

North Snohomish Parish Family

June 28, 2026

Thirteenth Sunday in Ordinary Time



Saint Peter and Saint Paul by Jusepe de Ribera

LITURGY SCHEDULE

Tuesday, June 30

St. Cecilia: Mass 10:30 a.m.
followed by Confessions
Immaculate Conception:
Confessions 4 p.m., Mass 6 p.m.

Wednesday, July 1

St. Mary: Mass 10:30 a.m.
St. Cecilia: Confessions 4 p.m.,
Mass 6 p.m.

Thursday, July 2

Immaculate Conception: Mass
10:30 a.m. followed by Confessions
St. Mary: Confessions 3 p.m.,
Mass 6 p.m.

Friday, July 3

First Friday at St. Mary:
Mass: 10:30 a.m.
Exposition: all day and night
Confessions: 11:15 a.m. - 12 p.m.
Prayers for Priest: 5:30 p.m.
Confessions: 6 p.m. - 9 p.m.

Saturday, July 4

St. Mary: Benediction 8:50 a.m.,
Mass 9 a.m.
Vigil Masses
St. John Vianney: 11 a.m.
Immaculate Conception: 4 p.m.

Sunday, July 5

St. Cecilia: Mass 8 a.m.
St. Mary: Mass 10:30 a.m.
& 1 p.m. (Spanish)



Offered during confession times.

Monday, June 29th

◆ Solemnity of Saints Peter & Paul,
Apostles

Tuesday, June 30th

◆ Memorial of the First Holy
Martyrs of the Holy Roman Church

Wednesday, July 1st

◆ Memorial of St. Junipero Serra,
Priest

Friday, July 3rd

◆ Feast of St. Thomas, Apostle

Collin's Reflection

Pope Leo XIV recently spoke about the great gift that the Eastern Churches are to the Catholic Church. He said, "the Christian East can only be preserved if it is understood: to lose that understanding is to impoverish the Church."

So let me ask: do you know what Eastern Christianity is?

As the Apostles spread the Gospel, they and their successors established major centers of the Church called patriarchates. Each one was led by a Patriarch who oversaw the churches in his region. Within a few centuries, the five great patriarchates emerged: Rome, Constantinople, Alexandria, Antioch, and Jerusalem. Four of these patriarchates were in the Eastern part of the Roman Empire (later called the Byzantine Empire), while Rome was the only patriarchate in the West.

For the first thousand years of the Church, Christians in the East and West were united, but their differences grew gradually. They spoke different languages (Greek in the East, Latin in the West), lived under different political systems, and developed distinct ways of expressing the same faith. Over time, these differences led to a tragic break in communion between the East and West that continues through the present. Today, these are generally known as the Eastern Orthodox Churches and the Roman Catholic Church.

However, the Catholic Church is more than just the Latin (Roman) Church. It is composed of 24 particular Churches: the Latin (Roman) Catholic Church and 23 Eastern Catholic Churches. These Eastern Catholic Churches include communities that never broke communion with Rome (like the Maronites) and those that later reunited with it. About 18-20 million Catholics (about 1% of the Catholic Church) belong to these Eastern Churches.


They are fully Catholic, but they celebrate different liturgies, express the faith in distinct ways, preserve ancient regional traditions, and are led by their own bishops and/or patriarchs.

The Eastern Catholics show us how the Catholic Church is truly universal, bringing together people, traditions, and liturgies from every age and every part of the world.

Want to experience the richness of the Eastern Catholic tradition? Visit Saint John Chrysostom Byzantine Catholic Church in Seattle for Divine Liturgy (4:30 p.m. Saturday or 10 a.m. Sunday). An outreach Divine Liturgy at Saint Charles Catholic Church in Burlington is also available most Sundays at 4:30 p.m.

Yours in Christ,
Collin Mason





St. Cecilia	Donated \$35,854	Immaculate Conception	Donated \$24,928
79%		70%	
St. Mary	Donated \$79,958	St. John Vianney	Donated \$695
100%		28%	



To donate to a parish, scan the QR code.






Have an announcement to share? Please send all bulletin and announcement submissions to Isabella by the Monday before the desired weekend.
CONTACT: ISABELLA@NORTHSNOHOMISHCATHOLIC.ORG

First Friday of the Month at St. Mary

We invite everyone to spend some time with
Jesus in the most Blessed Sacrament.

- *Exposition: all day
- *Prayers for Priest: 5:30 p.m.
- *Reconciliation: 6 p.m. - 9 p.m.
- *Benediction: 8:50 a.m. of the
Following day



"To the Heights!"

~ Verso L'alto ~

-St. Pier Giorgio Frassati

Catholic Kids Camp

"Vacation Bible School"

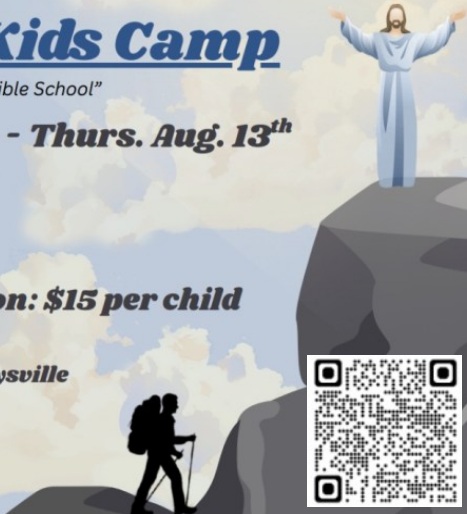
Mon. August 10th - Thurs. Aug. 13th
9:00am - 1:00pm

Ages 5-12

Suggested donation: \$15 per child

Hosted at St. Mary, Marysville

Registration Required
by Sunday, August 2nd



In observance of the Fourth of July holiday all
parish offices will be closed from Friday, July 3rd
through Sunday, July 5th.

We will reopen on Tuesday, July 7th.
We hope you have a safe and blessed holiday.



BABY BUNDLE DRIVE



in support of Pro-Life Day at the Ignite NW Youth Conference.

Our youth group is excited to participate in this year's
Ignite NW Conference -
and we're inviting YOU to help us support life!

Donation list:

- pacifiers
- diaper cream
- 12 month sleepers
- baby bottles
- Newborn sleepers
- 18 month clothing
- burp cloths
- 0-3 clothing
- 24 month clothing
- hooded towels
- 0-3 girl onesies

How You Can Help:

- Drop off donations of new and gently used items
to the parish office hours.
- Donations are due by Sunday, July 12th.

Thank you for supporting our youth and the gift of life!



IGNITE
Catholic Youth Conference

The North Snohomish Parish Family job opening

We'll soon be seeking a new staff member to
serve as **Administrative Assistant/
Receptionist.**

This position is approximately 30-32 hours per week, and
involves being the face of the parish staff at St. Cecilia,
Immaculate Conception and St. Mary.

The ideal candidate should possess excellent people, data
entry and phone skills, be fluent in English and Spanish, be
able to work flexible hours, including weekends, and be a
faithful and practicing Catholic.

Catholic Community Services Volunteer Chore Program: Help Seniors Stay Independent

Help low-income seniors remain in their homes by assisting with light
housekeeping, yardwork or providing rides to medical appointments
and the grocery store. If you prefer to volunteer from home, we
need people to make lap quilts or placemats.

This volunteer work is flexible, you choose the number of hours that
fit your schedule and life.

Wonderful way to put your faith into action.



CATHOLIC COMMUNITY SERVICES
ARCHDIOCESAN HOUSING AUTHORITY
CATHOLIC CHARITIES FOUNDATION
OF WESTERN WASHINGTON

Call 425-374-6323 or
email Gretchen Wooten
at mgwooten@ccsww.org
to get started!



Volunteer Driver Needed

The Marysville Community Food Bank is seeking a
volunteer driver to assist with home deliveries for our
homebound and disabled clients in the 98270 area.

The role covers a pre-scheduled route one or two times a
month. A pick-up truck or SUV is preferred.

If interested in volunteering, please reach out to the
Marysville Community Food Bank for more details.

North Snohomish Parish Family Pilgrimage Retreat Mount Angel Abbey

The Mystery of the Mass

Monday, August 3rd - Wednesday, August 5th
(includes a visit to The Grotto that Monday)

Registration and final payment are due by
Monday, July 6th. Contact Danielle or visit
the parish office to register or make your
payment.

Cost for 2 nights:

Single Occupancy \$350

Double Occupancy \$470 (married couples only)

Meals are included during the retreat.

Transportation will be provided through
carpooling.

COMUNIDAD HISPANA

Reflexión del Collin

El Papa León XIV habló recientemente sobre el gran regalo que representan las Iglesias orientales para la Iglesia católica. Dijo: "El Oriente cristiano solo puede preservarse si se comprende: perder esa comprensión es empobrecer a la Iglesia".

Así que permítame preguntar: ¿sabe qué es el cristianismo oriental?

A medida que los Apóstoles difundían el Evangelio, ellos y sus sucesores establecieron importantes centros de la Iglesia llamados patriarcados. Cada uno estaba encabezado por un patriarca que supervisaba las iglesias de su región. En el transcurso de unos pocos siglos, surgieron los cinco grandes patriarcados: Roma, Constantinopla, Alejandría, Antioquía y Jerusalén. Cuatro de estos patriarcados se encuentran en la parte oriental del Imperio romano (más tarde llamado Imperio bizantino), mientras que Roma era el único patriarcado en Occidente.

Durante los primeros mil años de la Iglesia, los cristianos de Oriente y Occidente estuvieron unidos, pero sus diferencias fueron creciendo gradualmente. Hablaban idiomas distintos (griego en Oriente, latín en Occidente), vivían bajo sistemas políticos diferentes y desarrollaron formas propias de expresar la misma fe. Con el tiempo, estas diferencias condujeron a una trágica ruptura de la comunión entre Oriente y Occidente que persiste hasta el día de hoy. Actualmente, se les conoce generalmente como las Iglesias Ortodoxas Orientales y la Iglesia Católica Romana.

Sin embargo, la Iglesia Católica es más que la simple Iglesia Latina (Romana). Está compuesta por 24 Iglesias particulares: la Iglesia Católica Latina (Romana) y 23 Iglesias Católicas Orientales. Estas Iglesias Católicas Orientales incluyen comunidades que nunca rompieron la comunión con Roma (como los maronitas) y aquellas que se reunificaron con ella posteriormente. Alrededor de 18 a 20 millones de Católicos (aproximadamente el 1 % de la Iglesia Católica) pertenecen a estas Iglesias orientales.

Son plenamente Católicas, pero celebran liturgias diferentes, expresan la fe de maneras distintas, conservan antiguas tradiciones regionales y están dirigidas por sus propios obispos y/o patriarcas.

Los Católicos Orientales nos muestran cómo la Iglesia Católica es verdaderamente universal, al reunir a personas, tradiciones y liturgias de todas las épocas y de todas partes del mundo.

¿Quiere experimentar la riqueza de la tradición Católica Oriental? Visite la Iglesia Católica Bizantina de San Juan Crisóstomo en Seattle para asistir a la Divina Liturgia (sábados a las 4:30 p. m. o domingos a las 10 a. m.). También se ofrece una Divina Liturgia de extensión en la Iglesia Católica de San Carlos (Saint Charles Catholic Church) en Burlington la mayoría de los domingos a las 4:30 p. m.

En Cristo,
Collin Mason



Martes, Junio 30

Sta. Cecilia: Misa 10:30 a.m. seguido por Confesiones
Inmaculada Concepcion: Confesiones 4 p.m., Misa 6 p.m.

Miércoles, Julio 1

Sta. Maria: Misa 10:30 a.m.
Sta. Cecilia: Confesiones 4 p.m., Misa 6 p.m.

Jueves, Julio 2

Inmaculada Concepcion: Misa 10:30 a.m. seguido por Confesiones
Sta. Maria: Confesiones 3 p.m., Misa 6 p.m.

Viernes, Julio 3

Primer Viernes en Sta. Maria
Misa: 10:30 a.m.
Confesiones: 11:15 a.m. - 12 p.m.
Exposition: todo el día
Confesiones: 6 p.m. - 9 p.m.

Sábado, Julio 4

Sta. Maria: Bendición 8:50 a.m.
Misa 9 a.m.
Misas de Vigilia
San. Juan Vianney: 11 a.m.
Inmaculada Concepcion: 4 p.m.

Domingo, Julio 5

Sta. Cecilia: Misa 8 a.m.
Sta. Maria: Misa 10:30 a.m. (Inglés) y 1 p.m. (Español)

Primer Viernes del Mes

- *Exposición: 11:15 a.m. asta el proximo dia
- *Confesiones: 6 p.m. - 9 p.m.
- *Bendición: 8:50 a.m. del sabado



Por motivo del día festivo del 4 de julio, todas las oficinas parroquiales permanecerán cerradas desde el viernes 3 de julio hasta el domingo 5 de julio. Reabriremos el martes 7 de julio. Esperamos que pasen unas fiestas seguras y bendecidas.

"¡A las alturas!"

~ Verso L'alto ~

-St. Pier Giorgio Frassati

Campamento Católico

para Niños

Lun. 10 de Agosto - Jue. 13 de Agosto
9:00 a.m. - 1:00 p.m.

Edades 5-12 años

Donación sugerida: \$15 por niño

Ubicado en St. Mary, Marysville

Se requiere inscripción antes del domingo, 2 de Agosto.



Inscripción en Línea