

The 834th meeting of the Board of Fire Commissioners, Fire District #3, Township of Old Bridge, County of Middlesex, was called to order by Commissioner Ruane, at \_\_\_\_ hours.

**ANNOUNCEMENT:**

"This meeting is convened in accordance with the provisions of the Open Public Meetings Act. Adequate notice of this meeting has been provided by furnishing announcement thereof, to the Home News Tribune, and the Asbury Park Press, by posting notice in the Municipal Building, and by filing a copy of the notice with the Municipal Clerk."

Pledge to the flag. Moment of silence.

ROLL CALL: PRESENT: ABSENT:

Motion to dispense with reading and accept minutes of Regular Meeting of January 21, 2026 made by Commissioner \_\_\_\_\_, second Commissioner \_\_\_\_\_. With all voting in favor.

**TREASURERS REPORT: January 31, 2026**

<b>Amboy Operating Account</b>	<b>\$1,547,082.35</b>
<b>Amboy Capital Account</b>	<b>\$ 59,270.43</b>
<b>Manasquan Operating CD</b>	<b>\$ 558,235.70</b>
<b>Manasquan Money Market CD</b>	<b>\$1,267,542.11</b>
<b>United Roosevelt Operating</b>	<b>\$ 333,129.99</b>
<b>United Roosevelt Money Market Capital</b>	<b>\$ 161,781.17</b>
<b>Unemployment Account</b>	<b>\$ <u>115,995.12</u></b>
<b>TOTAL</b>	<b>\$4,043,036.87</b>

Motion to pay checks for Month of February 2026 in the amount of \$\_\_\_\_\_ made by Commissioner \_\_\_\_\_, second Commissioner \_\_\_\_\_. With all voting in favor.

Motion to approve bill list due before next regular meeting March 25, 2026 in the amount of \$\_\_\_\_\_ made by Commissioner \_\_\_\_\_, second Commissioner \_\_\_\_\_. With all voting in favor.

Motion to accept Treasurers report made by Commissioner \_\_\_\_\_, second Commissioner \_\_\_\_\_. With all voting in favor.

**COMMISSIONER RUANE:**

- Executive Session
- Election reminder Saturday, February 21, 2026 – 2:00pm till 9:00pm

Motion to accept Commissioner Ruane's report made by Commissioner \_\_\_\_\_, second Commissioner \_\_\_\_\_. With all voting in favor.

**CAPTAIN'S REPORT:**

Motion to accept Captain's report made by Commissioner \_\_\_\_\_, second by Commissioner \_\_\_\_\_. With all voting in favor.

**CHIEFS REPORT:**

**FIRE DISTRICT ADMINISTRATOR:**

**COMMISSIONER RUANE:**

**COMMISSIONER CAHILL:**

**COMMISSIONER SHELTERS:**

**COMMISSIONER SASSI:**

**COMMISSIONER KR TOTTEN:**

**FIRE COMPANY PRESIDENT:**

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC PORTION:**

Name:

Address:

Motion to adjourn by Commissioner \_\_\_\_\_, second Commissioner \_\_\_\_\_.

Meeting adjourned at \_\_\_\_\_ hours.

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Commissioner Shelters  
Clerk