



Easter Day
April 5, 2026 ~ 11:15 am

CONCERNING THE SERVICE

Once you enter the church, please maintain the silence before the liturgy begins. In the Episcopal tradition, we use this time to pray, reflect, and prepare for worship.

“BCP” refers to the Book of Common Prayer.

The + symbol indicates an appropriate time to make the sign of the Cross. Many people bow while saying the italicized words in the Nicene Creed and when the Name of Jesus is said if they are standing instead of kneeling. These practices are not required, and they are noted as a convenience for those who choose to do so.

CHILDREN’S CHAPEL & NURSERY

We offer Children’s Chapel (worship for children) and Nursery (infants and toddlers) during the 9 am and 11:15 am services. Both are located in the Annex which can be accessed through the glass doors in the Parish Hall, or ask an usher for assistance.

The children in Children’s Chapel will be brought back to the church to join us for Communion.

If you prefer, your children are welcome to stay in church with you! We are happy they are here and want them to know that God loves them, and that they are most welcome in the house of God. We have comic book Bibles, coloring sheets, and sensory kits available—just ask an usher.

BROADCAST

This service is being broadcast live and will be archived on our Facebook page, and by attending, you consent to this audio/video recording and its release and publication.

*Please check your mobile devices to make sure
that they are in silent mode before the service begins.*

*Hearing assist devices are available; please ask an usher,
and they will be happy to provide you with one.*

EASTER DEDICATIONS

The flowers on the altar are given to the glory of God;

in celebration of the baptism of Chloe Macias

by Carlyne Johnson;

in celebration of their children and grandchildren

by Scott and Judy Pinney;

in memory of her mother, Betty Largent,

by Mtr. Anne Smith;

in memory of Jack Stellman

by Sharon Stellman;

in memory of Nancy Stevens

by Tom Stevens;

*in memory of Steve Austin, Kellen Hodge,
Jock & Olive Austin, and Ed & Ruth Hodge*

by Jessica Hodge;

and in memory of victims of ICE

by Jim and Tina Hurley.

The candles on the altar are given to the glory of God,

and in memory of John Mack

by his family.

The sanctuary lamp is lit to the glory of God,

and in thanksgiving for family and friends

by Judy Utter.

THE HOLY EUCHARIST: RITE II

PRELUDE

Christ lag in Todesbanden (“Christ lay in death’s bonds”), BWV 625 Johann Sebastian Bach (1685-1750)
Dr. Brett Judson, organ

Marche des Trompettes by Jean-Baptiste Lully (1632-1687)
Dr. Steve Roach, trumpet,
and Dr. Brett Judson

Prelude from Te Deum Marc-Antoine Charpentier (1643-1704)
Dr. Steve Roach and Dr. Brett Judson

*Fanfare Rondeau from
Première Suite de Symphonies* Jean-Joseph Mouret (1682-1738)
Dr. Steve Roach and Dr. Brett Judson

Exultate justi in Domino Lodovico da Viadana (c. 1560-1627)
Trinity Schola Cantorum

*Exultate justi in Domino;
rectos decet collaudatio.
Confitemini Domino in
cithara;
in psalterio decem chordarum
psallite illi.
Cantate ei canticum novum;
bene psallite ei in
vociferatione.*

*Rejoice, you just ones, in the Lord;
praise befits the upright.
Give praise to the Lord on
the harp;
on a psaltery of ten strings
play to him.
Sing to him a new song,
sing well unto him with
a clamor.*

Words: Psalm 33:1-3

INTROIT

This joyful Eastertide

Trinity Choir

Matthew Owens (b. 1971)

*This joyful Eastertide,
Away with sin and sorrow!
My Love, the Crucified,
Hath sprung to life this morrow.*

Chorus: *Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen, arisen, arisen.
Our faith had been in vain:
But now hath Christ arisen.*

*My flesh in hope shall rest,
And for a season slumber:
Till trump from east to west
Shall wake the dead in number.*

[Chorus]

*Death's flood hath lost his chill,
Since Jesus crossed the river:
Lover of souls, from ill
My passing soul deliver.*

[Chorus]

Words by George Ratcliffe Woodward (1848-1934)

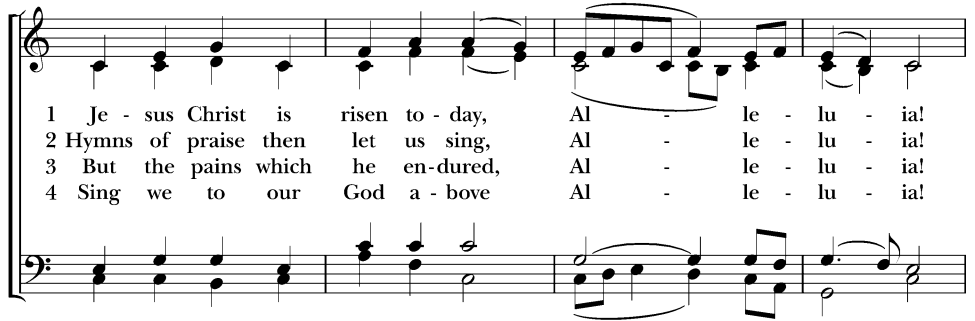
Please stand at the ringing of the bell.

PROCESSIONAL HYMN

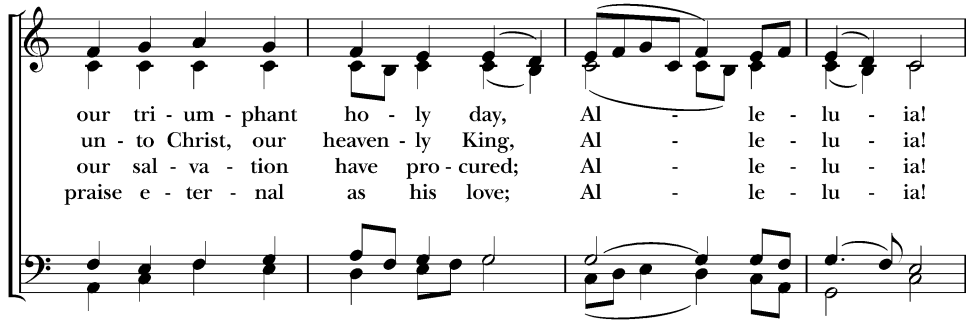
Hymnal #210

Jesus Christ is risen today

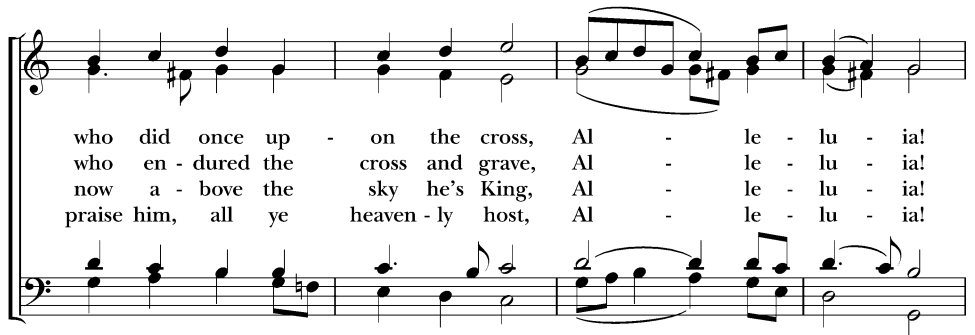
EASTER HYMN



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt. From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

THE OPENING ACCLAMATION

Hymnal S-78

Celebrant

+ Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Setting: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens. From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

GLORIA IN EXCELSIS

Hymnal S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, † in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932), rev. Copyright © Church Publishing Inc. From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

THE WORD OF GOD

THE FIRST LESSON

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Trinity Choir

Psalm 118:1-2, 14-24

George Elvey (1816-1893)

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’S doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand.

SEQUENCE HYMN

Hymnal #200

Come, ye faithful, raise the strain

GAUDEAMUS PARITER



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904. From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

Reader The Holy Gospel of our Lord *Jesus* Christ
 according to St. Matthew.

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for *Jesus* who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly *Jesus* met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then *Jesus* said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Celebrant The Candidate for Holy Baptism will now be presented.

Sponsors I present Chloe Carolyne Cecelia Macias to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidate I do.

The Celebrant asks the following questions of the candidate

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation

Will you who witness these vows do all in your power to support Chloe in her life in Christ?

People We will.

Celebrant We now respond to God's grace given in Baptism with the baptismal covenant.

Please stand.

THE BAPTISMAL COVENANT

BCP 304

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in *Jesus* Christ, the Son of God?

People **I believe in *Jesus* Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
+ the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

BCP 305

Celebrant Let us now pray for Chloe who is to receive the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of *Jesus* Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son *Jesus* received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of *Jesus* Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Chloe, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Chloe, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Chloe, receive the light of Christ. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

Celebrant and People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

If you would like to make an offering to the church, or if you would like to submit a visitor's card on your way out today, please use the red boxes on the inside of the front doors.

To make an altar flower, altar candle, or sanctuary lamp dedication, or to receive Trinity Tidings, our e-newsletter, visit our website or contact the church office.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

BCP 376

OFFERTORY ANTHEM

Trinity Choir

Christ Our Passover

Will C. MacFarlane (1883-1959)

*Christ our Passover has been sacrificed for us:
therefore let us keep the feast,
Not with old leav'n, neither with the leaven of malice and wickedness;
but with the unleavened bread of sincerity and truth.*

*Christ being raised from the dead dieth no more:
death hath no more dominion over him.
For that he died, he died unto sin once:
but in that he liveth, he liveth unto God.
Likewise reckon ye also yourselves to be dead indeed unto sin:
but alive unto God through Jesus Christ our Lord.*

*Christ is risen, is risen from the dead:
and becomes the first fruits of them that slept.
For since by man, for since by man came death:
by man came also the resurrection of the dead.
For as in Adam, for as in Adam all die:
even so in Christ shall all be made alive.*

*Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
World without end. Amen.*

Words: 1 Corinthians 5:7-8; 15:20-22; Romans 6:9-11

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. † Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932). Copyright © Church Publishing Inc. From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

The people kneel or stand.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, *Jesus*, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord *Jesus* Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” +

THE MEMORIAL ACCLAMATION

BCP 368

Therefore, according to his command, O Father:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, + being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through *Jesus* Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

+ By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc. From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

COMMUNION HYMN

Hymnal #204

Now the green blade riseth

NOËL NOUVELET



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:

Refrain



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims. From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

At the Lamb's high feast we sing

SALZBURG

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

COMMUNION HYMN

Hymnal #180

He is risen, he is risen!

UNSER HERRSCHER

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: Joachim Neander (1650-1680). From *RiteSong*.
 Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

(Kneeling or standing)

Celebrant Let us pray.

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior *Jesus* Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

THE BLESSING

(Kneeling or standing)

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Please stand.

OFFERTORY HYMN

Hymnal #210

The day of resurrection!

ELLACOMBE

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

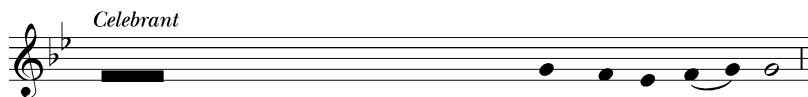
From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: melody from *Gesangbuch ... der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

THE DISMISSAL

Hymnal S-175



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Setting: Copyright © Church Publishing Inc. From *RiteSong*. Copyright © 2026 Church Publishing Incorporated. All rights reserved. Reprinted by permission.

POSTLUDE

Dr. Brett Judson

Toccatà from *Symphony No. 5*

Charles Marie Widor (1844-1937)

Trinity Episcopal Church

801 Figueroa Street

Folsom, California 95630

916.985.2495

the Rev'd Bret Hays, Rector

the Rev'd Anne Smith, Assistant Rector

the Rev'd Dr. Libby Vincent, Priest Associate

the Rev'd Mike Kerrick, Priest Associate

Dr. Brett Judson, Director of Music

Tim Knight, Director of Children's and Youth Ministries

Kelley Robinson-Abello, Director of Finance and Operations

www.trinityfolsom.org



trinityfolsom

trinity@trinityfolsom.org