

STEPS OF HOPE

From the Seminarians of St. Vincent de Paul Regional Seminary, Boynton Beach, FL

SPRING 2026, ISSUE XXXV

*“I am the good shepherd...
I know mine
and mine know me.”*

- Jn 10:14



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REGIONAL SEMINARY

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Art by Austin Smith, see page 18.

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Hunter Ernde

Rector's Message

Dear Friends of SVDP,

"I am the good shepherd...I know mine and mine know me" (Jn 10:14). Jesus, the Good Shepherd, loves us and cares for us. Jesus knows us and draws us to know Him. As we celebrate the ordinations of 15 deacons and 21 priests from our seminary this year, they have all known the love of the Good Shepherd. For myself, there has been particular joy these last months in being able to welcome Bishop Manuel de Jesús Rodríguez, the new Chief Shepherd of the Diocese of Palm Beach, as well as to celebrate the Golden Jubilee in the Society of Jesus of Fr. John Horn, SJ, whose pastoral heart has embraced so many priests and seminarians across the world.

St. Vincent de Paul Regional Seminary has been forming priests with the hearts of shepherds for 63 years. In recent years, we have become more and more a true regional seminary, bringing together seminarians from all over the world, who are preparing to serve the entire southeastern United States and beyond. In this edition of *Seeds of Hope*, you will read articles by some of our men from various



parts of the region and in different stages of formation. I am proud of all of them, as they demonstrate that they are truly seeking to emulate Christ, whose Sacred Heart is always moved with pity for those who are suffering.

In a time of great division in the world, it is only when we are united to Christ, who knows and loves us, that we can be what Pope Leo XIV has invited us to be: "leaven for a reconciled world." If I could ask each of you for one specific favor, please pray for the gift of perseverance for the seminarians in formation with us; even more, please pray for the perseverance of those who are ordained to the priesthood from SVDP.

When a group from our seminary had the privilege of meeting the Holy Father on December 17, 2025, he gave the seminarians and deacons very simple advice: "Persevere and trust in the Lord." When I know how much the Good Shepherd loves me, I can trust fully in Him. When I trust Him, then nothing can pull me from His grasp.

Please pray to the Good Shepherd to keep all of the SVDP community and all of our alumni close to Him, so that they can indeed "persevere and trust in the Lord."

In Christ the High Priest,

A handwritten signature in dark ink, appearing to read "Alfredo I. Hernández".

Very Rev. Alfredo I. Hernández, PhD, STL
Rector/President



FORMED

BY THE

Holy Family

A DEACON'S REFLECTIONS ON FORMATION

by Rev. Mr. Drew Navarro, Vocational
Synthesis, Diocese of Raleigh



I remember when I first arrived at St. Vincent de Paul Regional Seminary (SVDP). It was mid-August in 2019. As I rounded a bend in the road and came to my parking spot, one of the first things to greet me was a statue of our Lady. At her feet were the familiar words of Jesus: “Behold, your Mother.” Although far from my home in the Diocese of Raleigh, I knew at that moment that I was still somehow home. I had come to a Nazareth of sorts.

MARY: LEARNING TO BE A SON

Mary played a key role in my first two years of formation as a Discipleship stage seminarian. Prior to attending seminary, I was a medical student. Practicing medicine had been a lifelong dream. Yet, even as this dream was being fulfilled in medical school, my heart and desires were expanding. With the help of friends and a few priests, I was encountering Jesus Christ more deeply. Even in my sin and weaknesses, his love was expanding my perspective on life. Eventually, I began to see the priesthood along the horizon. At first, this realization brought many emotions, including fear. It all seemed too great for me and beyond my strength. In those early years of formation, Mary made things simple: first and foremost, Jesus was calling me to himself, to intimacy with him. Mary taught me to trust rather than control. She showed me how to be a son of a good Father.

JESUS: LEARNING TO BE IN LOVE

As my time at SVDP continued, I entered what is known as the Configuration stage for formation. This four-year period allows a seminarian to practice clinging to Jesus alone, letting Christ be his one great love. A great gift for me during these years was the conviction that Christ is present and loveable in all things good, true, and beautiful. This is true above all in the Eucharist but also in ordinary, everyday things. As the Letter to the Ephesians proclaims, Christ “fills all things in every way” (Eph 1:23; 4:10). There is nowhere we can go where he is not present.

I am reminded of a story about Fr. Nicholas Cachia, a beloved priest of the seminary who passed away some years ago. One day, he was going to the chapel for his holy hour when he met a brother priest in the parking lot. He mentioned that he was heading to the chapel but began conversing with the priest anyway. Without realizing it, they talked for over an hour. At the end of the conversation, the other priest apologized for keeping him from his prayer time. Fr. Cachia smiled and said, “I just did my holy hour.” In this way and many others, the seminary has been a school in love for Jesus.



My original seminary class with Fr. Cachia.

*Mary taught me to trust
rather than control.
She showed me how to be
a son of a good Father.*

JOSEPH: LEARNING TO BE A FATHER

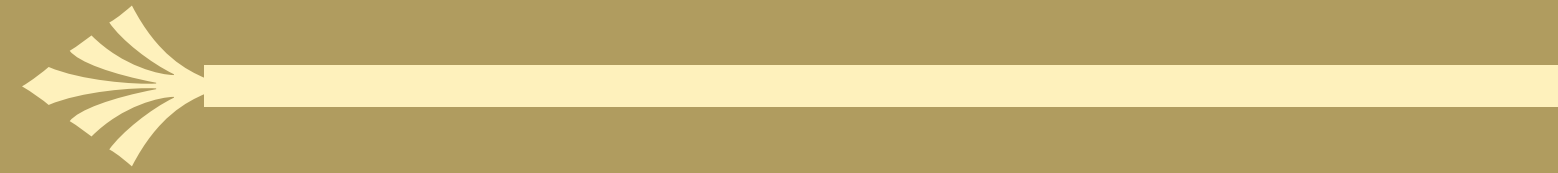
In this final year of seminary formation, I have entered the Vocational Synthesis stage. During this time, ordained deacons practice being spiritual fathers in the parish. While Mary and Jesus still remain present, St. Joseph has also stepped onto the scene. Time and again, his fatherly example has inspired and guided me this year.

I do not know the exact details of what my priestly ministry will look like and where it will take me. But I do know who will be there at every moment: Mary, to help me remain a son. Joseph, to help me grow as a father. And Jesus, with whom I fall in love many times over. †



My family on the day of my
diaconate ordination.

PRIEST CLASS PHOTOS



Rev. Mr. Paul Terna Adikpe
Diocese of Beaumont
(Ordination - June 20, 2026)



Fr. Henry Cárdenas Afanador
Archdiocese of Miami
& Neocatechumenal Way



Rev. Mr. Jacob Butz
Archdiocese of Atlanta
(Ordination - May 30, 2026)



Fr. Adam Cahill
Archdiocese of Miami



Fr. Carlos Luzardo
Archdiocese of Miami



Fr. Cristhian Mendieta
Archdiocese of Miami



Rev. Mr. Jared Miller
Diocese of Savannah
(Ordination - June 6, 2026)



Fr. Steve Henderson
Diocese of St. Augustine



Fr. Mathew Jacob
St. Thomas Syro-Malabar Eparchy
of Chicago & Jesus Youth



Fr. Tomasz Koziel
Archdiocese of Miami &
Neocatechumenal Way



Rev. Mr. Drew Navarro
Diocese of Raleigh
(Ordination - June 6, 2026)



Fr. Justino Moreno
Diocese of St. Augustine



Fr. Saint-Clos Papouloute
Archdiocese of Miami



Fr. Ken Laybourn
Diocese of St. Augustine



Rev. Mr. Juno Lee
Archdiocese of Atlanta
(Ordination - May 30, 2026)



Rev. Mr. Sean Lee
Archdiocese of Atlanta
(Ordination - May 30, 2026)



Fr. Ari Lima
Archdiocese of Miami



Fr. Pietro Pironato
Archdiocese of Miami &
Neocatechumenal Way



Fr. Michele Sega
Archdiocese of Miami &
Neocatechumenal Way



Rev. Mr. Fred Williams
Diocese of Savannah
(Ordination - June 6, 2026)

AD MAJOREM DEI GLORIAM*

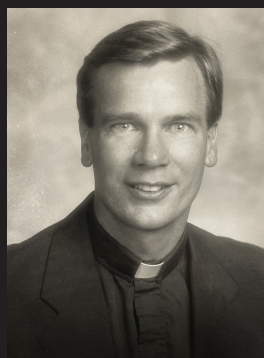
Celebrating Fr. Horn's 50 Years as a Jesuit

On March 19, 2026, the Solemnity of Saint Joseph, Spouse of the Blessed Virgin Mary, Fr. John Horn renewed his perpetual vows in the Society of Jesus:

"ALMIGHTY AND ETERNAL GOD, I, JOHN PHILIP MARY HORN, UNDERSTAND HOW UNWORTHY I AM IN YOUR DIVINE SIGHT. YET I AM STRENGTHENED BY YOUR INFINITE COMPASSION AND MERCY, AND I AM MOVED BY THE DESIRE TO SERVE YOU.

I VOW TO YOUR DIVINE MAJESTY, BEFORE THE MOST HOLY VIRGIN MARY AND THE ENTIRE COURT OF HEAVEN, PERPETUAL CHASTITY, POVERTY AND OBEDIENCE IN THE SOCIETY OF JESUS. I PROMISE THAT I WILL ENTER THIS SAME SOCIETY TO SPEND MY LIFE IN IT FOREVER. I UNDERSTAND ALL OF THESE THINGS ACCORDING TO THE CONSTITUTIONS OF THE SOCIETY OF JESUS.

THEREFORE, BY YOUR BOUNDLESS GOODNESS AND MERCY, AND THROUGH THE BLOOD OF JESUS CHRIST, I HUMBLY ASK THAT YOU JUDGE THIS TOTAL COMMITMENT OF MYSELF ACCEPTABLE, AND AS YOU HAVE FREELY GIVEN ME THE DESIRE TO MAKE THIS OFFERING, SO ALSO MAY YOU GIVE ME THE ABUNDANT GRACE TO FULFILL IT.



FURTHER, I PROMISE BEFORE YOU ALMIGHTY GOD, THE VIRGIN MOTHER, AND THE WHOLE HEAVENLY COURT AND THOSE PRESENT HERE, SPECIAL CARE FOR THE INSTRUCTION OF CHILDREN, ACCORDING TO THE MANNER OF LIVING CONTAINED IN THE APOSTOLIC LETTERS OF THE SOCIETY OF JESUS AND ITS CONSTITUTIONS. I FURTHER PROMISE A SPECIAL OBEDIENCE TO THE SOVEREIGN PONTIFF IN REGARD TO THE MISSIONS ACCORDING TO THE APOSTOLIC LETTERS AND CONSTITUTIONS." †



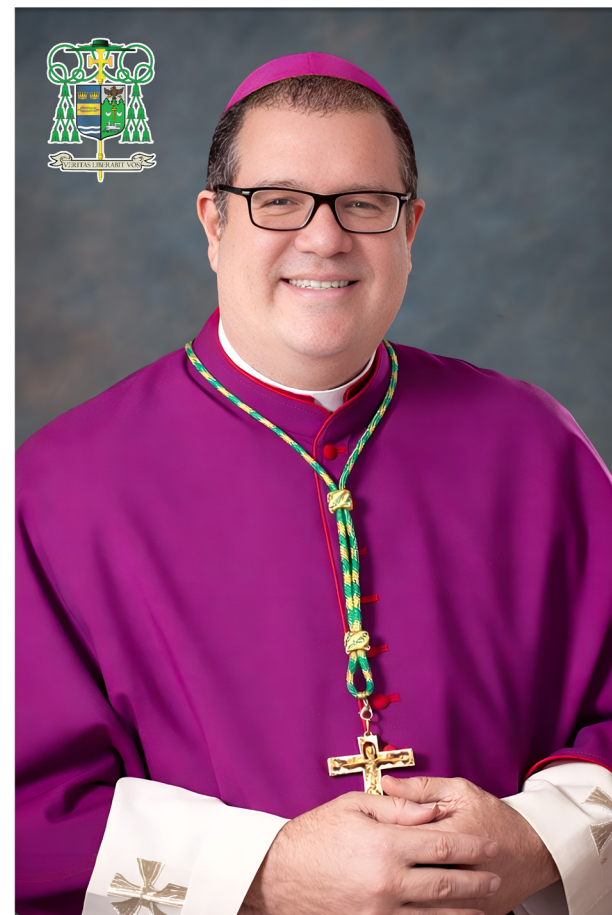
Fr. Horn renews his vows before the Eucharist.



*Each day we need to live in love by
'receiving' mercy, 'giving' mercy
and 'becoming' mercy!
His faithfulness as Mercy
is what we are celebrating.*

-Fr. Horn

**means "For the greater glory of God"*



Welcome Bishop Manuel de Jesús Rodríguez!

Sixth Bishop of the Diocese of Palm Beach

*"From this day forward, until the Lord
wills otherwise, I am your bishop and
you are my people, united for the sake of
the one faith we profess as members of
the family of Jesus Christ."*

From remarks after Episcopal Ordination
Most Rev. Manuel de Jesús Rodríguez, Bishop of Palm Beach
February 24, 2026



*Bishop Manuel
preaches at the
Wednesday
community mass
in St. Vincent's
chapel.*

In Prison and You Visited Me

A Priest's Experience Accompanying Migrants

I was recently invited by a Catholic high school to share my experience serving the men and women detained in immigration centers across South Florida. I was deeply struck by the students' sincerity and genuine interest in learning more about my ministry. I hope my words to them will now inspire you, the readers of Seeds of Hope, as well.

It all began in a small town in northern Nicaragua. From the time I was just a boy, I felt called to follow and serve Jesus as a priest. It was not a passing fantasy but a tender invitation to know Him intimately and to love Him through others. Due to social, political, and economic turmoil in Nicaragua, I immigrated to the United States at the age of 15 and was immediately welcomed by a community in Miami.

After high school, I entered priestly formation for the Archdiocese of Miami. In the summer of 2006, the

coordinator of the Ministry for Migrants for the Diocese of Richmond was seeking volunteers. They were looking for people to serve those working in the tomato fields of the Eastern Shore of Virginia. As an immigrant myself, I was keenly aware of the immense effort my father had made to reunite our family. I remembered the warm welcome I had received upon arriving in Miami and felt compelled



by Rev. Elvis Gonzalez,
Archdiocese of Miami, SVDP
Class of 2013



*As a priest,
I am called
to bring
Jesus' presence
into the
darkest places
of humanity...*



to give back. After many summers working alongside the migrants in those tomato fields, I learned the true value of labor and the vital importance of the Church's presence to those in need.

Years later, alongside lay volunteers, priests, and a permanent deacon, I now visit those detained in Krome Detention Center and South Florida Detention Facility, nicknamed "Alligator Alcatraz." Every Sunday when I celebrate Mass with them, the words of Jesus come to mind: "Amen, I say to you, whatever you did for one of the least of these brothers and sisters of mine, you did for me (Matthew 25:40)." Jesus makes himself one with us in our suffering. This unity transcends our political differences, languages, cultures, and perceptions. As a priest, I am called to bring Jesus' presence into the darkest places of humanity and to remind others that we have dignity as brothers and sisters in Christ. When Mass ends, all the detainees stand, applaud, and come to say thank you.

At Boys Town, a national child and family care charity founded by Venerable Father Edward Flanagan in Omaha, Nebraska, there's a sculpture of a teenager carrying a child on his back. The inscription below it reads: "He ain't heavy, Father. . . He's my brother." To talk about migrants and refugees is to talk about human beings, not problems. How can you help? Learn about the Church's teachings on immigration: the dignity of the human person, the rights and duties of each nation, the common good, and, above all, as I told those high schoolers, "Remember where you come from, who you are." They're our brothers. †

“*I am
the good shepherd...*

*I know mine
AND mine know me.*” JN 10:14



DIACONATE ORDINATION SPRING 2026

DEACON CLASS PHOTOS



Rev. Mr. Victor Ismael Galindo Alemán
Archdiocese of Miami & Neocatechumenal Way



Rev. Mr. Chrystian John Bis
Archdiocese of Atlanta



Rev. Mr. Joseph Binh Quoc Dau
Diocese of Orlando



Rev. Mr. Mark Louis DeSio
Diocese of St. Petersburg



Rev. Mr. Robert Frederick Herold
Diocese of Orlando



Rev. Mr. Anthony Thomas Kunnumpurath
St. Thomas Syro-Malabar Eparchy of Chicago & Jesus Youth



Rev. Mr. Matthias McKown Laywell
Diocese of Pensacola-Tallahassee



Rev. Mr. Max Giovanni Medina
Diocese of Beaumont



Rev. Mr. Gabriel Alexander Nugent
Diocese of Raleigh



Rev. Mr. Augustine Inegbenose Ogbosei
Diocese of Pensacola-Tallahassee



Rev. Mr. Bryan Lee Roberts
Archdiocese of Atlanta



Rev. Mr. Jonathan Alexander Sánchez
Archdiocese of Miami



Rev. Mr. Aaron Scott Slayback
Diocese of Pensacola-Tallahassee



Rev. Mr. Chuan Van Trinh
Diocese of Orlando



Rev. Mr. Jesús García Yelo
Archdiocese of Miami & Neocatechumenal Way

Sent Forth!

Where did seminarians serve this year?

Each seminarian at SVDP engages in an apostolate throughout the year. Here is where our men have made an impact:

14 men taught Faith Formation at:

- St. John the Evangelist Catholic Church (Boca Raton)
- St. Juliana Catholic Church (West Palm Beach)
- St. Rita Catholic Church (Wellington)
- St. John Paul II Academy (Boca Raton)
- St. Mark Catholic Church (Boynton Beach)
- St. Luke Catholic Church (Palm Springs)
- St. Joan of Arc Catholic Church (Boca Raton)
- St. Elizabeth of Hungary (Pompano Beach)



Thomas Hammen Diocese of Pensacola-Tallahassee

“This year, I taught theology to high school seniors at St. John Paul II Academy. This generation is hungry for truth, meaning, and significance in a way that I haven't seen before. They are hungry for God, and they want to live for something. They are going to be on fire for Jesus Christ!”



16 men ministered to those in prison and juvenile detention centers

- 4 men helped provide tutoring for children and underserved women.
- 30 men were involved in various group ministry activities
- 15 Vocational Synthesis men were serving and preaching at local parishes



Tommy Ageeb Diocese of Palm Beach

“I've been blessed to be able to serve at Bethesda East Hospital with Trustbridge and to minister to the infirmed and elderly who are in hospice. I go to bring God's love, to accompany families in tough and difficult moments, and to provide the hope and support they need.”



18 men ministered in a hospital, hospice, or assisted living facility

- Noreen McKeen Residence
- Trustbridge Hospice Care
- VA Medical Center

At Home in Italy

Reflections on My Pilgrimage

by Rev. Mr. Bryan Roberts, Configuration III,
Archdiocese of Atlanta

As a *pilgrim* Church, we are pilgrims in faith. We are never truly “home” until we meet our Lord in Heaven. When I heard SVDP was planning a pilgrimage to Rome and Assisi, I leaped for joy inside, eager to sign up. I wanted to go for two reasons: I believed I would draw closer to my heavenly homeland if I journeyed to the Eternal City, and I believed this pilgrimage would help solidify my identity as a future Catholic priest. Boy, did God spoil me! On this trip, I drew closer to God and grew in my desire for holiness.

I once heard that the most fruitful activity of man is to receive God.¹ When we journey as pilgrims, weary and looking for physical and spiritual rest, we are more open



to receiving Him. As I walked through the Holy Doors at each of the four Major Basilicas, I found myself overwhelmed by the beauty and grandeur of the churches. Yet, amid the excitement, my soul was at rest because I knew I was *home*. Home in the Roman Catholic Church, where God lives and breathes, and directs me to my home in Heaven. As a future priest of Jesus, I must always *stay* home with God in his Church and teach God’s flock to do the same.

At the foundation of that home was St. Peter; he was everywhere! We celebrated Holy Mass just feet away from his bones in the crypt of his Basilica. We were standing very close to the site of his martyrdom. We saw Peter in the tombs of all his past successors, notably the late Pope Benedict XVI as well as the late Pope Francis in his simple and humble tomb in the Basilica of Mary Major. Lastly, we met and saw Peter in his current successor, Pope Leo XIV. All in one day! Pope Leo spoke with such spiritual and moral authority that I could not help but hear and see Christ speaking through him. I wanted to listen to him more and follow his lead. I walked away that day with greater conviction in my belief in the Pope’s authority and was reminded that to be a priest of Jesus Christ is to be united with his Vicar on earth.

The home of St. Francis in Assisi was another spiritual oasis for this weary pilgrim. The silence, simplicity, and natural beauty of the town and churches was glorious. I could not get enough of it. One afternoon, we decided to imitate Francis and his friars and hiked up to the cave where they would go for retreat. There, I experienced solitude



...amid the
excitement,
my soul
was at rest
because
I knew
I was *home*.

with mother nature, and more deeply, solitude with God. I prayed in silence in the exact cave that Francis would pray in. It was uncomfortable, but the discomfort soon gave way to a profound intimacy I experienced with the Lord.

As I left the cave and journeyed down the mountain, I felt refreshed and renewed as a pilgrim of faith. My experiences convinced me that to be holy—especially a holy priest of Jesus Christ—means to live with God and his Church in unity, simplicity and solitude. †

¹ Jean Corbon, O.P., *The Wellspring of Worship*



WOUNDED BY BEAUTY



"When men have a longing so great that it surpasses human nature and eagerly desire and are able to accomplish things beyond human thought, it is the Bridegroom who has smitten them with this longing. It is he who has sent a ray of his beauty into their eyes. The greatness of the wound already shows the arrow which has struck home, the longing indicates who has inflicted the wound" (The Life in Christ, Nicholas Cabasilas).

by Mr. Austin Smith, Configuration II,
Diocese of St. Petersburg

Beauty wounds us—a sunset, a newborn babe, a starry sky over a mountain valley—these scenes strike us and stop us in our tracks.

We live in a culture obsessed with efficiency, obsessed with “figuring things out,” but beauty and art remind us that life is not about “figuring things out” but about living life, loving others, being with family and receiving all the good things God has to give. Yes, we must work hard to enjoy these things, but in heaven, we will not be toiling, but will be enraptured with the gift of God’s presence, the presence of others, and the beauty of God’s creation. Beauty and art remind us of who we are and what is important.

God is the source of all beauty: just one glance of this beauty, whether from our first crush or our first time seeing the Rockies, can send us reeling. When we encounter something beautiful and are smitten, we are really smitten with the beauty of God. This beauty can actually wound us; it can be so beautiful that it hurts. This is the beauty that

has the power to change the human heart and to change the world.

In my art, the pieces I make are not always religious, but they always have God at the center. He is the heart of all that is truly beautiful. Making art is a meditation that wounds me and makes me more like He who is most beautiful. I pray others are affected in a similar way by some of my art.

What is most beautiful is Jesus Christ — His life, death and resurrection, His Mercy and His love. This life of Christ is shown through us when we become holy. We become like God’s stained-glass on earth, helping to form the beautiful cathedral that is our Catholic Church. Our very lives can glorify God and convert hearts through the beauty of our holiness as His light shines through us.

I pray you all enter more deeply into His heart, a heart of beauty, love and mercy, and that next time you see something beautiful, you are reminded of He Who is Most Beautiful and worthy of all your love and trust. †



All Artwork by Austin Smith

ENTERING INTO THE HEART OF PINE RIDGE RESERVATION

As a seminarian in the Discipleship stage, I am called to grow as a missionary disciple by sharing the good news of Christ and deepening my relationship with Him. In December of 2025, I embarked on a mission trip to the Pine Ridge Lakota Reservation in South Dakota. While I assumed that we would be serving the local Church and people, what I realized was that we were there first to encounter—to be with the people and to listen to their story. Only then could we serve them.

Our first encounter was with the leaders of the Maḥpiya Lúta (“Red Cloud”) Mission and School. The mission covers the entire 11,000 square mile reservation and includes eight different churches. The Jesuits have served the mission for over 130 years. Later joined by Franciscan sisters, they have helped the Lakota people through times of violence, cultural loss, and injustice.



by Mr. Tom Rees, Discipleship I,
Diocese of Raleigh



As I heard the stories of their faithful witness, I could not help but be filled with hope.

Working alongside the Jesuits and Franciscans were the Lakota Catholics. In the midst of the apathy and hopelessness displayed by others on the reservation, this group ministered to their people with great devotion. It was inspiring seeing them integrate their Lakota identity and spirituality with the richness of the Catholic faith. Many times, they told us that only God could bring healing to such a place.

Servant of God Nicholas Black Elk was a powerful agent of that healing. A Lakota medicine man, he converted to Catholicism later in life and became a catechist. One of his fundamental teaching tools was the “Two Roads” map—a pictorial catechism illustrating salvation history—which he used to evangelize and strengthen the faith of his people. His life continues to be a source of hope for the people, keeping zeal for the mission ablaze.

After immersing ourselves in the mission community, our opportunities to serve finally came. For two days, we went to different churches to clean and decorate so that the community could prepare for Christmas. The local parishioners warmly greeted us and encouraged us to exercise our creativity. As we made the finishing touches on the decorations, I could sense the new bonds we had formed with the people.

Pictorial catechism in similar style to Black Elk's "Two Roads" map.

*Pictorial catechism, 1874
Rev. Albert Lacombe, O.M.I.
Credit: Department of Special Collections and University Archives, Marquette University Libraries.*

The climax of our service came at the end of our trip when we put on a “Festival of Hope” in the heart of the reservation. We invited the locals, prepared them a meal, and gave them a space to encounter God. We led a Bible study, played worship music, and prayed with people. I was surprised by how many spontaneous interactions we had as the Holy Spirit was touching hearts. At one point, I stepped back from all the activities to take in everything that was going on. I felt a great sense of community seeing my brothers exchange their gifts and interests with others. Moments like these remind me what it means to be one living Church.

The people at Pine Ridge Lakota Reservation helped redefine my understanding of missionary discipleship. By encountering them, serving alongside them, and witnessing their hope in Jesus, I came to see that missionary discipleship involves not only offering of my own gifts but also receiving those of others. ‡

**AS I HEARD
THE STORIES OF
THEIR FAITHFUL
WITNESS, I COULD
NOT HELP BUT BE
FILLED WITH HOPE.**





Mass celebrated for Fr. Horn's 50 years in the Society of Jesus.



Cooking for Lunar New Year's dinner.



Shoveling the D.C. snow after the March for Life.



Thank you to Scott Hahn and the St. Paul Center for gifting us new study bibles!

“FOR WHERE YOUR TREASURE IS, THERE ALSO WILL YOUR HEART BE.”

MATTHEW 6:21

The priesthood is not a profession. It is a participation in the eternal mission of Jesus Christ, a calling that reaches across time, culture, and generations to bring the sacraments, the Word, and the mercy of God to every corner of the world. You are part of that mission. When you support St. Vincent de Paul Regional Seminary, you are not simply funding an institution. Every gift, large or small, given once or over decades, is an act of faith in the Church, in the priesthood, and in the God who continues to call men to serve His people.

Since 1963 more than 650 priests have been formed within these walls. They carry with them not only their education and formation, but the prayers and sacrifices of everyone who made their years here possible. This year, 21 seminarians will be ordained priests and will celebrate the Mass in your diocese. They will proclaim the Gospel in your language and absolve you of your sins.

You are already part of their story.

A Gift Rooted in Faith, Extended Through Time

The most powerful gift you can give to the seminary may not be a check, but rather a decision—a quiet, faith-filled decision to include SVDP in your estate plans. You may do this through a bequest, a beneficiary designation on your IRA or life insurance policy, or a gift through your donor-advised fund. Through it, you extend your love for the Church far beyond your lifetime.



As a friend of St. Vincent de Paul Regional Seminary, you have access to a completely free Catholic will through our partnership with MyCatholicWill.com. This easy-to-use online tool guides you through creating a legally valid will that reflects your Catholic values and makes it simple to include the seminary and other causes close to your heart. Create your free will at mycatholicwill.com/svdp

There is no cost, no obligation, and no attorney required. It is our gift to you. Caring for the people who care for this mission is part of who we are. *Have you already included SVDP in your estate plans? Please let us know — we would be honored to welcome you into our Legacy Society.*



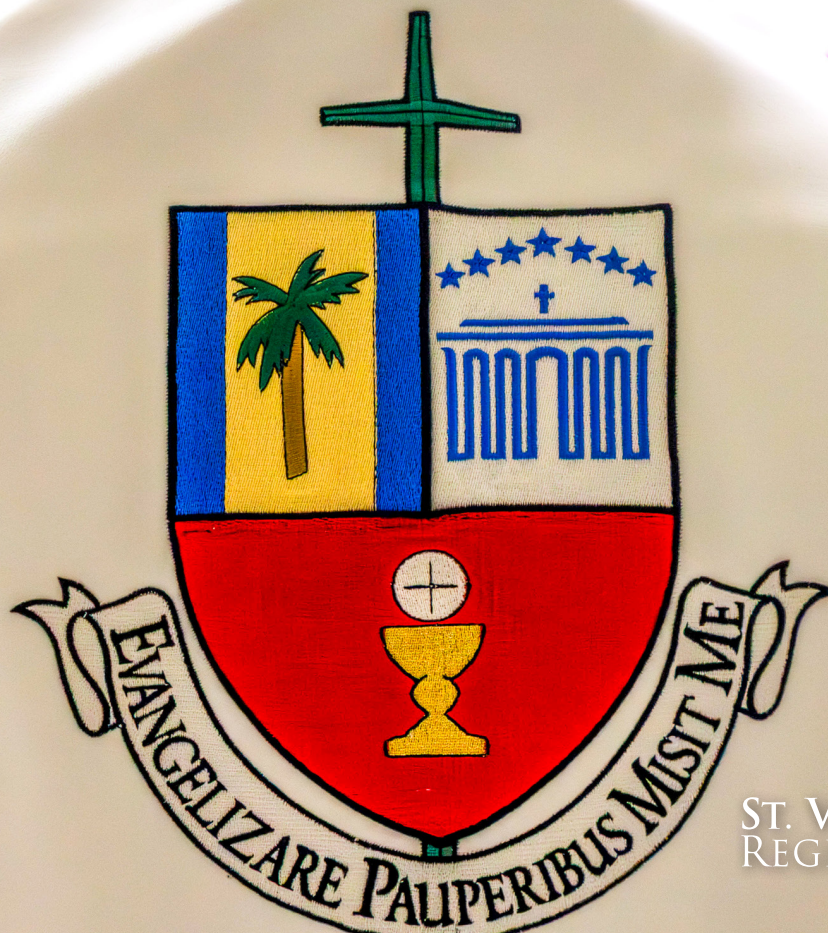
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