



Easter Day  
April 5, 2026 ~ 9 am



## CONCERNING THE SERVICE

*Once you enter the church, please maintain the silence before the liturgy begins. In the Episcopal tradition, we use this time to pray, reflect, and prepare for worship.*

*“BCP” refers to the Book of Common Prayer.*

*The + symbol indicates an appropriate time to make the sign of the Cross. Many people bow while saying the italicized words in the Nicene Creed and when the Name of Jesus is said if they are standing instead of kneeling. These practices are not required, and they are noted as a convenience for those who choose to do so.*

## CHILDREN’S CHAPEL & NURSERY

*We offer Children’s Chapel (worship for children) and Nursery (infants and toddlers) during the 9 am and 11:15 am services. Both are located in the Annex which can be accessed through the glass doors in the Parish Hall, or ask an usher for assistance.*

*The children in Children’s Chapel will be brought back to the church to join us for Communion.*

*If you prefer, your children are welcome to stay in church with you! We are happy they are here and want them to know that God loves them, and that they are most welcome in the house of God. We have comic book Bibles, coloring sheets, and sensory kits available—just ask an usher.*

## BROADCAST

*This service is being broadcast live and will be archived on our Facebook page, and by attending, you consent to this audio/video recording and its release and publication.*

*Please check your mobile devices to make sure  
that they are in silent mode before the service begins.*

*Hearing assist devices are available; please ask an usher,  
and they will be happy to provide you with one.*

## EASTER DEDICATIONS

*The flowers on the altar are given to the glory of God;*

*in celebration of the baptism of Chloe Macias*

*by Carlyne Johnson;*

*in celebration of their children and grandchildren*

*by Scott and Judy Pinney;*

*in memory of her mother, Betty Largent,*

*by Mtr. Anne Smith;*

*in memory of Jack Stellman*

*by Sharon Stellman;*

*in memory of Nancy Stevens*

*by Tom Stevens;*

*in memory of Steve Austin, Kellen Hodge,  
Jock & Olive Austin, and Ed & Ruth Hodge*

*by Jessica Hodge;*

*and in memory of victims of ICE*

*by Jim and Tina Hurley.*

*The candles on the altar are given to the glory of God,*

*and in memory of John Mack*

*by his family.*

*The sanctuary lamp is lit to the glory of God,*

*and in thanksgiving for family and friends*

*by Judy Utter.*

# THE HOLY EUCHARIST: RITE II

## PRELUDE

*Christ lag in Todesbanden* (“Christ lay in death’s bonds”), BWV 625      Johann Sebastian Bach (1685-1750)  
Dr. Brett Judson, organ

*Marche des Trompettes*      by Jean-Baptiste Lully (1632-1687)  
Dr. Steve Roach, trumpet,  
and Dr. Brett Judson

*Prelude from Te Deum*      Marc-Antoine Charpentier (1643-1704)  
Dr. Steve Roach and Dr. Brett Judson

*Fanfare Rondeau from  
Première Suite de Symphonies*      Jean-Joseph Mouret (1682-1738)  
Dr. Steve Roach and Dr. Brett Judson

*Exultate justi in Domino*      Ludovico da Viadana (c. 1560-1627)  
Trinity Schola Cantorum

*Exultate justi in Domino;  
rectos decet collaudatio.  
Confitemini Domino in  
cithara;  
in psalterio decem chordarum  
psallite illi.  
Cantate ei canticum novum;  
bene psallite ei in  
vociferatione.*

*Rejoice, you just ones, in the Lord;  
praise befits the upright.  
Give praise to the Lord on  
the harp;  
on a psaltery of ten strings  
play to him.  
Sing to him a new song,  
sing well unto him with  
a clamor.*

Words: Psalm 33:1-3

INTROIT

*This joyful Eastertide*

Trinity Choir

Matthew Owens (b. 1971)

*This joyful Eastertide,  
Away with sin and sorrow!  
My Love, the Crucified,  
Hath sprung to life this morrow.*

Chorus: *Had Christ, that once was slain,  
Ne'er burst his three-day prison,  
Our faith had been in vain:  
But now hath Christ arisen, arisen, arisen.  
Our faith had been in vain:  
But now hath Christ arisen.*

*My flesh in hope shall rest,  
And for a season slumber:  
Till trump from east to west  
Shall wake the dead in number.*

[Chorus]

*Death's flood hath lost his chill,  
Since Jesus crossed the river:  
Lover of souls, from ill  
My passing soul deliver.*

[Chorus]

Words by George Ratcliffe Woodward (1848-1934)

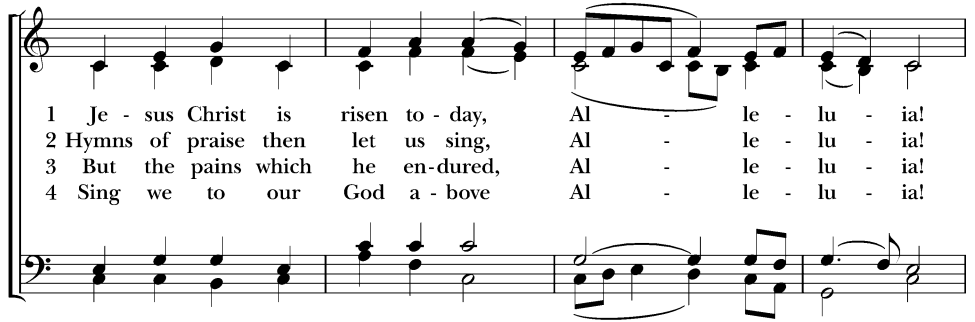
*Please stand at the ringing of the bell.*

PROCESSIONAL HYMN

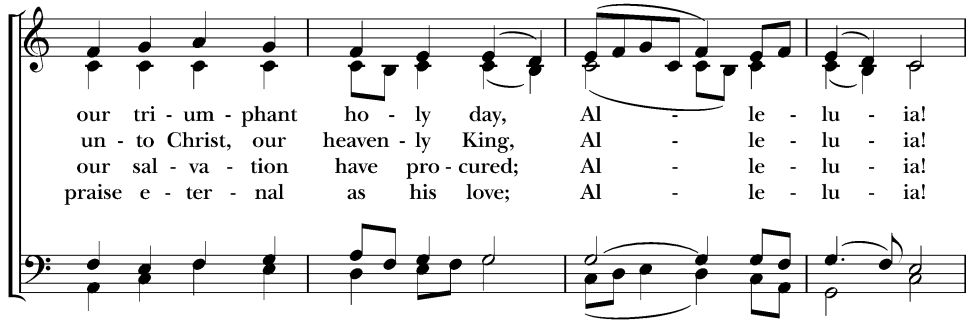
Hymnal #210

*Jesus Christ is risen today*

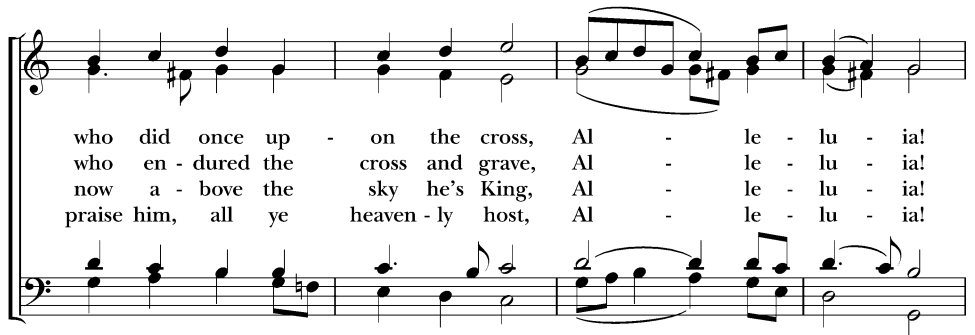
EASTER HYMN



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt. From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

## THE OPENING ACCLAMATION

BCP 355

*Celebrant* + Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.

## THE COLLECT FOR PURITY

BCP 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

Matthew 22:37-40

Hear what our Lord *Jesus* Christ tells us: “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

## GLORIA IN EXCELSIS

## Hymnal S-280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, † in the  
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932), rev. Copyright © Church Publishing Inc. From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

THE SALUTATION

BCP 294

*Celebrant* The Lord be with you.

***People*** And also with you.

*Celebrant* Let us pray.

THE COLLECT OF THE DAY

BCP 222

*(Kneeling or standing)*

Almighty God, who through your only-begotten Son *Jesus* Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through *Jesus* Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

# THE WORD OF GOD

THE FIRST LESSON

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

THE PSALM

Trinity Choir

Psalm 118:1-2, 14-24

George Elvey (1816-1893)

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, \*  
and declare the works of the LORD.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; \*  
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD’S doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

Please stand.

SEQUENCE HYMN

Hymnal #200

Come, ye faithful, raise the strain

GAUDEAMUS PARITER



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904. From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

*Reader*     The Holy Gospel of our Lord *Jesus* Christ  
                  according to St. Matthew.

*People*     **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for *Jesus* who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly *Jesus* met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then *Jesus* said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

*Reader*     The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, *Jesus* Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
*by the power of the Holy Spirit*  
*he became incarnate from the Virgin Mary,*  
*and was made man.***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for + the resurrection of the dead,  
and the life of the world to come. Amen.**

*(Kneeling or standing)*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

+ Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The People pray their own petitions, intercessions, and thanksgivings,  
silently or aloud.*

*Celebrant* Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through *Jesus* Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please stand.*

## THE PEACE

BCP 360

*Celebrant* The peace of the Lord be always with you.

***People*** And also with you.

## ANNOUNCEMENTS

*If you would like to make an offering to the church, or if you would like to submit a visitor's card on your way out today, please use the red boxes on the inside of the front doors.*

*To make an altar flower, altar candle, or sanctuary lamp dedication, or to receive Trinity Tidings, our e-newsletter, visit our website or contact the church office.*

# THE HOLY COMMUNION

THE OFFERTORY SENTENCE

BCP 376

OFFERTORY ANTHEM

Trinity Choir

*Christ Our Passover*

Will C. MacFarlane (1883-1959)

*Christ our Passover has been sacrificed for us:  
therefore let us keep the feast,  
Not with old leav'n, neither with the leaven of malice and wickedness;  
but with the unleavened bread of sincerity and truth.*

*Christ being raised from the dead dieth no more:  
death hath no more dominion over him.  
For that he died, he died unto sin once:  
but in that he liveth, he liveth unto God.  
Likewise reckon ye also yourselves to be dead indeed unto sin:  
but alive unto God through Jesus Christ our Lord.*

*Christ is risen, is risen from the dead:  
and becomes the first fruits of them that slept.  
For since by man, for since by man came death:  
by man came also the resurrection of the dead.  
For as in Adam, for as in Adam all die:  
even so in Christ shall all be made alive.*

*Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be:  
World without end. Amen.*

Words: 1 Corinthians 5:7-8; 15:20-22; Romans 6:9-11

*Please stand.*

THE GREAT THANKSGIVING

Eucharistic Prayer B, BCP 367

SURSUM CORDA

BCP 367

*Celebrant* The Lord be with you.

***People* And also with you.**

*Celebrant* Lift up your hearts.

***People* We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son *Jesus* Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. + Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932). Copyright © Church Publishing Inc. From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

*The people kneel or stand.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, *Jesus*, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord *Jesus* Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” +

THE MEMORIAL ACCLAMATION

BCP 368

Therefore, according to his command, O Father:

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, + being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through *Jesus* Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

+ By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
     on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those  
     who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

BCP 364

*The Celebrant breaks the consecrated Bread.*

## THE FRACTION ANTHEM

Hymnal S-152

*Celebrant*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There-fore let us keep the feast. Al - le - lu - ia.

Setting: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens. From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

*Celebrant* The Gifts of God for the People of God.

*All baptized Christians, regardless of age or denomination, are invited to receive Communion in the Episcopal Church. If you are not baptized, but feel called to Communion, then you are also being called to baptism; please speak to one of the clergy for more information.*

## COMMUNION

*To honor the Real Presence of Jesus in the Eucharist, please continue standing or kneeling, as able, during the distribution of Communion.*

*Gluten-free wafers are available for those who need them. The appropriate response when receiving the bread and the wine is “Amen.” When receiving the wine, hold the base of the chalice and guide it to your lips, tipping it until you can sip from it. Intinction is not permitted in this parish. If you receive the bread, but not the wine, cross your arms in front of your chest when the chalice comes to you. If you do not wish to receive the bread or the wine, you may cross your arms in front of your chest to receive a blessing, or you may remain in your pew.*

COMMUNION HYMN

Hymnal #204

*Now the green blade riseth*

NOËL NOUVELET



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:

*Refrain*



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims. From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

## COMMUNION HYMN

Hymnal #174

*At the Lamb's high feast we sing*

SALZBURG

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

COMMUNION HYMN

Hymnal #180

*He is risen, he is risen!*

UNSER HERRSCHER

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: Joachim Neander (1650-1680). From *RiteSong*.  
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*(Kneeling or standing)*

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior *Jesus* Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE BLESSING

*(Kneeling or standing)*

*Celebrant* The Lord be with you.

***People* And also with you.**

*Celebrant* The God of peace, who brought again from the dead our Lord *Jesus* Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

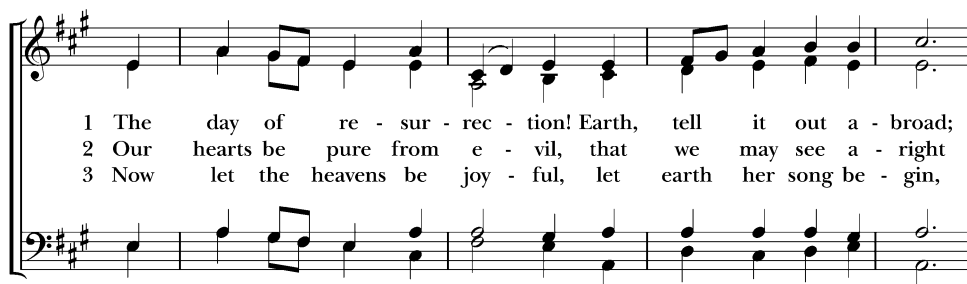
*Please stand.*

## OFFERTORY HYMN

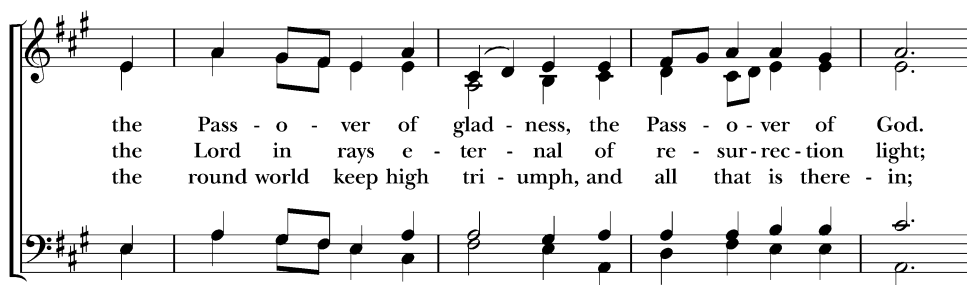
Hymnal #210

*The day of resurrection!*

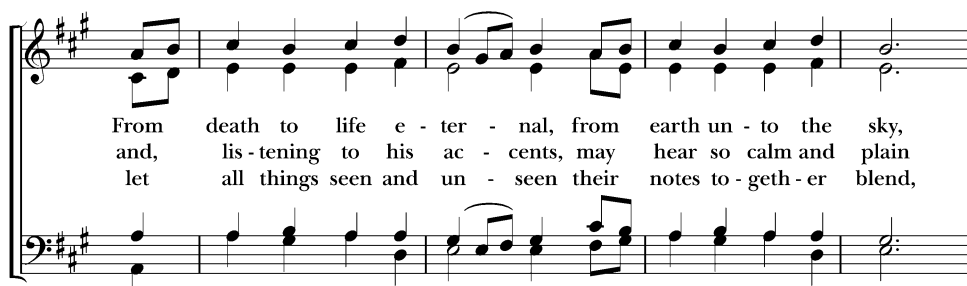
ELLACOMBE



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: melody from *Gesangbuch ... der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.



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