

Welcome to the 176th Fairfield County Fair

Dear Fairfield County Fair Goers,

On behalf of the Fairfield County Fair Board, staff, volunteers, and everyone who works tirelessly to make this event possible, I would like to extend a heartfelt welcome to the 176th Fairfield County Fair.

This year is especially meaningful as we not only celebrate another year of our beloved fair tradition, but we also honor the 250th Anniversary of the United States of America. Throughout the week, fairgoers will have the opportunity to meet Abraham Lincoln as he strolls the fairgrounds and visit with a Civil War Reenactment group. Both offer a unique and educational experience, sharing their knowledge and passion for the history of our great nation.

As many of you know, the 2025 Fairfield County Fair was my first fair serving as Fair Manager/Secretary. It was an eventful, exciting, stressful, and at times chaotic week but I truly enjoyed every minute of it. Looking back, I am overwhelmed with gratitude for the countless individuals who stepped forward to offer their time, support, encouragement, and expertise both before and during the fair. There are far too many people to name, but please know that I owe a tremendous thank you to every one of you.

What makes the Fairfield County Fair so special is not just the exhibits, livestock, entertainment, or traditions, it is the people. This community is filled with caring, hardworking, and dedicated individuals who come together year after year to make this fair one of the best anywhere. You are the heart of this fair, and your support is what keeps this tradition thriving.

One of my fondest memories from last year's fair came during Friday evening. I was walking through the infield when the fireworks began. I stopped, looked around, and for a brief moment, everything became still. Tears came to my eyes as I realized we had made it through another fair. It felt like a sign that all the hard work, long hours, and dedication had been worth it. In that moment, I felt immense pride for everyone who played a role in making the fair possible.

As you enjoy this year's fair, I encourage you to stop and appreciate all the people who make it happen. If you see me around the grounds, please don't hesitate to say hello. I always welcome your feedback, suggestions, and ideas as we continue working to make the Fairfield County Fair even better for future generations.

Most importantly, be sure to visit our livestock barns and attend the livestock shows. Our 4-H and FFA members have worked incredibly hard throughout the year, and they represent the future of agriculture and our community. Your support means the world to these outstanding young people.

Thank you for being part of this wonderful tradition. May God bless each of you, and I hope you have a safe, memorable, and enjoyable week at the 176th Fairfield County Fair.

BEST WISHES,

Stacey E. Fisher

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HISTORY OF THE FAIRFIELD COUNTY FAIR

1850

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2026

Fairfield County was formed on December 6, 1800, by proclamation of Governor St. Clair and was so named for the beauty of its fair fields. It contains many varieties of soil.

Lancaster, the county seat, in 1790 contained about 100 wigwags and 500 people.: It was called Tarhee or Cranetown by the Wyandotte Indians. In 1797, Ebenezer Zane opened the road known as "Zane's Trace." It passed through the site of Lancaster, and in 1800 laid out the town and by way of compliment to the early settlers from Lancaster County, Pennsylvania, called it New Lancaster. The "New" was dropped in 1805. At the north edge of Lancaster is **Mount Pleasant**, or **The Standing Stone**.

A fight here between the Indians, who had held the white girl Forest Rose, as a captive, and her rescuers, Lewis Wetzel and Albert Maywood, was the foundation of a novel by Emerson Bennett issued in 1848, in which the heroine was "Forest Rose."

Careful investigation has shown that **the Fairfield County Agricultural Society** was first organized in 1850 with John Reber, as President and John S. Brazee, Secretary.

The first **Fairfield County Fair** was held at Lancaster, Ohio, during the second week of October 1851, in a field owned by the Society's president, John Reber. This location was west of North Columbus Street and south of the Reservoir. The first exhibition was quite successful, and consequently, John Reber as president was vested by the Board of Directors with the power to purchase a permanent Fairgrounds.

Mr. Reber purchased approximately fourteen acres lying at the foot of Mt. Pleasant on its western side and north of "Lundy's Lane" (now East Fair Avenue). The 1852 Fair was held on the new location.

As the purpose of the Society was the improvement of agriculture and domestic manufacture, cash premiums were offered for the best livestock, grain, vegetables, and other products of the Home and Shops.

At first the buildings were rather crude with "Railpens" being used to confine the smaller farm animals. At that time horses were the principal means of power and transportation and so they received much attention and naturally horse barns and a "Trotting Park" (one-third mile race track) were constructed at an early date. Other buildings were erected from time to time and more land was purchased as needed.

By 1876 the Fairgrounds had expanded to 22 acres with the following buildings thereon: two amphitheatres, each 104 feet in length; a Floral Hall, Livestock Stalls, a Band Stand and other miscellaneous structures.

Premiums were paid for the highest yields per acre of the principal farm grains: corn, wheat, oats and barley.

Prizes were awarded for the Township that turned in the largest number of rat tails at Fair Time.

In 1868 Purses for the fastest trotting horse, mare or gelding were first \$50.00, second \$25.00, third \$10.00. Starting in 1868 Velocipede (bicycle) and foot (walking) races were staged.

By 1880 the grounds had expanded to 36 acres and the new one-half mile race track was constructed with the contractor receiving 14 ½ cents per cubic yard for moving the dirt.

At that time six hundred shade trees were set out on the north part of the grounds, new cattle and sheep barns were built and much leveling and grading done.

The 1883 Fair marked the completion of a new amphitheatre 130 feet long and 50 feet high with the lower part used as a Floral Hall. The seating capacity was 1,000 and was open only to the ladies and we are told that they were free from all annoyance and as comfortable as though they were in an opera house. The same year a large reception and dressing room for the ladies was erected on the north side of the race track. At that time the total amount offered for Races (both harness and running) was \$2,500.00 and the harness races the winner of the race had to win three of the five heats in each race.

As soon as suitable Exhibit Halls were available, business firms put their merchandise on exhibit during the Fair. This practice proved very satisfactory both to the merchants and the Fair management.

In 1886, the shallow dug wells and cisterns, which had furnished the only water supply, were abandoned and city water piped over the grounds.

To accomodate the exhibitors of Power Machinery, a line shaft was constructed in 1888 and Mr. Reed was employed to furnish power for the shaft with his portable steam engine. For the service for four days, Mr. Reed was to receive \$18.00, he was to furnish the oil for the engine and the line shaft, the Fair Board to furnish coal and water.

As the years went by more land was added to the grounds and all departments of the Fair were gradually expanded.

Taking note of the Fair success, the Railroads ran excursions to the Fair not only from points in Ohio, but from Indiana as well.

The summer of 1889 marked the drilling of a 10,000, 000 cubic foot gas well on the grounds. At both the 1889 and 1890 Fairs, this gas was used to light the race track by standpipe flares, and both harness and running races were held at night. Fairfield County had the proud distinction of being the only place on earth where races by gas light were successfully carried on. The same time marked the use of the "Lake of Fire", gas being piped to the center of the lake and ignited as it bubbled up through the water from the perforated pipes.

1898 marked the introduction of mechanical rides for the entertainment of Fair patrons. For the sum of fifteen dollars John Gooding received the privilege of operating a steam Driven "Merry- Go- Round".

Harness Races have always been popular feature and at the present time, the track records are as follows:

For Pacers- "Toureg Seelster" 1:57.4- 2023

For Trotters- "Workinonbroadway" 2:00.3 - 2021

1904 and 1906 saw the construction of a large Dining Hall and Round Cattle Pavilion, in the order named.

After 1908 Fair, two disastrous fires occurred. They consumed all the Race Horse Barns, which covered the entire High Street frontage of the Fairgrounds, the Art Hall and both of the Grandstands. 2016 the covered bridge collapsed due to high winds and old wooden grandstand was consumed by fire.

In 1909, a new wooden grandstand was built with a seating capacity of 500. The same year the Art Hall was constructed. In the next few years, this building grew to include the Agriculture and Horticulture Departments, school exhibits and considerable space for Commercial exhibits. The combined area covered by this one roof, totals 22,000 square feet. A combined Residence (for caretaker) and Fairground office, three new Race Horse Barns and Swine Barn were added during the period 1910 through 1916.

The breeding of fancy Poultry being quite popular at that time, a new 80' x 80' Poultry building was erected in 1922 to house an extensive Poultry exhibit.

Starting in 1914, the Fair Board sponsored an annual Boy's Corn Growing Contest. These were followed by Beef Cattle, Swine and Poultry projects, for the county boys and girls. This developed into regular participation in the annual Fair by the following named Junior Groups: Schools, 4H Clubs, F.F.A., F.H.A, Boy and Girl Scouts, Campfire Girls, Farm Bureau Youth Councils and Grange Youth.

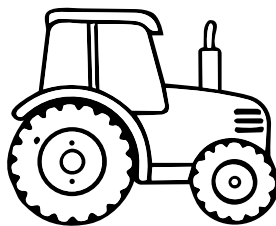
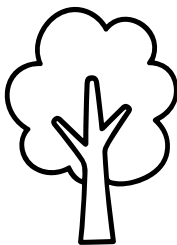
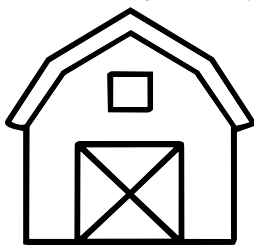
In 1927 the Wooden Grandstand was moved to the east end of the Race Track. A modern steel and concrete Grandstand, seating 2,600, was erected on the old site. The dedication of this Grandstand ushered in the first night Fair. General use of electric lights made this possible.

The first High School Band Parade was organized in 1940. Buildings added in more recent years, include the #11 "U" shaped Brick Barn in 1938; the all steel #4 Sheep Barn in 1949; Pioneer Cabin in 1953; Carroll, Ohio C & O Depot in 1966; the Joe Arnold Country Store and the Pole Horse Barn in 1969; the Roley Covered Bridge in 1972; the Administration Building in 1973; Weakley Brick School in 1976; the Livestock Pavilion in 1977; the Pole Beef Cattle Barn and the replica of a 1930 Hasoline Station in 1979; the #50 Swine Show Barn in 1983; the Brison's Doctor Office in 1985; the Mount Zion United Brethren Church (Huddle Church); #52 Show Arena in 1990; the #10 AAA Multipurpose Building in 1999, the #14 Ed Sands/ Fairfield County Farm Bureau Building in 2008; #14 extension Ricketts Family Hall addition in 2013; #22 ladies and men's restroom was added in 2023; and the Art Hall Men's and Womens restroom 2026.

The Fair office was located downtown on West Main Street until September 1973. Fair Management has through the years anticipated the needs of the community, both agriculturally and commercially.

The Fairfield County Fair during all the years of its existence has experienced foul weather and sunshine, depressions and boom years, has operated annually even through the unsettled conditions caused by five major wars. The Society has grown from operating in a pasture field with only borrowed money in the treasury to the unincumbered ownership of the grounds containing 68 acres on which are 49 buildings and all necessary accessories for the use and convenience of the exhibitors and the visitors, who annually attend this Exhibition.

The physical growth of this organization can be measured, but no one is competent to recount its contribution during the past 176 years to development and improvement of the community and the nation.



DIRECTORS



RABBITS
Director in Charge:
CONNIE SMITH
VIOLET TOWNSHIP
614-570-1856



CONCESSIONS and PARKING
Director in Charge:
ZACH DRAKE
BERNE TOWNSHIP
740-503-7444



JUNIOR FAIR
Director in Charge:
RANDY FISHER
RICHLAND TOWNSHIP
740-536-7400



JUNIOR FAIR
Director in Charge:
JOEL SPIRES
AT- LARGE
740-808-4628



ENTERTAINMENT
Director in Charge:
DOUG SHAW
HOCKING TOWNSHIP
740-407-2347

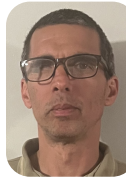


ENTERTAINMENT
Director in Charge:
GREG SWINEHART
PLEASANT TOWNSHIP
740-974-6134

STAFF



**FAIR MANAGER &
SECRETARY**
Stacey Fisher
740-810-1671



GROUNDS SUPERINTENDENT
Dale Fox
740-304-8771



ASST. SECRETARY
Caden Sweeney
740-653-3041



CONCESSION MANAGER
Susan Miller
740-653-3041



FAIRFIELD COUNTY AGRICULTURAL SOCIETY
P.O. Box 945 Lancaster, Ohio 43130
(740)-653-3041
Email: fcfair@fairfieldcountyfair.org
Website: www.fairfieldcountyfair.org

MEMBERSHIP

Any person nineteen years of age or over and a resident of Fairfield County, Ohio, purchasing a membership ticket from the Secretary or Office Staff for \$35.00 may be a member of this society and entitled to vote by personally casting their vote October 31, 2026, between the hours of 9:00 A.M.- 1:00 P.M., at the annual election of the Fairfield County Agricultural Society. Membership tickets will be on sale at the Administration Building, Fairgrounds, from the 1st of December of previous year until 7:00 P.M. Sunday, October 11, 2026. Said tickets available during business hours.

Meeting Dates, third Tuesday of each month, except October and November. Contact office for October and November dates.

Memberships for the Current Year can be obtained at the Administration Building of the Society, Fairgrounds, Lancaster, Ohio, Monday through Friday, 9:00 A.M.- 4:00 P.M.
Quotation. " Regulation No. 901: 05-02 Ohio State Department of Agriculture. Each society shall; 1. Issue each membership certificate in the name of the individual who paid the required annual membership fee; 2. Permit only those persons who paid the required annual membership fee and whose signatures appear upon their membership certificates to: (a) Vote at the annual election of directors of the society; (b) Hold any office of the society. 3. Issue no membership certificates to any entity other than a natural person." For Declaration of candidacy for Director of Society and further information read Constitution.

ADMISSION

Admission to the Fairgrounds, \$10.00 to all persons over nine years of age and under 65 years of age. Senior Citizens 65 years of age and older daily admission is \$5.00.

FREE PARKING

NO REFUNDS

Mondays- Veterans are **FREE**

Wednesday- 65 years of age and older **FREE**

Thursday- Person's 18 and under **FREE**

Gate admission will be charged starting Monday October 12, 2026 at 7:00 A.M. and continue for the duration of the Fair. Gates will be controlled until 11:00 P.M. , Saturday October 17, 2026.

ADVANCE FAIR WEEK PASS for \$35.00 may be purchased at the fair office during normal business hours until Saturday October 10, 2026.

INFIELD PARKING / VIP PASSES

NO PARKING will be **PERMITTED** in the **INFIELD** during the 2026 Fairfield County Fair without a VIP Infield Parking Pass.

RULES and REGULATIONS

All vehicles **MUST** have valid VIP parking sticker on **WINDSHIELD** for entry into the infield Parking area.

Limited number of VIP Infield Parking Passes will be available for purchase beginning **July 1, 2026** at the Administration Office, Monday- Friday 8:30 AM- 4:00 PM

- **Limited Availability-** First come First Serve **NO HOLDS**
- \$50.00 a piece
- **NON- TRANSFERABLE**
- Passes may not be shared between vehicles
- Altered or damaged parking stickers will be considered invalid and will not be replaced

SHUTTLE SERVICE- FREE

Golf Cart Shuttle Daily from 8:00 A.M. -11:00 P.M.

Pick Up and Drop Off Locations: #50 Show Arena South West Corner, Art Hall North side entrance, # 52 Feeder Creek Show Arena.

Fairfield County Transit Shuttle- Wednesday- Saturday; 10:00 A.M.- 10:00 P.M.

FREE FAIR PARKING at Pick Up and Drop Off Locations: River Valley Mall and Ohio University Lancaster

NOTICE

No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces.

No person shall will be permitted to post or display signs, distribute handbills or advertising material, sell or distribute free, any merchandise, except persons under contract.

2026 RV/ CAMPER RULES and REGULATIONS

Camping is available during the fair for a fee of **\$400.00** per unit. No gate admissions are included in this fee. If interested in a campsite, please submit the online application by the designated deadline. (March 1st - 31st for current site holders, April 1st - 30th for new campers) All applications will be reviewed, and camp assignments will be made by the Fairfield County Agricultural Society Camping Committee. Once approved and notified by the Camping Committee of site assignment, approved campers will have until June 30th to submit their Campsite Agreement acknowledging the rules below and full payment must accompany this agreement. Checks can be written to the **Fairfield County Agricultural Society (FCAS)**.

Rental of campsite for the fair includes up to sixteen days. The camping period for the fair begins as early as October 3rd, 2026 through October 18th, 2026. At this time, electricity will be disconnected from the camping unit.

**** NO UNIT IS TO BE PLACED IN CAMPING AREA OUTSIDE OF THESE DATES****

CAMPING RULES

1. Camping units **MUST** fit within the marked lot boundaries. Camping unit length includes the bumper and hitch and anything attached to it.
2. You must be 18 years of age or older to reserve a campsite in your name.
3. All camping units on site must be covered by a valid and current insurance policy, and proof of coverage must be shown before permits will be released.
4. Adult supervision is required for anyone under the age of 18 staying in the camping unit. Curfew at 11:30P.M. will be enforced.
5. Camping permits assigned by the administrative office must be picked up and displayed in a place on the unit that is visible from roadway at all times and before camping unit is placed.
6. Camping agreements are non- transferable to anyone not listed on the agreement other than a surviving spouse, should death occur. In the event of divorce, only the person listed in the agreement is entitled to the site the following year.
7. No subleasing of campsite is permitted. The FCAS reserves the right to terminate any contract at any time if you are caught subleasing.
8. No waste of any kind is to be dumped at any time in the camping areas, Waste disposal services available at the camper's expense during fair week to pump sewage tanks. All campers must have a container for grey water. Any signs of dumping will be cause for immediate removal and forfeiture of camping privileges.

Essential Event Co: 937-548-5672

9. Health and Fire Codes must be respected and observed. This means **NO OPEN FLAMES** including grills (gas or otherwise) Campsites must be kept in an orderly condition. No alcoholic beverages are permitted within public view. Illegal drugs will not be tolerated.
10. Absolutely **NO VEHICLES** are to be parked at any camper.
11. Unauthorized private/personal golf carts, ATVs, or UTVs are strictly prohibited from the grounds. If a camper is found to have any of these, it may result in forfeiture of camping privileges.
12. Awnings are not permitted to be open. Only one 12x12 or smaller tent or canopy per site is permitted and **MUST** fit within the marked boundaries of your camping spot.
13. No dogs or pets are permitted in or on the grounds during the week of the fair.
14. No political signs are to be displayed at or on camping units. This includes signs and/or flags

Failure to comply with the above stated rules will result in forfeiture of camping privileges and removal of camper from the fairgrounds without a refund. The Fairfield County Agricultural Society reserves the right to cancel a lot contract at any time and refuse or reject any application for camping. All decisions made by FCAS Camping Committee are final. Campers further agree not to hold Fairfield County Agricultural Society responsible for any damages or accidents of any sorts

Any questions regarding 2026 Fairfield County Fair Week Camping should be emailed to the Camping Committee: camping@fairfieldcountyfair.org

Only the Fair Electrician is to make electrical connections or in any way alter the wiring. A charge will be made for this service.

RULES AND REGULATIONS

1. Unless specified in the requirements of the department, all exhibitors will be required to purchase an Exhibitor's Pass for **\$35.00**. This pass will admit one person for the duration of the fair. A firm will be regarded as one exhibitor. The above mentioned pass will **NOT** be sold to the public.
2. Entries closing date: September 25, 2026 at 4:00 P.M. Office hours are 8:30 A.M. to 4:00 P.M. and on September 24, 2026 open until 7:00 P.M.
3. **The Fairfield County Agricultural Society reserves the right to cancel or modify, with or without notice, any or all of the provisions, premiums, or purses specified in this Premium Book, without recourse, if required to do so by strikes, war, weather or other conditions beyond our control. Which would in the opinion of the Board of Directors of the Fairfield County Agricultural Society, justify such action.**
4. No person or persons shall be allowed to enter the Fairgrounds for the purpose of organized solicitation or promotion, or for the purpose of picketing, disrupting, or disturbing any concessionaire, tenant or lessee of the Fairfield County Agricultural Society or for the purpose of disturbing any exhibitor, employee or officer of the Fairfield County Agricultural Society, or from interfering in any way with any viewer of, or participant in, the activities of the Fairfield County Fair. Any person entering for the purposes herein before mentioned shall be ejected from premises of the fairgrounds.
5. All motorized 2 and 3 wheel vehicles, bicycles, **scooters**, golf carts, all-terrain vehicles and utility vehicles are barred during the authorized Fair period and only official golf carts are permitted.
6. All livestock trailers must be **REMOVED** from the fairgrounds during the week of the fair. The only trailers allowed on the grounds will be those approved by Senior Fair Board.
7. The drinking of intoxicating beverages will not be permitted in public view during the Fair.
8. All entries must be made in the name of the bona fide owner, or Breeder's Association of the animal or article or premium will not be paid.
9. All exhibitors of articles entered for premiums must deliver the articles to their proper department, or leave with the director in charge of that department. **THE BOARD WILL NOT BE RESPONSIBLE FOR ANY LOST, STOLEN OR DAMAGED EXHIBITS.**
10. Persons exhibiting pure bred animals will be required to furnish registration papers for the animals exhibited. This shall apply to swine, sheep, horses and cattle. Registration papers will be checked before judging by a competent person.
11. When any director doubts whether the Exhibitor is the bona fide owner of the exhibit offered for premium, the exhibitor must file an affidavit identifying themselves and state they are the owner of the exhibit.
12. All exhibitors of swine must come prepared to prove the age of their animals by affidavit and comply with inspection and health requirements.
13. Exhibitors of livestock are required to keep their stalls open and in good order, and their livestock accessible to visitors at all reasonable hours during the fair.
14. Only active members in good standings of the Fairfield County 4-H Clubs and FFA Chapters are eligible to exhibit at the Fairfield County Fair.
15. Check each department for the time the different classes are to be exhibited.
16. No person will be allowed to interfere with the judges while exhibits are being judged.
17. Only concessions and shows licensed by the State of Ohio will be allowed on the grounds. All operators of concessions must be clean and well groomed. The Fair management will make judgement in this matter (or area).
18. All protests must be made in writing and filed with the Fair Secretary on or before the last day of the Fair.
19. **No bicycles, scooters, motorcycles, automobiles or trucks will be allowed on the promenade grounds between the hours of 10:00 A.M. and 10:00 P.M.**
20. **No persons will be allowed to remain on the Fairgrounds during the night except Officers of the Fair, adult exhibitors, and concessionaires, together with a reasonable number of assistants. NO JUNIOR FAIR EXHIBITOR SHALL REMAIN IN THE BARN ON THE FAIRGROUNDS DURING THE NIGHT, EXCEPT WITH SPECIAL WRITTEN PERMISSION FROM THE SENIOR FAIRBOARD OFFICE.**

21. All departments will be competently judged.
22. All persons or organizations desiring to participate in the Fair as commercial exhibitors or as concessionaires must have a valid contract with the Fair Concession Manager.
23. The posting of signs on buildings, trees, counters, fences, etc will not be permitted, except those contracted by the FCAS
24. No judge is permitted to change an award after premium ribbon has been attached to article.
25. If there be any questions as to the regularity of an entry or the right of an animal or article to compete in the class in age or otherwise, the judge shall report same to the member in charge for adjustment.
26. When articles or animals are not deemed award worthy, the judge shall refuse to award a premium.
27. The right is reserved to return entries in any department, when existing housing facilities are filled. The Director in charge is to have full discretion in this matter.
28. All Open Class Art Hall Premiums will be available 48 hours after judging and can be picked up at the Administration Building.
 - a. Time of Premium money pick-up is 9:00 A.M.- 6:00 P.M.
 - b. If Premium money has not been picked up by 6:00 P.M Saturday, October 17, 2026 premium money will be forfeited.
29. All 4H and FFA members exhibiting (FFA livestock and Crops ONLY) at the Fair MUST collect their premiums from the Entry Clerk's office. Located on the North Side of the grounds and East of Feeder Creek Show Arena Fair week.
 - a. Monday- Saturday from 10:00 A.M.- 5:00 P.M.
 - b. Premiums will be FORFEITED if not picked up by 5:00 P.M. Saturday October 17, 2026.
30. All Open Class Premium Checks not cashed by December 31, 2026 will be forfeited to the Agricultural Society.
31. Unless otherwise specified all exhibits must be on display by 9:00 P.M. Sunday October 11, 2026. Exhibits to be Released as follows:
 - Beef Cattle:** At the conclusion of Show Thursday
 - Dairy Cattle:** See page 35 for In County & Out-of-county Heifers & Cows rules. Plus arrival times, show dates, show times, and release times.
 - Sheep - Out-of-County Open Class:** Exhibits may be removed beginning Friday at 10:00 p.m. through Saturday at 9:00 a.m. Any exhibits not removed by 9:00 a.m. on Saturday must remain on the grounds until after 4:30 p.m.
 - Sheep- Fairfield County Open Class:** After 4:30 P.M. Saturday
 - Art Hall Commercial:** After 8:30 P.M. Saturday using the designated door
 - Art Hall/ Junior Fair Display Exhibits:** Sunday between 11:00 A.M. and 2:00 P.M.- EXCEPT Grange displays
 - Autos/ Machinery:** Saturday 7:30 P.M.
 - Commercial:** Saturday 8:30 P.M.
 - Food/Games and Rides:** Saturday at 11:00 P.M.
32. Any violation of release time forfeits all premium or premiums and debars exhibitor from exhibiting next year, unless special leave is granted by the Director in charge of the department.
33. The Board of Directors of the Fairfield County Agricultural Society will exercise all possible **precautions against outbreaks of fire, theft, accidents or animal disease: however, they will NOT assume responsibility for loss to persons or property.**
34. The Board of Directors have the right to shut down parking around the horse arena during inclement weather.
35. Changing of entries **WILL NOT BE PERMITTED.**
36. The Board reserves the **right to reject any entry for cause and to interpret their own rules.**
37. Residents of Fairfield County, owners of a membership pass, have the same right to make entries as exhibitors having an Exhibitors pass.
38. Service or Delivery Trucks must purchase a \$10.00 sticker which will admit Truck, Driver and Helper for the duration of Fair Week.
39. **NO SMOKING or VAPING** will be permitted in any building or within 10 feet of an entrance or exit door.
40. **NO DOGS or PETS ALLOWED**, except Service Animals (trained to assist the disabled) and Junior Fair animals for show or demonstration, during Fair. All animals must have proof of Rabies vaccination.
41. No Lazer Lights to be sold or permitted on the Fairgrounds.
42. All Gates will lock at 12:00 A.M. (MIDNIGHT) fair week, except Gate #1 (Broad St and Fair Ave) and will re-open at 7:00 A.M.

PUBLIC RECORDS POLICY

Access to information concerning the conduct of the people's business is a right of every person in this state. Records of the Fairfield County Agricultural Society which are not exempt from disclosure under the law are available for inspection and copying in accordance with the Ohio Public Records Act. Requests for records may be made during regular business hours to: Fairfield County Agricultural Society (FCAS) at 157 East Fair Avenue, Lancaster, Ohio, 43130, 740-653-3041, Attention Stacey Fisher Fair Manager/Secretary

You may view the requested records during regular business hours of the fair office. If you wish to view public records of the fair office, we will promptly make them available to you, if you wish to receive copies of records, we will provide them within a reasonable period of time "prompt" and "reasonable" take in account the volume of records requested, the proximity of the location where the records are stored and the necessity for legal review of the records requested.

Once a request has been received, a response will be provided including an estimated cost if copies have been requested, and the items (if any) that we expect may be exempt from disclosure. If at any time prior to completing our response, we believe our response will take longer than initially estimated (because of the volume of records requested, the proximity of the location where records are stored; or the complexity of the legal review); we will inform you of this change.

It is within your rights **NOT TO:**

- Disclose your identity to the FCAS when you request records.
- You will be given a public records request number which we will use to track our communications with you, our response(s) to your request.
- Provide the Fair Office with any written request.
- Provide any reason why you have requested these records.

If any portion of your request for records must be denied because the records are exempt from disclosure under the law, we will inform you which records you have requested are not public by clearly marking the portion "redacted" or we will explain which portions of the record(s) have been redacted. In addition, we will provide you with legal authority upon which we have relied.

Please make note that if we have denied your request because it is overbroad, ambiguous, or doesn't reasonably identify our records, we will provide you with information about how our records are maintained and if you wish, you may revise your request for records.

A fee for copies of public records will be charged which covers the cost of duplication incurred by the FCAS; currently this fee is \$.10 per page. In addition, actual cost of postage or other delivery may be charged. We will require payment of these fees prior to processing your request.

FCAS Public Record Policy Updated 1/15/2008

Compliance with Traffic Code of the City of Lancaster, Section 303.12

1. PRIVATE PROPERTY USED for VEHICULAR TRAFFIC: Nothing in this Traffic Code shall be construed to prevent the owner of real property used by the public for purposes of vehicular travel by permission of the owner and not as a matter of right from prohibiting such use or from requiring additional conditions to those specified in the Lancaster Traffic Code or otherwise regulating such use as may seem best to such owner.
2. The speed limit in the Fairfield County Agricultural Society commonly known as the Lancaster Fairgrounds or Fairfield County Fairgrounds shall not, at any time exceed 15 miles per hour.
3. **Drag racing is prohibited.** Drag racing is defined as the operation of two or more vehicles from point side by side at accelerating speeds in a competitive attempt to outdistance each other or the operation of one or more vehicles over a common selected course, from the same point to the same point, wherein timing is made of the participating vehicles involving competitive accelerations or speeds.
4. Persons rendering assistance in **ANY** manner to such competitive use of vehicles shall be equally charged as the participants. Agricultural Society annual meeting, district meetings and any other Fairfield County Agricultural Society-sponsored or arranged events of any kind.
5. **SHIFTING CARGO; LOOSE LOADS:** No person shall drive, or require or permit any motor vehicle or trailer to be driven, unless such motor vehicle or trailer is constructed or equipped with adequate header boards or similar devices of sufficient strength, load fastening devices and blocking, and unless the load or cargo thereon is properly distributed and securely fastened, braced and blocked, to prevent any portion of the load from penetrating or crushing the driver's compartment or cargo compartment wall, or from falling, spilling or rolling upon the roadway.
6. **RIGHT OF WAY OF PEDESTRIAN:** It shall be the duty of the operator of any vehicle to yield the right of way to a pedestrian lawfully crossing the roadway.

Whenever any vehicle is stopped at a marked crosswalk or at any unmarked crosswalk at an intersection to permit a pedestrian to cross the roadway, the operator of any other vehicle approaching from the rear shall not overtake and pass such stopped vehicle.

7. SOLICITING RIDES; RIDING ON OUTSIDE OF VEHICLE; No person on a roadway outside a safety zone shall solicit a ride from the driver of any vehicle. No person shall hang onto or ride on the outside of any motor vehicle while it is moving upon a roadway. No operator shall knowingly permit any person to hang onto or ride on
8. GAMES IN STREETS: No person shall fly a kite or play any game of ball or other game on any street or roadway.
9. BICYCLE OPERATORS SUBJECT TO VEHICLE OPERATOR PROVISIONS: Every person operating a bicycle upon a roadway shall be subject to the provisions of the Lancaster Traffic Code applicable to the driver of a vehicle, except provisions which by their nature can have no application and except where bicycles are subjected to special regulations.
10. TRICK RIDING; HANDS ON GRIPS: No person operating a bicycle, motorbike, or motorcycle upon the roadway shall engage in trick riding or operate such vehicle without both hands upon the handle grips.
11. RIDER ATTACHING TO VEHICLE; DUTY OF VEHICLE OPERATOR: A person riding upon a bicycle, motorcycle, coaster, sled, roller skates or toy vehicle shall not attach the same or himself to any vehicle upon the roadway. The operator of a vehicle shall not knowingly permit any person riding upon any bicycle, motorcycle, coaster, roller skates, sled or toy vehicle to attach the same or himself to any vehicle while it is moving upon a roadway.
12. CLIMBING; CONTESTS: No person either operating or riding any vehicle, shall engage in a climbing contest or exhibition.

Constitution of The Fairfield County Agricultural Society

ARTICLE I - Title

Section 1. The Society shall be known as the Fairfield County Agricultural Society.

ARTICLE II - Object

Section 1. The object of this Society shall be to promote and encourage agriculture, industry, science, art and educational opportunities for the youth and adults of Fairfield County and to support other activities and interests of Fairfield County, which the board deems proper and in the best interest of the community. It is also the purpose of the Fairfield County Agricultural Society to serve and benefit the citizens of Fairfield County and surrounding counties, and the State of Ohio, by planning, organizing and operating the Fairfield County Fair, as well as carrying out the other purposes stated herein, all of which serve the vital industry of agriculture in Ohio.

ARTICLE III - Membership

Section 1. Any resident of Fairfield County aged 19 years or older, may become a member of this Society by paying annually the membership fee fixed by the Board of Directors.

Section 2. No person shall pay for or secure more than one such membership and that membership fee shall be for himself. No membership shall be issued to corporations, organizations, partnerships, or firms.

Section 3. Annual memberships dated January 1st through December 31st. Membership tickets will be on sale at the Administration Building on the Fairgrounds from the 1st of December of the previous year until 7:00 p.m. Sunday of the annual fair.

ARTICLE IV - Board of Directors

Section 1. The Board of Directors of the Fairfield County Agricultural Society shall consist of sixteen members; one director elected from each township in Fairfield County, (the city of Lancaster to have the same representation as a township,) two directors from said County at large. All candidates for members of the Board must be members of the Fairfield County Agricultural Society.

Section 2. The directors shall be elected for a term of three years and so arranged that one-third of the members be elected each year.

ARTICLE V - Elections

Section 1. Members of the Fairfield County Agricultural Society must declare candidacy for the office of director by filing with the Secretary of the Fairfield County Agricultural Society a petition signed by ten or more members of the Society who are residents of Fairfield County at least seven days before the annual election of Directors is to be held.

Section 2. The annual election of the Board of Directors shall be held in the place designated by the Secretary of the fairgrounds on the last Saturday in October each year. The election will be a minimum of four hours at a time to be determined.

Section 3. The said election shall be by ballot.

Constitution of The Fairfield County Agricultural Society continued

Section 4. Only members of Fairfield County Agricultural Society whose memberships are valid may vote at the annual election.

Section 5. The term of office of the retiring Director shall expire and that of the Director-elect shall begin when the Director-elect is elected and sworn in at the annual meeting on the first Saturday in November.

ARTICLE VI - Annual Meeting of Memberships

Section 1. The annual meeting of the members of the Society shall be held on the first Saturday of November each year at 10:00 a.m. in a site determined by the Secretary of the Society.

ARTICLE VII - Organization and Meeting

Section 1. The Board of Directors shall meet in regular session following the annual meeting on the first Saturday in November of each year and elect a President, Vice-President, Second Vice-President, Secretary and Treasurer who shall serve one year, as the Board may determine, and until their successors are elected and qualified.

Section 2. The President and Vice-Presidents shall be Directors. The Secretary and Treasurer may or may not be Directors.

Section 3. Before election of officers, the newly-elected Directors shall qualify by taking the oath or affirmation before a competent authority (designated by law).

"I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, laws of Ohio, and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and, to the best of my ability, perform the duties of Director of the Fairfield County Agricultural Society."

Section 4. The Executive Committee shall appoint the department heads and committees for the following year and announce them at the regular December Board meeting.

ARTICLE VIII - Amendments

Section 1. Amendments to the constitution and by-laws may be proposed by:

1. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot, or

2. Filing a petition with the Secretary of Society at least 30 days to the annual meeting of the membership of the society. Said petition must set forth the proposed amendment and be signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the Society. Said amendment(s) shall be published in at least one newspaper of general circulation in Fairfield County, and or mailed to the membership, no less than 5 but not more than 10 days before it is to be voted on.

Section 3. When more than one amendment shall be submitted at the same time, they shall be submitted as to enable the members to vote on each amendment separately.

Section 4. If the majority of the membership voting on the proposed amendment shall adopt such an amendment, it shall become part of the constitution or by-laws as intended.

ARTICLE IX - Compensation

Section 1. The Board, in accordance with the rules of the Ohio Department of Agriculture, shall fix the compensation of Board members.

ARTICLE X - Fair Dates and Duties of the Board

Section 1. The Board of Directors shall fix the dates of the annual exposition of the Society, subject to the approval of the Ohio Department of Agriculture.

ARTICLE XI - Severability

Section 1. If any provision of this Constitution is found to be in violation of the laws of the State of Ohio or the rules of the Ohio State Department of Agriculture pertaining to the operation of county agricultural societies, then such provisions shall not be deemed valid, but all other provisions shall continue in full force and effect.

Constitution of The Fairfield County Agricultural Society continued

ARTICLE XII – Removal of a Director

Removal of Director for Cause: A director may be removed for cause by the affirmative vote of two-thirds (2/3) of the board of directors. For the purpose of this provision “for cause” shall include the following:

- (a) Absence from any three (3) consecutive meetings of the board within one (1) fiscal year without sufficient excuse or cause;
- (b) Conviction of a felony offense;
- (c) Conviction of any theft offense;
- (d) Conviction of any other criminal offense involving moral turpitude;
- (e) Material violation of the fair board's conflict of interest policy or code of conduct, or
- (f) Engaging in specific actions which cause or tend to cause the organization damage to its property or reputation or which create potential liability on the part of the organization.

The director against whom removal is considered shall be given notice of the basis for his or her possible removal and shall be given the opportunity to present matters in defense or mitigation at the removal hearing. The board shall adopt rules for the hearing which, in its discretion, serve the interest of fairness and interest of the organization generally.

The director against whom removal is considered shall have the right to be represented by counsel. The director whom removal is considered shall not be entitled to vote on the issue of removal. If a director is removed from the board, he or she will not be eligible to run for the board of directors again in the future. If a director is removed, the directors may then vote to appoint a director from the same location of representation to fill the vacancy until the next annual election.

BY- LAWS of THE FAIRFIELD COUNTY AGRICULTURAL SOCIETY

ARTICLE I – Title

Section 1. Originally approved on February 1, 1868 and amended by the Membership of the Society on November 3, 2018 and again on November 4th, 2023 in compliance with the New Rules of the Ohio Department of Agriculture effective May 2023.

ARTICLE II – Object

Section 2. The Society will maintain relationships with agricultural associations and education groups such as but not limited to: Farm Bureau, Grange, Ohio State University Extension, 4-H clubs, and FFA chapters, Fairfield County affiliated Boy Scouts of America and Girl Scouts of America. The Society will also encourage local floral and horticulture clubs and local businesses associated with agriculture to participate in the annual fair.

ARTICLE III – Membership

Section 1. Memberships will be on sale for at least twenty hours each week at a place specified by the Society. Notice of days, hours, and places where memberships can be purchased shall be announced in the annual premium list and on the fair website and electronic board twice during the period of sale. Notice will be given once when memberships go on sale and again no sooner than twenty-one days and no less than seven days before the sale is terminated. Notice is required to be published in the local newspaper.

Section 2. Only those persons whose names appear on the membership certificate shall be considered members of the Fairfield County Agricultural Society and have a right to vote at the annual meeting.

ARTICLE IV – Board of Directors

Section 1. Any vacancy caused by death, resignation, removal from office, or other causes may be filled by the Board of Directors until the next annual election when a Director shall be elected to fill the unexpired term. The open position will be posted on the website and announced by a letter to eligible members who live within the area to be represented within 30 days. Interested applicants must submit a letter of interest and attend the next Board meeting for an opportunity to do a presentation on their interest and qualifications. The Board must vote on a replacement by the second regularly scheduled board meeting after an opening is determined. Said appointments shall be by a majority vote of the Board of Directors at a regular meeting where a quorum is in attendance.

Section 2. Any Director who is absent from three consecutive regular meetings, or who fails to meet

By-Laws of The Fairfield County Agricultural Society continued

required obligations, or who openly or actively works in any manner detrimental to the best interest of the Society may have his or her office declared vacant by a majority vote of the Board of Directors.

Section 3. Any Director serving on the board must have completed two years of membership in the Fairfield County Agricultural Society prior to election to the board. They must have served on the Board for two years prior to being elected to an office.

Section 4. Board members newly elected in their new term shall submit to a FBI/BCI background check with-in 30 days of election to be paid for by the Fairfield County Agriculture Society.

ARTICLE V - Election

Section 1. Members wishing to file for a Directorship will be furnished a blank petition and given access to the correct membership list by the Secretary of the Society. The membership list shall be on file at the office of the Society and available upon request of any member of the society within 2 days from the last day of sale of membership.

Section 2. The secretary of the society shall give notice of the election, for three weeks prior to the holding thereof, in a newspaper of general circulation in the county of as provided in section 1711.02 of the Ohio Revised Code, or by letter mailed to each member of the society.

Section 3. The Secretary of the society must send the name and address of each member of its board to the Director of Agriculture within 10 days after election.

Section 4. The president must appoint three judges and two clerks. The election judges and clerks shall remain impartial and avoid any conflicts of interest while conducting and declaring the results of the election of directors. The officials may be members of the society. The election judges and clerks must not be candidates for election.

Section 5. Candidates may witness the count either personally or by proxy.

Section 6. Ballots must be marked in pen with an "X" opposite the name of each candidate voted for. If there are any amendments the yes or no vote must be marked in pen with and "X" as well; otherwise, the vote shall not be counted.

Section 7. The Fairfield County Agricultural Society must follow all laws as listed in ORC 901-5-04 (declaration of candidacy for society directors) and ORC 901-5-05 (terms of office for society directors and officers and conduct of election).

ARTICLE VI - Annual Meeting

Section 1. At this meeting the Officers and Directors of the Society must make reports to the Society concerning the past fair and make recommendations for the betterment of future fairs.

Section 2. The membership shall be given the opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented and may be prescribed by this constitution or by the Board of Directors may deem as proper.

ARTICLE VII - Organization and Meeting

Section 1. For the purpose of transaction of business a majority of the Board shall constitute a quorum.

Section 2. It is the duty of the President to preside at all meetings of the Board and Society, using Robert's Rules of Order using authority that is in the best interest of the society. The President does not have power to make decisions for the Society without meeting with the Executive Committee and approval of the board of directors.

Section 3. It shall be the duty of the First Vice-President to assume all the duties of the President in the absence of or vacancy of the office of President, serve on the executive committee and will be involved in decisions necessary for the success of the Fair.

Section 4. It shall be the duty of the Second Vice-President to assume all the duties of the President in the absence of or vacancy of the office of President or First Vice-President, serve on the executive committee and will be involved in decisions necessary for the success of the Fair.

Section 5. In the absence of the President, First Vice-President and Second Vice-President or if a vacancy occurs the Board of Directors can elect a chair to preside over the deliberation of the Board and Society.

Section 6. It shall be the duty of the Secretary to keep a list of all members of the Fairfield County Agricultural Society, collect monies from all sources and submit a detailed report along with monies to the Treasurer on a daily basis. The Secretary will record all minutes of the Board and Society meetings and publish the minutes of each meeting. The Secretary will report to the Board of Directors a summary of activities at each regular board meeting along with minutes. The Secretary must be bonded in such amount as the Board of Directors may determine. Other duties maybe assigned by the board of directors.

By-Laws of The Fairfield County Agricultural Society continued

Section 7. The Treasurer must collect and keep all the funds and revenues of the Society that may accrue during term of office and periodically report same to the Secretary as collected; to pay no money from the treasury of the Society unless approved by the Finance and Auditing Committee or so ordered by the Board of Directors at its annual organization meeting and to perform such duties as required by law or regulations of the Department of Agriculture, or assigned by the Board of Directors. The Treasurer must be bonded in such amount as the Board of Directors may determine. Other duties may be assigned by the Board of Directors.

Section 8. Officers of the Board must be elected the first meeting of the year following the annual meeting on the first Saturday of November.

Section 9. President must serve no more than two consecutive terms in the leadership position.

Section 10. The Order of business for each meeting shall be Roll Call, Public Participation, Reading and Approval or Adaption of Minutes, Treasurer's Report, Committee Reports, Officer Reports, Unfinished Business, New Business, Adjournment.

Section 11. Notice of Special meetings of the Board of Directors shall be sent to each Director by mail, e-mail, or telephone at least five days before the meeting. Notice need not specify the purpose of the meeting.

Section 12. The Executive Committee shall be the President, Vice-President, Second Vice President, Past President, Treasurer and Secretary shall serve as the Executive Committee to act on behalf of the board between meetings with power to discharge the duties of the Board of Directors but not incur debts or take action that conflicts with actions taken by the Board of Directors. This group will report to the Board of Directors at the next regular meeting.

Section 13. The President can appoint temporary committees as needed for the Society to report back with information only. The standing committees are to be appointed by the executive committee for the year.

Section 14. Finance and Auditing Committee- the Executive Committee will appoint three Directors as members of the Finance and Auditing Committee. It shall be the duty of the Finance and Auditing Committee to periodically inspect and audit the accounts and books of the Secretary and Treasurer and to report its findings to the Board of Directors. Said committee shall cause an abstract of the Treasurer's report showing the Society's receipts and expenditures to be published annually in a newspaper of the County and to submit to the Director of Agriculture a synopsis of awards as prescribed in Section 1711.05, Ohio Revised Code.

Section 15. Grounds Committee- the Executive committee will appoint no less than three Directors as members of the Grounds Committee. It shall be the duty of the Grounds Committee to periodically inspect the buildings and grounds of the Society and to report its findings to the board and to perform such other duties as may be assigned by the board. Inspections and finding shall in be cooperation with the grounds superintendent.

Section 16. Fair Manager- the Board of Directors may annually provide by resolution for the creation of position of Fair Manager. The Board of Directors will elect the Fair Manager and that person may or may not be a Director of the Board and must be a member of the Fairfield County Agriculture Society. The Board of Directors will set duties, powers, and salary annually. The Fair Manager will report to the Board of Directors at each monthly meeting of all activity. Fair manager may not enter into contracts with-out prior board of director's approval.

Section 17. The Board of Directors will be governed in addition by the director's handbook annual approved by the board.

ARTICLE VIII - Compensation

Section 1. Directors- No Director hereof, shall be employed or compensated by the Society for any services rendered except that the Board of Directors may provide by resolution for compensation Directors as follows:

(A) An amount not exceeding \$25.00 plus reimbursement on a per mile basis from the Director's residence to the meeting place of the Board of Directors and return for attending up to twelve meetings of said Board, each calendar year. The reimbursement per mile shall not exceed the amount received by Ohio Department of Agriculture employees while driving their own vehicles on official business.

(B) The actual and necessary expenses of any Director, and duly authorized representative of the Board attending state convention of Agricultural Societies, the annual meeting required by Section 901.06, Ohio Revised Code, and any other event designated as being directly beneficial to the Society and authorized by the Board;

(C) For meals purchased during the week of the Society's fair by Directors and officers of the Society, judges and spouses of directors.

By-Laws of The Fairfield County Agricultural Society continued

(D) The Society will pay no funds for the individual benefit of any Director, Officer, or any other person as a share, gift, or dividend.

(E) Payment for services or labor during the annual fair unless prior approval is given by the Board of Directors.

ARTICLE IX - Fair Dates & Duties of the Board of Directors

In addition to those duties heretofore provided, the Board of Directors shall have the following powers and duties:

Section 1. Approval of Contracts- The Board shall approve all contracts before said contracts shall become binding upon the Society.

Section 2. Employees- The Board shall employ, prescribe the duties of, fix the compensation of and terminate the employment of all employees of the Society.

Section 3. Rules and Regulations- the Board shall have the authority to make all rules and regulations deemed necessary to govern the affairs of the Society.

Section 4. Premium List, Publication, Approval- The Board shall have the power to establish and amend the premium list for the betterment of the Society and shall cause a list of such premiums to be published at least sixty days before the opening date of the annual fair. Said published list of premiums shall include the rules and regulations governing exhibitors and the constitution and by-laws of the Society.

Section 5. Date of Fair- The Board shall designate at its reorganization meeting the dates of the annual Fair for the succeeding calendar year.

ARTICLE X - Severability

Section 1. The laws of the State of Ohio and the rules of the Ohio Department of Agriculture pertaining to the operation of county agricultural societies will be reviewed upon release and annually by the Executive Committee and the Fair Manager to ensure the society is in compliance with any changes in law or rules enacted by the Ohio Department of Agriculture.

INSPECTION AND HEALTH REQUIREMENTS OF LIVESTOCK EXHIBITED IN OHIO

OUR FAIR WILL OPERATE UNDER THE PROVISIONS OF OHIO'S LIVESTOCK SHOW REFORM ACT AND UNDER ALL APPLICABLE OHIO DEPARTMENT OF AGRICULTURE ADMINISTRATIVE CODE RULES

"CHAPTER 901-19 OF THE ADMINISTRATIVE CODE (OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES) WILL BE MADE AVAILABLE TO A LIVESTOCK EXHIBITOR OR AN ADULT ADVISOR UPON REQUEST"

PREVIOUS COPIES OF THESE RULES ARE NO LONGER EFFECTIVE

901:1-18-01 CHAPTERS APPLICATION

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter
- (B) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of Administrative Code.

901:1-18-02 DEFINITIONS(As used in this Chapter:)

(A) "Official veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture of the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services.

(B) "Certificate of Veterinary Inspection" means the same as an interstate certificate of veterinary inspection as defined in 9 C.F.R. 86.1.

(C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(D) "Department" means the Ohio Department of Agriculture or its designee.

(E) "Exhibition" means the same as defined in section 901.70 of the Revised Code.

(F) "Licensed and accredited veterinarian" means a person who is licensed to practice veterinary medicine either by the state of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services, to be an accredited veterinarian.

(G) "Official eartag" means a United States Department of Agriculture, animal plant health inspection services approved electronic identification device that is both visibly and electronically readable.

(H) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180 (2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6 (2017), or any other substance governed by 21 C.F.R. 556 (2019).

901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION, AND RECORDS

- (A) Each entity sponsoring an exhibition shall have in attendance an official veterinarian for the duration of the exhibition.
- (B) Each entity sponsoring an exhibition shall:
1. Under the direction of the official veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition;
 2. Have the official veterinarian:
 - (A) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (B) Inspect within a reasonable time of arrival each animal brought to the exhibit for any clinical signs of any infectious or contagious diseases; and
 - © Inspect each animal daily that is present at the exhibition for clinical signs of infectious or contagious disease.
 3. Maintain a record for one year from the date of the exhibition of each animal present at the exhibition. The records contain the name and address of the owner of each animal, the species, official identification (if applicable), and breed of the animal.
 4. Order the immediate removal of any animal which, in the opinion of the official veterinarian, places other animals at unacceptable risk of any infectious or contagious disease.
- (C) The department may grant an exemption from paragraphs (A) and (B) (1) of this rule upon request and for good reason.

901:1-18-04 EXHIBITORS

An exhibitor, owner, or bailee shall:

- (A) Not present for exhibition or exhibit livestock which the exhibitor, owner, or bailee knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.
- (B) Immediately remove livestock with any clinical signs of an infectious or contagious disease from the exhibition premises when directed by an exhibition official, the official veterinarian, or the department.
- (C) Present a certificate of veterinary inspection, registration certificate, vaccination certificate, or other document to exhibition officials, the official veterinarian, or the department upon request.
- (D) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code, issuing a quarantine order, or issuing a notice of violation until such time that the violation has been remedied.

901:1-18-05 POULTRY AND FOWL

- (A) All turkeys, chickens, and gamebirds exhibited in Ohio must either:
- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan (NPIP) for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; NPIP status is only valid for one year.
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
- (B) Any co-mingling of birds voids national poultry improvement plan status from the original flock or hatchery.
- (C) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3), and (A)(4) of this rule.
- (D) Waterfowl, doves, and pigeons are exempt from this rule.

901:1-18-06 CATTLE

- (A) Cattle moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
- (B) All cattle imported and upon entry into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code and be identified with an official eartag.

901:1-18-07 GOATS

(A) Goats moved within Ohio for exhibition:

1. The animal presented for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
2. All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

901:1-18-08 HORSES, MULES, ASSES, AND PONIES

(A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

901:1-18-09 SHEEP

(A) Sheep moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

901:1-18-10 SWINE

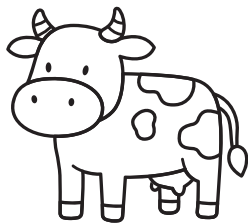
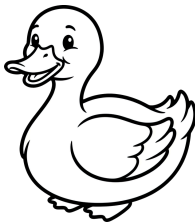
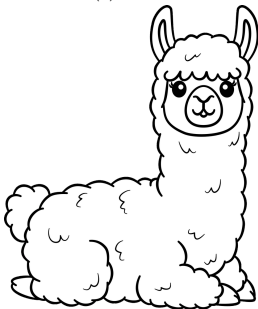
(A) Swine moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.

(B) Swine imported and upon entry into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code and be identified with an official eartag.

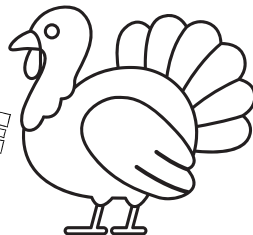
901:1-18-11 CAMELIDS

(A) Camelids including, but not limited to, llamas, alpacas, and vicuñas moved within Ohio for exhibition purposes must show no clinical signs or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas, and vicuñas imported into Ohio for exhibition must comply with paragraphs (A), (B)(3), and (C) of rule 901:1-17-15 of the Administrative Code.



COLOR ME





SPEED PROGRAM/HARNESS RACES

Director in Charge: DAVID C. KELLER
Fair President
Liberty Township
740-808-6543

OFFICIAL CONDITIONS

O.S.R.C and O.C.R.A Rules to Govern Stake Races
U.S.T.A Rules to Govern with Exceptions

Member of the United States Trotting Association

At the conclusion of each race day, a drawing will be held from all non-winning tickets.

One lucky participant will win a TV.

Fair Contact Information

Speed Supt: Dave Keller (740-808-6543)

Photographer: Brad Conrad (740-215-5765)

Presiding Judge: Doug Thomas (614-900-5559)

Starter: Mike Woebkenberg (937-313-2221)

Clerk Charter: Rick Gleason (513-594-7606)

Announcer: Doug Ballinger (419-305-6469)

Photo Finish: Linscott Photo (614-565-2175)

DAILY RACE PROGRAM

WEDNESDAY OCTOBER 14, 2026 POST TIME 1:00 PM

- | | |
|--|-----------------------|
| 1. Pace- 3 Year Old Colt- OCRA..... | 2025 - 2 Div \$14,154 |
| 2. Pace- 2 Year Old Colt- OCRA..... | 2025 - 3 Div \$16,237 |
| 3. Pace- 2 Year Old Filly- OCRA..... | 2025 - 2 Div \$15,194 |
| 4. Trot- 3 Year Old Filly- OCRA..... | 2025 - 2 Div \$13,006 |
| 5. Alt Family Trot- Signature..... | \$4,000 Est |
| 4 YO & Up, Limited to seven (7) starters- Preference Ohio sired, Ohio owned or trained, top Ohio earners in 2026 | |

THURSDAY OCTOBER 15, 2026 POST TIME 1:30 PM

- | | |
|--|-----------------------|
| 6. Trot- 2 Year Old Filly- OCRA..... | 2025 - 1 Div \$13,828 |
| 7. Pace- 3 Year Old Filly- OCRA..... | 2025 - 1 Div \$13,237 |
| 8. Trot- 2 Year Old Colt- OCRA..... | 2025 - 2 Div \$14,100 |
| 9. Trot- 3 Year Old Colt- OCRA..... | 2025 - 1 Div \$13,170 |
| 10. Pace- The Ricketts Pace- Signature..... | \$6,000 Est |
| 4 YO & Up, Limited to seven (7) starters- Preference Ohio sired, Ohio owned or trained, top Ohio earners in 2026 | |

Conditions and Information

- All Entries close at 10:00 A.M., three (3) days before scheduled race.
- Online entries at www.ustrotting.com encouraged
- Telephone entries to Speed Office at 513-594-7606 beginning at 8:00 A.M.
- No Lasix veterinarian on the grounds. Lasix is trainer's responsibility.
- Rain date is TBA if needed
- Current negative Coggins test is required.
- OSRC and USTA Rules to govern with exceptions. Rules of OCRA to govern Stake Races.
- Fairfield County Fair reserves the right to cancel any late closing events not receiving five (5) or more entries.
- Track scores five (5) wide
- Entry Fees:
No OCRA starting fee. (If not checked in 30 min before first race of card, even if scratched \$100.00 is payable to OCRA)
\$50 per horse for Signature Series events
- Purse Distribution: 50% - 25% - 12% - 8% - 5%
- EIN or SSN for owners are required before any purse money will be paid
- Fairfield County Fair is not responsible for accidents on or off the track.
- Fairfield County Fair reserves the right to postpone, declare off, change the program, or refuse any entry
- Buckeye Consortium passes honored at the gate on racing days only.
- On- Track Accident Insurance Policy in effect
- Trotting Track Record: Workintonbroadway 2:00.3 (2021)
- Pacing Track Record: Toureg Seelster 1:57.4 (2023)



HORSE DEPARTMENT

Director in Charge: STEVE BADER

Greenfield Township

740-808-0644

Entries Close at 4:00 P.M. on September 25, 2026.

\$35.00 Exhibitor tickets must be purchased.

\$3.00 will be charged for each stall needed. Truck in fee is **\$3.00** per head.

No refunds. Water is available on the grounds.

Please indicate at time of entry: Stalling or Truck-In

Stalling is limited. No exhibitor shall have more than one tack stall. Those stalling will be released at the discretion of the Director in Charge.

All exhibitor will be limited to not more than two entries in any one class. Please enter at least one class at time of entry. Exhibitors will have the ability to enter additional classes on day of the show.

Show Starts Tuesday, October 13, 2026 at 9:30 AM at the Outdoor Horse Arena

Show Order: First: Percherons; Second: Belgians; Third: All Other Breeds

Entry Book No. 1.....PURE BRED PERCHERONS

Entry Book No. 2.....PURE BRED BELGIANS

Entry Book No. 3.....DRAFT HORSE/ INCLUDING HALFLINGERS/ GRADE DRAFT PONIES

Entry No.	Class	1	2	3	Award
1	Stallion, 4 years old and over	\$30	\$25	\$20	Ribbons
2	Stallion, 3 years old and under 4	\$30	\$25	\$20	Ribbons
3	Stallion, 2 years old and under 3	\$30	\$25	\$20	Ribbons
4	Stallion, 1 year old and under 2	\$30	\$25	\$20	Ribbons
5	Stallion, Colt	\$30	\$25	\$20	Ribbons
6	Grand Champion Best Stallion of Day				Plaque
	Reserve Champion Best Stallion of Day				Plaque
7	Mare, 4 years and over	\$30	\$25	\$20	Ribbons
8	Mare, 3 years old and under 4	\$30	\$25	\$20	Ribbons
9	Mare, 2 years old and under 3	\$30	\$25	\$20	Ribbons
10	Mare, 1 year old and under 2	\$30	\$25	\$20	Ribbons
11	Filly, under 1 year old	\$30	\$25	\$20	Ribbons
12	Grand Champion Best Mare of Day				Plaque
	Reserve Champion Best Mare of Day				Plaque
13	Mare and Foal	\$30	\$25	\$20	Ribbons
14	3 Mares, any age, owned by exhibitor	\$30	\$25	\$20	Ribbons
15	Best pair of Mares, owned by exhibitor	\$30	\$25	\$20	Ribbons
16	Produce of Dam, 2 animals, any age, either sex	\$30	\$25	\$20	Ribbons
17	Get-of-Sire, 3 animals, any age, either sex	\$30	\$25	\$20	Ribbons
18	Gelding Class	\$30	\$25	\$20	Ribbons
	Best of Show				Glass Cake Server & Rosette
19	Youth Showmanship Halter Only (4-H Age)	Trophy & Ribbon	Ribbon	Ribbon	4 th - Ribbon 5 th - Ribbon
20	Saddle Class	\$30	\$25	\$20	Ribbons
21	Gentleman's Cart Class	\$30	\$25	\$20	Ribbons
22	Ladies Cart Class	\$30	\$25	\$20	Ribbons
23	Best Team Hitch	\$50	\$40	\$30	Ribbons
24	Best Unicorn Hitch	\$75	\$50	\$25	Ribbons
25	Best 4-up Hitch	\$110	\$85	\$60	Ribbons
26	Best 6-up Hitch	\$165	\$115	\$90	Ribbons

In between classes 21-26 (Draft horse hitch classes) Jr. Fair Youth will be encouraged to participate in age division halter only classes to be evaluated by 4-H Horse Judging Team. **PURPOSE:** To give Junior Fair Youth another opportunity to be in the show ring and to allow the judging team the opportunity to gain experience. Awards will be ribbons only, no premium monies.

HORSE DEPARTMENT CONTINUED

DRAFT HORSE AWARDS SPONSORS

GLASS CAKE SERVER - In Memory of Max Spangler by Spangler Family
Awarded to Overall Best of Show

Sponsored By:

Grand Champion Percheron Mare- Dave and Becki Cain. **Aged Belgian Mare (4years and over):** Twin Cedars Family Farm. **Grand Champion Belgian Mare:** Frank Heinlein Memorial. **Grand Champion Gelding:** Keller Farms Farms & Garden Center. **Ladies Cart Class:** N&E Solutions LLC. **Best 6-up Hitch; Grand Champion Belgian Stallion, Grand Champion Percheron Stallion, Best Team Hitch, Gentlemen's Cart Class, Reserve Grand Champion Rosettes, Best 4-up Hitch Awards and Youth Showmanship Plaque and Ribbons:**

Carrie Brown Fairfield County Auditor

Entry Book No. 4.....MINIATURE HORSE SHOW

TRUCK IN SHOW, ONLY- Truck in fee is \$3.00, NO STALLS

Entries Close at 4:00 PM on September 25, 2026.

\$35.00 Exhibitor Ticket must be purchased.

NO REFUNDS

Limited to not more than two entries in any one class. Entries close September 25, 2026 at 4:00 P.M.

Current measurement card is requested at time of show

Show Starts Tuesday, October 13, 2026 at 9:30 AM at the Outdoor Arena

Entry No.	AGED STALLION CLASS	1	2	3	Award
1	Aged Stallion, 3 years old and over(over 34 inches to 38 inches)	\$30	\$25	\$20	Ribbons
2	Aged Stallion, 3 years old and over	\$30	\$25	\$20	Ribbons
	Grand Champion Aged Stallion				Rosette
	Reserve Grand Champion Aged Stallion				Rosette
Entry No.	AGED MARE CLASS	1	2	3	Award
3	Aged Mare, 3 years old and over (34 inches to 38 inches)	\$30	\$25	\$20	Ribbons
4	Aged Mare, 3 years old and over (34 inches and under)	\$30	\$25	\$20	Ribbons
	Grand Champion Aged Mare				Rosette
	Reserve Grand Champion Aged Mare				Rosette
Entry No.	AGED GELDING CLASS	1	2	3	Award
5	Aged Gelding, 3 years old and over (over 34 inches to 38 inches)	\$30	\$25	\$20	Ribbons
6	Aged Gelding, 3 years old and over (34 inches and under)	\$30	\$25	\$20	Ribbons
	Grand Champion Gelding				Rosette
	Reserve Grand Champion Gelding				Rosette
COLOR CLASS		1	2	3	Awards
7	Multi Color Class (38 inches and under)				Ribbons
8	Solid Color Class (38 inches and under)				Ribbons
YOUTH CLASS		1	2	3	Awards
9	Youth Showmanship (4-H Age)(38 inches and under)				Ribbons 1st-5th place
LIBERTY CLASS		1	2	3	Awards
10	Loose catch with music				Ribbons
DRIVING CLASS					Awards
11	Pleasure Drive (38 inches and under)	\$30	\$25	\$20	
12	Roadster Drive (38 inches and under)	\$30	\$25	\$20	
	Grand Champion Driving Class				Rosette
	Reserve Grand Champion Driving Class				Rosette
13	Obstacle Course	\$30	\$25	\$20	

MINIATURE HORSE SHOW AWARD SPONSORS

Youth Exhibitors (Ribbons)- John and Diane Taylor, Birch Tree Miniature Farm, Punky's Tack and Feed Shop, Rushcreek Feed and Supply Co, and Heartland Stables

HORSE DEPARTMENT CONTINUED

Entry Book No. 5.....MULES, PONIES AND DONKEYS
TRUCK IN SHOW, ONLY- Truck in Fee is \$3.00 per head, NO stalls

Entries Close at 4:00 PM on Spetember 25, 2026.

\$35.00 Exhibitor Ticket MUST be purchased.

NO REFUNDS

Helmets are required during barrel, flag and poles contests.

Limited to not more than two entries in any class.

Current measurement card is requested at time of show.

Show Starts Monday, October 12, 2026 at 9:00 AM at the Outdoor Arena.

Entry No.	YOUTH SHOWMANSHIP (4-H AGE)	1	2	3	Award
1	Youth Showmanship (4-H Age)				Ribbons 1 st - 5 th
HALTER CLASSES					
2	Best Mule Foal- 1 yr and under	\$30	\$25	\$20	Ribbon
3	Best Horse Mule- 56" and under	\$30	\$25	\$20	Ribbon
4	Best Mare Mule- 56" and under	\$30	\$25	\$20	Ribbon
5	Best Horse Mule- 56" and over	\$30	\$25	\$20	Ribbon
6	Best Mare Mule- 56" and over	\$30	\$25	\$20	Ribbon
7	Best Matched Mule Team- Any Size	\$30	\$25	\$20	Ribbon
8	Best Draft Pony Foal 1 year and under	\$30	\$25	\$20	Ribbon
9	Best Draft Pony Mare- 58" and under	\$30	\$25	\$20	Ribbon
10	Best Draft Pony Gelding- 58" and over	\$30	\$25	\$20	Ribbon
11	Best Drfat Pony Team- Any Size	\$30	\$25	\$20	Ribbon
12	Best Donkey Foal- 1 year and under	\$30	\$25	\$20	Ribbon
13	Best Donkey- any size- Mare or Gelding	\$30	\$25	\$20	Ribbon
14	Best Donkey Foal- 1 year of age and under	\$30	\$25	\$20	Ribbon
15	Best Donkey- any size- Mare or Gelding	\$30	\$25	\$20	Ribbon
Entry No.	SADDLE CLASSES	1	2	3	Award
16	Youth Saddle Mule & Donkey 18 year and under	\$30	\$25	\$20	Ribbon
17	Adult Saddle Mule & Donkey 18 year and over	\$30	\$25	\$20	Ribbon
18	Youth Draft Pony Pleasure 18 year and under	\$30	\$25	\$20	Ribbon
19	Adult Draft Pony Pleasure 18 year and over	\$30	\$25	\$20	Ribbon
20	Lead Line, rider 8 and under	\$30	\$25	\$20	Ribbon
21	Walk Trot, rider 13 year and under	\$30	\$25	\$20	Ribbon
22	Costume Class	\$30	\$25	\$20	Ribbon
23	Open Pleasure	\$30	\$25	\$20	Ribbon
24	Barrels (mules & donkeys)	\$30	\$25	\$20	Ribbon
25	Barrels (draft pony) (trot only)	\$30	\$25	\$20	Ribbon
26	Flag Race (mule & donkey)	\$30	\$25	\$20	Ribbon
27	Flag Race (draft pony) (trot only)	\$30	\$25	\$20	Ribbon
28	Poles (mule & donkey)	\$30	\$25	\$20	Ribbon
29	Poles (draft pony) (trot only)	\$30	\$25	\$20	Ribbon
30	Trail Class	\$30	\$25	\$20	Ribbon
31	Egg & Spoon	\$30	\$25	\$20	Ribbon
Entry No.	CART CLASSES	1	2	3	Award
32	Mules & Donkey Cart	\$30	\$25	\$20	Ribbon
33	Draft Pony Cart	\$30	\$25	\$20	Ribbon
34	Light Horse Cart	\$30	\$25	\$20	Ribbon
35	Unicorn Hitch Mule or Pony but not their choice	\$30	\$25	\$20	Ribbon
36	Pony- 58" and under	\$30	\$25	\$20	Ribbon
37	Obstacle Course	\$30	\$25	\$20	Ribbon

MULES, PONIES and DONKEYS AWARD SPONSORS

Feeder Creek Veterinary Clinic, Marshall Grain Co, Dave Saunders Photography, Jake's Sportswear, Lisa Kennedy and Chauncey Benson Memorial

HORSE DEPARTMENT CONTINUED

Entry Book No. 6.....OPEN HORSE SHOW

TRUCK IN SHOW ONLY- NO STALLS

Entries Close at 4:00 PM on September 25, 2026.

\$35.00 Exhibitor Ticket must be Purchased.

\$5.00 entry fee per class will be collected from 8:00 A.M. until the start of each class, day of show.

Limited to NOT more than 2 entries in any one class.

ALL EXHIBITORS TO WEAR PROPER SHOW HORSE ATTIRE

Show Starts Friday, October 16, 2026 at 9:00 A.M. at the Outdoor Arena

Entry No.	Class	1	2	3	4	5
1	Lead Line, Exhibitor Age 8 and under	\$23	\$18	\$15	\$13	\$11
2	Walk Trot Horsemanship- English and Western Exhibitor Age 8 and under	\$23	\$18	\$15	\$13	\$11
3	Western Horsemanship, Exhibitor Age 15 and over	\$23	\$18	\$15	\$13	\$11
4	Western Horsemanship, Exhibitor Age 14 and under	\$23	\$18	\$15	\$13	\$11
5	Western Pleasure, Exhibitor Age 15 and over	\$23	\$18	\$15	\$13	\$11
6	Western Pleasure, Exhibitor Age 14 and under	\$23	\$18	\$15	\$13	\$11
7	Walk- Trot Western Pleasure, Exhibitor Any Age	\$23	\$18	\$15	\$13	\$11
8	English Equitation, Exhibitor Age 15 and over	\$23	\$18	\$15	\$13	\$11
9	English Equitation, Exhibitor Age 14 and under	\$23	\$18	\$15	\$13	\$11
10	English Pleasure, Exhibitor Age 15 and over	\$23	\$18	\$15	\$13	\$11
11	English Pleasure, Exhibitor Age 14 and under	\$23	\$18	\$15	\$13	\$11
12	Walk- Trot English Pleasure, Exhibitor Any Age	\$23	\$18	\$15	\$13	\$11
13	Costume Class, Exhibitor open to all Ages	\$23	\$18	\$15	\$13	\$11

OPEN HORSE SHOW SPONSOR

Fairfield Riding Club



**MILLER'S
SERVICES LLC**





BEEF CATTLE CLASSIFICATION

Director in Charge: DOUG LEITH

Walnut Township

740-215-1952

Entries close at 4:00 P.M. on September 25, 2026.

Day of Show registration available

Purchase of a **\$35.00** Exhibitor's Ticket is **REQUIRED**

\$7.00 per head entered

Open Beef Breeding Classes will follow the same breed qualifications as Jr. Fair. Breed classes must have a minimum of 2 entries per Breed or will show AOB division.

- This is a **REGISTERED** show. All animals **MUST** submit **REGISTRATION** papers with entry.
- **Note on Entry if also entered in Jr. Fair**
- No Open Class stalling available- **MUST SHOW OFF TRAILER**

Arrival Times and Release Times

Must be on the Fairgrounds by 9:00 AM Thursday, October 15, 2026

Released Immediately after the Show

Show Starts Thursday, October 15, 2026 at 10:30 A.M. in the #52 Feeder Creek Show Arena

Show Order follows the Entry Book Order

- Entry Book No. 7.....ANGUS**
Entry Book No. 8.....SHORTHORNS
Entry Book No. 9.....CHAROLAIS
Entry Book No. 10.....SIMMENTAL
Entry Book No. 11.....CHIANINA
Entry Book No. 12.....MAINE ANJOU
Entry Book No. 13.....HEREFORDS
Entry Book No. 14.....ALL OTHER BREEDS

Entry No.	Class	1	2	3
1	Junior Heifer Calf, calved after April 1, 2026	\$30	\$25	\$21
2	Junior Heifer Calf, calved after January 1, 2026	\$30	\$25	\$21
3	Late Senior Heifer Calf, November 1 to December 31, 2025	\$30	\$25	\$21
4	Early Senior Heifer Calf, September 1 to October 31, 2025	\$30	\$25	\$21
5	Junior Champion Female	Ribbon		
6	Junior Reserve Champion Female	Ribbon		
7	Late Summer Yearling Heifer, July 1 to August 31, 2025	\$30	\$25	\$21
8	Early Summer Yearling Heifer, May 1 to June 30, 2025	\$30	\$25	\$21
9	Late Junior Yearling Heifer, May 1 to June 30, 2025	\$30	\$25	\$21
10	Early Junior Yearling Heifer, January 1 to February 28, 2025	\$30	\$25	\$21
11	Senior Yearling Heifer, September 1 to December 31, 2024	\$30	\$25	\$21
12	Cow- 2 year old- May 1 to August 31, 2024	\$30	\$25	\$21
13	Senior Champion Female (from entry #6-7-8-9-10-11)	Ribbon		
14	Senior Reserve Champion Female (from entry #6-7-8-9-10-11)	Ribbon		
15	Grand Champion Female	Ribbon		
16	Reserve Grand Champion Female	Ribbon		
17	Cow-Calf- 2 years old and over, born prior to May 1, 2024	\$30	\$25	\$21
18	Junior Bull Calf, calved after January 1, 2026	\$30	\$25	\$21
19	Late Senior Bull Calf, November 1 to December 31, 2025	\$30	\$25	\$21
20	Early Senior Bull Calf, September 1 to October 31, 2025	\$30	\$25	\$21
21	Junior Champion Bull (from entry # 17-18-19)	Ribbon		
22	Junior Reserve Bull (from entry #17-18-19)	Ribbon		
23	Late Summer Yearling Bull, July 1 to August 31, 2025	\$30	\$25	\$21
24	Early Summer Yearling Bull, May 1 to June 30, 2025	\$30	\$25	\$21
25	Late Junior Yearling Bull, March 1 to April 30, 2025	\$30	\$25	\$21

BEEF CATTLE CONTINUED

Entry No.	Class	1	2	3
26	Early Junior Yearling Bull, January 1 to February 28, 2025	\$30	\$25	\$21
27	Senior Yearling Bull, September 1 to December 31, 2024	\$30	\$25	\$21
28	Summer Senior Bull, May 1 to August 31, 2024	\$30	\$25	\$21
29	Two year old Bull, January 1 to April 30, 2024	\$30	\$25	\$21
30	Senior Champion Bull (from entry #22-23-24-25-26-27-28)	Ribbon		
31	Senior Reserve Champion Bull (from entry #22-23-24-25-26-27-28)	Ribbon		
32	Grand Champion Bull	Ribbon		
33	Reserve Champion Bull	Ribbon		
34	Pair of Calves, opposite sex, from Senior or Junior Classes	\$30	\$25	\$21
35	Pair of Yearlings, opposite sex, from Junior or Summer Yearling Classes	\$30	\$25	\$21
36	Get-of-Sire -- 4 animals, both sexes represented, get-of-one-sire	\$30	\$25	\$21
37	Overall Supreme Champion Female (from entry #15-16)	Banner		
38	Overall Supreme Reserve Champion Female (from entry #15-16)	Banner		

PEE WEE BEEF SHOWMANSHIP CLASS

NO ENTRY FEE

Show Starts Tuesday, October 13, 2026 at (TBD) prior to the noon lunch break or immediately after.

1. Purpose of this event is to allow youngsters to gain experience and have FUN!
2. Age requirements- Younger than 4H age
3. Contest open to in County and out of County youngsters
4. Sign up the day of show by deadline to be announced
5. Participants do not need to own the animal shown, but animal shown must be entered in the Junior or Open Show. Heifers or Steers are acceptable.
6. Animals do not need to be groomed

Sponsored By: Fairfield County Cattlemen's Association

Entry Book No. 15.....40th ANNUAL OPEN CLASS "MT.PLEASANT SHOW DOWN" PROSPECT SHOW

Entry Fee: \$25.00 per class. Entries are ONLY accepted on day of the show.

Show Starts Saturday, October 17, 2026 at 1:30 PM in the #52 Feeder Creek Show Arena

Tie out space is available in the #11 Beef Barn on show day ONLY.

1. All calves must be in place on fairgrounds by 9:00 AM show day
2. All cattle released at the completion of show
3. Calves will be weighed at 9:00 AM and shown by weight
4. This is a Beef Show. **NO DAIRY BREEDING** accepted
5. Calves must be dropped (born) after January 1, 2026
6. **WEIGHT LIMIT is 300-850 pounds**
7. Calves must be castrated. Dehorning is recommended
8. **CALVES MUST BE BROKEN to LEAD and SHOW**
9. Steers and Heifers will be shown in separate classes
10. Market Heifers class will be added if a minimum of five (5) head entered. Otherwise, Market Heifers will be shown in a Steer Class.
11. Heifers may be "double entered" to show in Market and Breeding classes by paying *double entry fee*.
12. The beef committee reserves the right to reject any calf that does not meet the physical requirements as to size, age, quality, castration, etc...
13. Out of State cattle must present *Health Certificate* from *Certified Veterinarian* according to ODA regulations.

PREMIUMS: \$45, \$38, \$35, \$32, \$30

Grand Champion Market Prospect: \$450

Reserve Grand Champion Market Prospect: \$300

Grand Champion Heifer: \$450

Reserve Grand Champion Heifer: \$300

Sponsored By:

Muskingum Livestock, Dennis Ruff

Granville Milling, John Reed

& In Memory of Francis Bope and Donn Leith



DAIRY CATTLE CLASSIFICATION

Director in Charge: REGINA BRESLER

Treasurer

Amanda Township

740-415-8644

Entries close at 4:00 P.M. on September 25, 2026.

Purchase of an **Exhibitor's Ticket** is **REQUIRED** and the cost is **\$35.00**.

Stall Fee: \$4.00 per stall used

No dairy bulls born before September 1st of the previous year may be shown. Every female over 24 months must have produced a living calf within the past 12 months or prove to be with calf. Any Heifer born twin to a bull must be proven to have reproductive tract before being eligible to be shown. Proof may be provided by palpation or a blood test conducted by a licensed veterinarian prior to fair. No animal which is not entered and shown in individual classes will be eligible to be shown in group classes.

- All exhibitors will be limited to not more than two entries in any one class.
- All animals, regardless of age, must be recorded and appear in the name of exhibitor on the records of their respective associations
- All exhibitors must be prepared to show certificates, registration or qualified when called for. Failure forfeits right to show or award
- No premium will be awarded unless animal corresponds to description and ownership as shown by registration and transfer certificates.
- No Dairy Bulls born before September 1, 2025 may be shown
- Bedding: **Straw ONLY- Provided by Exhibitor**
- Exhibitor must provide their own feed
- All cattle shown must be de-horned with the exception of calves

Arrival Times and Release Times

Open Class Lactating Dairy Cows (In- County & Out- of- County) have the option to arrive before **8:00 AM on Thursday, October 15, 2026. Released after completion of show on Friday.**

All One Day lactating Show Cattle (In- County & Out-of- County) must be in place on the fairgrounds by **Friday, October 16, 2026 at 8:00 AM. Released after completion of show on Friday.**

Out-of-County Heifers and Calves must be in place on the fairgrounds by **Friday, October 16, 2026 at 8:00AM. Released after completion of show on Friday.**

In-County Heifers & Calves may arrive **Friday, October 9, 2026 after 8:00 P.M. Saturday October 10, 2026 they may arrive before 11:00 AM or after 4:30 PM. Released after completion of show on Friday, October 16, 2026.**

Show Starts Friday, October 16, 2026 at 10:00 AM in the #18 Round Cattle Barn

Show Order will be announced prior to show

Entry Book No. 16.....GUERNSEYS

Entry Book No. 17.....HOLSTEINS

Entry Book No. 18.....JERSEYS

Entry Book No. 19.....ALL OTHER BREEDS

Entry No.	Class	1	2	3	4	5
1	Bull born on or after September 1, 2025 and over 4 months of age	\$30	\$25	\$20	Ribbon	Ribbon
2	Junior Heifer Calf, born on or after March 1, 2026 and over 4 months of age	\$30	\$25	\$20	Ribbon	Ribbon
3	Intermediate Heifer Calf, born December 1, 2025 through February 28, 2026	\$30	\$25	\$20	Ribbon	Ribbon
4	Senior Heifer Calf, born September 1, 2025 through November 30, 2025	\$30	\$25	\$20	Ribbon	Ribbon
5	Summer Yearling Heifer, born June 1, 2025 through August 31, 2025	\$30	\$25	\$20	Ribbon	Ribbon
6	Junior Yearling Heifer, born March 1, 2025 through May 31, 2025	\$30	\$25	\$20	Ribbon	Ribbon
7	Intermediate Yearling Heifer, born December 1, 2024 through February 28, 2025	\$30	\$25	\$20	Ribbon	Ribbon
8	Senior Yearling Heifer, born September 1, 2024 through November 30, 2024	\$30	\$25	\$20	Ribbon	Ribbon
9	Junior 2 year old Cow, born March 1, 2024 through August 31, 2024	\$30	\$25	\$20	Ribbon	Ribbon
10	Senior 2 year old Cow, born September 1, 2023 through February 28, 2024	\$30	\$25	\$20	Ribbon	Ribbon
11	3 year old Cow, born September 1, 2023 through August 31, 2023	\$30	\$25	\$20	Ribbon	Ribbon
12	4 year old Cow, born September 1, 2021 through August 31, 2022	\$30	\$25	\$20	Ribbon	Ribbon

DAIRY CATTLE CONTINUED

Entry No.	Class	1	2	3	4	5
13	Aged Cow, born on or before August 31, 2021	\$30	\$25	\$20	Ribbon	Ribbon
14	Dam and Daughter	\$30	\$25	\$20	Ribbon	Ribbon
15	Best Uddered	\$30	\$25	\$20	Ribbon	Ribbon
16	3 Best Females (any age), all animals bred and owned by exhibitor	\$30	\$25	\$20	Ribbon	Ribbon
17	Get-of-Sire - 4 animals	\$30	\$25	\$20	Ribbon	Ribbon
18	Produce of Cow; 2 animals, either sex	\$30	\$25	\$20	Ribbon	Ribbon
19	Young Herd, 4 females- (all under 2 years old) all animals bred and owned by exhibitor	\$30	\$25	\$20	Ribbon	Ribbon
20	Grand Champion Male				Ribbon	
21	Junior Champion Female				Ribbon	
22	Senior Champion Female				Ribbon	
23	Grand Champion Female				Ribbon	
24	Overall Best of Show				Award and Ribbon	



PEE WEE DAIRY SHOWMANSHIP CLASS

NO ENTRY FEE

Show Starts Friday, October 16, 2026 immediately after Open Dairy Show in the #18 Round Cattle Barn

1. Purpose of this event is to allow youngsters to gain experience and have FUN!
2. Age requirements- Younger than 4H age
3. Contest open to in County and out of County youngsters
4. Sign up the day of show by deadline to be announced
5. Participants do not need to own the animal shown, but animal shown must be entered in the Junior or Open Show. Heifers or Steers are acceptable.
6. Animals do not need to be groomed

THANK YOU TO OUR DAY SPONSORS



FAIRHOPE
HOSPICE & PALLIATIVE CARE
HOME OF THE PICKERING HOUSE



VINTON COUNTY
NATIONAL BANK
A member of the VCNB financial family





SHEEP DEPARTMENT

Director in Charge: CHARLIE SCHULTZ
Bloom Township
740-415-8644

Entries close at 4:00 P.M. on September 25, 2026.

\$35.00 Exhibitor ticket is required per breed. Any additional breeds will cost \$35.00 each.

No Pen Fee

Pens will be assigned by Director in Charge.

- This is a Breeding show, No Weathers are to be shown
- All exhibitors must be prepared to show certificates, registration when called for. Failure forfeits right to show or award.
- All exhibitors will be limited to two entries in singles and one entry in groups
- **Lamb Classes:** To be eligible **NO** permanent incisor teeth shall be present
- A Pen of Lambs consists of three head, one ram, and two ewe lambs.
- Breeders Flock consist of five head, one ram any age, two yearling ewes, and two ewe lambs.
- Bedding and Feed: **Provided by Exhibitor**
- Three or more exhibitors in any class will definitely show.
- Note at time of registration if TRUCK- IN or INDICATE how many pens you will need.

Arrival Times and Release Times

Must be penned in the #45 Open Sheep Barn by 9:00 PM on Sunday, October 11, 2026

Out-of-County Sheep: May be removed beginning Friday at 10:00 p.m. through Saturday at 9:00 a.m. Any exhibits not removed by 9:00 a.m. on Saturday must remain on the grounds until after 4:30 p.m.

In- County Sheep: May be removed after 4:30 PM on Saturday

Show Starts Thursday, October 15, 2026 at 9:00 AM in the #52 Feeder Creek Show Arena

Show Order will be announced prior to show

Entry Book No. 20.....SUFFOLKS

Entry Book No. 21.....DORSETTS

Entry Book No. 22.....HORNED DORSETTS

Entry Book No. 23.....COLUMBIAS

Entry Book No. 24.....SOUTH DOWNS

Entry Book No. 25.....HAMPSHIRE

Entry Book No. 26.....RAMBOULETS

Entry Book No. 27.....OXFORDS

Entry Book No. 28.....SHROPSHIRE

Entry Book No. 29.....CHEVIOTS

Entry Book No. 30.....CORRIEDALES

Entry Book No. 31.....BABY DOLL SOUTH DOWN

Entry Book No. 32.....ALL OTHER BREEDS

Entry Book No. 33.....COMMERCIAL BREEDING

Entry No.	Class	1	2	3	4	5
1	Ram, 1 year old and over	\$20	\$17	\$15	\$13	\$11
2	Ram lamb (2 entries)	\$20	\$17	\$15	\$13	\$11
3	Pair of Ram Lambs (1 entry)	\$20	\$17	\$15	\$13	\$11
4	Champion Ram	\$10				
5	Ewe, 1 year old and over (2 entries)	\$20	\$17	\$15	\$13	\$11
6	Pair of Yearling Ewes (1 entry)	\$20	\$17	\$15	\$13	\$11
7	Ewe Lamb (2 entries)	\$20	\$17	\$15	\$13	\$11
8	Pair of Ewe Lambs (1 entry)	\$20	\$17	\$15	\$13	\$11
9	Pen of Lambs (1 entry)	\$20	\$17	\$15	\$13	\$11
10	Breeders Flock (2 entries)	\$20	\$17	\$15	\$13	\$11

Entry No.	Class	Award
11	Champion Ewe	\$10
12	Supreme Champion Ram	\$50 and Banner
13	Supreme Reserve Ram	\$25 and Banner
14	Supreme Champion Ewe	\$50 and Banner
15	Supreme Reserve Ewe	\$25 and Banner

Ribbons awarded to All Breeds, Novice Showman, and 9 Years of Age and younger.

**Award of Merit* Ribbon award to all Fairfield County Junior Fair Sheep Exhibitors in Open Class.*



Sponsored By:



Supreme Champion Ram: Shady Maple Farms- In Memory of Francis Bope

Supreme Champion Ewe: Shell Family- In Memory of Dan Shell

Supreme Reserve Ram: Lake Front Farm

Supreme Reserve Ewe: Shady Maple Farms- In Memory of Francis Bope



GUYS AND GALS LEAD CLASS



Show Starts Wednesday, October 14, 2026 at 6:30 PM in the #52 Feeder Creek Show Arena



SWINE DEPARTMENT

Director in Charge: SEAN MALONE

AT- LARGE

740-407-7364

Pre- Registration Deadline is 4:00 P.M. on September 25, 2026.

Pre- Registration Fee: **\$35.00**

Weigh- In Registration Fee: **\$50.00**

No Pen Fee

Pens will be first come first serve

- NON- Terminal Show
- Entries accepted at weigh-in
- **NO DRENCHING** will be **PERMITTED** on the Fairfield County Fairgrounds
- Animals will be penned in the #48 Swine Barn
- **Barrows exhibiting any evidence of testicular tissue shall be ineligible to show**
- Refer to page 18 for Inspection and Health Requirements
- Classes will be divided by weight prior to show
- ***NEW* Division 3 AOB: MUST** have Registration Papers. Gilts and Barrows in this division will be shown together

Arrival Times and Release Times

Must be penned in the #48 Swine Barn by Noon on Friday, October 16, 2026 and

Animals are released immediately after the show completion.

Animals must be removed from the Fairgrounds

Official Weigh- In Friday, October 16, 2026 from 9:00 AM to Noon

Show Starts Saturday October 17, 2026 at 8:00 AM in the #52 Feeder Creek Show Arena

Show Order will be posted prior to show

Entry Book No. 34.....OPEN CLASS SWINE " JACKPOT" SHOW

Class	1	2	3	4	5
Premiums for each weight class	\$25	\$22	\$19	\$16	\$13
Overall	Award				
Overall Grand Champion	\$500 and Banner				
Overall Reserve Champion	\$400 and Banner				
Overall 3 rd Place	\$250 and Banner				
Overall 4 th Place	\$150 and Banner				
Overall 5 th Place	\$100 and Banner				
Division 1 Barrow	Award				
Grand Champion Barrow	\$100 and Banner				
Reserve Champion Barrow	\$80 and Banner				
3 rd Place Barrow	\$60				
4 th Place Barrow	\$40				
5 th Place Barrow	\$20				
Division 2 Gilt	Award				
Grand Champion Gilt	\$100 and Banner				
Reserve Champion Gilt	\$80 and Banner				
3 rd Place Gilt	\$60				
4 th Place Gilt	\$40				
5 th Place Gilt	\$20				
Division 3 All Other Breed (AOB)	Award				
Grand Champion AOB	\$100 and Banner				
Reserve Champion AOB	\$80 and Banner				
3 rd Place AOB	\$60				
4 th Place AOB	\$40				
5 th Place AOB	\$20				

Sponsored By:

Overall Grand Champion and Overall Reserve Champion: Vinton County National Bank

Division 3: Malone Farms

Granville Milling

Farm Credit

PEE WEE SWINE SHOWMANSHIP CLASS

NO ENTRY FEE

Ages 9 and Under but can't be in 4H

Show Starts Saturday October 17, 2026 at 8:00 AM in the #52 Feeder Creek Show Arena

OPEN CLASS REGISTRATTON- Opens August 1, 2026

- Online Registration can be done on our website www.fairfieldcountyfair.org
- In Person Registration is offered at Administration Office, 157 East Fair Ave, Lancaster Ohio 43130
 - Monday- Friday from 9:00 AM- 4:00 PM
 - o Extended Hours September 24, 2026 9:00 AM- 7:00 PM
- Registration closes at 4:00 P.M. Friday, September 25, 2026.
- Art Hall Exhibits must pick up their entry tags at the Administration Building prior to checking in at the Art Hall.
- The Art Hall is located on the Southeast Corner of the Fairgrounds, adjacent to Gate 3 at the corner of Fair Avenue and High Street.
- ****NEW for 2026****
 - o All Open Class Livestock premiums will be paid at the time of judging. Exhibitors are encouraged to verify their premium payout before the show ends.
 - If you believe there is an error in the premium amount received, please notify the Senior Fair Board member in charge of that species immediately so the issue can be reviewed and corrected.
 - o All Open Class Art Hall Premiums will be available 48 hours after judging and can be picked up at the Administration Building.
 - o Time of Premium money pick-up is 9:00 A.M.- 6:00 P.M.
 - o If Premium money has not been picked up by 6:00 P.M Saturday, October 17, 2026 premium money will be forfeited.

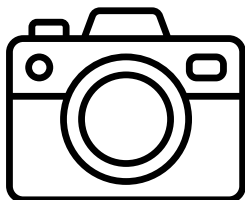
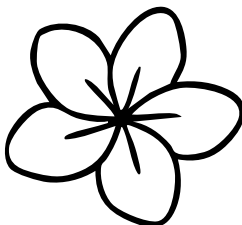
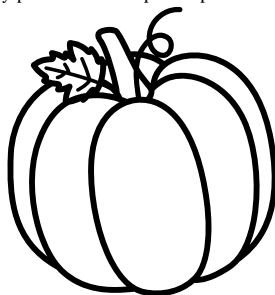
ART HALL ENTRY DROP-OFF PROCEDURE CHANGE

Due to Fair setup and traffic restrictions, no vehicles will be permitted to back up to the Art Hall for unloading on Sunday, October 11, 2026.

All exhibits brought to the Art Hall on Sunday, October 11, 2026, must be carried in by exhibitors and/or their assistants.

Exhibitors who need vehicle access for unloading should utilize the designated drop-off times on Friday, October 9, 2026, and Saturday, October 10, 2026.

Please plan accordingly to ensure a smooth and safe entry process for all participants.





FARM PRODUCTS DEPARTMENT

Director in Charge: MARK SHARP
CLEARCREEK TOWNSHIP
740-503-5918

Registration closes at 4:00 P.M. on September 25, 2026.

Adult Exhibitor Ticket Fee: **\$35.00**

Youth Exhibitor Fee (18 years of age and younger as of 1/1/2026) **\$25.00**
CONFINED to FAIRFIELD COUNTY RESIDENTS ONLY

- All agricultural and horticultural products must be grown in Fairfield County.
- Each Variety must be correctly named and labeled.
- All grain and seed must be products of the 2026 year

Exhibit Drop Off Times and Pick Up Times

Friday, October 09, 2026 from 5:00 PM- 7:00 PM at the #28 Art Hall Building
Saturday, October 10, 2026 from 10:00 AM- 6:00 PM at the #28 Art Hall Building
Sunday, October 11, 2026 from 11:00 AM- 6:00 PM at the #28 Art Hall Building

Exhibits **MUST** be **PICKED** up **Sunday, October 18, 2026 from 11:00 AM- 6:00 PM at the #28 Art Hall Building**

FCAS is NOT responsible for exhibits not picked up

Judging Starts Monday, October 12, 2026 at 8:30 AM in the #28 Art Hall Building

Entry Book No. 35.....FARM PRODUCTS

Entry No.	Corn Classes- FAIRFIELD COUNTY ONLY	1	2	3
1	1 quart glass jar dried, Shelled Corn, any variety Hybrid Corn	\$7.25	\$6.25	\$4.25
2	6 ears any variety Hybrid Corn (NO HUSK)	\$4	\$3.25	\$2.75
3	6 ears of Ruff Hybrid Corn (NO HUSK)	\$4	\$3.25	\$2.75
4	6 ears Pioneer Corn (NO HUSK)	\$4	\$3.25	\$2.75
5	6 ears Beck' Genetics (NO HUSK)	\$4	\$3.25	\$2.75
6	6 ears Channel Corn (NO HUSK)	\$4	\$3.25	\$2.75
7	6 ears DelKalb Corn	\$4	\$3.25	\$2.75
8	6 ears any variety Field Corn (NO HUSK)	\$4	\$3.25	\$2.75
9	Heaviest ear of Corn (NO HUSK)	\$4	\$3.25	\$2.75
10	Longest ear of Corn (Field Corn ONLY) (NO HUSK)	\$4	\$3.25	\$2.75
11	6 ears of Flint Corn with Husk, TIED (Including Solids and Variegated) (No Popcorn)	\$4	\$3.25	\$2.75
12	6 ears Flint Popcorn with Husk (Including Solids and Variegated) (No Miniatures) TIED	\$4	\$3.25	\$2.75
13	6 ears Miniature Decorative Popcorn with Husk, TIED	\$4	\$3.25	\$2.75
14	6 ears Hullless Popcorn	\$4	\$3.25	\$2.75
15	6 ears Starwberry Popcorn	\$4	\$3.25	\$2.75
16	6 ears Any Variety Popcorn, not listed	\$4	\$3.25	\$2.75
17	3 ears Any Variety Sweet Corn	\$4	\$3.25	\$2.75
18	Best ear of Corn (NO HUSK)	\$4	\$3.25	\$2.75

SMALL GRAINS

SEEDS MUST BE CLEAN.

All Small Grains and Seeds EXCEPT SUNFLOWER Seeds must be in a Standard quart glass jars with lids

Entry No.	SMALL GRAINS- FAIRFIELD COUNTY ONLY	1	2	3
19	Quart Ruff Wheat	\$4	\$3.25	\$2.75
20	Quart Pioneer Wheat	\$4	\$3.25	\$2.75
21	Quart Becks Wheat	\$4	\$3.25	\$2.75
22	Quart Any other Variety Wheat	\$4	\$3.25	\$2.75
23	Quart Ruff Soybeans	\$4	\$3.25	\$2.75
24	Quart Pioner Soybeans	\$4	\$3.25	\$2.75
25	Quart Beck's Soybeans	\$4	\$3.25	\$2.75
26	Channel Soybeans	\$4	\$3.25	\$2.75
27	Quart DeKalb Soybeans	\$4	\$3.25	\$2.75
28	Quart Any other Variety of Soybeans	\$4	\$3.25	\$2.75
29	Quart Noble Oats	\$4	\$3.25	\$2.75
30	Quart Armor Oats	\$4	\$3.25	\$2.75
31	Quart Any other Variety Oats	\$4	\$3.25	\$2.75
32	Quart Medium Red Clover Seed	\$4	\$3.25	\$2.75
33	Quart Timothy Seed	\$4	\$3.25	\$2.75
34	Small Bundle Broom Corn (6 Stalks)	\$4	\$3.25	\$2.75

FARM PRODUCTS CONTINUED

Entry No.	SMALL GRAINS CONTINUED- FAIRFIELD COUNTY ONLY	1	2	3
35	1 Bale Flake Grass Hay (Tied with Baling Twine)	\$4	\$3.25	\$2.75
36	1 Bale Flake Alfalfa Hay (Tied with Baling Twine)	\$4	\$3.25	\$2.75
37	1 Bale Flake Clover Hay (Tied with Baling Twine)	\$4	\$3.25	\$2.75
38	1 Baled Flake Mixed Hay (Tied with Baling Twine)	\$4	\$3.25	\$2.75
39	Pint Sunflower Seeds	\$4	\$3.25	\$2.75
40	Largest Sunflower Head (measurement taken from flattest surface area), 8" Stem	\$4	\$3.25	\$2.75
41	Tallest Sunflower (No Dirt)(No Root)	\$4	\$3.25	\$2.75
42	Tallest Corn Stalk (No Dirt)(No Root)	\$4	\$3.25	\$2.75
43	Tallest Weed (No Dirt) (No Roots)(Identify type of Weed)(No Poison Hemlock)	\$4	\$3.25	\$2.75
44	Tallest Soybean Stalk with most Bean Pods (No Dirt)	\$4	\$3.25	\$2.75
45	Soybean Stalk with most Bean Pods (No Dirt)	\$4	\$3.25	\$2.75
46	Bundle of Cotton	\$4	\$3.25	\$2.75
OUTSTANDING CORN AND SMALL GRAIN(Entry Book 35)			Rosette	

Entry Book No. 36.....VEGETABLES, ROOT, ETC

- All Vegetables should be clean of dirt and other foreign materials
- Paper Plates are Furnished
- **Pumpkin Weigh- In Monday, October 12, 2026 at 7:30 AM**

Entry No.	VEGETABLES, ROOT, ETC - FAIRFIELD COUNTY ONLY	1	2	3
1	Display of Irish Potatoes, 3 plates, with 3 varieties	\$7.25	\$6.25	\$4.25
2	3 Heaviest Potatoes	\$4	\$3.25	\$2.75
3	Plate Irish Cobbler Potatoes (3)	\$4	\$3.25	\$2.75
4	Plate Katahdin Beauty Potatoes (3)	\$4	\$3.25	\$2.75
5	Plate Russet Potatoes (3)	\$4	\$3.25	\$2.75
6	Plate Norland Red Potatoes (3)	\$4	\$3.25	\$2.75
7	Plate Lesota Potatoes (3)	\$4	\$3.25	\$2.75
8	Plate Pontiac Potatoes (3)	\$4	\$3.25	\$2.75
9	Plate Kennebec Potatoes (3)	\$4	\$3.25	\$2.75
10	Plate Yukon Potatoes (3)	\$4	\$3.25	\$2.75
11	Plate Named Potatoes (Not Listed)(Specify Variety)(3)	\$4	\$3.25	\$2.75
12	Plate Any Named Blue Potatoes (3)	\$4	\$3.25	\$2.75
13	Heaviest Sweet Potato or Yam (1)	\$4	\$3.25	\$2.75
14	Plate Yellow Sweet Potatoes (3)	\$4	\$3.25	\$2.75
15	Plate Vineless Sweet Potatoes (3)	\$4	\$3.25	\$2.75
16	Plate All Gold Sweet Potatoes (3)	\$4	\$3.25	\$2.75
17	Plate Gold Rush Sweet Potatoes (3)	\$4	\$3.25	\$2.75
18	Plate Porto Rican Red Sweet Potatoes (3)	\$4	\$3.25	\$2.75
19	Plate Red Yams	\$4	\$3.25	\$2.75
20	Plate White Yams	\$4	\$3.25	\$2.75
21	Oddest Natural Shape or Growth Potato, Sweet Potato or Yam (1)	\$4	\$3.25	\$2.75
22	Plate Red Tomatoes (3)(No Stems)(No Plum or Cherry or Pasta Tomatoes)	\$4	\$3.25	\$2.75
23	Plate Large Yellow Tomatoes (3) (No Stems)	\$4	\$3.25	\$2.75
24	Plate of Cherry Tomatoes (5)(3/4" Diameter and Smaller)	\$4	\$3.25	\$2.75
25	Plate of Cherry Tomatoes (5)(3/4" Diameter and Larger)	\$4	\$3.25	\$2.75
26	Plate of Plum Tomatoes (5)(1"Diameter)	\$4	\$3.25	\$2.75
27	Plate of Pear Tomatoes (5)	\$4	\$3.25	\$2.75
28	Plate of Pasta Tomatoes (5)(NoStems)	\$4	\$3.25	\$2.75
29	Heaviest Tomato (1)	\$4	\$3.25	\$2.75
30	Plate Red Onions (3)(1" Stems)	\$4	\$3.25	\$2.75
31	Plate White Onions (3)(1"Stems)(DO NOT PEEL)	\$4	\$3.25	\$2.75
32	Plate Yellow Onions(3) (1"Stems)(DO NOT PEEL)	\$4	\$3.25	\$2.75
33	Heaviest Onion (DO NOT PEEL)	\$4	\$3.25	\$2.75
34	Plate of Red Sweet Bell Peppers (3)	\$4	\$3.25	\$2.75
35	Plate of Yellow Sweet Bell Peppers (3)	\$4	\$3.25	\$2.75
36	Plate of Green Bell Peppers (3)	\$4	\$3.25	\$2.75

Entry No.	VEGETABLES, ROOTS, ETC CONTINUED- FAIRFIELD COUNTY ONLY	1	2	3
37	Plate of Red Cayenne Peppers (3)	\$4	\$3.25	\$2.75
38	Plate of Jalapeno Peppers (3)	\$4	\$3.25	\$2.75
39	Plate of Habanero Peppers (3)	\$4	\$3.25	\$2.75
40	Plate of Hot Peppers (Any Variety Not Listed)	\$4	\$3.25	\$2.75
41	Hungarian Wax Peppers (3)	\$4	\$3.25	\$2.75
42	3 Heaviest Peppers	\$4	\$3.25	\$2.75
43	Plate Pimentos (3)	\$4	\$3.25	\$2.75
44	Plate Brussel Sprouts (3)	\$4	\$3.25	\$2.75
45	Plate Kohlrabi (3)(1" Stems)	\$4	\$3.25	\$2.75
46	Plate Cucumbers (3)	\$4	\$3.25	\$2.75
47	Heaviest Cucumber (1)	\$4	\$3.25	\$2.75
48	Plate Butter Beans (3 Pods and 3 Beans)	\$4	\$3.25	\$2.75
49	Plate Green Lima Beans (3 Pods and 3 Beans)	\$4	\$3.25	\$2.75
50	Plate of Bush or Pole Beans (5) (Uniform Trimmed Stems)	\$4	\$3.25	\$2.75
51	Plate of Golden Wax Beans (5) (Uniform Trimmed Stems)	\$4	\$3.25	\$2.75
52	Longest Edible Green Bean or Golden Wax Bean of Any Variety	\$4	\$3.25	\$2.75
53	Plate of Turnips (3)(1"Stem)	\$4	\$3.25	\$2.75
54	Heaviest Turnip (1)(1" Stem)	\$4	\$3.25	\$2.75
55	Plate of Parsnips (3)(1" Stem)	\$4	\$3.25	\$2.75
56	Plate of Table Carrots (3)(1" Stem)	\$4	\$3.25	\$2.75
57	Heaviest Carrot (1" Stem)	\$4	\$3.25	\$2.75
58	Plate of Radishes (3) (1" Stem)	\$4	\$3.25	\$2.75
59	Display of Garlic (3)	\$4	\$3.25	\$2.75
60	Display of Red Beets (3)(1" Stem)	\$4	\$3.25	\$2.75
61	Heaviest Beet (1)(1" Stem)	\$4	\$3.25	\$2.75
62	Heaviest Sugar Beet (1)(1" Stem)	\$4	\$3.25	\$2.75
63	Plate Salsify or Oyster Plant (5)	\$4	\$3.25	\$2.75
64	Display of Endive	\$4	\$3.25	\$2.75
65	Best Head of Broccoli	\$4	\$3.25	\$2.75
66	Display of Celery (3 Bunches)(Trimmed Roots)	\$4	\$3.25	\$2.75
67	Best Head of Cauliflower	\$4	\$3.25	\$2.75
68	Rhubarb (10 Pieces)(Each 10" Length)	\$4	\$3.25	\$2.75
69	Heaviest Head of Cabbage	\$4	\$3.25	\$2.75
70	Any Variety of Chard (5 Pieces)	\$4	\$3.25	\$2.75
71	Display of 3 Large Items of Any Vegetable Not Listed (Identify Vegetables)	\$4	\$3.25	\$2.75
72	Display of 5 Small Items of Any Vegetable Not Listed (Identify Vegetables)	\$4	\$3.25	\$2.75
73	3 Egg Plants	\$4	\$3.25	\$2.75
74	Display of Muskmelons or Cantaloupes (2)	\$4	\$3.25	\$2.75
75	Display of Watermelons (2)	\$4	\$3.25	\$2.75
76	Heaviest Watermelon (1)	\$4	\$3.25	\$2.75
77	3 Howden Pumpkins (Uniform Stems)	\$4	\$3.25	\$2.75
78	3 Sugar Pumpkins (Uniform Stems)	\$4	\$3.25	\$2.75
79	3 Any Hybrid Variety Pumpkins (Uniform Stems)	\$4	\$3.25	\$2.75
80	3 Cow or Cheese Pumpkins (Uniform Stems)	\$4	\$3.25	\$2.75
81	3 Miniature Pumpkins, Any Variety (Uniform Stems)	\$4	\$3.25	\$2.75
82	3Butter Cup Squashes	\$4	\$3.25	\$2.75
83	3 Market Size Zucchini Squashes (6" - 8" in length)(1 Stem)	\$4	\$3.25	\$2.75
84	3 Yellow Crookneck Squashes	\$4	\$3.25	\$2.75
85	Heaviest Zucchini Squash	\$4	\$3.25	\$2.75
86	2 Banana Squashes	\$4	\$3.25	\$2.75
87	2 Blue Hubbard Squashes	\$4	\$3.25	\$2.75
88	2 Black Hubbard Squashes	\$4	\$3.25	\$2.75
89	3 Spaghetti Squashes	\$4	\$3.25	\$2.75
90	3 Butternut Squashes (1" Stems)	\$4	\$3.25	\$2.75
91	3 Green Acorn Squashes	\$4	\$3.25	\$2.75
92	2 Striped Cushaw Squashes (1" Stems)	\$4	\$3.25	\$2.75

Entry No.	VEGETABLES, ROOTS, ETC CONTINUED- FAIRFIELD COUNTY ONLY	1	2	3
93	2 Jonathon or White Cushaw Squashes (1" Stems)	\$4	\$3.25	\$2.75
94	Any Other Variety Squashe (3)(Identify Each)	\$4	\$3.25	\$2.75
95	Display of 10 Different Squashes and Pumpkins ONLY, one of each (Uniform Stems) (Identify Each)	\$7.25	\$6.25	\$4.25
96	Heaviest Pumpkin or Squash of Any Kind	\$22	\$17	\$12
97	Display of Jumbo Peanuts on Stalk	\$4	\$3.25	\$2.75
98	Display of Spanish Peanuts on Stalk	\$4	\$3.25	\$2.75
99	3 Loofah Gourds	\$4	\$3.25	\$2.75
100	Half Dozen White Chicken Eggs- Fair Furnishes Carton	\$4	\$3.25	\$2.75
101	Half Dozen Brown Chicken Eggs- Fair Furnishes Carton	\$4	\$3.25	\$2.75
102	Half Dozen Eggs Not Listed Above (Specify Type of Eggs)- Fair Furnishes Carton	\$4	\$3.25	\$2.75
103	Heaviest Bird Egg (1)- Fair Furnishes Carton	\$4	\$3.25	\$2.75
ENTRY No. 104, 105, 106, 107 and 108- NO STRAW				
104	Best Garden Scarecrow- One Scarecrow of your making, to be judged on originality, creativity, and overall appearance. No Background display PERMITTED. Exhibitors confined to one entry and to be on a self-supporting stand. Minimum use of Cornstalks, Straw, Etc	\$12	\$9	\$7
105	Decorated Mailbox with Post- Using a Holiday Theme. Entry MUST be free standing. Height must not exceed 4 feet tall, and not be below 3 feet, and the width must not exceed 4'x4' area	\$12	\$9	\$7
106	Decorated Vegetable (Decorate any Vegetable of your Desire)	\$6.50	\$5.50	\$4.50
107	Decorated Gourd (Decorate any Gourd of your desire)	\$6.50	\$5.50	\$4.50
108	Birdhouse Gourd (Decorate any Gourd as a birdhouse)	\$6.50	\$5.50	\$4.50

HEAVIEST BIRD EGG AWARD, \$25.00 GIFT CARD

Sponsored By: Marhsall Grain

DECORATED MAILBOX and POST AWARD, \$25.00 GIFT CARD

Sponsored By: Sharps Grocery

GARDEN DISPLAYS

- Quality, Variety, Neatness, Originality, and Attractiveness will be considered in making awards. 2'x2' Maximum Space
- NO STRAW

Entry No.	GARDEN DISPLAY CLASSES- FAIRFIELD COUNTY ONLY	1	2	3
109	Display of Garden Vegetables (Uniform Stem)(One Entry)	\$19	\$14	\$9
110	Display of any Dried Large Gourds(Uniform Stem)(One Entry)	\$19	\$14	\$9
111	Display of Any Fresh Lagenaria Gourds (Green Gourd with Indented Stem. Smooth Silky Leaf, White Blossoms and Blooms at Night) (Uniform Stem)(One Entry)	\$19	\$14	\$9
112	Display of Any Dried Small Ornamental Gourds	\$19	\$14	\$9
113	Decorated Display of Fresh Ornamental Gourds	\$19	\$14	\$9
114	Undecorated Display of Small Ornamental Gourds (Stem sets on Top of Gourd, Rough Leaf, Yellow Blossoms and Blooms During the Daylight)	\$19	\$14	\$9
115	Decorated Small Garden Tool, Not to Exceed 24" Long	\$7.25	\$6.25	\$4.25
116	Youth (18yrs of age and under) Display of 3 Different Vegetables	\$4	\$3.25	\$2.75
OUTSTANDING VEGETABLE, ROOTS, ETC- ENTRY NO. 36			Rosette	

GRANGE DISPLAYS

Display of FARM PRODUCTS, FRUITS, FLOWERS, SEEDS, ETC

PREMIUMS for Grange Displays

Grange Display- \$425

Fairfield County Grange Juniors Exhibits- \$195

Fairfield County Grange Youth Exhibit- \$125

Theme: Celebrating America's 250th Anniversary

J.D. & Wanda Stover, contact person

OPEN CLASS FLOWERS

Director in Charge: MARK SHARP

740-503-5918

Registration closes at 4:00 P.M. on September 25, 2026.

Adult Exhibitor Ticket Fee: **\$35.00**

Youth Exhibitor Fee (18 years of age and younger as of 1/1/2026) **\$25.00**

- Flowers must have been grown in Fairfield County
- Exhibitors must be from Fairfield County
- Must have LIVE FLOWERS- NO ARTIFICIAL FLOWERS are ALLOWED
- Limit to NOT more than two (2) entries per class

OPEN CLASS FLOWERS CONTINUED

Exhibit Drop Off Times and Pick Up Times

Saturday, October 10, 2026 from 12:00 PM(noon)- 6:00 PM at the #28 Art Hall Building

Sunday, October 11, 2026 from 8:00 AM- 12:00 PM (noon) at the #28 Art Hall Building

Exhibits **MUST** be **PICKED** up **Sunday, October 18, 2026 from 11:00 AM- 2:00 PM at the #28 Art Hall Building**

FCAS is NOT responsible for exhibits not picked up

Judging Starts: Sunday, October 11, 2026 at 2:00 PM in the #28 Art Hall Building

Entry Book No. 37.....OPEN CLASS FLOWERS

Entry No.	Open Class Flowers- FAIRFIELD COUNTY ONLY	1	2	3
1	Window Flower Box, Max 3' Length	\$8	\$7	\$6
2	Live Arrangement of Patio Pot (Not Hanging)	\$8	\$7	\$6
3	Hanging Plants Exhibited for Foliage	\$8	\$7	\$6
4	Hanging Plants Exhibited for Flowers	\$8	\$7	\$6
5	Creative Container (Exhibit Flowers in a Pot not typically used as a flower pot)	\$8	\$7	\$6
6	Specimen of Flowering Begonia	\$8	\$7	\$6
7	Specimen of Foliage Begonia	\$8	\$7	\$6
8	Specimen of Cactus	\$8	\$7	\$6
9	Specimen of Geranium, Any Variety	\$8	\$7	\$6
10	Specimen of African Violet	\$8	\$7	\$6
11	Potted Zinnias (To be displayed in an attractive container)	\$8	\$7	\$6
12	Potted Marigolds (To be displayed in an attractive container)	\$8	\$7	\$6
13	Fairy Gardens (Must be reasonable size)	\$8	\$7	\$6
14	Dahlia 1 Bloom, under 4" diameter with Foliage	\$8	\$7	\$6
15	Dahlia 1 Bloom, 4" to 6" diameter with Foliage	\$8	\$7	\$6
16	Dahlia 1 Bloom, over 8" diameter with Foliage	\$8	\$7	\$6
BEST of SHOW OPEN CLASS FLOWERS (Entry No. 37)			Rosette	

BEES- HONEY- BEESWAX

Director in Charge: MARK SHARP

740-503-5918

Registration closes at 4:00 P.M. on September 25, 2026.

Adult Exhibitor Ticket Fee: **\$35.00**

Youth Exhibitor Fee (18 years of age and younger as of 1/1/2026) **\$25.00**

- Confined to Fairfield County and Adjoining Counties and Members of FCBA
- Bees shown in observation hives (properly named)(queens not required)

Exhibit Drop Off Times and Pick Up Times

Friday, October 9, 2026 from 5:00 PM- 7:00 PM at the #28 Art Hall Building

Saturday, October 10, 2026 from 10:00 AM- 6:00 PM (noon) at the #28 Art Hall Building

Sunday, October 11, 2026 from 11:00 AM- 2:00 PM

Exhibits **MUST** be in place by 12:00 PM (noon) Sunday, October 11, 2026 at the #28 Art Hall Building

Exhibits **MUST** be **PICKED** up **Sunday, October 18, 2026 from 11:00 AM- 2:00 PM at the #28 Art Hall Building**

FCAS is NOT responsible for exhibits not picked up

Judging Starts: Tuesday, October 13, 2026 in the afternoon in the #28 Art Hall Building

Entry Book No. 38.....BEES-HONEY-BEESWAX

One Entry only in these Entry No. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, and 16

Entry No.	BEES-HONEY- BEESWAX- FAIRFIELD COUNTY and ADJOINING COUNTIES and FCBA MEMBERS	1	2	3	4
1	Best Observation Hive	\$12	\$8	\$6	\$5
2	Display 3 or More Honey Sections or Cut Comb Honey in Plastic Boxes	\$12	\$8	\$6	\$5
3	Display 3 or More round Comb Honey Sections in Plastic Boxes	\$12	\$8	\$6	\$5
Extracted Honey, Entries 4,5,6,7 in Three(3) One(1) pound classic or queenline glass jars					
4	Water White Honey- Extra White (pf 1-7)	\$9	\$7	\$6	\$5
5	White Honey (pf 17-34)	\$9	\$7	\$6	\$5
6	Extra Light Amber Honey- Light Amber (pf 34-83)	\$9	\$7	\$6	\$5
7	Amber Honey- Dark Amber (pf 84 and up)	\$9	\$7	\$6	\$5
8	Display 1 full depth honey frames	\$9	\$7	\$6	\$5
9	Display 1 shallow or medium depth honey frames	\$9	\$7	\$6	\$5
10	Chunk Honey in Glass- 2 jars, white comb honey and extracted honey in 1 pound staright sided wide mouth glass honey jars. Not less than 40% of net weight must be comb honey	\$12	\$8	\$6	\$5

BEES-HONEY-BEESWAX CONTINUED

Entry No.	BEES-HONEY- BEESWAX- FAIRFIELD COUNTY and ADJOINING COUNTIES and FCBA MEMBERS	1	2	3	4
11	Creamed honey (2) 1 pound straight side wide mouth glass honey jars	\$9	\$7	\$6	\$5
12	Flavored Creamed Honey (2) 1 pound straight side wide mouth glass honey jars, list ingredients	\$9	\$7	\$6	\$5
13	Beeswax- not less than 1 pound. Display shall consist of not more than 3 pieces of wax, which may be molded or otherwise shaped	\$9	\$7	\$6	\$5
14	Beeswax Candles- 1 pair of molded or dipped candles. The pair to weigh no less than 3 ounces or more than 5 pounds	\$9	\$7	\$6	\$5
15	Hobby Entry- 1 jar any color show quality honey to be judged based on showmanship, including fancy jars; decorations, etc. must be attached to jar & displayed as one unit. Honey jar must be able to be opened for judging show quality	\$9	\$7	\$6	\$5
BEST of SHOW- BEES-HONEY-BEESWAX			\$50 and Rosette		
16	Gift Pack: At least 50% must consist of honey or honey products produced by the exhibitor. May be displayed in a basket, tray or other suitable container not to exceed 24" x 24" space. Value should not exceed \$75 and will be judged on quality of products, display and marketability	\$12	\$8	\$6	\$5
17	Youth Display- Open to all youth 18 years of age and younger. Display to contain at least 2 pounds of honey from the exhibitor or purchased from local Fairfield County or Adjoining Counties. The name of the honey producer along with their address must be shown. Posters & signage for educational information to be judged on educational value and presentation. Display must fit in an area 14" deep x 40" long as space permits.	\$50	\$40	\$30	\$20

Sponsored By:

BEST of SHOW: Fairfield County Beekeepers Association
Youth Display: Ohio Queen Bee



BAKING WITH HONEY

Director in Charge: MARK SHARP
740-503-5918

Registration closes at 4:00 P.M. on September 25, 2026.

Exhibitor Ticket Fee: **\$35.00**

Entry Drop Off is Thursday, October 15, 2026 from 2:00 PM- 4:00 PM in the #28 Art Hall Building

NON- Winning Entries to be picked up after the judging

- Each entry MUST include the recipe printed on a 8 ½ " x 11" sheet of paper
- Sweetening must be 100% Honey and minimum of ½ cup. No use of added sugar or sugar substitutes allowed for any ingredients in recipe
- Honey must be purchased from local beekeepers of Fairfield County or adjoining counties, Name of the honey producer along with their address must be shown on the recipe sheet. No commercial or grocery store honey accepted
- No commercial mixes allowed (e.g. cakes, muffins, or cookie mixes)
- Entry can not require refrigeration
- Limited to One Entry, per category, per person
- Entry No. 18, 19, 21, and 22 need to have disposable plates in a clear Ziplock Plastic bag.
- Entry No 20 must be on a plate and covered
- This is an Amateur Baking contest and commercial entries will not be accepted this year. Placings will be displayed as space allows.
- FCAS Directors and their Spouses, Office Staff, "Food for Home and Farm Products" Department Employees are NOT eligible to participate in Entry No. 18, 19, 20, 21, and 22

Entry No.	BAKING WITH HONEY	1	2	3	4
18	Muffins (3)	\$35	\$25	\$15	\$5
19	Cookies (3)	\$35	\$25	\$15	\$5
20	1 or 2 Layer Cake	\$35	\$25	\$15	\$5
21	Candy (3)	\$35	\$25	\$15	\$5
22	Quick Breads ex: Pumpkin, Banana, Zucchini, etc...	\$35	\$25	\$15	\$5

Sponsored By:

Baking with Honey: Fairfield County Beekeepers Association



HORTICULTURAL DEPARTMENT

Director in Charge: MARK SHARP
740-503-5918

Registration closes at 4:00 P.M. on September 25, 2026.

Adult Exhibitor Ticket Fee: **\$35.00**

Youth Exhibitor Fee (18 years of age and younger as of 1/1/2026) **\$25.00**

CONFINED to FAIRFIELD COUNTY RESIDENTS ONLY

- All agricultural and horticultural products must be grown in Fairfield County.
- No exhibit will be eligible for premiums unless it has minimum of six standard commercial varieties
- Each Variety to be named correctly
- Entry No 1 and 30 is one entry per exhibitor
- **Entry No 1 will be judged on the following basis**
 - Attractiveness 30%, Quality of Fruit 25%, Correct name of varieties 15%, Neatness of Packages 20%, Originality of Displaying Growers name on exhibit 10%.
- **Entry No 2 through 29 will be judged by Official Ohio Score Card as follows**
 - Form 15%, Size 15%, Color 20%, Uniformity 20%, Freedom from Blemishes 30%

Exhibit Drop Off Times

Friday, October 09, 2026 from 5:00 PM- 7:00 PM at the #28 Art Hall Building

Saturday, October 10, 2026 from 10:00 AM- 6:00 PM at the #28 Art Hall Building

Sunday, October 11, 2026 from 11:00 AM- 6:00 PM at the #28 Art Hall Building

Pick Up Time

Exhibits **MUST** be **PICKED** up **Sunday, October 18, 2026 from 11:00 AM- 2:00 PM at the #28 Art Hall Building**

FCAS is NOT responsible for exhibits not picked up

Judging Starts Monday, October 12, 2026 at 8:30 AM in the #28 Art Hall Building

Entry Book No. 39.....APPLES

Entry No.	APPLES- CONFINED TO FAIRFIELD COUNTY	1	2	3
1	CONSUMERS PACKAGE DISPLAY- The purpose of this exhibit is to display various consumer packages as consumers see them in the stores. It is the hope that these displays will increase interest in apples by giving the consumer a chance to see the various types of packages and the name of the variety on the packages. Fruit as well as other decorations may be used to make the exhibit attractive. Size of display 5' x 4 1/2'	\$60	\$50	\$40
2	Plate Grimes Golden (5)	\$4.25	\$3.50	\$3
3	Plate of Golden Delicios (5)	\$4.25	\$3.50	\$3
4	Plate Northern Spy (5)	\$4.25	\$3.50	\$3
5	Plate Stayman Winesap (5)	\$4.25	\$3.50	\$3
6	Plate Jonathan (5)	\$4.25	\$3.50	\$3
7	Plate Honey Crisp (5)	\$4.25	\$3.50	\$3
8	Plate of McIntosh Red (5)	\$4.25	\$3.50	\$3
9	Plate Red Delicious (5)	\$4.25	\$3.50	\$3
10	Plate Cortland (5)	\$4.25	\$3.50	\$3
11	Plate Empire (5)	\$4.25	\$3.50	\$3
12	Plate Granny Smith (5)	\$4.25	\$3.50	\$3
13	Plate Jona Gold	\$4.25	\$3.50	\$3
14	Plate Turley (5)	\$4.25	\$3.50	\$3
15	Plate Ida Red (5)	\$4.25	\$3.50	\$3
16	Plate Melrose (5)	\$4.25	\$3.50	\$3
17	Plate Winesap	\$4.25	\$3.50	\$3
18	Plate Gala (5)	\$4.25	\$3.50	\$3
19	Plate Fuji	\$4.25	\$3.50	\$3
20	Plate Rome	\$4.25	\$3.50	\$3
21	Plate Crispin	\$4.25	\$3.50	\$3
22	Plate Ginger Gold	\$4.25	\$3.50	\$3
23	Plate Goldrush	\$4.25	\$3.50	\$3
24	Plate Suncrisp	\$4.25	\$3.50	\$3
25	Plate Pink Lady	\$4.25	\$3.50	\$3
26	Plate Bosc Pears (5)	\$4.25	\$3.50	\$3
27	Plate Bartlett Pears (5)	\$4.25	\$3.50	\$3
28	Plate Keifer Pears (5)	\$4.25	\$3.50	\$3
29	Plate Asian Pears (5)	\$4.25	\$3.50	\$3

HORTICULTURAL DEPARTMENT CONTINUED

30	Youth (18 years of age and younger) Best Decorated Apple, To be judged on appearance	\$4.25	\$3.50	\$3
31	Display of Native Uncultivated Nuts and Fruits	\$10.25	\$9.25	\$8.25
	Best of Show Apples and Pears		Rosette	



The Lancaster Rose Club Show

Total Premium \$100.00



Display is located in the Art Hall

SUE HEFFNER, President
RICHARD FISHER, Vice President
LISA JOOS, Secretary
MARTHA YOST, Treasure



FAIRFIELD COUNTY FEDERATED GARDEN CLUBS

Ohio Association of Garden Clubs
Region 9

Fall Flower Show

★ THEME: ★

250 YEARS OF *America*

❧ PARTICIPATING GARDEN CLUBS ❧

- ❧ Basil Garden Club
- ❧ Bremen Garden Club
- ❧ Carroll Community Garden Club
- ❧ Bremen Mystical Junior Garden Club

❧ CONTACT PERSON ❧

Debbie Molisee

137 Purvis Ave
Bremen, Ohio 43107
740-503-3137

★ DISPLAYS ARE LOCATED
IN THE ART HALL ★



FOOD FOR THE HOME

Director in Charge: ABIGAIL SKINNER
RUSHCREEK TOWNSHIP
740-415-0291

Registration closes at 4:00 P.M. on September 25, 2026.

Adult Exhibitor Ticket Fee: **\$35.00**

Youth Exhibitor Fee (18 years of age and younger as of 1/1/2026) **\$25.00**

CONFINED to FAIRFIELD COUNTY RESIDENTS ONLY

- Exhibitors will be limited to not more than ONE entry in any one class
- FCAS reserves the right to open any container/display
- Entry Tags **MUST** have the exhibitors name and the ingredients **MUST** be listed on the back of the tag. **NO commercial mixes allowed. EXCEPT Entry No. 56**
- All exhibits will be displayed for the duration of the fair

Exhibit Drop Off Times

Saturday, October 10, 2026 from 10:00 AM- 6:00 PM at the #28 Art Hall Building

Sunday, October 11, 2026 from 11:00 AM- 6:00 PM at the #28 Art Hall Building

Pick Up Time

Exhibits **MUST** be **PICKED** up **Sunday, October 18, 2026 from 11:00 AM- 2:00 PM at the #28 Art Hall Building**

Any exhibits not claimed in this time period will be disposed of

Judging Starts Monday, October 12, 2026 at 8:30 AM in the #28 Art Hall Building- Grange Wing

Entry Book No. 40.....FOOD FOR THE HOME

CANDIES

- All Candies are to be displayed on 6"-8" plastic, or foam plates in a quart sized ziplock bag with slide fastener. **NO PRESS and SEAL**
- Entry Tags **MUST** have the exhibitors name and the ingredients **MUST** be listed on the back of the tag. **NO commercial mixes allowed.**

Entry No.	CANDY CLASSES	1	2	3
1	Layered Mint Candy (4 pieces)	\$5	\$4	\$3
2	Carmel (4 pieces)	\$5	\$4	\$3
3	Hard Candy (Glass Candy Jar)	\$5	\$4	\$3
4	Light Fudge (4 pieces)	\$5	\$4	\$3
5	Dark Fudge (4 pieces)	\$5	\$4	\$3
6	Peanut Butter Fudge (4 pieces)	\$5	\$4	\$3
7	Mint Wafers (plain round, 4 pieces)	\$5	\$4	\$3
8	Peanut Brittle (4 pieces)	\$5	\$4	\$3
9	English Toffee with Nuts (4 pieces)	\$5	\$4	\$3
10	Buckeyes (4 pieces)	\$5	\$4	\$3
11	Favorite Candy Not Listed (4 pieces)	\$5	\$4	\$3
12	Variety of 5 different kinds of homemade candy (5 pieces each) 1st Place Sold at Auction	\$5	\$4	\$3
13	Favorite Nuts, Any Variety or Combination (½ cup)	\$5	\$4	\$3
14	Carmel Corn (2 cups in quart size plastic ziplock bag)	\$5	\$4	\$3

BEST of SHOW CANDIES

Apron



LOIS WAUGH MEMORIAL CANDY AWARD

Sponsored By:

Entry No. 12: Sue Heavner Family

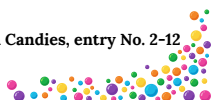
Variety of 5 different kinds of Homemade Candies

1st \$50 2nd \$30 3rd \$20



Gift Basket Awarded to Exhibitor winning the most money in Candies, entry No. 2-12

Donated By:
Candy Cottage



FOOD FOR THE HOME CONTINUED

Entry Book No. 40.....FOOD FOR THE HOME

QUICK BREADS

- Entries 16 through 19 are to be displayed on 6"-8" plastic, or foam plate in a quart sized ziplock bag with slide fastener. No press and seal.
 - **No Glass or Paper Plates**
- Entries 20-27 are to be baked in an 8" square pan, ½ of the bread is to be played on cardboard and covered with plastic wrap
- Entry Tags **MUST have the exhibitors name** and the **ingredients MUST be listed on the back of the tag.**
- NO commercial mixes allowed.

Entry No.	QUICK BREAD CLASSES	1	2	3
15	Strawberry/Peach iced muffins (4)	\$5	\$4	\$3
16	Corn Meal Muffins (3)	\$5	\$4	\$3
17	Blueberry Muffins (3)	\$5	\$4	\$3
18	Coffee Cake	\$5	\$4	\$3
19	Corn Bread	\$5	\$4	\$3
20	Cinnamon Bread	\$5	\$4	\$3
21	Zucchini Bread	\$5	\$4	\$3
22	Banana Bread	\$5	\$4	\$3
23	Pumpkin Bread	\$5	\$4	\$3
24	Apple Bread	\$5	\$4	\$3
25	Quick Bread	\$5	\$4	\$3

BEST of SHOW QUICK BREADS

Apron

YEAST BREADS

- Entries 28 through 34 are to be covered in Plastic Wrap
- Entries 35-39 are to be displayed on 6"-8" plastic or foam plate and covered with plastic wrap.
- Entry Tags **MUST have the exhibitors name** and the **ingredients MUST be listed on the back of the tag.**
- NO commercial mixes or glass plates are to be used

Entry No.	YEAST BREAD CLASSES	1	2	3
26	Raspberry Yeast Coffee Cake	\$5	\$4	\$3
27	White Loaf	\$5	\$4	\$3
28	Sourdough Round Active Basic	\$5	\$4	\$3
29	Sourdough Specialty	\$5	\$4	\$3
30	Favorite Bread (Bread Machine)	\$5	\$4	\$3
31	Favorite Bread Not Listed	\$5	\$4	\$3
32	Coffee Cake (Yeast, Any Shape)	\$5	\$4	\$3
33	Swedish Tea Ring- 1st Place Sold at Auction	\$5	\$4	\$3
34	Cinnamon Rolls (5 Baked Individually)- 1st Place Sold at Auction	\$5	\$4	\$3
35	Pecan Rolls (5 Baked Individually)- 1st Place Sold at Auction	\$5	\$4	\$3
36	Clover Leaf Rolls (5 Individual)	\$5	\$4	\$3
37	Favorite Roll Not Listed	\$5	\$4	\$3

BEST of SHOW YEAST BREADS

Apron

SWEEDISH TEA RING-ENTRY NO. 35

Sponsored By:

King Kehn Family- In Memory of Susie King Kehn

KING ARTHUR FLOUR- FUDGE BROWNIES

Entry No.	KING ARTHUR FLOUR- BROWNIES CLASSES	1	2	3
38	Adult (18 Years of Age and Over by 01/01/2026)	\$75 GC	\$50 GC	\$25 GC
39	Youth (18 Years of Age and Under by 01/01/2026)	\$40 GC	\$25 GC	\$25 GC

BEST of SHOW KING ARTHUR BROWNIES

Apron



Awards for Placings in Entry No. 38 and Entry No. 39 are Gift Certificates to kingarthurbaking.com/recipes



KING ARTHUR FLOUR- FUDGE BROWNIES



RECIPE

These rich brownies combine the ultra- moist texture of fudge brownies with the subtle rise of cake-like brownies for the best of both worlds. The batter comes together quickly and includes the important step of melting the sugar and butter together. This partially melts the sugar and creates the classic shiny, crackly top that everyone loves on homemade brownies.

Ingredients

- 4 large eggs
- 1 ¼ cups (106g) Dutch-process cocoa
- 1 teaspoon table salt
- 1 teaspoon baking powder
- 1 teaspoon espresso powder, optional for enhanced flavor
- 1 tablespoon King Arthur Pure Vanilla Extract
- 16 tablespoons (227g) unsalted butter
- 2 ¼ cups (447g) granulated sugar
- 1 ½ cups (180g) King Arthur Unbleached All-Purpose Flour
- 2 cups (340g) chocolate chips



Directions:

- Preheat the oven to 350°F. Lightly grease a **9" x 13" pan**. If you plan to turn the whole sheet of Fudge Brownies out of the pan at once, grease the pan, line it with parchment, and grease the parchment.
- Crack the eggs into a bowl, and beat them at medium speed with cocoa, salt, baking powder, espresso powder, and vanilla for about 1 minute, or until smooth. You can do this while you're melting your butter (next step)
- In a medium- sized microwave- safe bowl, or in a saucepan set over low heat, melt the butter, then add sugar and stir to combine. Or simply combine the butter and sugar, and heat, stirring, until the butter is melted. Continue to heat (or microwave) briefly, just until the mixture is hot (about 110°F to 120°F), but not bubbling; it'll become shiny looking as you stir it. Heating the mixture to this point will dissolve more of the sugar, which will help produce a shiny top crust on your brownies.
- Add the hot butter/sugar mixture to the egg/cocoa mixture, stirring until smooth.
- Add the flour and chips, stirring until smooth, Again, adding the chips helps produce a shiny top crust.
- Spoon the batter into prepared pan.
- Bake the brownies for 28 to 32 minutes, until the edges feel set and the center looks moist but not uncooked. When testing to see if brownies are done, take a toothpick or the tip of a sharp knife and carefully poke it into the center of the pan, digging around just enough to see the interior. You should see moist crumbs, but no uncooked batter. Yes, you'll be left with a small crumb in the center of your brownies; just cut around it when you're cutting the brownies into squares.
- Remove the brownies from the oven and cool on a rack before cutting and serving
- Store any leftover Fudge Brownies, well-wrapped, at room temperature for 5 to 6 days. Freeze for longer storage

FOOD FOR THE HOME CONTINUED

Entry Book No. 40.....FOOD FOR THE HOME

CAKES

- Cakes to be Cut for Judging
- Cakes may be picked up Monday after all judging is finished
 - $\frac{1}{4}$ of all cakes will be kept and displayed. Excluding 1st place winners.
- Entries 44 - 48 must be two layer cake
- Entries 44-56 display on no larger than 10" plate or bakers cardboard circle
- Entry Tags **MUST have the exhibitors name** and the ingredients **MUST be listed on the back of the tag**.

Entry No.	CAKE CLASSES	1	2	3
40	Pineapple Cream Cheese Cake (with icing) 1st Place Sold at Auction	\$5	\$4	\$3
41	Angel Food (no icing) 1st Place Sold at Auction	\$5	\$4	\$3
42	Orange Chiffon (no icing) 1st Place Sold at Auction	\$5	\$4	\$3
43	Applesauce 1st Place Sold at Auction	\$5	\$4	\$3
44	Carrot 1st Place Sold at Auction	\$5	\$4	\$3
45	Chocolate Cake with Carmel Icing 1st Place to be Sold at Auction	\$5	\$4	\$3
46	Spice 1st Place to be Sold at Auction	\$5	\$4	\$3
47	Favorite 2 Layer Cake not listed. No Whipped topping, attach recipe on 3" x 5" card 1st Place to be Sold at Auction	\$5	\$4	\$3
48	Red Velvet (Orginal Icing) 1st Place to be Sold at Auction	\$5	\$4	\$3
49	German Chocolate (3 layers)(Only ice the top and between layers) 1st Place to be Sold at Auction	\$5	\$4	\$3
50	Bunt 1st Place to be Sold at Auction	\$5	\$4	\$3
51	Pineapple Upside- Down (bakes in pan or dish 11" or smaller) cake must be removed from pan or dish and turned upside down 1st Place to be Sold at Auction	\$5	\$4	\$3
52	Pound (No Icing) 1st Place to be Sold at Auction	\$5	\$4	\$3
53	Plain Cheese (baked in 8" or 9" spring form pan) 1st Place to be Sold at Auction	\$5	\$4	\$3
54	Favorite Cheese (baked in 8" or 9" spring form pan) 1st Place to be Sold at Auction	\$5	\$4	\$3
55	Pumpkin Roll (8" Slice) 1st Place to be Sold at Auction	\$5	\$4	\$3
56	Cake, Any Variation using a boxed cake mix. Iced (2 layers) 1st Place to be Sold at Auction	\$5	\$4	\$3

BEST of SHOW CAKES

Apron

SPECIAL BAKING and DECORATING

- Entry No. 64-66 may use any variation of boxed cake/cookie mix
- All entries must be no more than 12" in height
- All Baked Articles **MUST** be on plates or baker's cardboard circles
- Exhibitors may not use the same decorations for 2 consecutive years
- Decorations must be completed before arrival to the Fairgrounds
- Entry Tags **MUST have the exhibitors name** and the ingredients **MUST be listed on the back of the tag**
- All decorations must be edible

Entry No.	SPECIAL BAKING and DECORATING CLASSES	1	2	3
57	Birthday Cake	\$10	\$8	\$6
58	Best Designed and Decorated Cake	\$10	\$8	\$6
59	Come to the Fair Cake	\$10	\$8	\$6
60	Children's Party Cake	\$10	\$8	\$6
61	Novelty Cake	\$10	\$8	\$6
62	Wedding Cake	\$10	\$8	\$6
63	Anniversary Cake	\$10	\$8	\$6
64	Cupcakes (4)(All decorations MUST be edible)	\$5	\$4	\$3
65	Party Cookies (Decorated)(4)	\$5	\$4	\$3
66	Christmas Cookies (Decorated)(4)	\$5	\$4	\$3

BEST of SHOW SPECIAL BAKING

Apron

FOOD FOR THE HOME CONTINUED

Entry Book No. 40.....FOOD FOR THE HOME

COOKIES

- Entry No. 67-73 may use any variation of boxed cake/cookie mix
- Four cookies on a 6"-8" plastic or foam plate in a quart size plastic ziplock bag with slide fastener
- Entry No 74-90 Commercial Mixes **are Prohibited**
- Entry Tags **MUST have the exhibitors name** and the **ingredients MUST be listed on the back of the tag**

Entry No.	COOKIE CLASSES	1	2	3
67	Macaroon Cookie		\$10 & Rosette	
68	Brownies (Without Nuts)	\$5	\$4	\$3
69	Coconut Macaroons	\$5	\$4	\$3
70	Chocolate	\$5	\$4	\$3
71	White Macahamia	\$5	\$4	\$3
72	Butterscotch	\$5	\$4	\$3
73	Ginger	\$5	\$4	\$3
74	Oatmeal	\$5	\$4	\$3
75	Sugar (No Icing)	\$5	\$4	\$3
76	Sugar (Iced)	\$5	\$4	\$3
77	Chocolate Chip	\$5	\$4	\$3
78	Chocolate Chip (Men ONLY Entry)	\$5	\$4	\$3
79	Cake Mix Cookie	\$5	\$4	\$3
80	Peanut Butter	\$5	\$4	\$3
81	Bar (Miscellaneous)	\$5	\$4	\$3
82	Orange	\$5	\$4	\$3
83	Favorite Cookie (Not Listed)	\$5	\$4	\$3
BEST OF SHOW COOKIES			Apron	

MACAROON COOKIE AWARD

Sponsored By:
Susie King Kehn

SPECIAL BAKING CREATIVITY AWARD- \$20 plus ROSETTE

**Awarded to the Best Decorated Cake from Entry No. 57-60, 62 & 63, based on Originality and Neatness.
Cake Sculpting is encouraged over specialty pan.**

Sponsored By:
Greg Thomas- In Memory of June Thomas

BUTTER CREAM FROSTING AWARD- \$20 plus ROSETTE

**Awarded to the Best Decorated Cake from Entry No.57-60, 62 & 63 , using traditional decorating tubes
and butter cream icing, no fondant or specialty pans may be used.**

Sponsored By:
Greg Thomas- In Memory of June Thomas

GLUTEN FREE

- Four cookies on a 6"-8" plastic or foam plate in a quart size plastic ziplock bag with slide fastener
- All Commercial Mixes are PROHIBITED
- Recipes are to be on 3" X 5" card and attached to entry tag

Entry No.	GLUTEN FREE CLASSES	1	2
84	Gluten Free Layer Cake	\$20	\$10
85	Gluten Free Cookie	\$20	\$10
BEST of SHOW GLUTEN FREE		Apron	

GLUTEN FREE AWARD

1st and 2nd Place in Entry No. 84 and 85

Sponsored By:
King Kehn Family- In Memory of Susie King Kehn

FOOD FOR THE HOME CONTINUED

Entry Book No. 40.....FOOD FOR THE HOME

YOUTH BAKING DIVISION

- Entry No. 86- 91: 6"-8" plastic or foam palte in a quart size bag with slide fastener
 - No Glass Plates
- Entry 92-94: No larger than a 10" plate or baker's cardboard circle
 - No paperor cardboard plates, no pedestal cake plates
- Entry No 92 & 93: Any variation of a box cake mix may be used
- Entry No. 96 & 97: Must be a 9"-10" cooled aluminum or glass pie pan, must be covered in plastic wrap.
 - No Canned Pie Fillings
- Cakes and Pies can be picked up after judging if not going to Auction
- Entry Tags **MUST have the exhibitors name** and the **ingredients MUST be listed on the back of the tag**

Entry No.	YOUTH BAKING CLASSES	1	2	3
86	Candy, Dark Fudge (4 pieces) (ages 13-18)	\$5	\$4	\$3
87	Corn Meal Muffins (3) (ages 6-12)	\$5	\$4	\$3
88	Corn Meal Muffins (3) (ages 13-18)	\$5	\$4	\$3
89	Oatmeal Cookies (4) (ages 6-12)	\$5	\$4	\$3
90	Peanut Butter Cookies (4) (ages 13-18)	\$5	\$4	\$3
91	Chocolate Chip Cookies (4) (ages 6-12)	\$5	\$4	\$3
92	Cakes, Any Variation using boxed cake mix, iced (2 layers) (ages 13-18) 1st Place to be Sold at Auction	\$5	\$4	\$3
93	Chocolate Cupcakes, Any Variation using boxed mix, iced plain (6) (ages6-12) 1st Place to be Sold at Auction	\$5	\$4	\$3
94	Best Designed and Decorated cake (ages 13-18)	\$5	\$4	\$3
95	Come to the Fair Cake (ages 6-12)	\$5	\$4	\$3
96	Cherry Double Crust Pie (ages 6-12) 1st Place to be Sold at Auction	\$5	\$4	\$3
97	Apple Crumb Topping Pie (ages 13-18) 1st Place to be Sold at Auction	\$5	\$4	\$3

BEST OF SHOW YOUTH BAKING

Apron

YOUTH BAKING DIVISION AWARD- ENTRY NO. 86-97

1st Place \$75.00

2nd Place \$50.00

3rd Place \$25.00

Sponsored By:

Keller & Traster Family- In Memory of Richard Keller

SILVER SPOON

- 12 Displayed on no larger than a 10" plate or baker's card board circle
- Entry Tags **MUST have the exhibitors name** and the **ingredients MUST be listed on the back of the tag**

Entry No.	SILVER SPOON CLASS	1	2	3
98	Silver Spoon Award, 1st Place to be Sold at Auction	\$5	\$4	\$3

BEST OF SHOW SILVER SPOON

Apron

SILVER SPOON COWBOY COOKIES RECIPE

Ingredients

- 1 cup salted butter, divided
- 1 cup packed brown sugar
- ½ cup granulated sugar
- 2 large eggs
- 2 teaspoons vanilla extract
- 2 cups all- purpose flour
- 1 teaspoon baking soda
- ½ teaspoon ground cinnamon
- 1 ½ cups old-fashioned rolled oats
- 1 cup chopped pecans
- 1 cup coconut flakes
- 2 cups chocolate chips
- flaky salt, for sprinkling

FOOD FOR THE HOME CONTINUED

Entry Book No. 40.....FOOD FOR THE HOME

SILVER SPOON COWBOY COOKIES RECIPE CONTINUED

Directions:

- In a medium saucepan, brown 1/2 cup of butter by melting it over medium heat, then letting it cook and bubble for an additional 3 to 5 minutes, or until the foam and butter underneath is golden brown. Immediately transfer it to a large, heatproof mixing bowl and swirl a few times to help stop the browning. Let it cool to room temperature, about 30 minutes. Meanwhile, allow the remaining 1/2 cup of butter to soften.
- Preheat the oven to 350°F.
- To the browned butter, add the softened 1/2 cup of butter, brown sugar, and granulated sugar. Using a stand or hand mixer, beat on medium-high speed until the mixture has lightened in color and texture, 2 to 3 minutes. Reduce the mixer speed to low. Add the eggs and vanilla, and beat until smooth, scraping the sides and bottom of the bowl as needed.
- In another medium bowl, whisk to combine the flour, baking soda, and cinnamon. Add the flour mixture to the butter mixture in 3 parts, mixing on low speed until fully incorporated after each addition. Scrape the sides and bottom of the bowl as needed. Add the oats, pecans, coconut flakes, and chocolate chips, and mix on low speed or stir with a spatula to combine.
- Line two large baking sheets with parchment paper. Using a 2 tablespoon cookie scoop, drop cookie dough onto the baking sheet, leaving about 2 inches of space between each cookie. Bake for 12 to 14 minutes, or until golden brown and dry in appearance on top. Let the cookies cool for 2 minutes on the baking sheet, then transfer to a cooling rack to cool completely. Sprinkle with flaky salt.

PIES

- All Entries must be in a 9"-10" cooled, aluminum, or glass pan and covered in plastic wrap.
- **All first place winners will go to auction, all other pies may be picked up on Monday after all judging is finished. One piece will be kept to display from pies selling at auction**
- No canned pie filling may be used and no hot pies will be accepted.
- Entry Tags **MUST have the exhibitors name and the ingredients MUST be listed on the back of the tag**
- Entry No. 110: Must have 3x5 recipe card attached

Entry No.	PIE CLASSES	1	2	3
99	Chocolate Pecan Pie	\$5	\$4	\$3
100	Apple Double Crust	\$5	\$4	\$3
101	Apple Crumb Topping	\$5	\$4	\$3
102	Peach	\$5	\$4	\$3
103	Blackberry	\$5	\$4	\$3
104	Black Raspberry	\$5	\$4	\$3
105	Raisin	\$5	\$4	\$3
106	Pecan	\$5	\$4	\$3
107	Blueberry	\$5	\$4	\$3
108	Rhubard	\$5	\$4	\$3
109	Mixed Berry	\$5	\$4	\$3
110	Favorite Pie Not Listed	\$5	\$4	\$3
111	President's Favorite Pie- Peach Pie	\$5	\$4	\$3

BEST OF SHOW PIE

Apron

PRESIDENTS FAVORITE PIE AWARD- ENTRY NO. 111

Handmade Pie Basket

Donated and Made By:

Nan Wood

DECORATED PUMPKIN CONTEST

- Absolutely **NO CARVED** or artificial pumpkins allowed, this includes purchased pre-decorated pumpkins.
 - ONLY real pumpkins can be used
- Entry tags must be securely attached to pumpkin
- Pumpkins and decoration may not exceed 12" x 12" x 12"
- All decorations and accessories must be set on or be attached to the pumpkin. Decorations may be pinned, tied or glued to pumpkins.
 - Decorations may be pinned, tied or glued to pumpkins
- Participants may draw or paint on their entries, cover them or dress them up
- entries must remain through the contest and until the end of the fair
- The food for the home Director reserves the right to dispose of any pumpkin that starts to rot before the end of the fair.
- The decision of the judges will be final on all entries and Awards.

FOOD FOR THE HOME CONTINUED

Entry Book No. 40.....FOOD FOR THE HOME

DECORATED PUMPKIN CONTEST CONTINUED

Judging Criteria:

- originality/creativity, 25%
- adhere to design rules 25%
- overall appearance 25%
- degree of difficulty 25%

Entry No.	DECORATED PUMPKIN CLASSES	1	2	3
112	Adult Decorated Pumpkin Contest (19 years of age and older)	\$125	\$75	\$25
113	Youth Decorated Pumpkin Contest (18 years of age and younger)	\$125	\$75	\$25

BEST OF SHOW DECORATED PUMPKIN

Apron

DECORATED PUMPKIN AWARD- ENTRY NO. 112 and 113

Sponsored By:

Hammer, Ruff and Associates Tax and Consulting

DECORATED COOKIE JAR COMPETITION

- Container for cookie jar can either be homemade or store-bought
- Exhibitor must do all decorating on container personally
- Container should be no larger than 12" x 12" including decorations
- Must be functional, in good taste and must be for storing cookies
- Container must be able to be opened so that cookie varieties can be judged
- Jar must have an assortment of 4 different kinds of cookies and 4 of each kind for a total of 16 cookies
- Each type of cookies must be wrapped in groups of four
- All cookies must be made, and baked by the exhibitor
- Recipe card must be included for each variety of cookie typed on a separate 3x5 index card and must contain the name of cookie and exhibitor number

Judging Criteria:

- overall cookie quality 50%
- overall attractiveness of the jar and adhere to the theme 50%

Theme for 2026: Favorite Fair Memory

Judging Starts Sunday, October 11, 2026 at 6:30 PM in the #28 Art Hall Building- Food for Home Wing

Entry No.	DECORATED COOKIE JAR CLASS	1	2	3
114	Cookie Jar	\$125	\$75	\$50

BEST OF SHOW COOKIE JAR Apron

COOKIE JAR AWARD

Sponsored By:

Poston Pumpkins & Mums



SPECIAL CULINARY DAY

Special Ingredient for 2026: Pistachio

- Create an original dessert recipes using the special ingredient. The taste of the ingredient should be the predominant flavor of the dessert
- Recipe must be typed on a 8-1/2 x11 in. sheet of paper with the exhibitor number and name of your recipe. **Do NOT include the exhibitor's name- any recipe with the exhibitors name will be disqualified.**
- Recipes must be original and list all ingredients with measurements and state preparation instructions with baking/cooking times.
- All recipes become property of the Fairfield County Agricultural Society they reserve the right to edit adapt copyright, and publish any or all entries in the media form or with any manner with well further compensation winners consent to the use of their name and or photograph for publicity reasons without further compensation by either Fairfield County Agricultural Society or the Friendly Banking Bremen Banking Center.
- 1st - 3rd place will be displayed as space allows.
- FCAS directors, spouses, office staff, food for the home department employees/volunteers, and employees of the friendly breaking baking center or any office of Vinton County National Bank are not eligible to participate
- This competition is for amateur bakers.
- The contest is confined to Fairfield County residents only
- Judges' decision is final in all matters for rating to this contest

Judging Criteria:

- Taste 50%
- overall visual appearance/plating (20%)
- appearance of food (20%)
- creativity and originality in the use of the special ingredient (10%)

FOOD FOR THE HOME CONTINUED

Entry Book No. 40.....FOOD FOR THE HOME

SPECIAL CULINARY DAY CONTINUED

Exhibit Drop Off Times and Pick Up Times

Tuesday, October 13, 2026 from 12:30 PM- 1:00 PM at the #28 Art Hall Building- Food for the Home Wing
Any non winning entries may be picked up after judging on Tuesday, October 13, 2026

Special Ingredient for 2026: Pistachio

Judging Starts Tuesday, October 13, 2026 at 2:00 PM in the #28 Art Hall Building- Grange Wing

Entry No.	SPECIAL CULINARY CLASS	1	2	3
115	Fairfield's Finest Foods Contest	\$150	\$100	\$50

BEST OF SHOW SPECIAL CULINARY

Apron

SPECIAL CULINARY AWARD

Sponsored By:

The Friendly Bremen Banking Center
A Member of the VCNB Financial Family

CANNED GOOD

- All lids marked with permanent marker
- All canned goods must be cleaned or they will not be judged
- All canned goods with double lids, not cooled, and/or not sealed will be disqualified
- All entries 116-132 must be in a quart or pint size jar

Entry No.	CANNED VEGETABLE CLASSES	1	2	3
116	Tomatoes	\$5	\$4	\$3
117	Tomato Juice	\$5	\$4	\$3
118	Corn	\$5	\$4	\$3
119	Green Beans	\$5	\$4	\$3
120	Beets (Pickled)	\$5	\$4	\$3
121	Carrots	\$5	\$4	\$3
122	Peppers (Plain)	\$5	\$4	\$3
123	Sauerkraut	\$5	\$4	\$3
124	Any Canned Vegetable Not Listed- MUST BE LABELED	\$5	\$4	\$3
	BEST OF SHOW CANNED VEGETABLE			Apron

Entry No.	CANNED FRUIT CLASSES	1	2	3
125	Applesauce	\$5	\$4	\$3
126	Peaches	\$5	\$4	\$3
127	Cherries (Red Sour)	\$5	\$4	\$3
128	Cherries (Red Sweet)	\$5	\$4	\$3
129	Red Raspberries	\$5	\$4	\$3
130	Black Raspberries	\$5	\$4	\$3
131	Pears	\$5	\$4	\$3
132	Any Canned Fruit Not Listed- MUST BE LABELED	\$5	\$4	\$3
	BEST OF SHOW CANNED FRUIT			Apron

JAMS

- All lids marked with permanent marker
- All canned goods must be cleaned or they will not be judged
- All canned goods with double lids, not cooled, and/or not sealed will be disqualified
- Standard pint or half pint jelly glasses with new lids
 - No Paraffin

Entry No.	JAM CLASSES	1	2	3
133	Strawberry Jam	\$5	\$4	\$3
134	Red Raspberry Jam	\$5	\$4	\$3
135	Black Raspberry Jam	\$5	\$4	\$3
136	Blackberry Jam	\$5	\$4	\$3
137	Apple Butter	\$5	\$4	\$3
138	Grape Marmalade	\$5	\$4	\$3
139	Strawberry Preserves	\$5	\$4	\$3
140	Tomato Preserves	\$5	\$4	\$3

FOOD FOR THE HOME CONTINUED

Entry Book No. 40.....FOOD FOR THE HOME

JAMS CONTINUED

Entry No.	JAM CLASSES	1	2	3
141	Peach Preserves	\$5	\$4	\$3
142	Any Jams, Fruit Butter, Marmalades, and Preserves Not Listed- MUST BE LABELED	\$5	\$4	\$3
143	Variety of Any of the Above Jams (4)	\$5	\$4	\$3
BEST of SHOW JAMS				Apron

JELLIES

- All lids marked with permanent marker
- All canned goods must be cleaned or they will not be judged
- All canned goods with double lids, not cooled, and/or not sealed will be disqualified
- Standard pint or half pint jelly glasses with new lids
 - No Paraffin

Entry No.	JELLY CLASSES	1	2	3
144	Red Raspberry	\$5	\$4	\$3
145	Black Raspberry	\$5	\$4	\$3
146	Blackberry	\$5	\$4	\$3
147	Grape	\$5	\$4	\$3
148	Apple	\$5	\$4	\$3
149	Peach	\$5	\$4	\$3
150	Jalapeno	\$5	\$4	\$3
151	Any Jelly Not Listed Above MUST BE LABELED	\$5	\$4	\$3
152	Variety of Any of the Above Jellies (4)	\$5	\$4	\$3
BEST of SHOW Jellies				Apron

PICKLES

- All lids marked with permanent marker
- All canned goods must be cleaned or they will not be judged
- All canned goods with double lids, not cooled, and/or not sealed will be disqualified
- Standard quart or pint glass jars with new lids

Entry No.	PICKLE CLASSES	1	2	3
153	Mustard Pickles	\$5	\$4	\$3
154	Dill Pickles	\$5	\$4	\$3
155	Zucchini Pickles	\$5	\$4	\$3
156	Bread and Butter Pickles	\$5	\$4	\$3
157	Sweet Pickles	\$5	\$4	\$3
158	Any Pickle Not Listed Above MUST BE LABELED	\$5	\$4	\$3
159	Variety of Any of the Above Pickles (4)	\$5	\$4	\$3
BEST of SHOW PICKLES				Apron

MISCELLANEOUS

- All lids marked with permanent marker
- All canned goods must be cleaned or they will not be judged
- All canned goods with double lids, not cooled, and/or not sealed will be disqualified
- Standard quart or pint glass jars with new lids

Entry No.	MISCELLANEOUS CLASSES	1	2	3
160	Maple Syrup	\$5	\$4	\$3
161	Tomato Sauce	\$5	\$4	\$3
162	Salsa	\$5	\$4	\$3
163	Barbeque Relish	\$5	\$4	\$3
164	Pickle Relish	\$5	\$4	\$3
165	Any Canned Food Not Listed Above MUST BE LABELED	\$5	\$4	\$3
BEST of SHOW MISCELLANEOUS				Apron

BEST of SHOW in every Category
Sponsored By: Bays Food Market



FOOD FOR THE HOME CONTINUED

Entry Book No. 40.....FOOD FOR THE HOME

DEHYDRATED FOODS

- Entry 166-169: Standard pint glass jars with new lids
- Entry 170-175: ½ pint glass jars with new lids
- Entry 176: 2 cups in quart size plastic bag with side fastener

Entry No.	DEHYDRATED CLASSES	1	2	3
166	Apples	\$5	\$4	\$3
167	Corn	\$5	\$4	\$3
168	Beans	\$5	\$4	\$3
169	Celery Leaves	\$5	\$4	\$3
170	Parsley	\$5	\$4	\$3
171	Oregano	\$5	\$4	\$3
172	Basil	\$5	\$4	\$3
173	Dried Hot Peppers	\$5	\$4	\$3
174	Any Dehydrated Food Not Listed MUST BE LABELED	\$5	\$4	\$3
175	Variety of Herbs	\$5	\$4	\$3
176	Homemade, Hand Cut Noodles (dry) 2 cups in quart size plastic bag with slide fastener	\$5	\$4	\$3

BEST of SHOW DEHYDRATED

Apron



BLUE RIBBON AUCTION
In Memory of RICHARD KELLER



Auction is Monday, October 12, 2026 at 5:30 PM
In the Grange Wing of the Art Hall

- Entry No 12, 33, 34, 35, 40-56, 92, 93, 96-111 First Place Winners will go to Auction.
- **FCAS is NOT responsible for NOTIFYING winning exhibits**
- **FCAS is NOT responsible for the sale of auction items, exhibits, or plates sold with auction items**
- **No more than two entries per exhibitor may be sold at auction.**
- **Proceeds of the auction will be split as follows:**
 - 60% to the exhibitor, 40% to FCAS earmarked for Art Hall Improvements.





NEEDLEWORK-ANTIQUES-CRAFTS DEPARTMENT

Director in Charge: KIM WESTHOVEN

MADISON TOWNSHIP

740-503-5160

Registration closes at 4:00 P.M. on September 25, 2026.

Adult Exhibitor Ticket Fee: **\$35.00**

Youth Exhibitor Fee (18 years of age and younger as of 1/1/2026) **\$25.00**

CONFINED to OHIO RESIDENTS ONLY

- All articles are displayed at **OWNERS OWN RISK**
- Superintendents may refuse articles if they are not neat, clean, new(except vintage category), or if the article is too large for the space available.
- Cleanliness will be considered in awarding premiums
- No purchased articles can compete in this department
- No person officially connected with this division or their assistant can be an exhibitor in this division
- Placing Ribbons will be given in each class unless the judges decide the articles are unworthy of a grade.
- Judges decision is **FINAL**
- **ONLY ONE** Entry per class, unless otherwise stated.

Exhibit Drop Off Time

Saturday, October 10, 2026 from 10:00 AM- 6:00 PM at the #28 Art Hall Building

Pick Up Time

Exhibits **MUST** be **PICKED** up Sunday, October 18, 2026 from 11:00 AM- 2:00 PM at the #28 Art Hall Building

Judging Starts Sunday, October 11, 2026 at 9:00 AM in the #28 Art Hall Building

NOT OPEN TO THE PUBLIC DURING JUDGING

Entry Book No. 41.....NEEDLEWORK

QUILTING

Entry No.	QUILTING CLASSES- OHIO ONLY	1	2	3	4
1	Pieced Quilt (pieced and hand quilted)	\$6.25	\$4.75	\$3.25	\$2.25
2	Pieced Quilt (pieced and machine quilted)	\$6.25	\$4.75	\$3.25	\$2.25
3	Vintage Quilt	\$6.25	\$4.75	\$3.25	\$2.25
4	Applique Quilt (hand quilted)	\$6.25	\$4.75	\$3.25	\$2.25
5	Applique Quilt (machine quilted)	\$6.25	\$4.75	\$3.25	\$2.25
6	Crib Quilt (pieced, hand quilted less than 60 inches)	\$6.25	\$4.75	\$3.25	\$2.25
7	Crib Quilt (pieced, machine quilted less than 60 inches)	\$6.25	\$4.75	\$3.25	\$2.25
8	Knotted Comfort	\$6.25	\$4.75	\$3.25	\$2.25
9	Art Quilt	\$6.25	\$4.75	\$3.25	\$2.25
10	Embroidery Quilt	\$6.25	\$4.75	\$3.25	\$2.25
11	Foundation Pieced Quilt	\$6.25	\$4.75	\$3.25	\$2.25
12	Whole Cloth Quilt	\$6.25	\$4.75	\$3.25	\$2.25
13	Miniature Quilt (no larger than 24x24)	\$6.25	\$4.75	\$3.25	\$2.25
14	Wall Hanging (hand quilted)	\$6.25	\$4.75	\$3.25	\$2.25
15	Wall Hanging (machine quilted)	\$6.25	\$4.75	\$3.25	\$2.25
16	Quilted Table Runner	\$3.25	\$2.50	\$3.25	\$2.25
BEST of SHOW Entry No 1-16				\$50 Gift Card and Rosette	

BEST of SHOW Entry No. 1-16

\$50.00 Gift Card

Sponsored By:

Farmers Country Store

KNITTING

Entry No.	KNITTING CLASSES- OHIO ONLY	1	2	3	4
17	Adult Sweater (hand knitted)	\$6.25	\$4.75	\$3.25	\$2.25
18	Baby Set (3 pieces) (hand knitted) NO AFGHANS	\$6.25	\$4.75	\$3.25	\$2.25
19	Afghan (hand knitted)	\$6.25	\$4.75	\$3.25	\$2.25
20	Baby Afghan (hand knitted)	\$6.25	\$4.75	\$3.25	\$2.25
BEST of SHOW Entry No. 17-20				Rosette	

NEEDLEWORK-ANTIQUES-CRAFTS DEPARTMENT CONTINUED

Entry Book No. 41.....NEEDLEWORK

PICTURES

- All **MUST** be framed with substantial hangers- **NO Hoops**

Entry No.	PICTURE CLASSES- OHIO ONLY	1	2	3	4
21	Cross-Stitch (stamped)	\$3.75	\$3.25	\$2.75	\$2.25
22	Needlepoint	\$3.75	\$3.25	\$2.75	\$2.25
23	Counted Cross- Stitch (1 per person)	\$3.75	\$3.25	\$2.75	\$2.25
24	Sampler	\$3.75	\$3.25	\$2.75	\$2.25
25	Motto or Slogan	\$3.75	\$3.25	\$2.75	\$2.25
BEST of SHOW Entry No. 21-25				Rosette	

CROCHET

Entry No.	CROCHET CLASSES- OHIO ONLY	1	2	3	4
26	Tablecloth	\$6.25	\$4.75	\$3.25	\$2.25
27	Baby Afghan (i per person)	\$6.25	\$4.75	\$3.25	\$2.25
28	Variety of Any Afghan	\$6.25	\$4.75	\$3.25	\$2.25
29	Stole, Cape, Vest or Poncho	\$6.25	\$4.75	\$3.25	\$2.25
30	Centerpiece (14" and over)	\$6.25	\$4.75	\$3.25	\$2.25
31	Doily (under 14")	\$6.25	\$4.75	\$3.25	\$2.25
32	Pot Holders or Hot Plate Mats	\$6.25	\$4.75	\$3.25	\$2.25
33	Baby Set (3 pieces) NO AFGHANS	\$6.25	\$4.75	\$3.25	\$2.25
BEST of SHOW Entry No 26-33				Rosette	

SEWING

Entry No.	SEWING CLASSES- OHIO ONLY	1	2	3	4
34	Apron	\$5.25	\$4.25	\$3.50	\$3
35	Costume	\$5.25	\$4.25	\$3.50	\$3
36	Blouse (sleeves, practical)	\$5.25	\$4.25	\$3.50	\$3
37	Blouse (sleeves, fancy)	\$5.25	\$4.25	\$3.50	\$3
38	Sleepwear	\$5.25	\$4.25	\$3.50	\$3
39	Dress-up Dress (any material)	\$5.25	\$4.25	\$3.50	\$3
40	Wool CLothing (80% wool or better)	\$5.25	\$4.25	\$3.50	\$3
41	Woman's Slacks	\$5.25	\$4.25	\$3.50	\$3
42	Girl's Dress Practical	\$5.25	\$4.25	\$3.50	\$3
43	Child's Fancy Clothing	\$5.25	\$4.25	\$3.50	\$3
44	Vest or Cape	\$5.25	\$4.25	\$3.50	\$3
45	Adult Coat (any type)	\$5.25	\$4.25	\$3.50	\$3
46	Children's Play Clothes (2 pieces)	\$5.25	\$4.25	\$3.50	\$3
47	Handmade Handbag/Purse	\$5.25	\$4.25	\$3.50	\$3
48	Handmade Tote	\$5.25	\$4.25	\$3.50	\$3
BEST of SHOW Entry No. 34-48				Rosette	

BEST of SHOW Entry No. 34-48

Sponsored By:

Farmers Country Store

PILLOWS (MADE UP)

Entry No.	PILLOW CLASSES- OHIO ONLY	1	2	3	4
49	Cross- Stitch	\$3.50	\$3	\$2.75	\$2.50
50	Crochet	\$3.50	\$3	\$2.75	\$2.50
51	Novelty	\$3.50	\$3	\$2.75	\$2.50
52	Quilted	\$3.50	\$3	\$2.75	\$2.50

PICTURE and SEWING CLASS 1st Place

Sponsored By:

Rushcreek Accounting

NEEDLEWORK-ANTIQUES-CRAFTS DEPARTMENT CONTINUED

Entry Book No. 41.....NEEDLEWORK

TOYS

- Handmade Items **ONLY**

Entry No.	TOY CLASSES- OHIO ONLY	1	2	3	4
53	Stuffed Animal	\$3.75	\$3	\$2.75	\$2.50
54	Stuffed Doll	\$3.75	\$3	\$2.75	\$2.50
55	Stuffed Doll (Pair)	\$3.75	\$3	\$2.75	\$2.50
56	Doll (Hand Dressed, Any Kind)	\$3.75	\$3	\$2.75	\$2.50
57	Doll Clothes (On Hanger)	\$3.75	\$3	\$2.75	\$2.50

NOVELTY SWEATSHIRTS

Entry No.	NOVELTY SWEATSHIRT CLASSES- OHIO ONLY	1	2	3	4
58	Applique (Stitched)	\$4.25	\$3.75	\$3.25	\$3
59	Christmas	\$4.25	\$3.75	\$3.25	\$3
60	Fall Design	\$4.25	\$3.75	\$3.25	\$3
61	Child	\$4.25	\$3.75	\$3.25	\$3

MISCELLANEOUS

Entry No.	MISCELLANEOUS CLASSES- OHIO ONLY	1	2	3	4
62	Embroidery (any kind)	\$3.75	\$3.25	\$2.75	\$2.25
63	Applique	\$3.75	\$3.25	\$2.75	\$2.25
64	Cross- Stitch	\$3.75	\$3.25	\$2.75	\$2.25
65	Counted Cross- Stitch	\$3.75	\$3.25	\$2.75	\$2.25
66	Stenciling	\$3.75	\$3.25	\$2.75	\$2.25
67	Plastic Canvass	\$3.75	\$3.25	\$2.75	\$2.25
68	Latched Hook	\$3.75	\$3.25	\$2.75	\$2.25

BEST of SHOW Entry No. 49- 68

Rosette



ALL ROSETTES in NEEDLEWORK-ANTIQUES-CRAFTS

Sponsored By:

The Friend Family in Memory of CINDA and STEVE FRIEND



CRAFTS and ANTIQUES

Director in Charge: KIM WESTHOVEN

740-503-5160

Registration closes at 4:00 P.M. on September 25, 2026.

Adult Exhibitor Ticket Fee: **\$35.00**

Youth Exhibitor Fee (18 years of age and younger as of 1/1/2026) **\$25.00**

CONFINED to FAIRFIELD COUNTY RESIDENTS ONLY

- Exhibitors are limited to ONE item per Entry No.
- **Quilts are NOT accepted in this Book Entry No. 42**
 - **Quilts MUST be entered in Book Entry No. 41**
- No exhibit shall occupy more than 2 foot long, 1 foot wide and 16 inches high, due to limited space
- Collections are **LIMITED to FIVE (5) items.**

Exhibit Drop Off Times and Pick Up Times

Saturday, October 10, 2026 from 10:00 AM- 6:00 PM at the #28 Art Hall Building

Exhibits **MUST** be **PICKED** up **Sunday, October 18, 2026 from 11:00 AM- 2:00 PM**

at the #28 Art Hall Building

Judging Starts Sunday, October 11, 2026 at 9:00 AM in the #28 Art Hall Building

NOT OPEN TO THE PUBLIC DURING JUDGING

Entry Book No. 42.....CRAFTS and ANTIQUES

NEEDLEWORK-ANTIQUES-CRAFTS DEPARTMENT CONTINUED

Entry Book No. 42.....CRAFTS and ANTIQUES

AMATEUR ARTIFICIAL FLOWERS

Entry No.	AMATEUR ARTIFICIAL FLOWERS- FAIRFIELD COUNTY ONLY	1	2	3	4
1	Silk Flower Arrangement	\$3.50	\$3	\$2.50	\$2.25
2	Plaque or Wall Hanging	\$3.50	\$3	\$2.50	\$2.25
3	Small Basket, Best Flower Combo	\$3.50	\$3	\$2.50	\$2.25
4	Centerpiece for Dining Table 12" High	\$3.50	\$3	\$2.50	\$2.25
5	Grape Vine Wreath	\$3.50	\$3	\$2.50	\$2.25
6	Floral Wreath	\$3.50	\$3	\$2.50	\$2.25
BEST of SHOW Entry No. 1-6				Rosette	

CHRISTMAS

- All Christmas entries **MUST** be entered under Christmas

Entry No.	CHRISTMAS CLASSES	1	2	3	4
7	Wreath	\$3.75	\$3.25	\$2.75	\$2.50
8	Wall Hanging	\$3.75	\$3.25	\$2.75	\$2.50
9	Small Centerpiece or Arrangement	\$3.75	\$3.25	\$2.75	\$2.50
10	Christmas Decoration Handmade, NEEDLEWORK	\$3.75	\$3.25	\$2.75	\$2.50
11	Christmas Decoration Handmade, NEEDLEWORK TREE ORNAMENT	\$3.75	\$3.25	\$2.75	\$2.50
12	Christmas Decoration Handmade, WOODEN	\$3.75	\$3.25	\$2.75	\$2.50
13	Christmas Decoration Handmade, WOODEN TREE ORNAMENT	\$3.75	\$3.25	\$2.75	\$2.50
14	Christmas Decoration Handmade, CERAMIC	\$3.75	\$3.25	\$2.75	\$2.50
15	Christmas Decoration Handmade, CERAMIC TREE ORNAMENT	\$3.75	\$3.25	\$2.75	\$2.50
16	Christmas Decoration Handmade, OTHER	\$3.75	\$3.25	\$2.75	\$2.50
17	Christmas Decoration Handmade, Other Tree Ornament	\$3.75	\$3.25	\$2.75	\$2.50
18	Christmas Tree Skirt	\$3.75	\$3.25	\$2.75	\$2.50
BEST of SHOW Entry No. 7-18				Rosette	

AUTUMN,HALLOWEEN,THANKSGIVING,ETC

- All Autumn entries must be entered under Autumn

Entry No.	AUTUMN, HALLOWEEN, THANKSGIVING, ETC- FAIRFIELD COUNTY ONLY	1	2	3	4
19	Wreath	\$3.75	\$3.25	\$2.75	\$2.50
20	Wall Hanging	\$3.75	\$3.25	\$2.75	\$2.50
21	Small Centerpiece or Arrangement	\$3.75	\$3.25	\$2.75	\$2.50
22	Autumn Decoration Handmade, NEEDLEWORK	\$3.75	\$3.25	\$2.75	\$2.50
23	Autumn Decoration Handmade, WOODEN	\$3.75	\$3.25	\$2.75	\$2.50
24	Autumn Decoration Handmade, CERAMIC	\$3.75	\$3.25	\$2.75	\$2.50
25	Autumn Decoration Handmade, OTHER	\$3.75	\$3.25	\$2.75	\$2.50
BEST of SHOW Entry No. 19-25				Rosette	

HOBBIES

- **MUST** be **made** by the Exhibitor
- All entries made in Entry No. 29, 30, and 31 **MUST NOT** be listed elsewhere in Book Entry No. 41 or 42
- **NO QUILTS** in any category

Entry No.	HOBBY CLASSES- FAIRFIELD COUNTY ONLY	1	2	3	4
26	Handmade, 17 years of age and under	\$6.25	\$5.25	\$4.25	\$3.25
27	Handmade, Adults, 18 years of age to 54 years of age	\$6.25	\$5.25	\$4.25	\$3.25
28	Handmade, 55 years of age and over	\$6.25	\$5.25	\$4.25	\$3.25
29	Exhibit of Leather, Carved or Tooled	\$6.25	\$5.25	\$4.25	\$3.25
30	Ceramics (Stained)	\$6.25	\$5.25	\$4.25	\$3.25
31	Ceramics (Glazed)	\$6.25	\$5.25	\$4.25	\$3.25
32	China Painting	\$6.25	\$5.25	\$4.25	\$3.25
33	Woodcraft (Inlaid)	\$6.25	\$5.25	\$4.25	\$3.25
34	Wooden Toys	\$6.25	\$5.25	\$4.25	\$3.25

NEEDLEWORK-ANTIQUES-CRAFTS DEPARTMENT CONTINUED

Entry Book No. 42.....HOBBIES and CRAFTS

HOBBIES CONTINUED

Entry No.	HOBBY CLASSES- FAIRFIELD COUNTY ONLY	1	2	3	4
35	Wooden Items, OTHER	\$6.25	\$5.25	\$4.25	\$3.25
36	3D Printing	\$6.25	\$5.25	\$4.25	\$3.25
37	Basket Weaving (small)	\$6.25	\$5.25	\$4.25	\$3.25
38	Diamond Art	\$6.25	\$5.25	\$4.25	\$3.25
39	Paper Crafting (Card Making, Oragami or Scrapbook Page)	\$6.25	\$5.25	\$4.25	\$3.25
40	Hand Carved Animals (small)	\$6.25	\$5.25	\$4.25	\$3.25
41	Hand Carved Characters (small)	\$6.25	\$5.25	\$4.25	\$3.25
42	Hand Carved Cane	\$6.25	\$5.25	\$4.25	\$3.25
43	Hand Carved Walking Stick	\$6.25	\$5.25	\$4.25	\$3.25
44	Wood Burnings	\$6.25	\$5.25	\$4.25	\$3.25
45	Misc. Carvings	\$6.25	\$5.25	\$4.25	\$3.25
	BEST of SHOW Entry No 26-45	Ri			

COLLECTIONS (NOT ANTIQUES)

- All articles exhibited more than two years will be excluded in Entry No. 46-115
- Limited to five (5) items per collection
- **NO** exhibit shall occupy more than 2 feet wide, 1 foot deep and 16 inches high due to limited space

Entry No.	COLLECTION CLASSES- FAIRFIELD COUNTY ONLY	1	2	3	4
46	Vintage	\$4.50	\$4	\$3.50	\$3
47	Modern	\$4.50	\$4	\$3.50	\$3
48	Encased	\$4.50	\$4	\$3.50	\$3

DECORATIVE PAINTINGS

- Small item, 12" x 12"- NO Purchased Items

Entry No.	DECORATIVE PAINTING CLASS- FAIRFIELD COUNTY ONLY	1	2	3	4
49	Flower Pots	\$6.25	\$5.25	\$4.25	\$3.25
50	Old Metal Items	\$6.25	\$5.25	\$4.25	\$3.25
51	On Glass	\$6.25	\$5.25	\$4.25	\$3.25
52	Stone or Brick	\$6.25	\$5.25	\$4.25	\$3.25
53	Household Accessory	\$6.25	\$5.25	\$4.25	\$3.25

GIFT WRAPPED BOXES

- No Longer Than 12" x 19"
- All Items Must be Firmly Attached
- Boxes **MUST** be able to lay Flat

Entry No.	GIFT WRAPPED BOX CLASSES- FAIRFIELD COUNTY ONLY	1	2	3	4
54	Birthday	\$5.25	\$4.25	\$3.25	\$2.25
55	Anniversary	\$5.25	\$4.25	\$3.25	\$2.25
56	Baby Shower	\$5.25	\$4.25	\$3.25	\$2.25
57	Graduation	\$5.25	\$4.25	\$3.25	\$2.25
58	Wedding	\$5.25	\$4.25	\$3.25	\$2.25
59	Christmas	\$5.25	\$4.25	\$3.25	\$2.25

ANTIQUES

Entry No.	ANTIQUES- FAIRFIELD COUNTY ONLY	1	2	3	4
60	Doll- Oldest and Best (under 10")	\$5.75	\$5.25	\$4.75	\$4.25
61	Doll- Oldest and Best (over 10")	\$5.75	\$5.25	\$4.75	\$4.25
62	Best Old Clear Glass	\$5.75	\$5.25	\$4.75	\$4.25
63	Best Old Colored Glass	\$5.75	\$5.25	\$4.75	\$4.25
64	Best Old China	\$5.75	\$5.25	\$4.75	\$4.25
65	Best Old Depression Ware	\$5.75	\$5.25	\$4.75	\$4.25
66	Best Old Historical China	\$5.75	\$5.25	\$4.75	\$4.25
67	Best Specimen Milk Glass	\$5.75	\$5.25	\$4.75	\$4.25
68	Best Specimen Erickson	\$5.75	\$5.25	\$4.75	\$4.25
69	Paper Weight	\$5.75	\$5.25	\$4.75	\$4.25
70	Best Anchor Hocking	\$5.75	\$5.25	\$4.75	\$4.25

NEEDLEWORK-ANTIQUES-CRAFTS DEPARTMENT CONTINUED

Entry Book No. 42.....HOBBIES and CRAFTS

ANTIQUES CONTINUED

Entry No.	ANTIQUES- FAIRFIELD COUNTY ONLY	1	2	3	4
71	Best Pair Old Candle Holders	\$5.75	\$5.25	\$4.75	\$4.25
72	Best Old Metal (Small)	\$5.75	\$5.25	\$4.75	\$4.25
73	Best Old Wooden Article (Small)	\$5.75	\$5.25	\$4.75	\$4.25
74	Best Old Butter Press	\$5.75	\$5.25	\$4.75	\$4.25
75	Best Old Miniature Lamp	\$5.75	\$5.25	\$4.75	\$4.25
76	Best Old Bank (Any Kind)	\$5.75	\$5.25	\$4.75	\$4.25
77	Best Antique Purse (Small)	\$5.75	\$5.25	\$4.75	\$4.25
78	Best Old Oil Lamp	\$5.75	\$5.25	\$4.75	\$4.25
79	Best Old Toy	\$5.75	\$5.25	\$4.75	\$4.25
80	Best Old Salt and Pepper Shakers (Novelty)	\$5.75	\$5.25	\$4.75	\$4.25
81	Best Old Salt and Pepper Shakers (Elegant)	\$5.75	\$5.25	\$4.75	\$4.25
82	Chimney Flue Cover	\$5.75	\$5.25	\$4.75	\$4.25
83	Best Old Fair Item	\$5.75	\$5.25	\$4.75	\$4.25
84	Best Old Ohio Pottery (small)	\$5.75	\$5.25	\$4.75	\$4.25
85	Best Old Carnival Glass	\$5.75	\$5.25	\$4.75	\$4.25
86	Best Old Powder Horn (1)	\$5.75	\$5.25	\$4.75	\$4.25
87	Best Old Cookie Jar (1)	\$5.75	\$5.25	\$4.75	\$4.25
88	Best Old Rolling Pin (1)	\$5.75	\$5.25	\$4.75	\$4.25
89	Best Old Civil War Item (small) (1)	\$5.75	\$5.25	\$4.75	\$4.25
90	Indian Relic (1) (Space no larger than 2' x 1')	\$5.75	\$5.25	\$4.75	\$4.25
91	Arrowhead Collection (Max. Size 8" x 10") (Encased)	\$5.75	\$5.25	\$4.75	\$4.25
92	Best Small Advertising Container (1)	\$5.75	\$5.25	\$4.75	\$4.25
93	Best Small Advertising Item (1)	\$5.75	\$5.25	\$4.75	\$4.25
94	Best Pocket Knife (Small)	\$5.75	\$5.25	\$4.75	\$4.25
95	Best Moustache Cup	\$5.75	\$5.25	\$4.75	\$4.25
96	Best Shaving Mug	\$5.75	\$5.25	\$4.75	\$4.25
97	Costume Jewelry (1) (Bagged or Displayed)	\$5.75	\$5.25	\$4.75	\$4.25
98	Cameo Jewelry (1)	\$5.75	\$5.25	\$4.75	\$4.25
99	Watch Fob (1)	\$5.75	\$5.25	\$4.75	\$4.25
100	Button Collection (Encased)	\$5.75	\$5.25	\$4.75	\$4.25
101	Collection of Valentine Cards (3)	\$5.75	\$5.25	\$4.75	\$4.25
102	Collection of Antiques (5)	\$5.75	\$5.25	\$4.75	\$4.25
103	Small Antique Collectibles (5)	\$5.75	\$5.25	\$4.75	\$4.25
104	Best Old Coin	\$5.75	\$5.25	\$4.75	\$4.25
105	Best Old Clock	\$5.75	\$5.25	\$4.75	\$4.25

ALL 1st Place WINNERS in No. Entry 1-53

Sponsored By:
DAF Auctions

ANTIQUE BOTTLES

Entry No.	ANTIQUE BOTTLES- OPEN to OHIO RESIDENTS	1	2	3	4
106	Medicine (3)	\$5.75	\$5.25	\$4.75	\$4.25
107	Soda (1)	\$5.75	\$5.25	\$4.75	\$4.25
108	Beer (1)	\$5.75	\$5.25	\$4.75	\$4.25
109	Bitters (1)	\$5.75	\$5.25	\$4.75	\$4.25
110	Canning Jar (1)	\$5.75	\$5.25	\$4.75	\$4.25
111	Canning Crock (1)	\$5.75	\$5.25	\$4.75	\$4.25
112	Ink (1)	\$5.75	\$5.25	\$4.75	\$4.25
113	Whiskey (1)	\$5.75	\$5.25	\$4.75	\$4.25
114	Gin (1)	\$5.75	\$5.25	\$4.75	\$4.25
115	Milk (1)	\$5.75	\$5.25	\$4.75	\$4.25



FINE ARTS DEPARTMENT

Director in Charge: ERIC KEENER
LANCASTER
740-407-8206

Registration closes at 4:00 P.M. on September 25, 2026.

Adult Exhibitor Ticket Fee: **\$35.00**

Youth Exhibitor Fee (18 years of age and younger as of 1/1/2026) **\$25.00**
CONFINED to FAIRFIELD COUNTY ONLY

- All articles are displayed at **OWNERS OWN RISK**
- Must have your exhibitor ticket at the time of check-in to be allowed entry
- **ONLY ONE** Entry per class, unless otherwise stated.
- Exhibitor entering this department must ensure their entry is their own work.
 - Any Photograph found on a website or any other media source will be disqualified

Exhibit Drop Off Time

Saturday, October 10, 2026 from 10:00 AM- 6:00 PM at the Art Hall Building

NO ENTRIES ACCEPTED on Sunday, October 11, 2026

Pick Up Times

Non- Winning Photos Not Displayed on Display wall can be claimed on Wednesday, October 14, 2026 through Saturday October 17, 2026 from 9:00 AM-8:00 PM

Non- Winning Photos that are Displayed on Display wall **MUST** be picked up
Sunday, October 18, 2026 from 11:00 AM- 2:00 PM

Winning Photos can be claimed on Sunday, October 11, 2026 from 11:00 AM- 2:00 PM at the Art Hall Building

Judging Starts Saturday, October 10, 2026 at 6:30 PM in the #28 Art Hall Building

Entry Book No. 43.....AMATEUR PHOTOGRAPHY

EXHIBITOR CLASS 17 YEARS OF AGE AND UNDER

- Snapshots no larger than 4" x 6".
- Digital Enhanced **ONLY** in Entry No. 4
- **DO NOT ATTACH ANYTHING TO PHOTO**
 - NO TAPE

Entry No.	17 YEARS OF AGE and UNDER CLASSES	1	2	3	4	5
1	Portrait	\$4	\$3	\$2.50	\$2	Ribbon
2	Landscape (Natural Environment)	\$4	\$3	\$2.50	\$2	Ribbon
3	Flowers	\$4	\$3	\$2.50	\$2	Ribbon
4	Any Photo (Digital Enhanced)	\$4	\$3	\$2.50	\$2	Ribbon
5	Animal (Domesticated)	\$4	\$3	\$2.50	\$2	Ribbon
6	Animal (Wild)	\$4	\$3	\$2.50	\$2	Ribbon
7	Not Listed	\$4	\$3	\$2.50	\$2	Ribbon

EXHIBITOR CLASS 18 YEARS OF AGE AND OVER

- Snapshots no larger than 4" x 6".
- Digital Enhanced **ONLY** in Entry No. 10
- **DO NOT ATTACH ANYTHING TO PHOTO**
 - NO TAPE

Entry No.	18 YEARS OF AGE and OVER CLASSES	1	2	3	4	5
8	Portrait	\$4	\$3	\$2.50	\$2	Ribbon
9	Landscape (Natural Environment)	\$4	\$3	\$2.50	\$2	Ribbon
10	Any Photo (Digital Enhanced)	\$4	\$3	\$2.50	\$2	Ribbon
11	Flowers	\$4	\$3	\$2.50	\$2	Ribbon
12	Action Shot	\$4	\$3	\$2.50	\$2	Ribbon
13	Drone / Aerial	\$4	\$3	\$2.50	\$2	Ribbon
14	Architecture	\$4	\$3	\$2.50	\$2	Ribbon
15	Animal (Domesticated)	\$4	\$3	\$2.50	\$2	Ribbon
16	Insects / Macro	\$4	\$3	\$2.50	\$2	Ribbon
17	Animal (Wild)	\$4	\$3	\$2.50	\$2	Ribbon
18	Marine (Water Life)	\$4	\$3	\$2.50	\$2	Ribbon
19	Spooky/ Scary (NEW in 2026)	\$4	\$3	\$2.50	\$2	Ribbon
20	Night	\$4	\$3	\$2.50	\$2	Ribbon
21	Fair or Fairground	\$4	\$3	\$2.50	\$2	Ribbon
23	Not Listed	\$4	\$3	\$2.50	\$2	Ribbon

FINE ARTS DEPARTMENT CONTINUED

SPECIAL AWARD- BOOK NO 43, ENTRY NO. 1-22

\$10.00 awarded to the exhibitor winning the most money in Amateur Photography

Sponsored By:
North End Press



Amateur Panoramic Photography- Removed for the 2026 Fair Season

PHOTO EXHIBITION FOR THE 250TH ANNIVERSARY OF AMERICA

In Celebration of the 250th Anniversary of the United States of America, exhibitors are invited to submit Americana- themed photographs. Photographs must not exceed 4" x 6" in size.

FINE ARTS DEPARTMENT

Director in Charge: ERIC KEENER
740-407-8206

Registration closes at 4:00 P.M. on September 25, 2026.

Adult Exhibitor Ticket Fee: **\$35.00**

Youth Exhibitor Fee (18 years of age and younger as of 1/1/2026) **\$25.00**

CONFINED to OHIO RESIDENTS ONLY

- All articles are displayed at **OWNERS OWN RISK**
- Must have your exhibitor ticket at the time of check- in to be allowed entry
- **ONLY ONE** Entry per class
- Any Artwork not entered in the proper class will not be judged
- All work submitted must be the original production of the exhibitor.
- **ARTWORK MUST HAVE A STURDY FRAME, WITH WIRE MOUNTS**
- **NO GLASS IN FRAME**
 - PLEXIGLASS IS ACCEPTED
- Finished Artwork, excluding the frame, must be 800 square inches or less.
- **NO IDENTIFICATION, SUCH AS INITIALS OR NAMES, MAY BE VISIBLE ON THE FRONT OF THE ARTWORK**
- **NO TAPE OR GLUE TO THE ARTWORK**
- **EXHIBITOR TAG WILL BE PLACED BY ARTHALL DEPARTMENT STAFF AT THE TIME OF ENTRY**
 - **TO BE PLACED ON THE FRONT FOR JUDGING AND IDENTIFICATION**
- Any Artwork with WET PAINT will NOT be ACCEPTED
- All Artwork MUST be appropriate for all ages
 - **NO NUDDITY or SEXUAL content will be PERMITTED**
- The judge is instructed to reject any entry that they do not deem worthy
- Purpose of this Exhibition is to be educational
- Directors reserve the right to not display artwork that appears to be inappropriate for mixed audiences.

Exhibit Drop Off Time

Saturday, October 10, 2026 from 10:00 AM- 6:00 PM at the Art Hall Building

NO ENTRIES ACCEPTED on Sunday, October 11, 2026

Pick Up Times

MUST be picked up Sunday, October 18, 2026 11:00 AM- 2:00 PM at the Art Hall Building

Bring Exhibitor Number and Entry Tag Stub with you for pick up

Judging Criteria:

- Adaptability of the Design
- Creativity
- Sincerity
- Clarity of Expression
- Organization of the Offered Work

Judging Starts Sunday, October 11, 2026 at 10:00 AM in the #28 Art Hall Building

Entry Book No. 44.....AMATEUR PHOTOGRAPHY

YOUTH CLASSIFICATION

- All Exhibitors in this Classification must be 6 to 9 years of age as of January 1, 2026

Entry No.	6-9 YEARS OF AGE CLASSES	1	2	3	4	5
1	Coloring	\$11	\$9	\$7	\$5	\$3
2	Acrylic	\$11	\$9	\$7	\$5	\$3
3	Watercolor	\$11	\$9	\$7	\$5	\$3
4	Graphics (Drawing and Prints or Pastel)	\$11	\$9	\$7	\$5	\$3
5	Computer Graphics (Computer Prints, Drawings)	\$11	\$9	\$7	\$5	\$3
6	Mixed Media (Collage)	\$11	\$9	\$7	\$5	\$3
7	Cartoon Character	\$11	\$9	\$7	\$5	\$3
8	Portrait (Person)					Ribbons
	BEST of SHOW Entry No. 1-8					\$10 & Rosette

FINE ARTS DEPARTMENT CONTINUED**YOUTH CLASSIFICATION 10-13**

- All Exhibitors in this Classification must be 10 to 13 years of age as of January 1, 2026

Entry No.	10-13 YEARS OF AGE CLASSES	1	2	3	4	5
9	Oil Painting	\$11	\$9	\$7	\$5	\$3
10	Acrylic	\$11	\$9	\$7	\$5	\$3
11	Watercolor	\$11	\$9	\$7	\$5	\$3
12	Graphics (Drawing and Prints or Pastel)	\$11	\$9	\$7	\$5	\$3
13	Computer Graphics (Computer Prints, Drawings)	\$11	\$9	\$7	\$5	\$3
14	Mixed Media (Collage)	\$11	\$9	\$7	\$5	\$3
15	Cartoon Character	\$11	\$9	\$7	\$5	\$3
16	Portrait (Person)	\$11	\$9	\$7	\$5	\$3
BEST OF SHOW Entry No. 9-16				\$10 and Ribbon		

JUNIOR CLASSIFICATION 14-17

- All Exhibitors in this Classification must be 14-17 years of age as of January 1, 2026

Entry No.	14-17 YEARS OF AGE CLASSES	1	2	3	4	5
17	Oil Painting	\$11	\$9	\$7	\$5	\$3
18	Acrylic	\$11	\$9	\$7	\$5	\$3
19	Watercolor	\$11	\$9	\$7	\$5	\$3
20	Graphics (Drawing and Prints or Pastel)	\$11	\$9	\$7	\$5	\$3
21	Computer Graphics (Computer Prints, Drawings)	\$11	\$9	\$7	\$5	\$3
22	Mixed Media (Collage)	\$11	\$9	\$7	\$5	\$3
23	Cartoon Character	\$11	\$9	\$7	\$5	\$3
24	Portrait (Person)	\$11	\$9	\$7	\$5	\$3
BEST OF SHOW Entry No. 17-24				\$10 and Ribbon		

BEST OF SHOW YOUTH Winner Entry No 1-24

\$50.00 Gift Certificate

Donated By:

The Frame Shop

OPEN CLASSIFICATION

- All Exhibitors in this Classification must be 18 years of age or over as of January 1, 2026

Entry No.	18 YEARS OF AGE OR OVER	1	2	3	4	5
25	Oil Painting	\$11	\$10	\$8	\$6	\$4
26	Acrylic	\$11	\$10	\$8	\$6	\$4
27	Watercolor	\$11	\$10	\$8	\$6	\$4
28	Graphics (Drawing and Prints or Pastel)	\$11	\$10	\$8	\$6	\$4
29	Computer Graphics (Computer Prints, Drawings)	\$11	\$10	\$8	\$6	\$4
30	Mixed Media (Collage)	\$11	\$10	\$8	\$6	\$4
31	Cartoon Character	\$11	\$10	\$8	\$6	\$4
32	Portrait (Person)	\$11	\$10	\$8	\$6	\$4

FINE ART OF PLEASURE

- Any Age
- NO Commercial Artist

Entry No.	FINE ART PLEASURE CLASSES	
33	Oil Painting	Ribbons
34	Acrylic	Ribbons
35	Watercolor	Ribbons
36	Graphics (Drawing and Prints or Pastel)	Ribbons
37	Portrait (Person)	Ribbons
38	Coloring	Ribbons
BEST of SHOW Entry No. 25-38		Rosette

BEST OF SHOW AWARD Entry No 25-38

\$50.00 Gift Certificate

Donated By:

The Frame Shop, In Memory of Jack and Kay McLaughlin



GIRL SCOUTS OF THE U.S.A

Director in Charge: SEAN MALONE

Committee Members

Thea Kallenberg 740-974-2992

Emmie Meadows 740-503-0563

2026 Theme: OUT OF THIS WORLD

General Rules

1. Every Fairfield County registered Daisy through Ambassador is eligible to enter a display. The Girl Scout must be registered for the 2025-2026 Membership Year, by September 30, 2026, to be eligible to enter in the fair
2. Each display will illustrate the Girl Scout program. The theme for this year is: OUT OF THIS WORLD
3. All projects must be fully assembled and wall mountable by the committee with straight pins, please be aware of the project's weight. Heavy items such as wood frames cannot be accepted.
4. Size Limitations- A. Wall items no more than 2 poster boards (22" x 28") B. Shelf items 22" square or smaller. C. At the fair discretion so all items can be displayed.
5. Only first names of girls can be displayed on the front of projects
6. Only Fair Committee Members will be responsible for setting up and taking down all displays. No late entries are to be placed in exhibit.
7. Entries will be accepted if brought to the Fairgrounds Fine Arts Hall Saturday, October 10, 2026 between the hours of 10:00 a.m. and 11:00 a.m. The projects can be delivered and picked up by any adult-leader or parent.
8. Each project needs to come with an envelope that includes the Troop No. and a brief description of the project. If you would like patches, the envelope needs to include a note with the number of girls and adults needing patches. A cost of \$1.50 per girl patch and \$1.50 per adult patch needs to be included at the time in the form of a check or money order made out to Shawnee Trail Service Unit. PLEASE DO NOT SEND CASH. **WE CANNOT ACCEPT LATE ORDERS.**
9. The Fair Display will be dismantled by the Fair Committee on Sunday, October 18, 2026. **ALL ITEMS MUST BE PICKED UP AT THE FAIR DISPLAY BETWEEN 1:00 p.m. AND 2:00 p.m.** The committee does **NOT** assume responsibility for lost or stolen projects. The Committee does **NOT** assume responsibility for projects not picked up on time.

INDIVIDUAL PROJECTS

1. The project is to be totally completed by the girl participant. Only ONE individual project per girl.
2. All individual projects will receive an award of merit ribbon.

Troop PROJECTS

1. Each Troop display will show Troop Number and location of troop. Only ONE troop project per troop.
2. We encourage ALL troops to enter a project to promote Girl Scout Visibility in the area! A project could be as simple as a bulletin/poster board of the previous years activities. This is a great opportunity to show the community what you are doing and to encourage girls to participate in our program.
3. Each troop will receive one award of merit ribbon per troop



BOY SCOUTS OF AMERICA

Director in Charge: SEAN MALONE

Linda Thomas: 740-407-8321

Rena Shook: 740-438-5910



General Rules

1. Every registered Cub Scout, Boy Scout, and Explorer Unit in the Chief Tarhe District is eligible to enter in the competition.
2. Any items exhibited within the displays must not have been exhibited before at the Fair.
3. Each Cub Unit will be assigned a 6' x 8' indoor booth.
4. All Unit displays must display a sign or otherwise identify their Unit number, the name of their sponsoring institution, and the name of the Unit leader, to be eligible for judging
5. Each Unit will be responsible for maintenance and security of their exhibit throughout Fair week.
6. No fires are allowed either within the tent booths or in the outdoor display area's.
7. Tent booth display area space is limited. Entry applications will be accepted on first come basis- early registration is recommended.
8. All entries must be set up no later than 10:00pm Sunday, October 11, 2026 and not removed before 6:00pm, Saturday, October 17, 2026.



BOY SCOUT ICE SALES

Be sure to stop by the Boy Scout Tent to purchase bags of ice throughout the fair.

BAGS OF ICE - \$6.00 EACH

Your purchase supports local Scouting programs and helps our Scouts continue their community service, leadership development, and outdoor adventures.

Thank you for supporting the Boy Scouts and enjoy the Fairfield County Fair!



RESERVE SEATING TICKETS
AVAILABLE ONLINE
fairfieldcountyfair.org



NTPA TRUCK & TRACTOR PULL

REGIONAL NATIONAL EVENT

SUNDAY, OCTOBER 11

3:00 P.M.



Classes

- CLASSIC SUPER STOCK
- LIGHT PRO STOCK
- TWO WHEEL DRIVE
- MODIFIED



FOLTZ Ag
ENTERPRISES, INC.
740-808-8600



BUCKEYE
AUTOMOTIVE FAMILY OF LANCASTER
Honda • Toyota

NTPApull.com



MONDAY, OCTOBER 12
7:00 PM

CALL- IN FORMATION

September 28 7-9 PM

Text 419-957-4164

LANCASTER, EVENT

YOUR NAME

DATE OF BIRTH

TOWN: You live in

MINOR: Release Form REQUIRED

BUCKEYE

AUTOMOTIVE FAMILY OF LANCASTER

Honda • Toyota



Tickets available online www.fairfieldcountyfair.org

HORSE PULL

Tuesday, October 13

2:00 PM

“FREE SHOW”

Show Order and Times

2:00 PM Draft Pony Pull

4:00 PM Mini Horse Pull

7:00 PM Draft Horse Pull

Light Weight Class: Under 3,650 lbs

Light Weight Class Weigh- In: 4:00 PM- 6:00PM

Heavy Weight Class: Over 3,650 lbs

TOTAL PRIZE money
\$6,340.00

**We reserve the right to cancel, make changes,
postpone at any time.**



Honda • Toyota

Faler Feed Store



Contact Duff Klamfoth: 614-306-5673

2ND ANNUAL WEINER DOG RACE

*Big race.
Short legs.
Huge fun!*



★ WEDNESDAY ★
OCTOBER 14
..... AT
10:00 AM
IN THE
GRANDSTANDS!



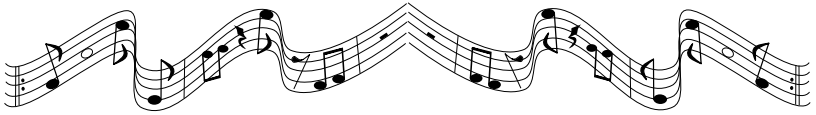
Fairfield
Area
Humane
Society
FAIRHUMANE.ORG

★ *Come cheer on these little legends!* ★

Early Registration \$10, Early Registration Closes 10/1/2026
Same Day Registration \$20

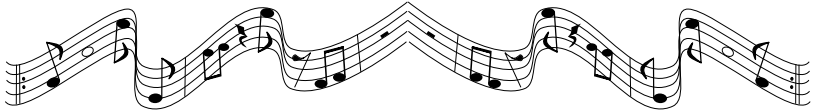
RULES & REGULATIONS

- Competing race dogs must be a certified wiener dog. Your dog DOES NOT have to be AKA or AKC registered or certified. Please bring your dog's shot records that clearly indicate "dachshund" breed. We have the right to disqualify any dog based on questionable breed. Mix breeds are not permitted. The judges have the right to disqualify any dachshund mix breed.
- All race dogs must have a current rabies vaccine. Please bring verification with you on race day.
- You may register more than one dog. There is a \$10 pre-registration race fee per dog that must be delivered to the Fairfield Co. Ag. Society by 10/1/25. Entry fees are non-refundable as they are used for event costs.
- Races are divided by random draw.
- Only dogs entered to race are permitted on the grounds and in the racetrack area.
- Only two people per dog are permitted in the racetrack area. One person at the start and one at the finish.
- A starting gate will be used, and dogs will race off leash.
- No food may be used as a lure for your dog. Squeaky toys are acceptable.
- Eliminations will be raced beginning at 10 am on Wednesday, October 14, 2026, and the top dog final heat will be raced for the \$500 grand prize package at 11:30 am. The track opens for harness racing at Noon so plan to have your dog out of the racetrack by Noon.
- Dogs must display his or her best behavior. Any dog showing aggression or fighting will be asked to leave and may not be permitted to race. If a dog is aggressive toward other dogs in the elimination heats, the offending dog will be disqualified from the final. All decisions by the judges are final.
- Owners must be in control of your dog(s) at all times. Do not leave dogs unattended for any reason.
- The racecourse will be 30 yards long and dogs will race off leash.
- This is a rain or shine event
- FCAS reserves the right to close entries early if the maximum capacity of 50 dogs is reached.
- Entry fees do not include gate admission to the fair. You must have a valid fair pass or pay the regular admission price to enter the fairgrounds for this event.



Schedule of Premiums for
Lancaster and Fairfield County
High School Bands

High School Band Parade \$400.00 per School
\$100.00 for each Appearance during other
sessions of the Fair of local
HIGH SCHOOL BANDS



OHIO
The Nation's Leader in Agricultural Fairs

THE OHIO DEPARTMENT OF AGRICULTURE
IS PROUD TO BE A PART OF YOUR FAIR



Enjoy the Fairfield County Fair...

SHOWPLACE OF OHIO AGRICULTURE...
THE NUMBER ONE INDUSTRY OF THE STATE

MIKE DEWINE, Governor
BRIAN BALDRIDGE, Director





HIGH SCHOOL Band Parade

THURSDAY, OCTOBER 15, 2026

PERFORMANCE ORDER AND TIMES

9:15AM Flag Raising & National Anthem

Liberty Union- Thurston Marching Lions

9:20AM: Liberty Union- Thurston Marching Lions

9:30AM: Fairfield Union Marching Falcons

9:40AM: Fisher Catholic Marching Irish

9:50AM: Berne Union Golden Rockets Marching Band

10:00AM: Intermission

10:15AM: Bloom Carroll High School Marching Bulldogs

10:25AM: Fairfield Christian Academy Marching Knights

10:35AM: Millersport Marching Lakers

10:45AM: Amanda- Clearcreek Marching Aces

10:55: Lancaster High School Band of Gold

VETERAN'S DAY

Monday, October 12



Includes:

FREE ADMISSION with Military ID
Celebration at 2:00PM at WLOH Tent

FREE SHOWS DAILY
at
HUDDLE CHURCH

The Lemley's and Friends

Sunday, October 11

2:00 PM to 5:00 PM

ADELPHI COMMUNITY BAND



WEDNESDAY, OCTOBER 14

Celebrating 146 years

NATIONAL KIDDIE PEDAL PULL



Saturday, October 17

12:30 PM

Round Cattle Barn





OLIVEDALE
Boot Scooters
&
Cloggers

FREE SHOW
Administrative
Building

WEDNESDAY, OCTOBER 14
11:00 AM

FAIRFIELD COUNTY FAIR



Lamb and Wool
Queen Crowning

Guys & Gals
Lead Class

Wednesday, October 14
6:30 PM

Feeder Creek Show Arena

Entries Due September 25, 2026

Entry information may be obtain from Natalyn Wymer:

740-407-1420

fcfsheeplead@gmail.com

WOLF COUNTRY RADIO TENT

Located by the Broad St Ticket Booth



Sunday 2:00pm- Slawdog Christian Band
Monday- Veteran's Day Celebration
Wednesday- Couples Married 50 Years or More
Thursday- High School Band Show



Thursday and Friday

Showtimes: Noon, 2PM and 4PM

Strolling Entertainment

RUFUS the DUFUS

Wednesday- Saturday



ABE LINCOLN

Wednesday- Friday



TRUCK & TRACTOR PULLS
OCTOBER 14TH 7:00 PM
 THE FAIRFIELD COUNTY FAIRGROUNDS
 157 E FAIR AVE LANCASTER, OH 43130

THE BEST AND BEST OF THE SEASON
Fairfield County Fair
 LANCASTER • OHIO

CHEATER STOCK GAS TRUCKS
 ALTERED FARM TRACTORS
 WORKSTOCK DIESEL TRUCKS
 HOT FARM TRACTORS
 2.6SB DIESEL TRUCKS
 12500 HOT FARM TRACTORS*
 SEMI/HEAVY DUTY*

SOUTHERN OHIO
STRAIGHT PULLING SERIES

FOLTZ Ag
 ENTERPRISES, INC.
 740-808-8600



COMBINE
"FARM IMPLEMENT"
DEMOLITION DERBY
 GRANDSTAND "FREE SHOW"

THURSDAY, OCTOBER 15 - 7:30 PM

Must Pre- Enter

Online www.fairfieldcountyfair.org
 or Call Fair Office 740-653-3041



BUCKEYE
 AUTOMOTIVE FAMILY OF LANCASTER
 Honda • Toyota



2026 OHIO FAIR SCHEDULE

<u>Week of May 31</u>					
Paulding County Fair (Paulding)	June 6 - June 13		Attica Independent Fair (Seneca Co)	August 11 - August 15	
<u>Week of June 14</u>			Ashtabula County Fair (Jefferson)	August 11 - August 16	
Pickaway County Fair (Circleville)	June 20 - June 27		Cuyahoga County Fair (Berea)	August 11 - August 16	
<u>Week of June 21</u>			Mercer County Fair (Celina)	August 13 - August 19	
Harrison County Fair (Cadiz)	June 22 - June 27		Henry County Fair (Napoleon)	August 13 - August 20	
Putnam County Fair (Ottawa)	June 22 - June 27		Miami County Fair (Troy)	August 14 - August 20	
Hamilton County Fair (Carthage)	June 25 - June 28		<u>Week of August 16</u>		
<u>Week of June 28</u>			Huron County Fair (Norwalk)	August 16 - August 22	
Marion County Fair (Marion)	June 28 - July 4		Muskingum County Fair (Zanesville)	August 16 - August 22	
<u>Week of July 5</u>			Meigs County Fair (Pomeroy)	August 17 - August 22	
Clinton County Fair (Wilmington)	July 11 - July 18		Jefferson County Fair (Smithfield)	August 17 - August 23	
Madison County Fair (London)	July 11 - July 18		Allen County Fair (Lima)	August 21 - August 29	
<u>Week of July 12</u>			Darke County Fair (Greenville)	August 21 - August 29	
Adams County Fair (West Union)	July 12 - July 18		Defiance County Fair (Hicksville)	August 22 - August 29	
Logan County Fair (Bellefontaine)	July 12 - July 18		<u>Week of August 23</u>		
Lawrence County Fair (Proctorville)	July 13 - July 18		Lorain County Fair (Wellington)	August 23 - August 30	
Lucas County Fair (Maumee)	July 13 - July 19		Monroe County Fair (Woodsfield)	August 24 - August 29	
Montgomery County Fair (Dayton)	July 14 - July 19		Sandusky County Fair (Fremont)	August 24 - August 30	
Trumbull County Fair (Cortland)	July 14 - July 19		Portage County Fair (Randolph)	August 25 - August 30	
Jackson County Fair (Wellston)	July 17 - July 25		<u>Week of August 30</u>		
<u>Week of July 19</u>			Noble County Fair (Caldwell)	August 31 - September 5	
Ottawa County Fair (Oak Harbor)	July 19 - July 26		Morrow County Fair (Mt. Gilead)	August 31 - September 7	
Crawford County Fair (Bucyrus)	July 20 - July 25		Hancock County Fair (Findlay)	September 1 - September 7	
Fayette County Fair (Washington C.H.)	July 20 - July 25		Richwood Independent Fair (Union Co)	September 1 - September 7	
Perry County Fair (New Lexington)	July 20 - July 25		Stark County Fair (Canton)	September 1 - September 7	
Warren County Fair (Lebanon)	July 20 - July 25		Van Wert County Fair (Van Wert)	September 1 - September 7	
Franklin County Fair (Hilliard)	July 20 - July 26		Mahoning County Fair (Canfield)	September 2 - September 7	
Carroll County Fair (Carrollton)	July 21 - July 26		Geauga County Fair (Burton)	September 3 - September 7	
Clark County Fair (Springfield)	July 24 - July 31		Fulton County Fair (Wauseon)	September 4 - September 10	
Pike County Fair (Piketon)	July 24 - August 1		Washington County Fair (Marietta)	September 5 - September 8	
Knox County Fair (Mt. Vernon)	July 25 - August 1		<u>Week of September 6</u>		
<u>Week of July 26</u>			Highland County Fair (Hillsboro)	September 6 - September 12	
Butler County Fair (Hamilton)	July 26 - August 1		Belmont County Fair (St. Clairsville)	September 7 - September 13	
Shelby County Fair (Sidney)	July 26 - August 1		Morgan County Fair (McConnelsville)	September 8 - September 12	
Union County Fair (Marysville)	July 26 - August 1		Hardin County Fair (Kenton)	September 8 - September 13	
Seneca County Fair (Tiffin)	July 26 - August 2		Wayne County Fair (Wooster)	September 12 - September 17	
Clermont County Fair (Owensville)	July 27 - August 1		Williams County Fair (Montpelier)	September 12 - September 19	
Vinton County Fair (McArthur)	July 27 - August 1		<u>Week of September 13</u>		
Lake County Fair (Painsville)	July 28 - August 2		Guernsey County Fair (Old Washington)	September 14 - September 19	
Summit County Fair (Tallmadge)	July 28 - August 2		Hocking County Fair (Logan)	September 14 - September 19	
Ohio State Fair (Columbus)	July 29 - August 9		Wyandot County Fair (Upper Sandusky)	September 14 - September 19	
Preble County Fair (Eaton)	August 1 - August 8		Bellville Independent Fair (Richland Co)	September 16 - September 19	
<u>Week of August 2</u>			Delaware County Fair (Delaware)	September 19 - September 26	
Auglaize County Fair (Wapakoneta)	August 2 - August 8		<u>Week of September 20</u>		
Greene County Fair (Xenia)	August 2 - August 8		Ashland County Fair (Ashland)	September 20 - September 26	
Wood County Fair (Bowling Green)	August 2 - August 9		Tuscarawas County Fair (Dover)	September 21 - September 27	
Gallia County Fair (Gallipolis)	August 3 - August 8		Albany Independent Fair (Athens Co)	September 23 - September 27	
Scioto County Fair (Lucasville)	August 3 - August 8		<u>Week of September 27</u>		
Columbiana County Fair (Lisbon)	August 3 - August 9		Brown County Fair (Georgetown)	September 28 - October 3	
Medina County Fair (Medina)	August 3 - August 9		Barlow Independent Fair (Washington Co)	September 30 - October 3	
Champaign County Fair (Urbana)	August 7 - August 14		Coshocton County Fair (Coshocton)	October 2 - October 8	
Athens County Fair (Athens)	August 7 - August 15		<u>Week of October 4</u>		
<u>Week of August 9</u>			Loudonville Independent Fair (Ashland Co)	October 6 - October 10	
Hartford Independent Fair (Licking Co)	August 9 - August 15		<u>Week of October 11</u>		
Richland County Fair	August 9 - August 15		Fairfield County Fair (Lancaster)	October 11 - October 17	
Ross County Fair (Chillicothe)	August 9 - August 15				
Holmes County Fair (Millersburg)	August 10 - August 15				
Erie County Fair (Sandusky)	August 10 - August 16				



OCTOBER 16TH & 17TH

START TIME 7:30 P.M

Tickets on Sale
www.fairfieldcountyfair.org

CLASSES

MOD MINI STOCK FULL
STOCK MINI STOCK MINI-VAN
POWER WHEELS MINI TRUCK/ SUV



FOR MORE INFORMATION GO TO

WWW.SMASHITDERBY.COM



MEMO'S & NOTES

HISTORICAL BUILDINGS ON FAIRFIELD COUNTY FAIRGROUNDS



The Pioneer Log Cabin-1803

Moved to the Fairgrounds in 1953, the Pioneer Log Cabin was originally located just outside the city on Pleasantville Road. Its interior features many splendid examples of pioneer furniture, tools, and utensils, including several rare pieces.



**The Weakley, No 6, Liberty
Township School House**

Built about 1870. It was moved and re-built on the Fairgrounds in 1976.



**Dr. John V. Brisson Doctor's Office and
son, Henry**

Built mid 1850's in Millersport, Ohio and was moved to the Fairgrounds in 1985



Original Floral Hall- Roundhouse

Built prior to 1860, and was first used as a floral hall

The Roundhouse is the oldest original building built on the fairgrounds and is still in use.



Round Cattle Barn

Built in 1906

Designed and Built by J.E. Hedges