

All Saints' Choral Evensong

November 1, 2026 ~ 7 pm

Concerning the Service

Once you enter the church, please maintain the silence before the liturgy begins. In the Episcopal tradition, we use this time to pray, reflect, and prepare for worship.

"BCP" refers to the Book of Common Prayer.

The + symbol indicates an appropriate time to make the sign of the Cross. Many people bow when the Name of Jesus is said if they are standing instead of kneeling. These practices are not required, and they are noted as a convenience for those who choose to do so.

Children's Chapel & Nursery

We love children! We are happy they are here and want them to know that God loves them, and that they are most welcome in the house of God. We have comic book Bibles, coloring sheets, and sensory kits available—just ask an usher.

We offer Children's Chapel (worship for children) and Nursery (infants and toddlers) during the 9 am and 11:15 am services.

Broadcast

This service is being broadcast live and will be archived on our YouTube channel, and by attending, you consent to this audio/video recording and its release and publication.

ALL SAINTS' DEDICATIONS

The flowers on the altar are given to the glory of God;

in memory of Bill Wagman and Ray Frank
by Jean Decker;

in memory of Guy Edward McLeod
by Liz McLeod;

in memory of her beloved brother, David Snyder,
by Deb Goldsmith;

in memory of her beloved husband, Gerry Johnson,
by Carolyne Johnson;

in memory of her beloved husband, Hefren Curiel,
by Kathy Sheehan;

in memory of her husband, Tom, and sons, Jay-Jay and Kristopher,
by Kathy Ann Meier;

in memory of her parents and other family members
by Jan Whiteside;

in memory of Kellen Hodge
by Jess Hodge;

in memory of Kim Kingsbury, Beverly Winston, and Bob Kingsbury
by Greg and Kelly Cederstrom;

and in memory of Jack Stellman
by Sharon Stellman.

The candles on the altar are given to the glory of God;

in memory of Betty Butler
by Natalie Miller;

in memory of Bob and Lesley Yates and Jesse Burdick
by Kathy Burdick;

in memory of her parents, Steve and Emilie Mize,
by Karrie Reid;

in memory of John Mack
by Sue Mack;

and in memory of Mark Gall
by Gina Doctolero and their family.

The sanctuary lamp is given to the glory of God;

in memory of Børge Knudsen and Gerda Knudsen
by Jette Knudsen Shears;

in memory of her daughter, Jennifer Utter,
by Judy Utter;

and in memory of her mother, Betty Largent,
by Mtr. Anne Smth.

Please check your mobile devices to make sure
that they are in silent mode before the service begins.

Hearing assist devices are available; please ask an usher,
and they will be happy to provide you with one.

EVENSONG: RITE I

ORGAN PRELUDE — Dr. Brett Judson

Fantasia on "Sine Nomine" — Craig Phillips (b. 1961)

INTROIT — Trinity Choir

A Beautiful Land — Benjamin David Knoedler (b. 1996)

A beautiful land of joy I see;
a land of rest, from sorrow free,
the home of the spirit, bright and fair,
and loving hearts are beating there.

Refrain: *Will you go? Will you go?*
Go to that beautiful land with me?
Will you go? Will you go?
Go to that beautiful land with me?

In vision I see the shining shore,
the flowers that bloom forevermore;
the river of life, the crystal sea,
the wonderful fruit of life's fair tree. [Refrain]

The heavenly throng arrayed in white,
in rapture range the plains of light;
in one harmonious choir they raise
to nature's God a song of praise. [Refrain]

Go to that beautiful land with me?
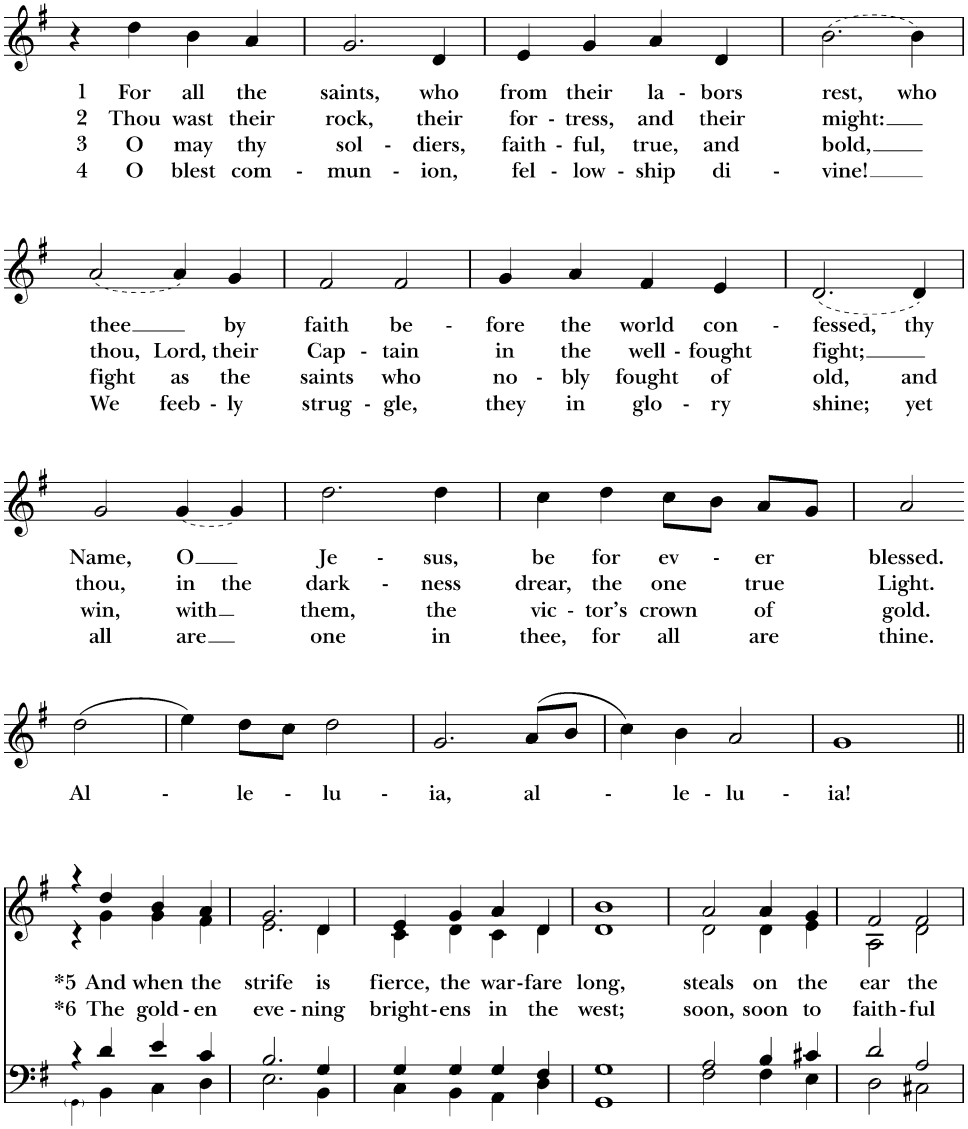
Words: "The Beautiful Land" from *The Golden Chain*, Anonymous.
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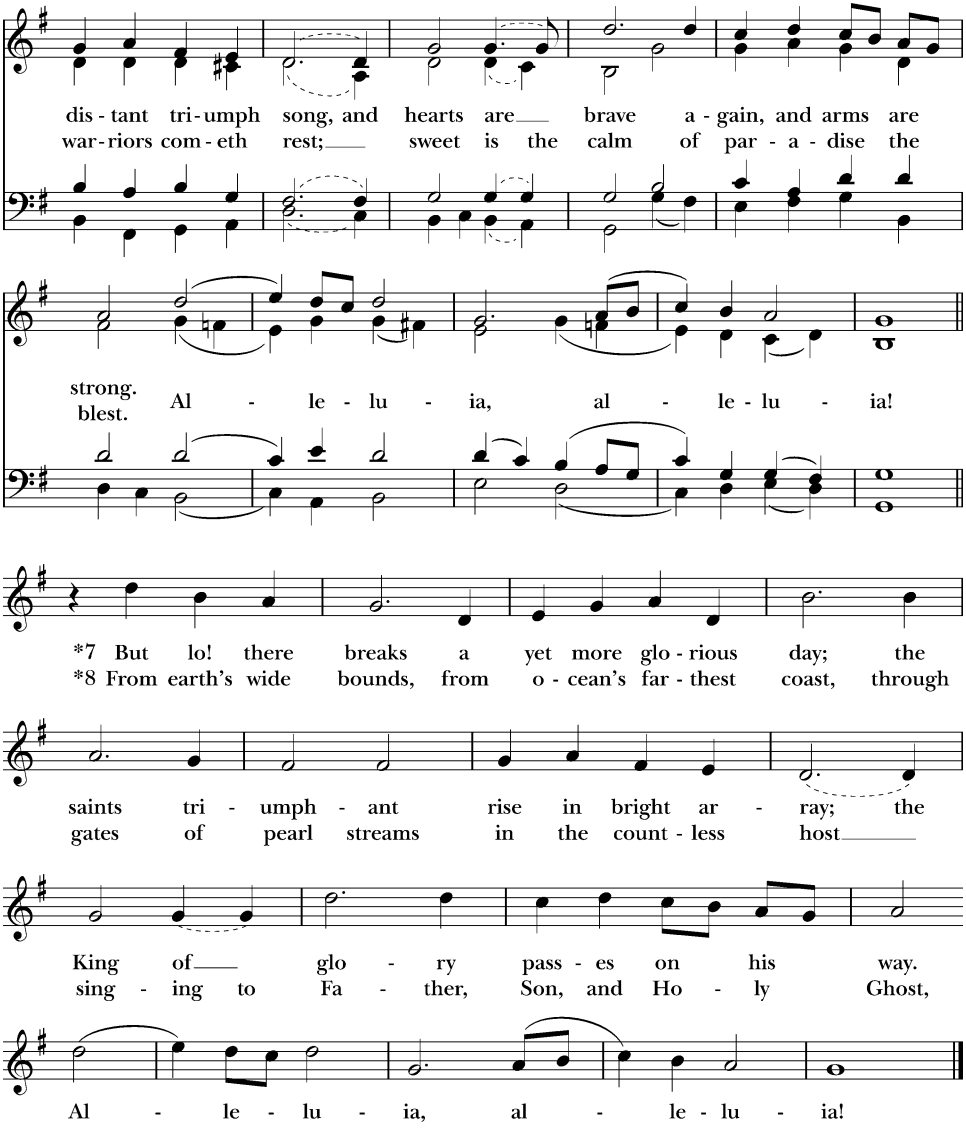
Please stand at the ringing of the bell.

PROCESSIONAL HYMN

Hymnal #287

For all the saints, who from their labors rest, SINE NOMINE





Words: William Walsham How (1823-1897). Music: Ralph Vaughan Williams (1872-1958). From *RiteSong*.
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Officiant Let my prayer be set forth in thy sight as the incense, and let the lifting up of my hands be an evening sacrifice. (*Psalm 141:2*)

Jesus said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life." (*John 8:12*)

The Invitatory and Psalter

Preces

Trinity Choir
setting by William Smith (1603-1645)
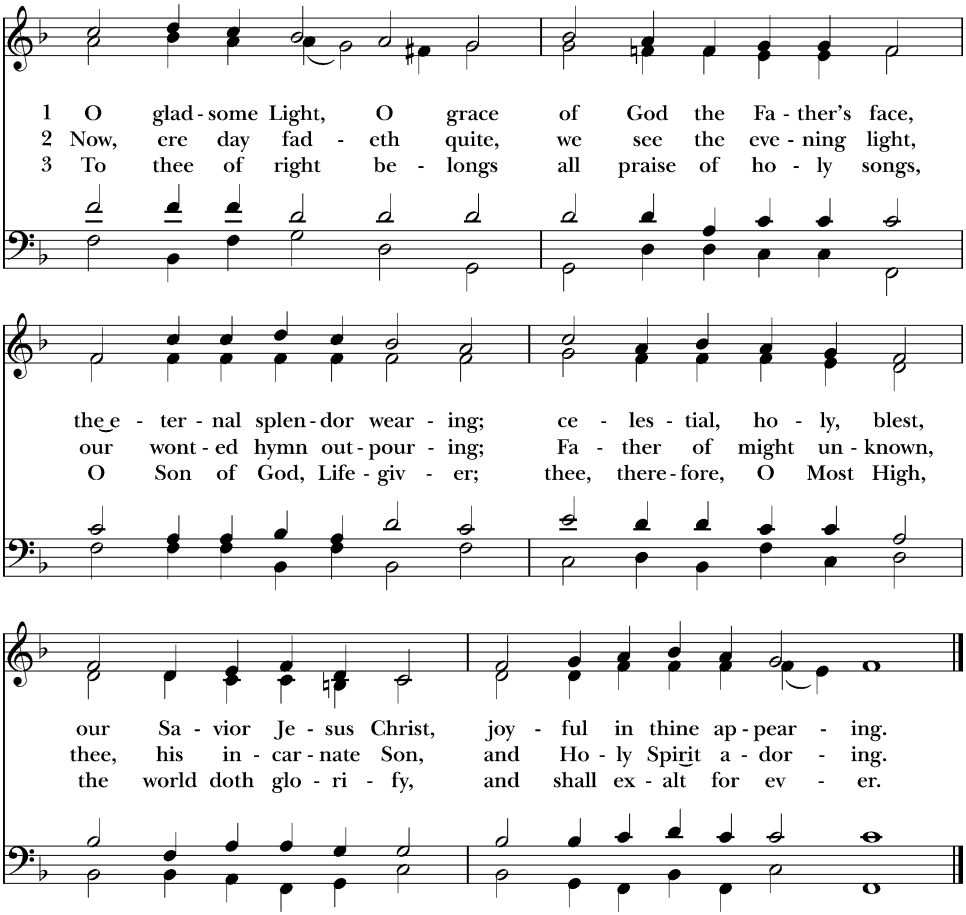
Cantor O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.

Cantor + O God, make speed to save us;
Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be:
world without end. Amen.
Praise ye the Lord.

PHOS HILARON Hymnal #36

O gladsome light, O grace LE CANTIQUE DE SIMÉON



Words: Greek, 3rd cent.; tr. Robert Seymour Bridges (1844-1930); para. of *O Gracious Light*. Music: melody Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572).

Please be seated.

THE PSALM — Trinity Choir

Psalm 34:1-10, 22 — Frederick Arthur Gore Ouseley (1825-1889)

1 I will alway give thanks unto the Lord : his praise shall ever be in my mouth.

2 My soul shall make her boast in the Lord : the humble shall hear thereof, and be glad.

3 O praise the Lord with me : and let us magnify his Name together.

4 I sought the Lord, and he heard me : yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened : and their faces were not ashamed.

6 Lo, the poor crieth, and the Lord heareth him : yea, and saveth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that fear him : and delivereth them.

8 O taste and see how gracious the Lord is : blessed is the man that trusteth in him.

9 O fear the Lord, ye that are his saints : for they that fear him lack nothing.

10 The lions do lack, and suffer hunger : but they who seek the Lord shall want no manner of thing that is good.

22 The Lord delivereth the souls of his servants : and all they that put their trust in him shall not be destitute.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE LESSONS

THE FIRST LESSON — Wisdom of Solomon 5:1-5, 14-16 (KJV)

Then shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

We fools accounted his life madness, and his end to be without honour:

How is he numbered among the children of God, and his lot is among the saints!

For the hope of the ungodly is like dust that is blown away with the wind; like a thin froth that is driven away with the storm; like as the smoke which is dispersed here and there with a tempest, and passeth away as the remembrance of a guest that tarrieth but a day.

But the righteous live for evermore; their reward also is with the Lord, and the care of them is with the most High.

Therefore shall they receive a glorious kingdom, and a beautiful crown from the Lord's hand: for with his right hand shall he cover them, and with his arm shall he protect them.

Reader The Word of the Lord.
People **Thanks be to God.**

CANTICLE — Trinity Choir

Magnificat — Ruth Watson Henderson (1932-2026)

Magnificat anima mea Dominum.
Ex exultavit spiritus meus in Deo salutari meo.

+ My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded
the lowliness of his handmaiden.
For behold, from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed for ever.

Gloria Patri, et Filio,
et Spritu Sancto.
Sicut erat in principio et nunc et semper,
et in saecula saeculorum. Amen.

Words: Luke 1:46-55 (The Song of Mary).
Music: Copyright © 2006 Hinshaw Music. All rights reserved.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

And the gates of it shall not be shut at all by day: for there shall be no night there.

And they shall bring the glory and honour of the nations into it.

And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

And they shall see his face; and his name shall be in their foreheads.

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

Reader The Word of the Lord.
People **Thanks be to God.**

CANTICLE — Trinity Choir

Nunc Dimittis in E-flat Major — John Stainer (1840-1901)

+ Lord, now lettest thou thy servant depart in peace,
according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Words: Luke 1:2:29-32 (The Song of Simeon).

Please stand.

THE APOSTLES' CREED BCP 66

Chanted by all on a unisonant monotone

Cantor I believe in God,
All **the Father almighty,**
maker of heaven and earth;
And in *Jesus* Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
+ and the life everlasting. Amen.

THE PRAYERS

Please stand or kneel.

THE SALUTATION AND LESSER LITANY

Trinity Choir
setting by William Smith

Cantor The Lord be with you.
Choir And with thy spirit.
Cantor Let us pray.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

BCP 67

Chanted by all on a unisonant monotone

Cantor Our Father,
All **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

THE SUFFRAGES

Trinity Choir
setting by William Smith

Cantor O Lord, show thy mercy upon us.
Choir And grant us thy salvation.

Cantor O Lord, save the state.
Choir And mercifully hear us when we call upon thee.

Cantor Endue thy ministers with righteousness.
Choir And make thy chosen people joyful.

Cantor O Lord, save thy people.
Choir And bless thine inheritance.

Cantor Give peace in our time, O Lord.
Choir Because there is none other that fighteth for us,
but only thou, O God.

Cantor O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

THE COLLECTS WITH CHORAL AMENS setting by Richard Smith

Cantor Let us pray.

THE COLLECT OF THE DAY BCP 194

Cantor O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same *Jesus* Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting.

Choir Amen.

A COLLECT FOR PEACE BCP 69

Cantor O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of *Jesus* Christ our Savior.

Choir Amen.

A COLLECT FOR MISSION BCP 71

Cantor Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake.

Choir Amen.

Please be seated.

ANTHEM — Trinity Choir

Blessed city, heavenly Salem — Edward Bairstow (1874-1946)

Blessed city, heavenly Salem,
vision dear of peace and love,
who of living stones art builded
in the height of heaven above,
and by angel hands apparelled,
as a bride doth earthward move.

Out of heaven from God descending
new and ready to be wed
to thy Lord, whose love espoused thee
fair adorned shalt thou be led;
all thy gates and all thy bulwarks
of pure gold are fashioned.

Bright thy gates of pearl are shining;
they are open evermore;
and their well-earned rest attaining
thither faithful souls do soar,
who for Christ's dear Name in this world
pain and tribulation bore

Many a blow and biting sculpture
polished well those stones elect
in their places now compacted
by the heavenly Architect.
Nevermore to leave the Temple
which with them the Lord hath decked.

To this Temple, where we call thee,
come, O Lord of hosts, today;
with thy wonted loving kindness
hear thy servants as they pray;
and thy fullest benediction
shed within its walls alway. Amen.

Words: URBS BEATA JERUSALEM, 6th century Latin hymn; trans. John Mason Neale (1818-1866).

Please stand or kneel.

THE GENERAL THANKSGIVING BCP 71

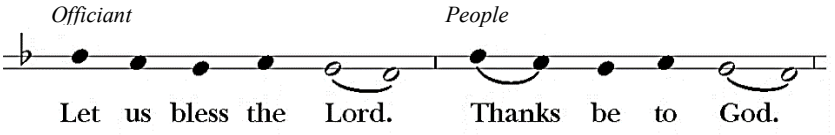
All **Almighty God, Father of all mercies,**
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord *Jesus* Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through *Jesus* Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM BCP 72

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

All **Amen.**

THE DISMISSAL Hymnal S-174



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THE GRACE BCP 72
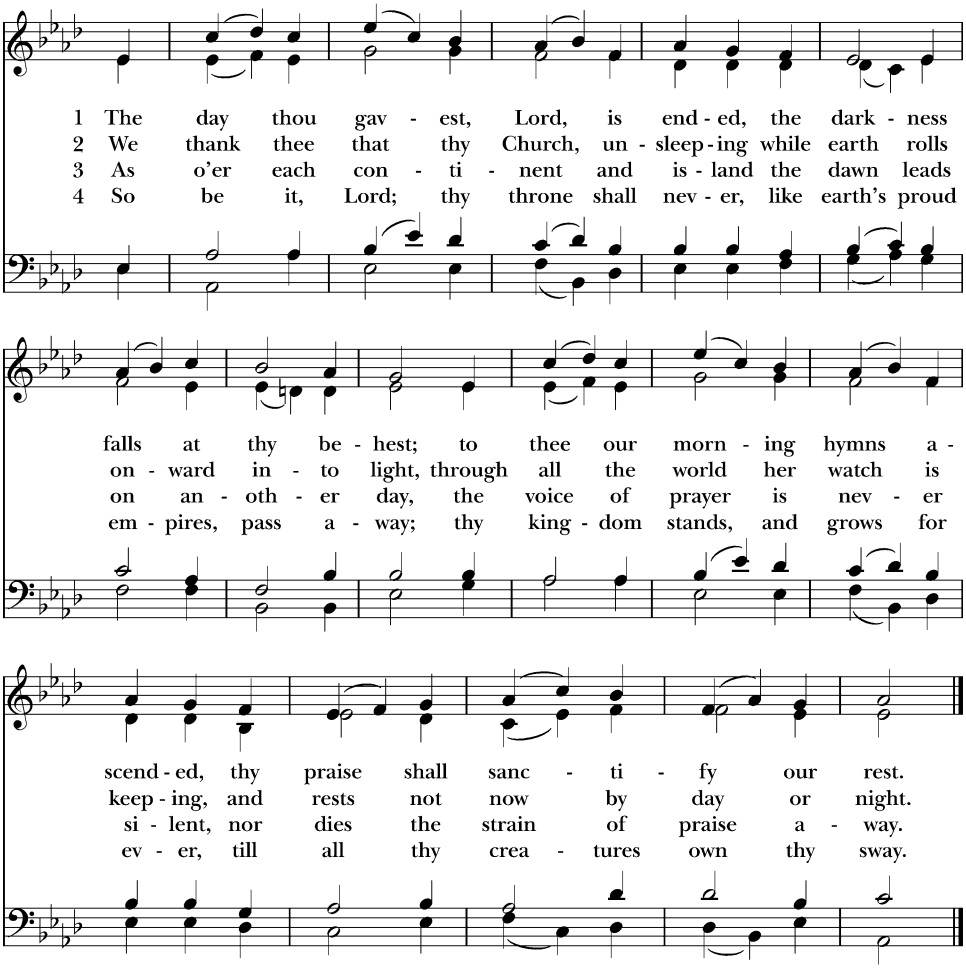
Officiant + The grace of our Lord *Jesus* Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

All **Amen.**

Please stand.

RECESSIONAL HYMN — Hymnal #24

The day thou gavest, Lord, is ended — ST. CLEMENT



Words: John Ellerton (1826-1893). Music: St. Clement, Clement Cottevill Scholefield (1839-1904). From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

ORGAN POSTLUDE — Dr. Brett Judson

Fugue from *Passacaglia* (BWV 582) Johann Sebastian Bach (1685-1750)

All are invited to join us for a reception in the Parish Hall following this evening's service.

ADVENT LESSONS & CAROLS ~ DECEMBER 20, 7 PM

Join us Sunday, December 20, for a beautiful service of scripture readings and choral music as our journey through the Season of Advent culminates in anticipation of the Nativity. All are welcome.

FRIENDS OF MUSIC AT TRINITY

Thank you for joining us for tonight's musical service. We invite you to join the Friends of Music at Trinity mailing list to stay informed about upcoming concerts, choral evensongs, visiting artists, and special musical events. To receive these updates, fill out a Connect Card from your pew rack with your name, email, phone, and mailing address, and drop it into one of the red boxes on the church doors as you depart this evening.

Trinity Episcopal Church

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916.985.2495

the Rev'd Bret Hays, Rector
the Rev'd Anne Smith, Assistant Rector
the Rev'd Dr. Libby Vincent, Priest Associate
the Rev'd Mike Kerrick, Priest Associate
Dr. Brett Judson, Director of Music
Tim Knight, Director of Children's and Youth Ministries
Kelley Robinson-Abello, Director of Finance and Operations

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