undeserved Grace.**

\**Gloria Patri* (Hymn No. 581)

*Glory be to the Father, and to the Son, and to the Holy Ghost;*  
*As it was in the beginning, is now, and ever shall be,*  
*World without end, Amen,*

## What is The Kirkin' O' the Tartans?

- ❖ ***Kirkin'***, from the Scottish Gaelic word *kirk* which means church, in this usage means “blessing.”
- ❖ ***Tartans*** are the traditional plaid emblems of Scottish clans represented in unevenly spaced colored lines and rectangles on woven wool cloth.
- ❖ ***Piper*** was historically a testament of the power and wealth of the Chief of a Scottish Clan, using music to “stir their brave hearts.”
- ❖ ***Beadle*** is a lay official who attends the minister as an assistant in the Church of Scotland. The Bible was the most religious item, as well as the most valuable possession the church possessed.

The popular legend of the history goes back to 1745, when Prince Charles Edward Stewart, “Bonnie Prince Charlie” returned from exile in France and landed at Lochnanaugh in Scotland where he began to enlist the Highland Clans for an unsuccessful attempt to dethrone George II of England and to restore the Scottish throne to the Royal House of Stewart. Following this defeat, the Act of Proscription – to subdue the vanquished Highlanders – banned the wearing of any sign of the Tartan, forbade any speaking in Gaelic, outlawed Scottish music, dancing, or the playing of the pipes. The Scottish Highlanders subsequently hid pieces of tartan under their clothing and brought them to church for a secret blessing or *kirkin'* at a particular point in the service by the minister. The Hanoverian English government strictly enforced this ban for many years and during the Sunday service Highlanders would touch the hidden cloth when the minister gave the benediction, thus rededicating themselves to God and their Scottish heritage.

The more recent and better documented version of the story is The Kirkin' O' the Tartans service created or “revived” during World War II by Reverend Peter Marshall, who was originally from southwest Scotland, served as pastor of the New York Avenue Presbyterian Church in Washington, D.C., and Chaplain of the U.S. Senate. To encourage Scottish-Americans to sign up to fight on behalf of Great Britain, Peter Marshall recreated the Kirkin' O' the Tartans ceremony to try to instill pride among Scottish-Americans in their Scottish homeland.

The ceremony was at that time held in Presbyterian churches of Scottish heritage across the US and has spread to some Episcopalian, Methodist, Roman Catholic, Orthodox, and other denominations across the world. Now, in present day celebration, the Highlander patriotism, faithfulness, and strong independence are remembered by the displaying of tartans and public parade of the clans to the sound of the bagpipe.



# *The Sacrament of Baptism*

*Thomas Robert Wynne IV*

born January 1, 2022

to

*Meg & Rob Wynne*

baptized November 13, 2022

## The Presentation and Meaning of the Sacrament

MATTHEW 28:18-20

EPHESIANS 4:4-6

## The Parents' Affirmation of Commitment

Do you desire that Robert should be baptized?

**We do.**

Relying on God's grace, do you promise to live the Christian faith, and to teach that faith to your son?

**We do.**

Trusting in the gracious mercy of God, do you turn from the ways of sin and renounce evil and its power in the world?

**We do.**

Do you turn to Jesus Christ and accept him as your Lord and Savior, trusting in his grace and love?

**We do.**

Will you be Christ's faithful disciple, obeying his Word and showing his love?

**We will, with God's help.**

The Congregation's Affirmation of Commitment

Elder Syd Lubkin

Our Lord Jesus Christ ordered us to teach those who are baptized. Do you, the people of this church, promise to tell him the good news of the gospel, to help each of them know all that Christ commands, and by your fellowship, to strengthen their family ties with the household of God?

**With the help of God, we do.**

Thanksgiving and Blessing over the Water

The Baptism

The Welcome



## THE KIRKIN' O' THE TARTANS

*We thank you, God, for your Word which has ordained a rich heritage of faith and sacrifice from our ancestors: from Adam to Noah, from Noah to Abraham, from Abraham to David, so onward to the incarnation of Jesus Christ, to the establishment of his church: our brothers and sisters in Christ everywhere. Never let us forget that a heritage of faith is a joy to be shared.*

**Bless us that we may be a blessing, O Lord.**

*Thank you, O God, for the blessing of family; the warmth, comfort, and security of family love. Never let us forget that our family love is a gift to be shared, that the stranger may be as welcome as the sister or brother.*

**Bless us that we may be a blessing, O Lord.**

*We praise you, O God, for those who have lived and died in Christ that we might have the freedom to dwell in a community of faith. Never let us forget that the days of sacrifice are not yet over, that we too, have lives to live in faith.*

**Bless us that we may be a blessing, O Lord.**

*On behalf of all clans, families, and nations, we stand before God in gratitude for our heritage, and we pray God's blessing on the beloved children in all lands.*

**We proclaim that we are all united in the covenant of Jesus Christ, for there is but one Lord, one faith, one baptism, one God and Father of us all.**

*May these blessed tartans now go out into the world, proclaiming the grace and forgiveness of the Kingdom and thereby give honor and glory to Christ, our Lord,*

**Unto whom with You, O God, and the Holy Spirit, be all power and majesty both now and forevermore, Amen.**

**NATIVITIES WANTED:** As always we would love for you to share your nativities with us and before you say yours is nothing special, EACH ONE IS SPECIAL. Please contact Donna Lee Sheetz if you have any questions or some you would like to share at donnaleesheetz@gmail.com or 609-408-8467

### WE NEED YOUR HELP!

For each 2 hour shift we will need a Greeter and 6 Docents to monitor the Nativities. You can sign-up to help online! It's EASY. Simply, visit our website and click the Get Involved! tab on our home screen. Please feel free to contact Cindy Levy at 703-328-0105, levycin@gmail.com, for questions about volunteering.

#### God's Tithe and Offering Update

Offering Oct. 16th	\$5,177.00
YTD Actual	\$445,235.30
Annual Budget	\$573,239.00

## Men's Breakfast



FIRST AND THIRD  
WEDNESDAY

7:30-8:30 am

FELLOWSHIP HALL  
GUESTS WELCOME

## ANNOUNCEMENTS

**THE FLOWERS TODAY** are given in loving memory of James Clay Bassett by Mary and Marshall Bassett.



**YAMS**  
*just yams*



**BEAUFORT COMMUNITY GIVING PROJECT**

Please join our effort to collect 250 (15oz & 29oz)  
cans of yams for our neighbors in need.

**We only need 81 more cans by November 17**

## Neighborhood Outreach Connection



**Snacks Needed:**  
Individual cookie packs  
Soft granola bars  
Nutri-grain bars  
Fruit snacks

Place snacks in the **Red Wagon** in the Education Bldg,

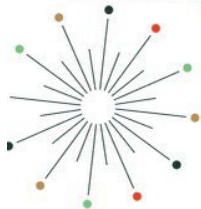




*You are Cordially Invited to Attend the*

## Presbyterian Women's Christmas Luncheon

**Friday, December 9th at 11:30am  
in the Fellowship Hall**



*Lunch hosted by Geneva Circle*

 Please bring and unwrapped toy for the children  
of local church, Pabellion de pa Libertad Church.



Please RSVP by December 4th to  
Kathy Hodges  
[Hodgesks@yahoo.com](mailto:Hodgesks@yahoo.com)

\$12 for circle members.  
All others, please be our  
guest!

*Childcare available upon request*



First Presbyterian  
Church of Beaufort



## Annual Nativity Celebration

December 2-3 10:00am - 4:00pm

December 4 11:00am-2:00pm

All are welcome for this free community event celebrating the  
Christmas story with more than 100 nativities from around  
the world. This event will take place in the Fellowship Hall.