



Maundy Thursday
April 2, 2026 ~ 7 pm

CONCERNING THE SERVICE

Once you enter the church, please maintain the silence before the liturgy begins. In the Episcopal tradition, we use this time to pray, reflect, and prepare for worship.

“BCP” refers to the Book of Common Prayer.

The + symbol indicates an appropriate time to make the sign of the Cross. Many people bow while saying the italicized words in the Nicene Creed and when the Name of Jesus is said if they are standing instead of kneeling. These practices are not required, and they are noted as a convenience for those who choose to do so.

CHILDREN’S CHAPEL & NURSERY

We love children! We are happy they are here and want them to know that God loves them, and that they are most welcome in the house of God. We have comic book Bibles, coloring sheets, and sensory kits available—just ask an usher.

We offer Children’s Chapel (worship for children) and Nursery (infants and toddlers) during the 9 am and 11:15 am Sunday services.

BROADCAST

This service is being broadcast live and will be archived on our Facebook page, and by attending, you consent to this audio/video recording and its release and publication.

*Please check your mobile devices to make sure
that they are in silent mode before the service begins.*

*Hearing assist devices are available; please ask an usher,
and they will be happy to provide you with one.*

THE HOLY EUCHARIST: RITE I

*The candles on the altar and the sanctuary lamp
are given to the glory of God.*

PRELUDE

*Adagio from Symphony No. 6 in G Minor,
Op. 42*

Dr. Brett Judson

Charles Marie Widor
(1844-1937)

Please stand at the ringing of the bell.

PROCESSIONAL HYMN

Thou, who at thy first Eucharist didst pray

Hymnal #315

SONG 1

OPENING ACCLAMATION

BCP 323

Celebrant + Bless the Lord who forgiveth all our sins.

***People* His mercy endureth for ever.**

THE COLLECT FOR PURITY

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Matthew 22:37-40; BCP 324

Hear what our Lord *Jesus* Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

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THE SALUTATION

BCP 325

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

THE COLLECT OF THE DAY

BCP 169

(Kneeling or standing)

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son *Jesus* Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD house, *
in the midst of you, O Jerusalem.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand.

SEQUENCE HYMN

Hymnal #577

God is Love, and where true love is

UBI CARITAS (MURRAY)

THE HOLY GOSPEL

John 13:1-17, 31b-35

Reader The Holy Gospel of our Lord *Jesus* Christ
according to St. John.

People **Glory be to thee, O Lord.**

Now before the festival of the Passover, *Jesus* knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper *Jesus*, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” *Jesus* answered, “You do not know now what I am doing, but later you will understand.”

Peter said to him, “You will never wash my feet.” *Jesus* answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” *Jesus* said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.”

Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Reader The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

the Rev’d Dr. Libby Vincent

Please stand.

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said unto them, “Know ye what I, your Lord and Master, have done to you? I have given you an example, that ye should do as I have done unto you.”

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant By this shall the world know that ye are my disciples: That ye have love for one another.

FOOT WASHING

Those who wish to do so are encouraged to participate in the ceremony of the washing of the feet.

You are invited to come to the clergy station where the clergy will wash your feet, or to the other station, at which you will have your feet washed by a parishioner, and then you will wash the feet of a parishioner.

ANTHEM

Ubi Caritas

Trinity Choir

Maurice Duruflé (1902-1986)

Ubi caritas et amor,

Deus ibi est.

Congregavit nos in unum

Christi amor.

Exultemus et in ipso

jucundemur.

Timeamus et amemus Deum

vivum.

Et ex corde diligamus nos

sincero.

Amen.

Where charity and love are,

God is there.

Christ's love has gathered us

into one.

Let us rejoice and be glad in it.

Let us revere and love the living

God.

And from a sincere heart let us love

one another.

Amen.

Words: attributed to Paulinus of Aquileia, c. 796.

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HYMN

Where charity and love prevail

Hymnal #581

CHESHIRE

(Kneeling or standing)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.

(Silence)

Lord, in thy mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another, and serve the common good.

(Silence)

Lord, in thy mercy

Hear our prayer.

Give us all a reverence for the earth as thine own creation, that we may use its resources rightly, in the service of others and to thine honor and glory.

(Silence)

Lord, in thy mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

(Silence)

Lord, in thy mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of thy salvation.

(Silence)

Lord, in thy mercy
Hear our prayer.

We commend to thy mercy + all who have died, that thy will for them may be fulfilled; and we pray that we may share with the Blessed Virgin Mary and with all thy saints in thine eternal kingdom.

(Silence)

Lord, in thy mercy
Hear our prayer.

Let us pray for our own needs and those of others.

The People pray their own petitions, intercessions, and thanksgivings, silently or aloud.

(Silence)

Lord, in thy mercy
Hear our prayer.

THE COLLECT AT THE PRAYERS

BCP 166

Celebrant Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through *Jesus* Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Celebrant Let us humbly confess our sins unto Almighty God.

(Silence)

**Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto humankind
in Christ *Jesus* our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

Celebrant + The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Please stand.

THE PEACE

BCP 332

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

ANNOUNCEMENTS

If you would like to make an offering to the church, or if you would like to submit a visitor's card on your way out today, please use the red boxes on the inside of the front doors.

To make an altar flower, altar candle, or sanctuary lamp dedication, or to receive Trinity Tidings, our e-newsletter, visit our website or contact the church office.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

BCP 343

OFFERTORY ANTHEM

Trinity Choir

Call to remembrance, O Lord

Richard Farrant (c. 1525-1580)

*Call to remembrance, O Lord,
thy tender mercy and thy loving kindness
which hath been ever of old.
O remember not the sins and offences of my youth,
but according to thy mercy think thou on me,
O Lord, for thy goodness.*

Words from Psalm 25:5-6

Please stand.

THE GREAT THANKSGIVING

Eucharistic Prayer II

SURSUM CORDA

BCP 340

Celebrant The Lord be with you.

***People* And with thy spirit.**

Celebrant Lift up your hearts.

***People* We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

***People* It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through *Jesus* Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Hymnal S-114



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The people kneel or stand.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son *Jesus* Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.” +

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” +

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son *Jesus* Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son *Jesus* Christ, and be + filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same *Jesus* Christ our Lord;

+ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

THE FRACTION ANTHEM

S-158

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

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We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son *Jesus* Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

BCP 338

Celebrant The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive Communion in the Episcopal Church. If you are not baptized, but feel called to Communion, then you are also being called to baptism; please speak to one of the clergy for more information.

COMMUNION

To honor the Real Presence of Jesus in the Eucharist, please continue standing or kneeling, as able, during the distribution of Communion.

Gluten-free wafers are available for those who need them. The appropriate response when receiving the bread and the wine is "Amen." When receiving the wine, hold the base of the chalice and guide it to your lips, tipping it until you can sip from it. Intinction is not permitted in this parish. If you receive the bread, but not the wine, cross your arms in front of your chest when the chalice comes to you. If you do not wish to receive the bread or the wine, you may cross your arms in front of your chest to receive a blessing, or you may remain in your pew.

COMMUNION HYMN

Hymnal #480

When Jesus left his Father's throne

KINGSFOLD

COMMUNION HYMN

Hymnal #313

Let thy Blood in mercy poured

JESU, MEINE ZUVERSICHT

THE POSTCOMMUNION PRAYER

BCP 339

(Kneeling or standing)

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior *Jesus Christ*; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through *Jesus Christ* our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Please be seated.

THE STRIPPING OF THE ALTAR

PSALM 22

Jake Michael, soloist

Tone IV.I from The Plainsong Psalter

Antiphon: They divide my garments among them;
they cast lots for my clothing.

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 “He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.

- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD’s for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Antiphon: They divide my garments among them;
they cast lots for my clothing.

All leave in silence.

Trinity Episcopal Church

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the Rev'd Bret Hays, Rector

the Rev'd Anne Smith, Assistant Rector

the Rev'd Dr. Libby Vincent, Priest Associate

the Rev'd Mike Kerrick, Priest Associate

Dr. Brett Judson, Director of Music

Tim Knight, Director of Children's and Youth Ministries

Kelley Robinson-Abello, Director of Finance and Operations

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