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**4-H/FFA Departments are listed in separate books.**

# HISTORY OF THE FAIRFIELD COUNTY FAIR

1850

2025

**Fairfield County** was formed December 6, 1800 by proclamation of Governor St. Clair and was so named from the beauty of its fair fields. It contains many varieties of soil.

**Lancaster**, the county seat in 1790 contained about 100 wigwams and 500 people: It was called Tarhee or Cranetown by the Wyandotte Indians. In 1797 Ebenezer Zane opened the road known as "Zane's Trace". It passed through the site of Lancaster and in 1800 laid out the town and by way of compliment to the early settlers from Lancaster County, Pennsylvania, called it New Lancaster. The "New" was dropped in 1805. At the north edge of Lancaster is **Mount Pleasant** or **The Standing Stone**.

A fight here between the Indians, who had held the white girl, Forest Rose, as a captive, and her rescuers, Lewis Wetzel and Albert Maywood, was the foundation of a novel by Emerson Bennett issued in 1848 in which the heroine was "Forest Rose".

Careful investigation has shown that **The Fairfield County Agricultural Society** was first organized in 1850 with John Reber, President and John S. Brazee, Secretary.

The first **Fairfield County Fair** was held at Lancaster, Ohio, during the second week of October, 1851, in a field owned by the Society's president, John Reber. This location was west of North Columbus Street and south of the Reservoir. The first exhibition was quite successful and, consequently, John Reber as president was vested by the Board of Directors with the power to purchase a permanent Fairgrounds.

Mr. Reber purchased approximately fourteen acres lying at the foot of Mt. Pleasant on its western side and north of "Lundy's Lane" (now East Fair Avenue). The 1852 Fair was held on the new location.

As the purpose of the Society was the improvement of agriculture and domestic manufacture, cash premiums were offered for the best livestock, grain, vegetables and other products of the Home and Shops.

At first the buildings were rather crude with "Railpens" being used to confine the smaller farm animals. At that time horses were the principal means of power and transportation and so they received much attention and naturally horse barns and a "Trotting Park" (one-third mile race track) were constructed at an early date. Other buildings were erected from time to time and more land was purchased as needed.

By 1876 the Fairgrounds had expanded to 22 acres with the following buildings thereon: two amphitheatres, each 104 feet in length; a Floral Hall, Livestock Stalls, a Band Stand and other miscellaneous structures.

Premiums were paid for the highest yields per acre of the principal farm grains: corn, wheat, oats and barley.

Prizes were awarded for the Township that turned in the largest number of rat tails at Fair time.

In 1868 Purses for the fastest trotting horse, mare or gelding were first \$50.00, second \$25.00, third \$10.00. Starting in 1868 Velocipede (bicycle) and foot (walking) races were staged.

By 1880 the grounds had expanded to 36 acres and a new one-half mile race track was constructed with the contractor receiving 14½ cents per cubic yard for moving the dirt.

At that time six hundred shade trees were set out on the north part of the grounds, new cattle and sheep barns were built and much leveling and grading done.

The 1883 Fair marked the completion of a new amphitheatre 130 feet long and 50 feet high with the lower part used as a Floral Hall. The seating capacity was 1000 and was open only to the ladies and we are told that they were free from all annoyance and as comfortable as though they were in an opera house. The same year a large reception and dressing room for the ladies was erected on the north side of the race track. At that time the total amount offered for Races (both harness and running) was \$2,500.00 and in the harness races the winner of the race had to win three of the five heats in each race.

As soon as suitable Exhibit Halls were available, business firms put their merchandise on exhibit during the Fair. This practice proved very satisfactory both to the merchants and the Fair management.

In 1886, the shallow dug wells and cisterns, which had furnished the only water supply, were abandoned and city water piped over the grounds.

To accommodate the exhibitors of Power Machinery, a line shaft was constructed in 1888 and a Mr. Reed was employed to furnish power for the shaft with his portable steam engine. For this service for four days, Mr. Reed was to receive \$18.00, he to furnish the oil for the engine and line shaft, the Fair Board to furnish coal and water.

As the years went by more land was added to the grounds and all departments of the Fair were gradually expanded.

Taking note of the Fair success, the Railroads ran excursions to the Fair not only from points in Ohio, but from Indiana as well.

The summer of 1889 marked the drilling of a 10,000,000 cubic foot gas well on the grounds. At both the 1889 and 1890 Fairs, this gas was used to light the race track by standpipe flares, and both harness and running races were held at night. Fairfield County had the proud distinction of being the only place on earth where races by gas light were successfully carried on. The same time marked the use of the "Lake of Fire", gas being piped to the center of the lake and ignited as it bubbled up through the water from the perforated pipes.

1898 marked the introduction of mechanical rides for the entertainment of Fair patrons. For the sum of fifteen dollars John Gooding received the privilege of operating a Steam Driven "Merry-Go-Round".

Harness Races have always been a popular feature and at the present time, the track records are as follows:

For Pacers - "Toureg Seelster"	1:57.4-2023
For Trotters - "Workintonbroadway"	2:00.3-2021

1904 and 1906 saw the construction of a large Dining Hall and Round Cattle Pavilion, in the order named.

After the 1908 Fair, two disastrous fires occurred. They consumed all the Race Horse Barns, which covered the entire High Street frontage of the Fairgrounds, the Art Hall and both of the Grandstands. 2016 the covered bridge collapsed due to high winds and old wooden grandstand was consumed by fire.

In 1909, a new wooden grandstand was built with a seating capacity of 500. The same year the Art Hall was constructed. In the next few years, this building grew to include the Agriculture and Horticulture Departments, school exhibits and considerable space for Commercial exhibits. The combined area covered by this one roof, totals 22,000 square feet. A combined Residence (for caretaker) and Fairground office, three new Race Horse Barns and Swine Barn were added during the period 1910 through 1916.

The breeding of fancy Poultry being quite popular at that time, a new 80' x 80' Poultry building was erected in 1922 to house an extensive Poultry exhibit.

Starting in 1914, the Fair Board sponsored an annual Boy's Corn Growing Contest. These were followed by Beef Cattle, Swine and Poultry projects, for the county boys and girls. This developed into regular participation in the annual Fair by the following named Junior Groups: Schools, 4-H Clubs, F.F.A., F.H.A., Boy and Girl Scouts, Campfire Girls, Farm Bureau Youth Councils and Grange Youth.

In 1927 the Wooden Grandstand was moved to the east end of the Race Track. A modern steel and concrete Grandstand, seating 2,600, was erected on the old site. The dedication of this Grandstand ushered in the first night Fair. General use of electric lights made this possible.

The first High School Band Parade was organized in 1940.

Buildings added in more recent years, include the U shaped Brick Barn in 1938; the all steel Sheep Barn in 1949; Pioneer Cabin in 1953; Carroll, Ohio C & O Depot in 1966; the Joe Arnold Country Store and the Pole Horse Barn in 1969; the Roley Covered Bridge in 1972; the Administration Building in 1973; Weakley Brick School in 1976; the Livestock Pavilion in 1977; the Pole Beef Cattle Barn and the replica of a 1930 Gasoline Station in 1979; the Swine Show Barn in 1983; the Brison's Doctor Office in 1985; the Mount Zion United Brethren Church (Huddle Church); Show Arena in 1990; the AAA Multipurpose Building in 1999, the Ed Sands/Fairfield County Farm Bureau Building in 2008; the Ricketts Family Hall addition in 2013 and the #22 ladies and mens restroom was added in 2023.

The Fair management has through the years anticipated the needs of the community, both agriculturally and commercially.

The Fairfield County Fair during all the years of its existence has experienced foul weather and sunshine, depressions and boom years, has operated annually even through the unsettled conditions caused by five major wars. The Society has grown from operating in a pasture field with only borrowed money in the treasury to the unincumbered ownership of grounds containing 68 acres on which are 49 buildings and all necessary accessories for the use and convenience of the exhibitors and visitors, who annually attend this Exhibition.

The physical growth of this organization can be measured, but no one is competent to recount its contribution during the past 175 years to the development and improvement of the community and the nation.

## OFFICERS / DIRECTORS



**DOUG LEITH**  
President  
740-215-1952



**Cheryl Ricketts**  
First Vice President  
614-832-8668



**David C. Keller**  
Second Vice President  
740-808-6543



**DALE FOX**  
Grounds Superintendent  
740-304-8771



**Stacey Fisher**  
Fair Manager  
740-653-3041



**LINK D. SHELL**  
Junior Fair Director  
740-404-1505



**GREG SWINEHART**  
Entertainment Director  
740-974-6134



**DOUG SHAW**  
Entertainment Director  
740-407-2347



**MARK SHARP**  
740-503-5918

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## OFFICERS / DIRECTORS



**REGINA BRESLER**  
740-969-4991



**SEAN MALONE**  
740-407-7364



**ERIC KEENER**  
740-407-8206



**RANDY FISHER**  
740-475-8094



**CHUCK SCHULTZ**  
614-397-8497



**ZACH DRAKE**  
740-503-7444



**ABIGAIL SKINNER**  
740-415-0291



**CONNIE SMITH**  
614-837-4032



**KIM WESTHOVEN**  
740-969-3763

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Sixteen non-salaried Directors govern the non-profit Fairfield County Agricultural Society. The Fairfield County Fair is self-supporting and receives only minimum County and State Aid. Income beyond operating expenses pays for improvements, new construction, etc. The Fairgrounds is owned by the Fairfield County Agricultural Society.

### MEMBERSHIP

Any person nineteen years of age or over and a resident of Fairfield County, Ohio, purchasing a membership ticket from the Secretary or Office Staff for \$35.00 may be a member of this society and entitled to vote by personally casting their vote October 25, 2025, between the hours 9:00 a.m.- 1:00 p.m., at the annual election of the Fairfield County Agricultural Society. Membership tickets will be on sale at the Administration Building, Fairgrounds, from the 1st of December of the previous year until 7:00 p.m. Sunday, October 5, 2025. Meeting dates, 3rd Tuesday of each month, except October and November. Contact office for October and November dates.

Memberships for the Current Year can be obtained at the Administration Building of the Society, Fairgrounds, Lancaster, Ohio, Monday through Friday, 8:30 a.m. - 4:00 p.m.

Quotation. "Regulation No. 901:05-02 Ohio State Department of Agriculture. Each society shall; 1. Issue each membership certificate in the name of the individual who paid the required annual membership fee; 2. Permit only those persons who paid the required annual membership fee and whose signatures appear upon their membership certificates to: (a) Vote at the annual election of directors of the society; (b) Hold any office of the society. 3. Issue no membership certificates to any entity other than a natural person." For Declaration of candidacy for Director of Society and further information read Constitution.

### ADMISSION

Admission to the Fairgrounds, \$10.00 to all persons over 9 years of age. **FREE PARKING. NO REFUNDS.**

**WEDNESDAY** - Senior Citizens admitted for \$3.00 with Golden Buckeye Card.

Gate admission will be charged starting Monday, October 6, 2025 and continue for the duration of the Fair. Gates will be controlled until 11:00 p.m., October 11, 2025.

**WEEK FAIR PASS** FOR \$35.00 MAY BE PURCHASED AT THE FAIR OFFICE DURING BUSINESS HOURS. **FREE SHUTTLE** WEDNESDAY THROUGH SATURDAY, MALL TO FAIRGROUNDS 10 a.m. - 10 p.m.

### NOTICE

**No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces.**

**No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract.**

## **2025 FAIRFIELD COUNTY FAIR CAMPING COMMITTEE**

All current camp spot holders, anyone on the current waiting list or any applicants wanting a camp spot must complete an application and submit it to the Fair Administration Building to be considered for a slot for the 2026 Fair. The applicant must submit the application in person with a photo ID by 7:00 pm on the last day of the fair.

**The rental fee for all spots is \$400.**

Rental of a camper space for the fair includes up to sixteen days. The camping period for the fair begins as early as September 27th, 2025 (two Saturdays before the start of the fair) through October 12th, 2025 (Sunday immediately following the fair).

### Camper Rules:

1. Campers/RV's must fit within their LOT BOUNDARIES. Your camper/ RV includes the bumper and anything attached to it and the hitch. If your camper does not fit within the lot lines that will be marked, you will be removed from the spot and you will forfeit your spot.
2. Camper parking permit cards must be picked up before your camper is placed and must be displayed in the front window.
3. Camper site agreements are not transferable to anyone other than a surviving spouse, if death occurs.
4. No subleasing of a camping spot is permitted. Anyone caught subleasing will forfeit the camping spot.
5. Camping spots may not be used to park anything other than a camper/RV.
6. No vehicles (cars, trucks, golf carts, etc.) are allowed to park within the designated driveways.
7. Authorized RV's & Campers shall only be permitted to park in designated camping areas the week before and the week of the Fairfield County Fair. Violator's camper/vehicle will be removed from the fair grounds.
8. Electric hookups are to be made using only approved heavy-duty extension cords with appropriate receptacles. There may only be one camper unit per extension cord.
9. Awnings are not permitted to be open.
10. Quiet time in camping area is midnight.
11. At least one adult (18 or over) must stay in each camper at night.
12. All premises around camping units are to be kept clean and sanitary. Trash is to be placed in trash containers and dumping of any holding tanks is allowed only at the dumping station.
13. Open fires are not permitted. This includes Gas Grills.
14. Drinking intoxicating beverages in public view will not be permitted.
15. All campers agree to conduct themselves in an acceptable manner and show consideration for all other campers, fair goers and fair staff.
16. NO GRAY WATER OR SEWAGE WATER SHALL BE DISCHARGED ON THE GROUND.
17. Failure to comply with the above rules will result in forfeiture of all premiums, camping privileges and the removal of the camper from the fairgrounds. The Fairfield County Agricultural Society reserves the right to cancel a lot contract at any time or refuse or ...

(continues on next page)

reject any application for camping. Campers agree not to hold the Fairfield County Agricultural Society responsible for damage or accidents of any sort. You may add your name to the waiting list for a camping spot by coming into the office. As a camping spot becomes available, the name or names at the top of the list will be contacted to fill the available spot. Individuals on the camp waiting list are responsible for keeping their address and telephone number current. The Fairfield County Agricultural Society will call when a spot becomes available; you will have 24 hours to respond. If the Fairfield County Agricultural Society cannot reach you, they will move on to the next name on the list and you will be removed from the list. Proof of the above rules will apply.

**Only the Fair Electrician is to make electrical connections or in any way alter the wiring. A charge will be made for this service.**

## **RULES AND REGULATIONS**

1. Unless specified in the requirements of the department, all exhibitors will be required to purchase an Exhibitor's Ticket for \$25.00. This coupon ticket will admit one person and car or truck for the duration of the Fair. A firm will be regarded as one exhibitor. The above mentioned tickets will not be sold to the public.

2. Entries closing date: September 25, 2025 at 4:00 p.m. Office hours are 8:30 a.m. to 4:00 p.m. and on September 24 open until 7:00 p.m.

**3. The Fairfield County Agricultural Society reserves the right to cancel or modify, with or without notice, any or all of the provisions, premiums, or purses specified in this Premium Book, without recourse, if required to do so by strikes, war, weather or other conditions beyond our control. Which would in the opinion of the Board of Directors of The Fairfield County Agricultural Society, justify such action.**

4. No person or persons shall be allowed to enter the Fairgrounds for the purpose of organized solicitation or promotion, or for the purpose of picketing, disrupting, or disturbing any concessionaire, tenant or lessee of the Fairfield County Agricultural Society or for the purpose of disturbing any exhibitor, employee or officer of the Fairfield County Agricultural Society, or from interfering in any way with any viewer of, or participant in, the activities of the Fairfield County Fair. Any person entering for the purposes herein before mentioned shall be ejected from the premises of the fairgrounds.

5. All motorized 2 and 3 wheel vehicles, bicycles, golf carts, all-terrain vehicles and utility vehicles are barred during the authorized Fair period and only official golf carts are permitted.

6. All livestock trailers must be removed from the fairgrounds during the week of the fair. The only trailers allowed on the grounds will be those approved by the Senior Fair Board.

**7. The drinking of intoxicating beverages will not be permitted in public view during the Fair.**

8. All entries must be made in the name of the bona fide owner, or Breeder's Association of the animal or article or the premium will not be paid.
9. All exhibitors of articles entered for premiums must deliver same to their proper department, or leave with the director in charge of the department. **THE BOARD WILL NOT BE RESPONSIBLE FOR ANY LOST, STOLEN OR DAMAGED EXHIBITS.**
10. Persons exhibiting pure bred animals will be required to furnish registration papers for the animals exhibited. This shall apply to swine, sheep, horses and cattle. Registration papers will be checked before judging by a competent person.
11. When any director doubts whether the exhibitor is the bona fide owner of the exhibit offered for premium, the exhibitor must file an affidavit identifying himself and state that he is the owner of the exhibit.
12. All exhibitors of swine must come prepared to prove the age of their animals by affidavit and comply with inspection and health requirements.
13. Exhibitors of livestock are required to keep their stalls open and in good order, and their stock accessible to visitors at all reasonable hours during the fair.
14. **Only active members in good standings of Fairfield County 4-H Clubs and FFA Chapters are eligible to exhibit at the Fairfield County Fair.**
15. Check each department for the time the different classes are to be exhibited.
16. **No person will be allowed to interfere with the judges while exhibits are being judged.**
17. Only concessions and shows licensed by the **State of Ohio** will be allowed on the grounds. **All operators of concessions must be clean and well groomed. The Fair management will make judgment in this matter (or area).**
18. All protests must be made in writing and filed with the Secretary on or before the last day of the fair.
19. No bicycles, motorcycles, automobiles or trucks will be allowed on the promenade grounds between the hours of 10:00 a.m. and 10:00 p.m.
20. No persons will be allowed to remain on the Fairgrounds during the night except officers of the Fair, adult exhibitors and concessionaires, together with a reasonable number of assistants. **NO JUNIOR FAIR EXHIBITOR SHALL REMAIN IN THE BARN ON THE FAIRGROUNDS DURING THE NIGHT, EXCEPT WITH SPECIAL WRITTEN PERMISSION FROM THE FAIR BOARD OFFICE.**
21. All departments will be competently judged.
22. All persons or organizations desiring to participate in the Fair as commercial exhibitors or as concessionaires must contract for space with the Concession Manager.
23. The posting of signs on buildings, trees, counters, fences, etc. will not be permitted, except those contracted by the Agricultural Society.

**24. No judge is permitted to change an award after premium ribbon has been attached to article**

**25. If there be any question as to the regularity of an entry or the right of an animal or article to compete in the class in age or otherwise, the judge shall report same to the member in charge for adjustment.**

**26. When articles or animals are not deemed worthy, the judge shall refuse to award a premium.**

**27. The right is reserved to return entries in any department, when existing housing facilities are filled. The director in charge is to have full discretion in this matter.**

**28. All Open Class Premium checks will be written the second week following the Fair.**

**29. All 4H and F.F.A members exhibiting at the Fair MUST collect their premiums from the Entry Clerk's office trailer on the north side of the grounds fair week, (FFA livestock and crops only) Monday through Saturday 10 A.M. to 5 P.M. PREMIUMS WILL BE FORFEITED IF NOT COLLECTED ON ABOVE MENTIONED DAYS AND TIME.**

**30. All Open Class Premium Checks not cashed by December 31st, 2025 will be forfeited to the Agricultural Society.**

**31. Unless otherwise specified all exhibits must be on display by 9:00 p.m Sunday of Fair week. Exhibits will be released as follows:**

**BEEF CATTLE:** at conclusion of show on Thursday.

**DAIRY CATTLE:** Lactating Dairy Cows (Both Open Class & Jr.) In County & Out of County Heifers and Cows see page 34 for DATES, TIMES of show and rules. Lactating Dairy Cows (both Open & Jr) have the option to arrive before 9:00 a.m. Tuesday or after 8 p.m. Tuesday evening. All one day lactating show cattle (both in-county and out of county) must be in place on the fairgrounds by 9:00 a.m. Wednesday, with release after show is completed on Wednesday. Arrival time and release time for out-of-county heifers and calves will coincide with out-of-county lactating cows. Arrival time for in-county heifers and calves will be either Sunday before 11:00 a.m. or between 7:30 p.m. and 11:00 p.m. Release time for in-county heifers and calves will be Friday after 8:00 p.m. before Saturday 11:00 a.m. or after 4:30 p.m. Saturday. Check page 34 for additional information on out-of-county cows, heifers and calves.

**Out of County SHEEP Open class:** can be remove starting Friday at 10:00 P.M. and have to be removed by 9:00 A.M Saturday. (If not removed by 9:00 A.M. they must stay until after 4:30 P.M.

**Fairfield County Sheep Open Class:** are to be removed after 4:30 P.M. on Saturday.

**Machinery and Autos,** 7:30 p.m., **Commercial,** 8:30 p.m. and **Food, Games and Rides,** 11:00 p.m.; **Art Hall commercial exhibitors** after 8:30 p.m. and must use a designated door to remove exhibits. All other **Art Hall** and **Junior Fair Display Barn** exhibits on Sunday, between 11:00 a.m. and 2:00 p.m., except **Grange** displays.

**32. Any violation of release time forfeits all premium or premiums and debars exhibitor from exhibiting next year, unless special leave is granted by the member in charge of the department.**

**33. The Board of Directors of The Fairfield County Agricultural Society will exercise all possible precautions against outbreaks of fire, theft, accidents or animal diseases; however, they will not assume any responsibility for loss to person or property.**

34. The Board of Directors have the right to shut down parking around the horse arena during inclement weather.

**35. Changing of entries will not be permitted.**

**36. The Board reserves the right to reject any entry for cause and to interpret their own rules.**

37. Residents of Fairfield County, owners of a membership ticket, have the same right to make entries as exhibitors having an Exhibitor's Ticket.

38. Service or Delivery Trucks must purchase a \$10.00 sticker which will admit Truck, Driver and helper for the duration of the Fair.

39. No Smoking will be permitted in any building or within 10 feet of an entrance or exit door.

40. **NO DOGS OR PETS PERMITTED**, except Service Animals (those trained to assist the disabled) and Junior Fair animals for show or demonstration, during the Fair. All animals must have proof of Rabies vaccination.

41. No Lazer Lights to be sold or allowed on grounds.

42. All gates will close fair week, except Broad Street Gate, at 12 midnight and reopen at 7:00 a.m.

### **PUBLIC RECORDS POLICY**

Access to information concerning the conduct of the people's business is a right of every person in this state. Records of the Fairfield County Agricultural Society (FCAS) which are not exempt from disclosure under the law are available for inspection and copying in accordance with the Ohio Public Records Act. Requests for records may be made during regular business hours to: Fairfield County Agricultural Society at 157 East Fair Avenue, Lancaster, Ohio, 43130, 740-653-3041, Attention: Stacey Fisher Fair Manager.

You may view the records you have requested at all reasonable times during the regular business hours of this office. If you wish to view public records of our office, we will promptly make them available to you, if you wish to receive copies of records, we will provide them within a reasonable period of time "prompt" and "reasonable" take into account the volume of records requested, the proximity of the location where the records are stored and the necessity for legal review of the records requested.

Once we have received your request, we will provide our response or acknowledge your request and provide you with an estimate of when you should expect our response, an estimated cost if copies have been requested and the items (if any) that we expect may be exempt from disclosure. If at any time prior to completing our response, we believe our response will take longer than initially estimated (because of volume of records requested, the proximity of location where records are stored; or the complexity of the legal review); we will inform you of this change.

It is within your rights Not To:

Disclose your identity to the FCAS when you request records. You will be given a public records request number which we will use to track our communications with you, and our response(s) to your request.

Provide our office with any written request and,

Provide any reason why you have requested these records.

If any portion of your request for records must be denied because the records are exempt from disclosure under the law, we will inform you which records you have requested are not public by clearly marking the portion "redacted" or we will explain which portions of the record(s) have been redacted. In addition, we will provide you with the legal authority upon which we have relied.

Please make note that if we have denied your request because it is overbroad, ambiguous, or doesn't reasonably identify our records, we will provide you with information about how our records are maintained and if you wish, you may revise your request for the records.

A fee for copies of public records will be charged which covers the cost of duplication incurred by the FCAS; currently this fee is \$.10 per page. In addition, actual cost of postage or other delivery may be charged. We will require payment of these fees prior to processing your request.

FCAS Public Record Policy updated 1-15-08.

**IN COMPLIANCE WITH THE TRAFFIC CODE OF THE CITY OF  
LANCASTER, SECTION 303.12**

1. PRIVATE PROPERTY USED FOR VEHICULAR TRAFFIC:

Nothing in this Traffic Code shall be construed to prevent the owner of real property used by the public for purposes of vehicular travel by permission of the owner and not as a matter of right from prohibiting such use or from requiring additional conditions to those specified in the Lancaster Traffic Code or otherwise regulating such use as may seem best to such owner.

2. The speed limit in the Fairfield County Agricultural Society commonly known as the Lancaster Fairgrounds shall not, at any time, exceed fifteen miles per hour.

3. Drag racing is prohibited. Drag racing is defined as the operation of two or more vehicles from a point side by side at accelerating speeds in a competitive attempt to outdistance each other or the operation of one or more vehicles over a common selected course, from the same point to the same point, wherein timing is made of the participating vehicles involving competitive accelerations or speeds.

4. Persons rendering assistance in any manner to such competitive use of vehicles shall be equally charged as the participants. Agricultural Society Annual Meeting, district meetings and any other Fairfield County Agricultural Society-sponsored or arranged events of any kind.

5. SHIFTING CARGO; LOOSE LOADS: No person shall drive, or require or permit any motor vehicle or trailer to be driven, unless such motor vehicle or trailer is constructed or equipped with adequate header boards or similar devices of sufficient strength, load fastening devices and blocking, and unless the load or cargo thereon is properly distributed and securely fastened, braced and blocked, to prevent any portion of the load from penetrating or crushing the driver's compartment or cargo compartment wall, or from falling, spilling or rolling upon the roadway.

6. RIGHT OF WAY OF PEDESTRIAN: It shall be the duty of the operator of any vehicle to yield the right of way to a pedestrian lawfully crossing the roadway.

Whenever any vehicle is stopped at a marked crosswalk or at any unmarked crosswalk at an intersection to permit a pedestrian to cross the roadway, the operator of any other vehicle approaching from the rear shall not overtake and pass such stopped vehicle.

7. SOLICITING RIDES; RIDING ON OUTSIDE OF VEHICLE; No person while on a roadway outside a safety zone shall solicit a ride from the driver of any vehicle. No person shall hang onto or ride on the outside of any motor vehicle while it is moving upon a roadway.

No operator shall knowingly permit any person to hang onto or ride on

8. GAMES IN STREETS: No person shall fly a kite or play any game of ball or other game on any street or roadway.

9. BICYCLE OPERATORS SUBJECT TO VEHICLE OPERATOR PROVISIONS: Every person operating a bicycle upon a roadway shall be subject to the provisions of the Lancaster Traffic Code applicable to the driver of a vehicle, except provisions which by their nature can have no application and except where bicycles are subjected to special regulations.

10. TRICK RIDING; HANDS ON GRIPS: No person operating a bicycle, motorbike, or motorcycle upon the roadway shall engage in trick riding or operate such vehicle without both hands upon the handle grips.

11. RIDER ATTACHING TO VEHICLE; DUTY OF VEHICLE OPERATOR: A person riding upon a bicycle, motorcycle, coaster, sled, roller skates or toy vehicle shall not attach the same or himself to any vehicle upon the roadway. The operator of a vehicle shall not knowingly permit any person riding upon any bicycle, motorcycle, coaster, roller skates, sled or toy vehicle to attach the same or himself to any vehicle while it is moving upon a roadway.

12. CLIMBING; CONTESTS: No person either operating or riding any vehicle, shall engage in a climbing contest or exhibition.

## **Constitution of The Fairfield County Agricultural Society**

### **ARTICLE I - Title**

Section 1. The Society shall be known as the Fairfield County Agricultural Society.

### **ARTICLE II — Object**

Section 1. The object of this Society shall be to promote and encourage agriculture, industry, science, art and educational opportunities for the youth and adults of Fairfield County and to support other activities and interests of Fairfield County, which the board deems proper and in the best interest of the community. It is also the purpose of the Fairfield County Agricultural Society to serve and benefit the citizens of Fairfield County, the surrounding counties, and the State of Ohio, by planning, organizing and operating the Fairfield County Fair, as well carrying out the other purpose stated herein, all of which serve the vital industry of agriculture in Ohio.

### **ARTICLE III — Membership**

Section 1. Any resident of Fairfield County aged 19 years or older, may become a member of this Society by paying annually the membership fee fixed by the Board of Directors.

Section 2. No person shall pay for or secure more than one such membership and that membership shall be for themselves. No membership shall be issued to corporations, organizations, partnerships, or firms.

Section 3. Annual memberships dated January 1st through December 31st. Membership tickets will be on sale at the Administration Building on the Fairgrounds from the 1st of December of the previous year until 7:00 p.m. Sunday of the annual fair.

### **ARTICLE IV — Board of Directors**

Section 1. The Board of Directors of the Fairfield County Agricultural Society shall consist of sixteen members; one director elected from each township in Fairfield County, (the city of Lancaster to have the same representation as a Township, two directors from said the County at large. All candidates for members of the Board must be members of the Fairfield County Agricultural Society.

Section 2. The Directors shall be elected for a term of three years and so arranged that one-third of the members be elected each year.

### **ARTICLE V — Elections**

Section 1. Members of the Fairfield County Agricultural Society must declare candidacy for the office of director by filing with the Secretary of the Fairfield County Agricultural Society a petition signed by ten or more members of the Society who are residents of Fairfield County at least seven days before the annual election of Directors is to be held.

Section 2. The annual election of the Board of Directors shall be held in the place designated by the Secretary of the fairgrounds on the last Saturday in October each year. The election will be a minimum of four hours at a time to be determined.

Section 3. The said election shall be by ballot.

Section 4. Only members of Fairfield County Agricultural Society whose memberships are valid may vote at the annual election.

Section 5. The term of office of the retiring Director shall expire and that of the Director-Elect shall begin when the Director-Elect is elected and sworn in at the annual meeting on the first Saturday in November.

#### **ARTICLE VI - Annual Meeting of Memberships**

Section 1. The annual meeting of the members of the Society shall be held the first Saturday in November each year at 10:00 A.M. in a site determined by the Secretary of the Society.

#### **ARTICLE VII - Organization and Meeting**

Section 1. The Board of Directors shall meet in regular session following the annual meeting on the first Saturday in November of each year and elect a President, Vice-President, Second Vice-President, Secretary and Treasurer who will serve one year, as the Board may determine, and until their successors are elected and qualified.

Section 2. The President and Vice-Presidents shall be Directors. The Secretary and Treasurer may or may not be Directors.

Section 3. Before election of officers, the newly-elected Directors shall qualify by taking the oath or affirmation before a competent authority (designated by law).

"I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, laws of Ohio, and the rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies, and to the best of my ability perform the duties of Director of the Fairfield County Agricultural Society."

Section 4. The Executive Committee shall appoint the department heads and committees for the following year and announce them at the regular December Board meeting.

#### **ARTICLE VIII — Amendments**

Section 1. Amendments to the constitution and by-laws may be proposed by:

1. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot, or
2. Filing a petition with the Secretary of Society at least 30 days to the annual meeting of the membership of the society. Said petition must set forth the proposed amendment and signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the Society. Said amendment(s) shall be published in at least one newspaper of general circulation in Fairfield County, and or mailed to the membership, no less than 5 but not more than 10 days before it is to be voted on.

Section 3. When more than one amendment shall be submitted at the same time, they shall be submitted as to enable the members to vote on each amendment separately.

Section 4. If the majority of the membership voting on the proposed amendment shall adopt such an amendment, it shall become part of the constitution or by-laws as intended.

#### **ARTICLE IX — Compensation**

Section 1. The Board, in accordance with the rules of the Ohio Department of Agriculture, shall fix the compensation of Board members.

#### **ARTICLE X — Fair Dates and Duties of Board**

Section 1. The Board of Directors shall fix the dates of the annual exposition of the Society, subject to the approval of the Ohio Department of Agriculture.

#### **ARTICLE XI - Severability**

Section 1. If any provision of this Constitution is found to be in violation of the laws of the State of Ohio or the rules of the Ohio State Department of Agriculture pertaining to the operation of county agricultural societies, then such provisions shall not be deemed valid, but all other provisions shall continue in full force and effect.

#### **ARTICLE XII - Removal of a Director**

Removal of Director for Cause: A director may be removed for cause by the affirmative vote of two-thirds (2/3) of the board of directors. For the purpose of this provision "for cause" shall include the following:

- (a) Absence from any three (3) consecutive meetings of the board within one (1) fiscal year without sufficient excuse or cause;
- (b) Conviction of a felony offense;
- (c) Conviction of any theft offense;
- (d) Conviction of any other criminal offense involving moral turpitude;
- (e) Material violation of the fair board's conflict of interest policy or code of conduct, or
- (f) Engaging in specific actions which cause or tend to cause the organization damage to its property or reputation or which create potential liability on the part of the organization.

*(Removal of a Director continued)*

The director against whom removal is considered shall be given notice of the basis for his or her possible removal and shall be given the opportunity to present matters in defense or mitigation at the removal hearing. The board shall adopt rules for the hearing which, in its discretion, serve the interest of fairness and interest of the organization generally.

The director against whom removal is considered shall have the right to be represented by counsel. The director against whom removal is considered shall not be entitled to vote on the issue of removal. If a director is removed from the board, he or she will not be eligible to run for the board of directors again in the future. If a director is removed, the directors may then vote to appoint a director from the same location of representation to fill the vacancy until the next annual election.

## **By - Laws of The Fairfield County Agricultural Society**

### **ARTICLE I - Title**

Section 1. Originally approved on February 1, 1868 and amended by the Membership of the Society on November 7, 1998, November 3rd, 2018 and again on November 4, 2023 in compliance with the New Rules of the Ohio Department of Agriculture effective May, 2023.

### **ARTICLE II - Object**

Section 1. The Society will maintain relationships with agricultural associations and education groups such as but not limited to: Farm Bureau, Grange, Ohio State University Extension, 4-H Clubs and FFA chapters, Fairfield County affiliated Boy Scouts of America and Girl Scouts of America. The Society will also encourage local floral and horticulture clubs and local businesses associated with agriculture to participate in the annual fair.

### **ARTICLE III - Membership**

Section 1. Memberships will be on sale for at least twenty hours each week at a place specified by the Society. Notice of days, hours, and places where memberships can be purchased shall be announced in the annual premium list and on the fair website and electronic board twice during the period of sale. Notice will be given once when memberships go on sale and again no sooner than twenty-one days and no less than seven days before sale is terminated. Notice is required to be published in the local newspaper.

Section 2. Only those persons whose names appear on the memberships certificate shall be considered members of the Fairfield County Agricultural Society and have a right to vote at the annual meeting.

**ARTICLE IV - Board of Directors**

Section 1. Any vacancy caused by death, resignation, removal from office, or other causes may be filled by the Board of Directors until next annual election when a Director shall be elected to fill the unexpired term. The open position will be posted on the website and announced by a letter to eligible members who live within the area to be represented within 30 days. Interested applicants must submit a letter of interest and attend the next Board meeting for an opportunity to do a presentation on their interest and qualifications. The Board must vote on a replacement by the second regularly scheduled board meeting after opening is determined. Said appointments shall be by a majority vote of the Board of Directors at a regular meeting where a quorum is in attendance.

Section 2. Any Director who is absent from three consecutive regular meetings, or who fails to meet required obligations, or who openly and actively works in any manner detrimental to the best interest of the Society may have his or her office declared vacant by a majority vote of the Board of Directors.

Section 3. Any Director serving on the board must have completed two years of membership in the Fairfield County Agricultural Society prior to election to the board. They must have served on the Board for two years prior to being elected to an office.

Section 4. Board of members newly elected in their new term shall submit to a FBI/BCI background check within 30 days of election to be paid for by the Fairfield County Agricultural Society.

**ARTICLE V - Election**

Section 1. Members wishing to file for a Directorship will be furnished a blank petition and given access to the correct membership list by the Secretary of the Society. The membership list shall be on file at the office of the Society and available upon request of any member of the Society within 2 days from the last day of sale of membership.

Section 2. The Secretary of the Society shall give notice of the election, for three weeks prior to the holding thereof, in a newspaper of general circulation in the county or as provided in section 1711.02 of the Ohio Revised Code, or by letter mailed to each member of the Society.

Section 3. The Secretary of the Society must send the name and address of each member of its board to the Director of Agriculture within 10 days after the election.

Section 4. The president must appoint three judges and two clerks. The election judges and clerks shall remain impartial and avoid any conflicts of interest while conducting and declaring the results of the election of directors. The officials may be members of the Society. The election judges and clerks must not be candidates of the election.

Section 5. Candidates may witness the count either personally or by proxy.

Section 6. Ballots must be marked in pen with a "X" opposite the name of each candidate voted for. If there are any amendments the yes or no vote must be marked in pen with an "X" as well; otherwise, the vote shall not be counted.

Section 7. The Fairfield County Agricultural Society must follow all laws as listed in ORC 901-5-04 (declaration of candidacy for society directors and ORC 901-5-05 (terms of office for society directors and officers and conduct of election).

#### **ARTICLE VI - Annual Meeting**

Section 1. At this meeting, the Officers and Directors of the Society must make reports to the Society concerning the past fair and make recommendations for the betterment of future fairs.

Section 2. The membership shall be given the opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented and may be prescribed by this constitution or by the Board of Directors may deem as proper.

#### **ARTICLE VII - Organization and Meeting**

Section 1. For the purpose of transaction of business, a majority of the Board shall constitute a quorum.

Section 2. It is the duty of the President to preside at all meetings of the Board of Society, using Robert's Rules of Order using authority that is in the best interest of the Society. The President does not have power to make decisions for the Society without meeting with the Executive Committee and approval of the Board of Directors.

Section 3. It shall be the duty of the First Vice-President to assume all the duties of the President in the absence of or vacancy of the office of President, serve on the executive committee and will be involved in decisions necessary for the success of the Fair.

Section 4. It shall be the duty of the Second Vice-President to assume all the duties of the President in the absence of or vacancy of the office of President or First Vice-President, serve on the executive committee and will be involved in decisions necessary for the success of the Fair.

Section 5. In the absence of the President, First Vice-President and Second Vice-President or if a vacancy occurs the Board of Directors can elect a chair to preside over the deliberation of the Board and Society.

Section 6. It shall be the duty of the Secretary to keep a list of all members of the Fairfield County Agricultural Society, collect monies from all sources and submit a detailed report along with monies to the Treasurer on a daily basis. The Secretary will record all minutes of the Board and Society meetings and publish the minutes of each meeting. The Secretary will report to the Board of Directors a summary of activities at each regular board meeting along with minutes. The Secretary must be bonded in such amount as the Board of Directors may determine. Other duties may be assigned by the Board of Directors.

Section 7. The Treasurer must collect and keep all the funds and revenues of the Society that may accrue during term of office and periodically report same to the Secretary as collected; to pay no money from the treasury of the Society unless approved by the Finance and Auditing Committee or so ordered by the Board of Directors at its annual organization meeting and to perform such duties as required by law or regulations of the Department of Agriculture or assigned by the Board of Directors. The Treasurer must be bonded in such amount as the Board of Directors may determine. Other duties may be assigned by the Board of Directors.

Section 8. Officers of the Board must be elected the first meeting of the year following the annual meeting on the first Saturday of November.

Section 9. President must serve no more than two consecutive terms in the leadership position.

Section 10. The order of business for each meeting shall be Roll Call , Public Participation, Reading and Approval of Adaption of Minutes, Treasurer's Report, Committee Reports , Officer Reports, Unfinished Business, New Business and Adjournment.

Section 11. Notice of special meetings of the Board of Directors shall be sent to each Director by mail, e-mail, or telephone at least five days before the meeting. Notice needs not specify the purpose of the meeting.

Section 12. The Executive Committee shall be the President, Vice-President, Second Vice-President, Past President, Treasurer and Secretary shall serve as the Executive Committee to act on behalf of the board between meetings with power to discharge the duties of the Board of Directors, but not incur debts to take action that conflicts with actions taken by the Board of Directors. This group will report to the Board of Directors at the next regular meeting.

Section 13. The President can appoint temporary committees as needed for the Society to report back with information only. The standing committees are to be appointed by the Executive Committee for the year.

Section 14. Finance and Auditing Committee - the Executive Committee will appoint three Directors as members of the Finance and Auditing Committee. It shall be the duty of the Finance and Auditing Committee to periodically inspect and audit the accounts and books of the Secretary and Treasurer and to report its findings to the Board of Directors. Said committee shall abstract from the Treasurer's report showing the Society's receipts and expenditures to be published annually in a newspaper of the County and to submit to the Director of Agriculture a synopsis of awards as prescribed in Section 1711.05, Ohio Revised Code.

Section 15. Grounds Committee - The Executive Committee will appoint no less than three Directors as members of the Grounds Committee. It shall be the duty of the Grounds Committee to periodically inspect the buildings and grounds of the Society and to report its findings to the board and to perform such duties as may be assigned to the Board. Inspections and findings shall in be cooperation with the grounds superintendent.

Section 16. Fair Manager - the Board of Directors may annually provide by resolution for the creation of position Fair Manager. The Board of Directors will elect the Fair Manager and that person may or may not be a Director of the Board and must be a member of the Fairfield County Agricultural Society. The Fair Manager will report to the Board of Directors at each monthly meeting of all activity. Fair Manager may not enter into contracts without prior Board of Directors' approval.

Section 17. The Board of Directors will be governed in addition by the Directors Handbook annual approved by the Board.

**ARTICLE VIII - Compensation**

Section 1. Directors - No Director hereof, shall be employed or compensated by the Society for any services rendered except that the Board of Directors may provide by resolution for compensation Directors as follow:

- A. An amount not exceeding \$25.00 plus reimbursement on a per mile basis from the Director's residence to the meeting place of the Board of Directors and return for attending up to twelve meetings of said Board each calendar year. The reimbursement per mile shall not exceed the amount received by Ohio Department of Agriculture employees while driving their own vehicles on official business.
- B. The actual and necessary expenses of any Director, and duly authorized representative of the Board attend State Convention of Agricultural Societies, the annual meeting required by Section 901.06, Ohio Revised Code, and any other event designated as being directly beneficial to the Society and authorized by the Board;
- C. For meals purchased during the week of the Society's fair by Directors and Officers of the society, judges and spouses of Directors
- D. The Society will pay no funds for the individual benefit of any Director, Officer, or any other person as a share, gift, or dividend
- E. Payment for services or labor during the annual fair unless prior approval.
- F. Director shall review and sign approved conflict of interest policy yearly

**ARTICLE IX - Fair Dates & Duties of the Board of Directors**

In addition to those duties heretofore provided, the Board of Directors shall have the following powers and duties:

Section 1. Approval of Contracts - The Board shall approve all contracts before said contracts shall become binding upon the Society.

Section 2. Employees - The Board shall employ, prescribe the duties of, fix the compensation of and terminate the employment of all employees of the Society.

Section 3. Rules and Regulations - The Board shall have the authority to make all rules and regulations deemed necessary to govern the affairs of the Society.

Section 4. Premium List, Publication, Approval - The Board shall have the power to establish and amend the premium list of the betterment of the Society and shall cause a list of such premium to be published at least sixty days before the opening date of the annual fair. Said published list of premiums shall include the rules and regulations governing exhibitors and the Constitution and By-Laws of the Society.

Section 5. Date of Fair - The Board shall designate at its reorganization meeting the dates of the annual fair for the succeeding calendar year.

**ARTICLE X - Severability**

Section 1. The laws of the State of Ohio and the rules of the Ohio Department of Agriculture pertaining to the operation of county agricultural societies will be review upon release and annually by the Executive Committee and the Fair Manager to ensure the Society is in compliance with any changes in law or rules enacted by the Ohio Department of Agriculture.

**INSPECTION AND HEALTH REQUIREMENTS  
OF LIVESTOCK EXHIBITED IN OHIO**

**OUR FAIR WILL OPERATE UNDER THE PROVISIONS OF OHIO'S LIVESTOCK SHOW REFORM ACT AND UNDER ALL APPLICABLE OHIO DEPARTMENT OF AGRICULTURE ADMINISTRATIVE CODE RULES.**

**"CHAPTER 901-19 OF THE ADMINISTRATIVE CODE (OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES) WILL BE MADE AVAILABLE TO A LIVESTOCK EXHIBITOR OR AN ADULT ADVISOR UPON REQUEST."**

**PREVIOUS COPIES OF THESE RULES ARE NO LONGER EFFECTIVE.**

**901:1-18-01 CHAPTER'S APPLICATION**

- (A) Animals when moved or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

**901:1-18-02 DEFINITIONS** (as used in this chapter)

- (A) "Official Veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services.
- (B) "Certificate of Veterinary Inspection" means the same as an interstate certificate of veterinary inspection as defined in 9 C.F.R. 86.1.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio Department of Agriculture or its designee.
- (E) "Exhibition" means the same as defined in section 901.70 of the Revised Code.
- (F) "Licensed or accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

**901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS**

- (A) Each entity sponsoring an exhibition shall have in attendance an official veterinarian for the duration of the exhibit.

- (B) Each entity sponsoring an exhibition shall:
  - (1) Under the direction of the official veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition immediately prior to exhibition;
  - (2) Have the official veterinarian:
    - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for any clinical signs of any infectious or contagious diseases;
    - (c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.
  - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal, the species, official identification (if applicable), and breed of the animal.
  - (4) Order the immediate removal of any animal which, in the opinion of the official veterinarian, places other animals at unacceptable risk of any infectious or contagious disease.
- (C) The department may grant an exemption from paragraph (A) and (B) (1) of this rule upon request and for good reason.

#### **901:1-18-04 EXHIBITORS**

An exhibitor, owner, or bailee shall

- (A) Not present for exhibition or exhibit livestock which exhibitor, owner, or bailee knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) Immediately remove livestock with any clinical signs of an infectious or contagious disease from the exhibition premises when directed by an exhibition official, the official veterinarian, or the department.
- (C) Present a certificate of veterinary inspection, registration certificates, vaccination certificate, or other documents to exhibition officials, the official veterinarian or the Department upon request.
- (D) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code or issuing a quarantine order until such time that the violation has been remedied.

#### **901:1-18-05 POULTRY AND FOWL**

- (A) All turkeys, chickens and gamebirds exhibited in Ohio must either:
  - (1) Originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan (NPIP) for the Eradication of Disease and be accompanied by documentary evidence that they meet the requirement of this paragraph;
  - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
  - (3) Have had a negative test for pullorum/fowl typhoid disease upon arrival, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirements of this paragraph;
  - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

- (B) Any co-mingling of birds voids national poultry improvement plan status from the original flock or hatchery.
- (C) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (D) Waterfowl, doves and pigeons are exempt from this rule.

**901:1-18-06 CATTLE**

- (A) Cattle moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
- (B) All cattle imported and upon entry into Ohio for exhibition must comply with Rule 901:1-17-03 of the Administrative Code and be identified with an official eartag.

**901:1-18-07 GOATS**

- (A) Goats moved into Ohio for exhibition:
  - (1) The animal presented for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition must comply with Rule 901:1-17-06 of the Administrative Code.

**901:1-18-08 HORSES, MULES AND PONIES**

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no clinical signs or evidence of a contagious or infectious disease. If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

**901:1-18-09 SHEEP**

- (A) Sheep moved within Ohio for exhibition
  - (1) The animal presented for exhibition must show no symptoms or clinical signs of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Sheep imported into Ohio for exhibition comply with rule 901:1-17-08 of the Administrative Code.

**901:1-18-10 SWINE**

- (A) Swine moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease
- (B) Swine imported into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code and be identified with a official eartag.

**901:1-18-11 CAMELIDS**

- (A) Camelids including, but not limited to, llamas, alpacas and vicuaas moved within Ohio for exhibition purposes must show no clinical signs or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuaas imported into Ohio for exhibition must comply with paragraphs(A), (B)(3), and (C) of rule 901:1-17-15 of the Administrative Code.

# SPEED PROGRAM

Member of the United States Trotting Association  
 OFFICIAL CONDITIONS — O.S.R.C. and O.C.R.A. Rules to govern Stake Races.  
 U.S.T.A. Rules to Govern with exceptions

Director in Charge: CHERYL RICKETTS

## DAILY RACE PROGRAM

WEDNESDAY OCTOBER 8, 2025- POST TIME 1:00 PM

1. Pace- 3 Year Old Colt- OCRA.....2024 - 2 Div \$12,944
2. Pace- 2 Year Old Colt- OCRA.....2024 - 3 Div \$14,344
3. Pace- 2 Year Old Filly- OCRA.....2024 - 2 Div \$13,700
4. Trot- 3 Year Old Filly- OCRA.....2024 - 2 Div \$12,324
5. Trot- I.J Collins/ Alt Family Trot - Signature Series.....\$4,175 Guaranteed  
**4 YR & Up, Limited to seven (7) starters- Preference Ohio sired, Ohio owned or trained, top Ohio earners in 2025.**

THURSDAY OCTOBER 9, 2025- POST TIME 1:30 PM

6. Trot- 2 Year Old Filly- OCRA.....2024 - 2 Div \$12,712
7. Pace- 3 Year Old Filly- OCRA.....2024 - 2 Div \$12,932
8. Trot- 2 Year Old Colt- OCRA.....2024 - 2 Div \$12,692
9. Pace- 3 Year Old Filly- OCRA.....2024 - 3 Div \$13,170
- 10.Pace- Signature Series- The Ricketts Pace.....\$6,175 Guaranteed  
**4 YR & Up, Limited to seven (7) starters- Preference Ohio sired, Ohio owned or trained, top Ohio earners in 2025.**

1. All entries close at 10:00 A.M., three (3) days before the scheduled race.
2. Telephone entries to Spread Office at 513-594-7606 beginning at 8 A.M.
3. No Lasix veterinarian on the grounds. Lasix is trainers responsibility.
4. Rain date is Friday, October 10, 2025 - Post Time 1:00 P.M.
5. Current negative Coggins test is required
6. OSRC and USTA Rules to govern with exceptions. Rules of OCRA to govern Stake Races.
7. Fairfield County Fair reserves the right to cancel any late closing event not receiving five (5) or more entries
8. Track scores five (5) wide
9. Entry Fees
  - a. \$100 per horse for OCRA Stake Races
  - b. \$50 per horse for Signature Series events
10. Purse Distribution: 50% - 25% - 12% - 8% - 5%
11. EIN or SSN for owners are required before any purse money will be paid.
12. The Fairfield County Fair is not responsible for accidents on or off the track.
13. The Fairfield County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
14. Buckeye Consortium passes honored at the gate on racing days only.
15. On-Track Accident Insurance Policy in effect.
16. Trotting Track Record: Workintonbroadway 2:00.3 (2021)
17. Pacing Track Record: Toureg Seelster 1:57.4 (2023)

### Fair Contact Information

<b>Speed Supt</b>	Cheryl Ricketts (614-832-8668)	<b>Photographer</b>	Brad Conrad (740-215-5765)
<b>Presiding Judge</b>	Doug Thomas (614-900-5559)	<b>Starter</b>	Mike Woebkenberg (937-313-2221)
<b>Clerk Charter</b>	Rick Gleason (513-594-7606)	<b>Announcer</b>	Doug Ballinger (419-305-6469)
<b>Photo Finish</b>	Linscott Photo (614-565-2175)		

# HORSE DEPARTMENT

Director in Charge- CONNIE SMITH

Exhibitor tickets must be purchased on or before September 25, 2025. \$3.00 will be charged for each stall needed. Truck in fee is \$3.00 per head. **No refunds.** Water is available on the Grounds.

**Please indicate at time of entry: Stalling or Truck-In**

Stalling is limited. No exhibitor shall have more than one tack stall.

Those stalling will be released at the discretion of the Director in Charge.

All exhibitors will be limited to not more than two entries in any one class. Please enter at least one class at time of entry. Entry deadline is September 25, 2025 at 4:00 p.m. Exhibitors will have the ability to enter additional classes on day of show.

Order of Show: First: Percherons; Second: Belgians; Third: All Other Breeds  
**NO CROSS BREEDING**

To be judged on Tuesday, October 7, 2025 at 9:30 a.m. in the Outdoor Arena

**Entry Book No.1.....PURE BRED PERCHERONS**  
**Entry Book No.2.....PURE BRED BELGIANS**  
**Entry Book No.3.. ALL OTHER DRAFT HORSE BREEDS INCLUDING HALFLINGERS**

ENTRY NO.	CLASS	1	2	3	
1.	Stallion, 4 years old and over .....	\$30	\$25	\$20	.....Ribbons
2.	Stallion, 3 years old and under 4 .....	30	25	20	.....Ribbons
3.	Stallion, 2 years old and under 3 .....	30	25	20	.....Ribbons
4.	Stallion, 1 year old and under 2 .....	30	25	20	.....Ribbons
5.	Stallion, Colt .....	30	25	20	.....Ribbons
6.	Grand Champion Best Stallion of Day .....				Plaque
	Reserve Champion Best Stallion of Day .....				Plaque
7.	Mare, 4 years and over .....	30	25	20	....Ribbons
8.	Mare, 3 years old and under 4 .....	30	25	20	....Ribbons
9.	Mare, 2 years old and under 3 .....	30	25	20	....Ribbons
10.	Mare, 1 year old and under 2 .....	30	25	20	....Ribbons
11.	Filly, under 1 year old .....	30	25	20	....Ribbons
12.	Grand Champion Best Mare of Day .....				Plaque
	Reserve Champion Best Mare of Day .....				Plaque
13.	Mare and Foal .....	30	25	20	....Ribbons
14.	3 Mares, any age, owned by exhibitor .....	30	25	20	....Ribbons
15.	Best pair of Mares, owned by exhibitor .....	30	25	20	....Ribbons
16.	Produce of Dam, 2 animals, any age, either sex .....	30	25	20	....Ribbons
17.	Get-of-Sire, 3 animals, any age, either sex .....	30	25	20	....Ribbons
18.	Gelding Class .....	30	25	20	....Ribbons
	BEST OF SHOW .....				Glass Cake Server and Rosette

ALL BREEDS TO BE SHOWN TOGETHER IN THE FOLLOWING CLASSES

ENTRY NO.	CLASS	1	2	3
19.	Youth Showmanship Halter Only (4-H Age) .....	Trophy		
20.	Saddle Class.....	25	20	15.....Ribbons
21.	Gentleman's Cart Class.....	30	25	20.....Ribbons
22.	Ladies Cart Class .....	30	25	20.....Ribbons
23.	Best Team Hitch .....	50	40	30.....Ribbons
24.	Best Unicorn Hitch .....	75	50	25.....Ribbons
25.	Best 4-up Hitch .....	110	85	60.....Ribbons
26.	Best 6-up Hitch .....	165	115	90.....Ribbons

Class #19 Youth Showmanship Halter Only 4-H Age will receive a 1st place trophy and ribbons for placing 1-5  
 In between classes 21-26 (Draft horse hitch Classes) Jr. Fair Youth will be encouraged to participate in age division halter only classes to be evaluated by the 4-H Horse Judging Team. PURPOSE: To give Junior Fair Youth another opportunity to be in the show ring and to allow the judging team the opportunity to gain experience ) Awards will be ribbons only, no premium monies.

**DRAFT HORSE AWARD SPONSORS**

**GLASS CAKE SERVER** provided for overall Best of Show in memory of Max Spangler by the Spangler Family

Grand Champion Percheron Mare, Dave and Becki Cain, Twin Cedars Family Farm; Aged Belgian Mare (four years and over) Frank Heinlein Memorial; Grand Champion Belgian Mare, Grand Champion Gelding, Keller Farms & Garden Center; Ladies Cart Class, N&E Solutions LLC; Best 6-up Hitch.; Grand Champion Belgian Stallion, Grand Champion Percheron Stallion, Best Team Hitch, Gentlemen's Cart Class, Reserve Grand Champion Rosettes, Best 4-up Hitch Awards and Youth Showmanship Plaque and Ribbons sponsored by Carrie Brown Fairfield Co. Auditor.

**Entry Book No. 4..... MINIATURE HORSE SHOW**

**TRUCK IN SHOW, only.**

Exhibitor tickets must be purchased on or before September 25, 2025. Truck in fee is \$3.00 per head. No Stalls.

**No refunds.** Limited to not more than two entries in any one class. Entries close September 25 at 4:00 p.m. Current measurement card is requested at time of show.

**To be judged on Monday, October 6, 2025 at 2:00 p.m. in the outdoor show arena.**

**AGED STALLION CLASS**

ENTRY NO.	CLASS	1	2	3
1.	Aged Stallion, 3 yrs. old and over (over 34 inches to 38 inches) .....	\$30	\$25	\$20
2.	Aged Stallion, 3 yrs. old and over (34 inches and under) .....	30	25	20
	Grand Champion Aged Stallion.....	Rosette		
	Reserve Grand Champion Aged Stallion .....	Rosette		

**AGED MARE CLASS**

3.	Aged Mare, 3 years old and over (over 34 inches to 38 inches) .....	30	25	20
4.	Aged Mare, 3 years old and over (34 inches and under) .....	30	25	20
	Grand Champion Aged Mare.....	Rosette		
	Reserve Grand Champion Aged Mare .....	Rosette		

Entry Book #4 Miniature Horse Show (cont.)

ENTRY NO.	CLASS	1	2	3
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**AGED GELDING CLASS**

- |  |    |         |    |
|--|----|---------|----|
| 5. Aged Gelding, 3 years old and over<br>(over 34 inches to 38 inches) ..... | 30 | 25      | 20 |
| 6. Aged Gelding, 3 years old and over<br>(34 inches and under) .....         | 30 | 25      | 20 |
| Grand Champion Gelding .....   |    | Rosette |    |
| Reserve Grand Champion Gelding .....   |    | Rosette |    |

**COLOR CLASS**

- |  |         |
|--|---------|
| 7. Multi Color Class (38 inches and under) ..... | Ribbons |
| 8. Solid Color Class (38 inches and under).....  | Ribbons |

**YOUTH CLASS**

- |                                     |                       |
|-------------------------------------|-----------------------|
| 9. Youth Showmanship (4-H Age)..... | Ribbons               |
| (38 inches and under).....          | 1st through 5th Place |

**LIBERTY CLASS**

- |                                  |         |
|----------------------------------|---------|
| 10. Loose catch with music ..... | Ribbons |
|----------------------------------|---------|

**DRIVING CLASS**

- |   |    |         |    |
|---|----|---------|----|
| 11. Pleasure Drive (38 inches and under)..... | 30 | 25      | 20 |
| 12. Roadster Drive (38 inches and under)..... | 30 | 25      | 20 |
| Grand Champion Driving Class.....             |    | Rosette |    |
| Reserve Grand Driving Class.....              |    | Rosette |    |
| 13. OBSTACLE COURSE.....                      | 30 | 25      | 20 |

**MINIATURE HORSE SHOW AWARD SPONSORS**

John and Diane Taylor, Birch Tree Miniature Farm, Youth Exhibitors (Ribbons), Punky's Tack and Feed Shop, Rushcreek Feed and Supply Co, and Heartland Stables



**FAIRFIELD COUNTY AGRICULTURAL SOCIETY**

Post Office Box 945 • Lancaster, Ohio 43130

(740) 653-3041 • Email: [fcfair@fairfieldcountyfair.org](mailto:fcfair@fairfieldcountyfair.org)

[www.fairfieldcountyfair.org](http://www.fairfieldcountyfair.org)

**Entry Book No. 5.....MULES, PONIES AND DONKEYS**

**TRUCK IN SHOW, only.**

Exhibitor tickets must be purchased on or before September 25, 2025. Truck in fee is \$3.00 per head. **No refunds.**

**No Stalls and Helmets are required during barrel, flag and poles contests.**

Entries close on September 25, 2025 at 4:00 p.m.

To be judged on Monday, October 6, 2025 at 9:00 a.m. in the outdoor show arena.

ENTRY NO.	CLASS	1	2	3
1.	Youth Showmanship (4-H Age) .....			Ribbons
	Mules, Ponies and Donkeys .....			1st through 5th Place
<b>HALTER CLASSES</b>				
2.	Best Mule Foal - 1 yr and under .....	\$30	\$25	\$20
3.	Best Horse Mule - 56" and under .....	30	25	20
4.	Best Mare Mule - 56" and under .....	30	25	20
5.	Best Horse Mule - 56" and over .....	30	25	20
6.	Best Mare Mule - 56" and over .....	30	25	20
7.	Best Matched Mule Team - Any Size .....	30	25	20
8.	Best Draft Pony Foal 1 yr and under .....	30	25	20
9.	Best Draft Pony Mare - 58" and under .....	30	25	20
10.	Best Draft Pony Gelding - 58" and under .....	30	25	20
11.	Best Draft Pony Mare - 58" and over .....	30	25	20
12.	Best Draft Pony Gelding - 58" and over .....	30	25	20
13.	Best Draft Pony Team - Any Size .....	30	25	20
14.	Best Donkey Foal - 1 yr. and under .....	30	25	20
15.	Best Donkey - any size - Mare or Gelding .....	30	25	20
<b>SADDLE CLASSES</b>				
16.	Youth Saddle Mule & Donkey 18 yr and under .....	30	25	20
17.	Adult Saddle Mule & Donkey 18 yr and over .....	30	25	20
18.	Youth Draft Pony Pleasure 18 yr and under .....	30	25	20
19.	Adult Draft Pony Pleasure 18 yr and over .....	30	25	20
20.	Lead Line, rider 8 and under .....	30	25	20
21.	Walk Trot, rider 13 yr and under .....	30	25	20
22.	Costume Class .....	30	25	20
23.	Open Pleasure .....	30	25	20
24.	Barrels (mules & donkeys) .....	30	25	20
25.	Barrels (draft pony) (trot only) .....	30	25	20
26.	Flag Race (mule & donkey) .....	30	25	20
27.	Flag Race (draft pony)(trot only) .....	30	25	20
28.	Poles (mules & donkey) .....	30	25	20
29.	Poles (draft pony)(trot only) .....	30	25	20
30.	Trail Class .....	30	25	20
31.	Egg & Spoon .....	30	25	20
<b>CART CLASSES</b>				
32.	Mules & Donkey Cart .....	30	25	20
33.	Draft Pony Cart .....	30	25	20
34.	Light Horse Cart .....	30	25	20
35.	Mule & donkey team hitch .....	30	25	20
36.	Pony - 58" and under .....	30	25	20
37.	Obstacle Course .....	30	25	20

**MULES, PONIES AND DONKEYS AWARD SPONSORS**

Feeder Creek Veterinary Clinic, Marshall Grain Co., Dave Saunders  
Photography, Jake's Sportswear, Lisa Kennedy, and Chauncey Benson Memorial.

**Entry Book No. 6..... OPEN HORSE SHOW**

Exhibitor tickets must be purchased on or before September 25, 2025. A \$5.00 entry fee per class will be collected from 8:00 a.m. until the start of each class, day of show. Limited to NOT more than 2 entries in any one class. NO STALLS, NO REFUNDS

To be judged on Friday, October 10, 2025 at 9:00 a.m. in the outdoor open arena.

**ALL EXHIBITORS TO WEAR PROPER SHOW HORSE ATTIRE.**

**A negative Coggins Test will be due by September 25th to the Senior Fair Office in order to show at the 2025 Fairfield County Fair.**

**ASTM/SEI approved safety headgear is required for all Junior Fair members showing in the open horse classes.**

**If an exhibitor (age 18 and under) chooses not to wear the approved headgear, they must sign a Release and Waiver of Liability form. The form must be signed by the exhibitor's parent or legal guardian, before being allowed to enter the show arena.**

ENTRY NO.	CLASS	1	2	3	4	5
1.	Lead Line, Exhibitor Age 8 and under .....	\$23	\$18	\$15	\$13	\$11
2.	Walk Trot Horsemanship - English and Western Exhibitor Age 8 and under .....	23	18	15	13	11
3.	Western Horsemanship, Exhibitor Age 15 and over.....	23	18	15	13	11
4.	Western Horsemanship, Exhibitor Age 14 and under .....	23	18	15	13	11
5.	Western Pleasure, Exhibitor Age 15 and over .....	23	18	15	13	11
6.	Western Pleasure, Exhibitor Age 14 and under .....	23	18	15	13	11
7.	Walk-Trot Western Pleasure, Exh. Any Age.....	23	18	15	13	11
8.	English Equitation, Exhibitor Age 15 and over .....	23	18	15	13	11
9.	English Equitation, Exhibitor Age 14 and under .....	23	18	15	13	11
10.	English Pleasure, Exhibitor Age 15 and over.....	23	18	15	13	11
11.	English Pleasure, Exhibitor Age 14 and under.....	23	18	15	13	11
12.	Walk-Trot English Pleasure, Exh. Any Age.....	23	18	15	13	11
13.	Easy Gaited Pleasure Exhibitor open to all ages .....	23	18	15	13	11
14.	Costume Class, Exhibitor open to all ages.....	23	18	15	13	11

**SPONSOR - Fairfield Riding Club**

# CATTLE DEPARTMENT

Entries close September 25 at 4:00 p.m.  
 Stalls will be assigned by the Directors in Charge  
**Enclose \$25.00 for each Exhibitor's Ticket required.**  
**Exhibitors will furnish their own feed and bedding.**

**Dairy Cattle:** No dairy bulls born before September 1st of the previous year may be shown. Every female over 24 months must have produced a living calf within the past 12 months or prove to be with calf. Any heifer born twin to a bull must be proven to have a reproductive tract before being eligible to be shown. Proof may be provided by palpation or a blood test conducted by a licensed veterinarian prior to the fair. No animal which is not entered and shown in individual classes will be eligible to be shown in group classes. **For Arrival and Release Times, see Page 12, No 31.**

All exhibitors will be limited to not more than two entries in any one class. All animals, regardless of age, must be recorded and appear in the name of the exhibitor on the records of their respective associations.

All exhibitors must be prepared to show certificates, registration or qualified when called for. Failure forfeits right to show or award.

No premium will be awarded unless animal corresponds to description and ownership as shown by registration and transfer certificates.

**Open Beef Breeding Classes will follow the same breed qualification as Jr. Fair. Breed classes must have a minimum of 2 entries per Breed or will show AOB division.**

## BEEF CATTLE CLASSIFICATION

This is a Registered show. All animals must have registration papers with entry. Enclose \$25.00 for each exhibitor ticket required & \$7.00 per head entered. Truck-in cattle welcome day of show. No Open Class stalling available-show off trailer. Photocopies of registration papers must be submitted with entry. Cattle released after show. Note on entry if also entered in Jr. Fair"

DOUG LEITH- DIRECTOR

The Order of Showing is same as Entry Book order.

**To be judged Thursday 10:30 a.m.**

ENTRY NO.	CLASS	1	2	3
1.	Junior Heifer Calf, calved after April 1, 2025 .....	\$30	\$25	\$21
2.	Junior Heifer Calf, calved after January 1, 2025 .....	30	25	21
3.	Late Senior Heifer Calf, November 1 to December 31, 2024 .....	30	25	21
4.	Early Senior Heifer Calf September 1 to October 31, 2024.....	30	25	21
5.	Junior Champion Female 1-2-3.....			Ribbon
6.	Junior Reserve Champion Female 1-2-3 .....			Ribbon
7.	Late Summer Yearling Heifer, July 1 to August 31, 2024 .....	30	25	21

*Beef Cattle Classification (Continued)*

ENTRY NO.	CLASS	1	2	3	4	5
8.	Early Summer Yearling Heifer, May 1 to June 30, 2024 .....	\$30	\$25	\$21		
9.	Late Junior Yearling Heifer, March 1 to April 30, 2024 .....	30	25	21		
10.	Early Junior Yearling Heifer, January 1 to February 28, 2024.....	30	25	21		
11.	Senior Yearling Heifer September 1 to December 31, 2023.....	30	25	21		
12.	Cow—2 year old—May 1 to August 31, 2023.....	30	25	21		
13.	Senior Champion Female 6-7-8-9-10-11 .....					Ribbon
14.	Senior Reserve Champion Female 6-7-8-9-10-11 .....					Ribbon
15.	Grand Champion Female.....					Ribbon
16.	Reserve Grand Champion Female .....					Ribbon
17.	Cow-Calf—2 years old and over, born prior to May 1, 2023 .....	30	25	21		
18.	Junior Bull Calf, calved after January 1, 2025.....	30	25	21		
19.	Late Senior Bull Calf, November 1 to December 31, 2024 .....	30	25	21		
20.	Early Senior Bull Calf September 1 to October 31, 2024.....	30	25	21		
21.	Junior Champion Bull 17-18-19.....					Ribbon
22.	Junior Reserve Champion Bull 17-18-19 .....					Ribbon
23.	Late Summer Yearling Bull, July 1 to August 31, 2024.....	30	25	21		
24.	Early Summer Yearling Bull, May 1 to June 30, 2023.....	30	25	21		
25.	Late Junior Yearling Bull, March 1 to April 30, 2024 .....	30	25	21		
26.	Early Junior Yearling Bull, January 1 to February 28, 2024 .....	30	25	21		
27.	Senior Yearling Bull, September 1 to December 31, 2023 .....	30	25	21		
28.	Summer Senior Bull, May 1 to August 31, 2023.....	30	25	21		Ribbon
29.	Two year old Bull, January 1 to April 30, 2023.....	30	25	21		Ribbon
30.	Senior Champion Bull 22-23-24-25-26-27-28 .....					Ribbon
31.	Senior Reserve Champion Bull 22-23-24-25-26-27-28 .....					Ribbon
32.	Grand Champion Bull.....					Ribbon
33.	Reserve Champion Bull .....					Ribbon
34.	Pair of Calves, opposite sex, from Senior or Junior Classes.....	30	25	21		
35.	Pair of Yearlings, opposite sex, from Junior or Summer Yearling Classes.....	30	25	21		
36.	Get-of-Sire — 4 animals, both sexes represented, get-of-one-sire.....	30	25	21		

- Entry Book No. 7.....ANGUS**
- Entry Book No. 8.....SHORTHORNS**
- Entry Book No. 9.....CHAROLAIS**
- Entry Book No. 10.....SIMMENTAL**
- Entry Book No. 11.....CHIANINA**
- Entry Book No. 12.....MAINE ANJOU**
- Entry Book No. 13.....HEREFORDS**
- Entry Book No. 14.....ALL OTHER BREEDS**

**PEE WEE BEEF SHOWMANSHIP CLASS**

Showtime- (TBD) prior or immediately after the noon break.  
 Tuesday, October 7, 2025 - No Entry Fee

1. Purpose of this event is to allow youngsters to gain experience and have FUN!
2. Age requirement - younger than 4H age.
3. Contest open to County and out of County youngsters.
4. Sign up the day of show by deadline to be announced.
5. Participants do not need to own the animal shown, but animal shown must be entered in the Jr. or Open Show. Heifers or Steers are acceptable.
6. Animals do not need to be groomed.

Sponsored by: Fairfield County Cattlemen’s Association

**Entry Book No. 15 .....39th ANNUAL OPEN CLASS  
 “MT. PLEASANT SHOW DOWN” PROSPECT SHOW**

Entry Fee - \$25.00 per class. Entries will be accepted only day of show. Showtime 1:30 p.m. on **Saturday, October 11, 2025**. Tie space is available in beef barn on show day only.

1. All calves must be in place by 9:00 a.m. show day.
2. All cattle released after the show.
3. Calves will be weighed at 9:00 a.m. and show by weight.
4. This is a Beef show. No Dairy breeding accepted.
5. Calves must be dropped after January 1, 2025.
6. **NEW** - Weight limit is 300 - 850 pounds.
7. Calves must be castrated. Dehorning is recommended.
8. CALVES MUST BE BROKEN TO LEAD AND SHOW.
9. Steers and heifers shown in separate classes.
10. Market Heifers class will be added if a minimum of 5 head entered. Otherwise, market heifers will be shown in steer class.
11. Heifers may be "doubled entered" to show in market and breeding classes by paying double entry fee.
12. The beef committee reserves the right to reject any calf that does not meet the physical requirements as to size, age, quality, castration, etc
13. Out of state cattle must present Health Certificate from Certified Veterinarian according to ODA regulations..

PREMIUMS: \$45, \$38, \$35, \$32, \$30

<b>Grand Champion Market Prospect - \$450</b>	<b>Grand Champion Heifer - \$450</b>
<b>Reserve Grand Market Prospect - \$300</b>	<b>Reserve Grand Heifer - \$300</b>
Sponsored by: Muskingum Livestock - Dennis Ruff, Granville Milling - John Reed & In Memory of Francis Bope & Donn Leith	

**DAIRY CATTLE CLASSIFICATION**

REGINA BRESLER- Director in Charge

**All Breeds judged at 9:30 a.m. Friday. Entries close September 25th at 4:00 p.m.**

All cattle shown must be de-horned with the exception of calves. The Order of Showing will be announced prior to the show. Only straw may be used for bedding. Send \$2.00 for each stall needed. \$25.00 is required for each Exhibitor's ticket needed. For out-of-county please call the office to inquire about additional admission tickets. **Open Class Lactating Dairy Cows have the option to arrive before 8:00 am. Thursday.** All one day lactating show cattle (both in-county & out-of-county) must be in place on fairgrounds by **8:00 am. Friday**, release after show is complete on Friday. Arrival time and release time for out-of county heifers and calves will coincide with the lactating cattle. Arrival time for in-county heifers and calves will be Friday after 8:00 pm. or before Saturday 11:00 am. or after 4:30 pm. Saturday.

<p><b>PEE WEE DAIRY SHOWMANSHIP CLASS</b>                  Show starts immediate after Open Dairy Show.                  Friday, October 10, 2025 - No Entry Fee.                  Rules follow the Pee Wee Beef Showmanship Class at the top of page 35.</p>
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Dairy Cattle Classification (Continued)

**Fairfield Federal S & L will sponsor awards for the Best Display Exhibit & Overall Best of Show.**

ENTRY NO.	CLASS	1	2	3	4	5
1.	Bull, born on or after September 1, 2024 and over 4 months of age .....	\$30	\$25	\$20	Ribbon	Ribbon
2.	Junior Heifer Calf, born on or after March 1,2025 and over 4 months of age .....	30	25	20	Ribbon	Ribbon
3.	Intermediate Heifer Calf, born December 1,2024 through February 28,2025.....	30	25	20	Ribbon	Ribbon
4.	Senior Heifer Calf, born September 1, 2024 through November 30, 2024 .....	30	25	20	Ribbon	Ribbon
5.	Summer Yearling Heifer, born June 1, 2024 through August 31, 2024.....	30	25	20	Ribbon	Ribbon
6.	Junior Yearling Heifer, born March 1, 2024 through May 31, 2024 .....	30	25	20	Ribbon	Ribbon
7.	Intermediate Yearling Heifer, born December 1 2023 through February 29,2024.....	30	25	20	Ribbon	Ribbon
8.	Senior Yearling Heifer, born September 1, 2023 through November 30, 2023 .....	30	25	20	Ribbon	Ribbon
9.	Junior 2 year old Cow, born March 1, 2023 through August 31, 2023.....	30	25	20	Ribbon	Ribbon
10.	Senior 2 year old Cow, born September 1, 2022 through February 28, 2023.....	30	25	20	Ribbon	Ribbon
11.	3 year old Cow, born September 1, 2021 through August 31, 2022.....	30	25	20	Ribbon	Ribbon
12.	4 year old Cow, born September 1, 2020 through August 31, 2021.....	30	25	20	Ribbon	Ribbon
13.	Aged Cow, born on or before August 31, 2020 .....	30	25	20	Ribbon	Ribbon
14.	Dam and Daughter.....	30	25	20	Ribbon	Ribbon
15.	Best Uddered .....	30	25	20	Ribbon	Ribbon
16.	3 Best Females (Any age), all animals bred and owned by exhibitor .....	30	25	20	Ribbon	Ribbon
17.	Get-of-Sire - 4 animals .....	30	25	20	Ribbon	Ribbon
18.	Produce of Cow; 2 animals, either sex .....	30	25	20	Ribbon	Ribbon
19.	Young Herd, 4 Females - all under 2 years old (All animals bred and owned by exhibitor) .....	30	25	20	Ribbon	Ribbon
20.	Grand Champion Male .....					Ribbon
21.	Junior Champion Female .....					Ribbon
22.	Senior Champion Female .....					Ribbon
23.	Grand Champion Female .....					Ribbon
24.	Overall Best of Show .....					Award & Ribbon
	<b>Entry Book No. 16 .....</b>					<b>GUERNSEYS</b>
	<b>Entry Book No. 17 .....</b>					<b>HOLSTEINS</b>
	<b>Entry Book No. 18.....</b>					<b>JERSEYS</b>
	<b>Entry Book No. 19 .....</b>					<b>ALL OTHER BREEDS</b>

# SHEEP DEPARTMENT

RANDY FISHER, Director in Charge

Entries close September 25 at 4:00 p.m.

Enclose \$25.00 for one Exhibitor's Ticket and one breed. Additional breeds will be \$25.00 each - No pen fees.

Exhibitors will furnish their own feed and bedding. Indicate the number of pens on the Entry Blank.

To be penned by 9:00p.m. Sunday in the white tie barn #45. Day of Show Truck-in if preferred. **NOTE ON ENTRY BLANK IF TRUCKING-IN OR STALLING**

**Release Time: See Page 12, Rule No. 31.**

Judging in this department will begin at 9:00 a.m. Thursday, and will continue through the day until all awards have been made.

All exhibitors must be prepared to show certificates or registration when called for. Failure forfeits right to show or award. All exhibitors will be limited to two entries in singles and 1 entry in groups.

A Pen of Lambs consists of three head, one ram and two ewe lambs.

Breeders Flock consists of five head, one ram any age, two yearling ewes and two ewe lambs.

Three or more exhibitors in any class will definitely show.

Pens will be assigned by the Director in Charge.

To be eligible to show in the Lamb Classes, no permanent incisor teeth shall be present.

**GUYS AND GALS LEAD CLASS - WEDNESDAY, OCTOBER 8 - 6:30 P.M.**

**NOVICE SHOWMAN, ALL BREEDS, 9 YEARS AND YOUNGER.....RIBBON**

**An "Award of Merit" Ribbon will be given to all Fairfield County Junior Fair Sheep Exhibitors in Open Class.**

Sponsors:

Shady Maple Farms in Memory of Francis Bope & Shell Family in Memory of Dan Shell, Lake Front Farm

ENTRY NO.	CLASS	1	2	3	4	5
1.	Ram, 1 year old and over.....	\$20.00	\$17.00	\$15.00	\$13.00	\$11.00
2.	Ram lamb...(2 entries).....	20.00	17.00	15.00	13.00	11.00
3.	Pair of Ram Lambs...(1 entry).....	20.00	17.00	15.00	13.00	
4.	Champion Ram.....	10.00				
5.	Ewe, 1 year old and over (2 entries).....	20.00	17.00	15.00	13.00	11.00
6.	Pair of Yearling Ewes...(1 entry).....	20.00	17.00	15.00	13.00	
7.	Ewe Lamb...(2 entries).....	20.00	17.00	15.00	13.00	11.00
8.	Pair of Ewe Lambs (1 entry).....	20.00	17.00	15.00	13.00	
9.	Pen of Lambs.(1 entry).....	20.00	17.00	15.00		
10.	Breeders Flock (2 entries).....	20.00	17.00	15.00		
11.	Champion Ewe.....	10.00				
12.	Supreme Champion Ram.....				\$50.00 and Banner	
13.	Reserve Supreme Ram.....				\$25.00 and..Rosette	
14.	Supreme Champion Ewe.....				\$50.00 and Banner	
15.	Reserve Supreme Ewe.....				\$25.00 and Rosette	

**Any breed with 4 or more exhibitors is eligible for additional premiums for**

**Entry Numbers 2, 5, 7, paying 10 placings, 6th through 10th - \$5.00 ea.**

Entry Book No. 20.....	SUFFOLKS
Entry Book No. 21.....	DORSETTS
Entry Book No. 22.....	HORNEDDORSETTS
Entry Book No. 23.....	COLUMBIAS
Entry Book No. 24.....	SOUTH DOWNS
Entry Book No. 25.....	HAMPSHIRE
Entry Book No. 26.....	RAMBOULLETS
Entry Book No. 27.....	OXFORDS
Entry Book No. 28.....	SHROPSHIRE
Entry Book No. 29.....	CHEVIOTS
Entry Book No. 30.....	CORRIEDALES
Entry Book No. 31.....	BABY DOLL SOUTH DOWN
Entry Book No. 32.....	ALL OTHER BREEDS
Entry Book No. 33.....	COMMERCIAL BREEDING

# SWINE DEPARTMENT

SEAN MALONE, Director

## ENTRY BOOK NO. 34 OPEN CLASS SWINE "JACKPOT" SHOW

*This is a non-terminal show*

Saturday, October 11, 2025

Show Time 8:00 a.m. - Jr. Fair Swine Arena

Official weigh in Friday, October 10, 2025

Time: 9:00 a.m. to Noon

### PRE-Registration Deadline: September 25, 4:00 p.m.

NO DRENCHING WILL BE PERMITTED AT THE FAIRFIELD COUNTY FAIR

PRE-ENTRY FEE \$25.00 per entry, limit 2 entries per division.

Entries will be accepted at weigh in - Friday, October 10 between 9 a.m. and 12 noon
ENTRY FEE - \$50.00 per entry, limit 2 entries per division
Division 1 - Barrow      Division 2 - Gilt

Animals will be penned in the Jr. Swine Barn.

Overall Grand Champion	\$500.00		
Overall Reserve Champion	\$400.00		
Overall 3rd Place	\$250.00		
Overall 4th Place	\$150.00		
Overall 5th Place	\$100.00		
Grand Champion Gilt	\$100.00	Grand Champion Barrow	\$100.00
Reserve Champion Gilt	\$80.00	Reserve Champion	\$80.00
3rd Place Gilt	\$60.00	Barrow 3rd Place Barrow	\$60.00
4th Place Gilt	\$40.00	4th Place Barrow	\$40.00
5th Place Gilt	\$20.00	5th Place Barrow	\$20.00

**NEW! All animals must be removed from the fair after the show.**

\*Barrows must show no sign of testicular tissue\*

\*See page 24 for inspection and health requirements\*

Classes will be divided by weight prior to show

PREMIUMS each weight class

1	2	3	4	5
\$25.00	\$22.00	\$19.00	\$16.00	\$13.00

Thurston Future Farmers 4-H - Overall Grand Champion.....Banner  
 Thurston Future Farmers 4-H Club - Overall Reserve Champion.....Banner

# SWINE ENTRY BLANK

Fairfield County Agricultural Society  
P.O. Box 945, Lancaster, Ohio 43130

*Entries close September 25, 2025 at 4:00 p.m.  
Limit 2 entries per division  
Pre-entry Fee: \$25.00 per head*

No. Head: \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_

## Entry Book No. 34

Names: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email (required): \_\_\_\_\_

# FARM PRODUCTS DEPARTMENT

## FARM PRODUCTS DEPARTMENT

MARK SHARP

Director in Charge

Adult Exhibitor's Ticket \$25.00

Youth Exhibitor (Under 18 on 1/1/2025 \$12.00.



### CONFINED TO FAIRFIELD COUNTY ONLY

Entries close September 25 at 4:00 p.m.

All agricultural and horticultural products must be grown in the County. Each variety must be correctly named and labeled. All grain and seeds must be products of the present year. Exhibits accepted Friday, 5-7pm, Saturday, 10 a.m. - 6 p.m. and on Sunday 11 a.m. - 6 p.m.

**Judging to begin at 8:30 a.m. on Monday.**

**All entries to be picked-up on Sunday after the Fair from 11:00 a.m.- 2:00p.m.**

FCAS not responsible for entries not picked-up.

**SPECIAL AWARD: The Fairfield County Agricultural Society** will award a Trophy to the person selected by the Judge as having the Grand Champion entry in Books No. 35 and 36.

### Entry Book No. 35

Mark Sharp - Director in Charge

Confined to Fairfield County

In addition to first place premium money, first place winners of Ruff, Pioneer, Beck's, DeKalb and Channel ear corn, wheat and soybeans will receive a \$30.00 gift certificate from that company, provided that the grain is from each respective companies' private seed. Overall first place winners in corn, wheat, and soybeans will receive a rosette.

1. 1 quart glass jar dried, shelled Corn, any variety hybrid Corn .....	\$7.25	\$6.25	\$4.25
2. 6 ears any variety hybrid Corn ..... (No Husk).....	4.00	3.25	2.75
3. 6 ears Ruff Corn ..... (No Husk).....	4.00	3.25	2.75
4. 6 ears Pioneer Corn ..... (No Husk).....	4.00	3.25	2.75
5. 6 ears Beck's Genetics ..... (No Husk).....	4.00	3.25	2.75
6. 6 ears Channel Corn ..... (No Husk).....	4.00	3.25	2.75
7. 6 ears DeKalb Corn ..... (No Husk).....	4.00	3.25	2.75
8. 6 ears any other variety field Corn .....(No Husk).....	4.00	3.25	2.75
9. Heaviest ear of corn (by weight).....(No Husk).....	4.00	3.25	2.75
10. Longest ear of Corn (Field Corn Only).....(No Husk).....	4.00	3.25	2.75

Entry Book No. 35 (Continued) **Fairfield County Only**

ENTRY NO.	CLASS	1	2	3
11.	6 ears of Flint Corn with Husk TIED (Including Solids and Variegated) (No Popcorn) .....	\$4.00	\$3.25	\$2.75
12.	6 ears Flint Popcorn with Husk (Including Solids and Variegated) (no miniatures) TIED.....	4.00	3.25	2.75
13.	6 ears Miniature Decorative Popcorn with Husk TIED .....	4.00	3.25	2.75
14.	6 ears Hulless Popcorn .....	4.00	3.25	2.75
15.	6 ears Strawberry Popcorn .....	4.00	3.25	2.75
16.	6 ears Any Variety Popcorn, not listed.....	4.00	3.25	2.75
17.	3 ears Any Variety Sweet Corn.....	4.00	3.25	2.75
18.	Best ear of corn NO HUSK .....	4.00	3.25	2.75

**SMALL GRAINS**

19.	Quart Ruff Wheat .....	4.00	3.25	2.75
20.	Quart Pioneer Wheat .....	4.00	3.25	2.75
21.	Quart Beck's Wheat .....	4.00	3.25	2.75
22.	Quart any other variety Wheat .....	4.00	3.25	2.75
23.	Quart Ruff Soybeans.....	4.00	3.25	2.75
24.	Quart Pioneer Soybeans.....	4.00	3.25	2.75
25.	Quart Beck's Soybeans.....	4.00	3.25	2.75
26.	Quart Channel Soybeans.....	4.00	3.25	2.75
27.	Quart DeKalb Soybeans .....	4.00	3.25	2.75
28.	Quart any other variety of Soybeans.....	4.00	3.25	2.75
29.	Quart Noble Oats .....	4.00	3.25	2.75
30.	Quart Armor Oats.....	4.00	3.25	2.75
31.	Quart any other variety Oats .....	4.00	3.25	2.75
32.	Quart Medium Red Clover Seed .....	4.00	3.25	2.75
33.	Quart Timothy Seed .....	4.00	3.25	2.75
34.	Small Bundle Broom Corn (6 Stalks) .....	4.00	3.25	2.75
35.	1 Bale Flake Grass Hay (Tied with baler twine).....	4.00	3.25	2.75
36.	1 Bale Flake Alfalfa Hay (Tied with baler twine).....	4.00	3.25	2.75
37.	1 Bale Flake Clover Hay (Tied with baler twine) .....	4.00	3.25	2.75
38.	1 Bale Flake Mixed Hay (Tied with baler twine) .....	4.00	3.25	2.75
39.	Pint Sunflower Seeds.....	4.00	3.25	2.75
40.	Largest Sunflower Head (measurement taken from flattest surface area), 8" stem .....	4.00	3.25	2.75
41.	Tallest Sunflower (No dirt)(No root).....	4.00	3.25	2.75
42.	Tallest Corn Stalk (No dirt) (No roots).....	4.00	3.25	2.75
43.	Tallest Weed (No dirt) (No roots)(Identify type of weed)..... (No Poison Hemlock)	4.00	3.25	2.75
44.	Tallest Soybean Stalk (No dirt) (No roots) .....	4.00	3.25	2.75
45.	Soybean Stalk with most Bean Pods (No dirt) .....	4.00	3.25	2.75
46.	Bundle of Cotton.....	4.00	3.25	2.75

Outstanding (Entry Book 35) ..... Rosette

All Small Grains and Seeds (except Sunflower Seeds) must be in standard quart glass jars with lids. ALL SEEDS MUST BE CLEAN.

**Entry Book No. 36..... VEGETABLES, ROOTS, ETC.****MARK SHARP - Director in Charge****Confined to Fairfield County**

All vegetables should be cleaned of dirt and other foreign materials. Paper plates will be furnished.

ENTRY NO.	CLASS	1	2	3
1	Display of Irish Potatoes, 3 plates, with 3 varieties .....	\$7.25	\$6.25	\$4.25
2	3 Heaviest Potatoes.....	4.00	3.25	2.75
3	Plate Irish Cobbler Potatoes (3).....	4.00	3.25	2.75
4	Plate Katahdin Beauty Potatoes (3).....	4.00	3.25	2.75
5	Plate Russet Potatoes (3).....	4.00	3.25	2.75
6	Plate Norland Red Potatoes (3).....	4.00	3.25	2.75
7	Plate Lesota Potatoes (3) .....	4.00	3.25	2.75
8	Plate Pontiac Potatoes (3) .....	4.00	3.25	2.75
9	Plate Kennebec Potatoes (3).....	4.00	3.25	2.75
10	Plate Yukon Potatoes (3).....	4.00	3.25	2.75
11	Plate of Named Potatoes (not listed) (specify variety) (3) .....	4.00	3.25	2.75
12	Plate Any Named Blue Potatoes (3) .....	4.00	3.25	2.75
13	Heaviest Sweet Potato or Yam (1).....	4.00	3.25	2.75
14	Plate Yellow Sweet Potatoes (3).....	4.00	3.25	2.75
15	Plate Vineless Sweet Potatoes (3).....	4.00	3.25	2.75
16	Plate All Gold Sweet Potatoes (3).....	4.00	3.25	2.75
17	Plate Gold Rush Sweet Potatoes (3) .....	4.00	3.25	2.75
18	Plate Porto Rican Red Sweet Potatoes (3).....	4.00	3.25	2.75
19	Plate Red Yams (3).....	4.00	3.25	2.75
20	Plate White Yams (3).....	4.00	3.25	2.75
21	Oddest natural shape or growth Potato, Sweet Potato or Yam (1) .....	4.00	3.25	2.75
22	Plate Red Tomatoes (3) (no stems) (No Plum or Cherry or Pasta Tomatoes) .....	4.00	3.25	2.75
23	Plate Large Yellow Tomatoes (3) (no stems).....	4.00	3.25	2.75
24	Plate of Cherry Tomatoes (5) (3/4" dia. and smaller) .....	4.00	3.25	2.75
25	Plate of Cherry Tomatoes (5) 3/4" dia. and larger) .....	4.00	3.25	2.75
26	Plate of Plum Tomatoes (5) (1" dia.) .....	4.00	3.25	2.75
27	Plate of Pear Tomatoes (5) .....	4.00	3.25	2.75
28	Plate of Pasta Tomatoes (5) (no stems) .....	4.00	3.25	2.75
29	Heaviest Tomato.....	4.00	3.25	2.75
30	Plate Red Onions (3) (1" stems).....	4.00	3.25	2.75
31	Plate White Onions (3) (1" stems) (do not peel) .....	4.00	3.25	2.75
32	Plate Yellow Onions (3) (1" stems) (do not peel).....	4.00	3.25	2.75
33	Heaviest Onion (do not peel) .....	4.00	3.25	2.75
34	Plate of Red Sweet Bell Peppers (3) .....	4.00	3.25	2.75
35	Plate of Yellow Sweet Bell Peppers (3) .....	4.00	3.25	2.75
36	Plate of Green Bell Peppers (3).....	4.00	3.25	2.75
37	Plate of Red Cayenne Peppers (3).....	4.00	3.25	2.75
38	Plate of Jalapeno Peppers (3) .....	4.00	3.25	2.75
39	Plate of Habañero Peppers (3) .....	4.00	3.25	2.75
40	Plate of Hot Peppers (any variety not listed) (3) .....	4.00	3.25	2.75
41	Hungarian Wax Peppers (3) .....	4.00	3.25	2.75
42	3 Heaviest Peppers.....	4.00	3.25	2.75
43	Plate Pimentos (3) .....	4.00	3.25	2.75
44	Plate Brussel Sprouts (3).....	4.00	3.25	2.75
45	Plate Kohlrabi (3) (1" stems).....	4.00	3.25	2.75
46	Plate Cucumbers (3).....	4.00	3.25	2.75
47	Heaviest Cucumber .....	4.00	3.25	2.75
48	Plate Butter Beans (3 pods and 3 beans).....	4.00	3.25	2.75
49	Plate Green Lima Beans (3 pods and 3 beans).....	4.00	3.25	2.75
50	Plate of Bush or Pole Beans, (5) (uniform trimmed stems).....	4.00	3.25	2.75

Entry Book No. 36 (Continued) **Fairfield County Only**

ENTRY NO.	CLASS	1	2	3
51.	Plate of Golden Wax Beans (5) (uniform trimmed stems) .....	\$4.00	\$3.25	\$2.75
52.	Longest edible green bean or golden wax bean of any variety .....	4.00	3.25	2.75
53.	Plate Turnips (3) (1" stem) .....	4.00	3.25	2.75
54.	Heaviest Turnip (1" stem) .....	4.00	3.25	2.75
55.	Plate Parsnips (3) (1" stem) .....	4.00	3.25	2.75
56.	Plate Table Carrots (3) (1" stem) .....	4.00	3.25	2.75
57.	Heaviest Carrot (1" stem).....	4.00	3.25	2.75
58.	Plate Radishes (3) (1" stem) .....	4.00	3.25	2.75
59.	Display of Garlic (3) .....	4.00	3.25	2.75
60.	Display of Red Beets (3) (1" stem).....	4.00	3.25	2.75
61.	Heaviest Beet (1" stem) .....	4.00	3.25	2.75
62.	Heaviest Sugar Beet (1" stem).....	4.00	3.25	2.75
63.	Plate Salsify or Oyster Plant (5).....	4.00	3.25	2.75
64.	Display of Endive .....	4.00	3.25	2.75
65.	Best Head Broccoli .....	4.00	3.25	2.75
66.	Display of Celery (3 bunches) (trimmed roots).....	4.00	3.25	2.75
67.	Best Head Cauliflower .....	4.00	3.25	2.75
68.	Rhubarb (10 pieces) (each 10" in length) .....	4.00	3.25	2.75
69.	Heaviest Head of Cabbage.....	4.00	3.25	2.75
70.	Any variety of Chard (5 pieces).....	4.00	3.25	2.75
71.	Display of 3 large items of any vegetable not listed (identify vegetables) .....	4.00	3.25	2.75
72.	Display of 5 small items of any vegetable not listed (identify vegetables) .....	4.00	3.25	2.75
73.	3 Egg Plants.....	4.00	3.25	2.75
74.	Display of Muskmelons or Cantaloupes (2) .....	4.00	3.25	2.75
75.	Display of Watermelons (2).....	4.00	3.25	2.75
76.	Heaviest Watermelon .....	4.00	3.25	2.75
77.	3 Howden Pumpkins (uniform stems) .....	4.00	3.25	2.75
78.	3 Sugar Pumpkins (uniform stems).....	4.00	3.25	2.75
79.	3 Any Hybrid Variety Pumpkins (uniform stems) .....	4.00	3.25	2.75
80.	3 Cow or Cheese Pumpkins (uniform stems) .....	4.00	3.25	2.75
81.	3 Miniature Pumpkins, any variety (uniform stems) .....	4.00	3.25	2.75
82.	3 Butter Cup Squashes.....	4.00	3.25	2.75
83.	3 Market size Zucchini Squashes 6" to 8" in length (1" stems).....	4.00	3.25	2.75
84.	3 Yellow Crookneck Squashes .....	4.00	3.25	2.75
85.	Heaviest Zucchini Squash .....	4.00	3.25	2.75
86.	2 Banana Squashes.....	4.00	3.25	2.75
87.	2 Blue Hubbard Squashes.....	4.00	3.25	2.75
88.	2 Black Hubbard Squashes .....	4.00	3.25	2.75
89.	3 Spaghetti Squashes.....	4.00	3.25	2.75
90.	3 Butternut Squashes (1" stems) .....	4.00	3.25	2.75
91.	3 Green Acorn Squashes.....	4.00	3.25	2.75
92.	2 Striped Cushaw Squashes (1" stems) .....	4.00	3.25	2.75



## GRANGE DISPLAYS

### Display of Farm Products, Fruits, Flowers, Seeds, etc.

- Grange Exhibit - PREMIUM \$425.00
- Fairfield County Grange Juniors Exhibit — PREMIUM \$195.00
- Fairfield County Grange Youth Exhibit — PREMIUM \$125.00
- Theme—Decided by Granges showing or Ohio State Grange Items used

### THE FOLLOWING GRANGES WILL EXHIBIT IN 2025:

FAIRFIELD COUNTY GRANGERS  
J.D. & Wanda Stover, contact person

## Entry Book No. 37.....OPEN CLASS FLOWERS

**Mark Sharp** - Director in Charge

All flowers must be grown in the County and all exhibitors confined to the County.

Entries close September 25 at 4:00 p.m.

**Adult Exhibitor’s Ticket \$25.00. Youth Exhibitor (Under 18 on 1/1/2025) \$12.00.**

Exhibits will be accepted Saturday 12:00 noon to 6:00 p.m. and until 12:00 noon on Sunday of Fair week. All exhibits must be in place by 12:00 noon Sunday, October 5, 2025. To be judged on Sunday at 2:00 p.m. Exhibitors are responsible for claiming their exhibits Sunday after the fair between 11:00 a.m. and 2:00 p.m.

FCAS is not responsible for entries not picked-up.

Following classes must have live fowers. Nothing artificial allowed.

Limited to NOT more than 2 entries in any one class.

ENTRY NO.	CLASS	1	2	3
1.	Window Flower Box. Max. 3’ length .....	\$8.00	\$7.00	\$6.00
2.	Live Arrangement of Patio Pot (not hanging) .....	8.00	7.00	6.00
3.	Hanging Plants Exhibited for Foliage .....	8.00	7.00	6.00
4.	Hanging Plants Exhibited for Flowers .....	8.00	7.00	6.00
5.	Creative Container (Exhibit Flowers in a pot not typically used as a flower pot) .....	8.00	7.00	6.00
6.	Specimen of flowering Begonia.....	8.00	7.00	6.00
7.	Specimen of foliage Begonia .....	8.00	7.00	6.00
8.	Specimen of Cactus .....	8.00	7.00	6.00
9.	Specimen of Geranium, any variety .....	8.00	7.00	6.00
10.	Specimen of African Violet.....	8.00	7.00	6.00
11.	Potted Zinnias (To be displayed in an attractive container).....	8.00	7.00	6.00
12.	Potted Marigolds (To be displayed in an attractive container) .....	8.00	7.00	6.00
13.	Fairy Gardens (must be a reasonable size) .....	8.00	7.00	6.00
14.	Dahlia 1 bloom, under 4" diameter with foliage .....	8.00	7.00	6.00
15.	Dahlia 1 bloom, 4" to 6" diameter with foliage .....	8.00	7.00	6.00
16.	Dahlia 1 bloom, over 8" diameter with foliage .....	8.00	7.00	6.00
	Best of Show (Entry Book No. 37).....		Rosette	

**Entry Book No. 38.....BEES—HONEY—BEESWAX****Mark Sharp** - Director in Charge

Confined to Fairfield and Adjoining Counties and members of the FCBA. Entries close September 25 at 4:00 p.m. Exhibits accepted on Friday 5:00 p.m. to 7:00 p.m., Saturday 10:00 a.m. to 6:00 p.m., and Sunday 11:00 a.m. to 6:00 p.m. All entries to be picked-up on Sunday after the Fair between 11:00 am. and 2:00 p.m. Bees shown in observation hives (properly named) (queens not required). To be judged Tuesday afternoon. FCAS is not responsible for entries not picked-up.

**Adult Exhibitors Ticket \$25.00. Youth Exhibitor (Under 18 on 1/1/2025) \$12.00.**

ENTRY NO.	CLASS	1	2	3	4
1.	Best Observation Hive .....	\$12.00	\$8.00	\$6.00	\$5.00
2.	Display 3 or more Honey sections or cut comb Honey in plastic boxes .....	12.00	8.00	6.00	5.00
3.	Display 3 or more round comb Honey sections in plastic boxes .....	12.00	8.00	6.00	5.00
<b>(Extracted Honey, Entries 4, 5, 6, 7 in 3 - 1 pound classic or queenline glass jars)</b>					
4.	Water White Honey-Extra White (pf 1-7) .....	9.00	7.00	6.00	5.00
5.	White Honey (pf 17-34).....	9.00	7.00	6.00	5.00
6.	Extra Light Amber Honey-Light Amber (pf 34-83)....	9.00	7.00	6.00	5.00
7.	Amber Honey - Dark Amber (pf 84 and up) .....	9.00	7.00	6.00	5.00
8.	Display 1 full depth honey frames.....	9.00	7.00	6.00	5.00
9.	Display 1 shallow or medium depth honey frames ..	9.00	7.00	6.00	5.00
10.	Chunk Honey in Glass – 2 jars, white comb honey and extracted honey in 1 pound straight sided wide mouth glass honey jars. Not less than 40% of net weight must be comb honey .....	12.00	8.00	6.00	5.00
11.	Creamed honey (2) 1 pound straight side wide mouth glass honey jars.....	9.00	7.00	6.00	5.00
12.	Flavored Creamed honey (2) 1-pound straight side wide mouth glass honey jars.....	9.00	7.00	6.00	5.00
13.	Beeswax—not less than 1 pound. Display shall consist of not more than 3 pieces of wax, which may be molded or otherwise shaped .....	12.00	8.00	6.00	5.00
14.	Beeswax Candles - 1 pair of molded or dipped candles. The pair to weigh no less than 3 ounces or more than 5 pounds .....	12.00	8.00	6.00	5.00
15.	Hobby Entry—1 jar any color show quality honey to be judged based on showmanship, including fancy jars; decorations, etc. must be attached to jar & displayed as one unit. Honey jar must be able to be opened for judging show quality .....	9.00	7.00	6.00	5.00
Best of Show (Entry Book 38) (Entries 1 through 15).....			Rosette		

**Fairfield County Beekeepers Association**

will award \$50.00 to the exhibitor winning best of show in Bees-Honey-Beeswax

**Entry No 38 (Continued)**

16. Gift Pack: At least 50% must consist of honey or honey products produced by the exhibitor. May be displayed in a basket, tray or other suitable container not to exceed 24" x 24" space. Value should not exceed \$75.00 and will be judged on quality of products, display and marketability..... \$12.00 \$8.00 \$6.00 \$5.00

17. Youth Display-Open to all youth under 18 years. Display to contain at least 2 pounds of honey from the exhibitor or purchased from local beekeepers of Fairfield County or adjoining counties. The name of the honey producer along with their address must be shown. Posters & signage for educational information to be judged on educational value and presentation. Display fit in an area 4" deep x 40" long as space permits....\$9.00 \$7.00 \$6.00 \$5.00

(ONE ENTRY ONLY IN ENTRIES 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 and 16)

**Baking With Honey**

Deliver prepared entries between 2:00 p.m. and 4:00 p.m. on Thursday, October 9th. Entries will be judged Thursday, October 9th at 4:00 p.m. in the Art Hall Grange Wing.

**Contest Rules:**

1. Each entry must include the recipe printed on a 8 1/2" x 11" sheet of paper.
2. Sweetening must be 100% Honey and a minimum of 1/2 cup. No use of sugar or sugar substitutes allowed.
3. Honey must be purchased from local beekeepers of Fairfield County or adjoining counties . The name of the honey producer along with their address must be shown on the recipe sheet. No commercial or grocery store honey accepted.
4. No commercial mixes allowed (e.g. cakes, muffins, or cookie mixes.)
5. Entry can not require refrigeration.
6. Limited to one entry per category per person.
7. Entry 18, 19 and 21 need to on disposable plates in a clear plastic bag with a zip type lock. Entry 20 must be on a plate and covered.
8. This is an Amateur Baking Contest and commercial entries will not be accepted this year. Placings will be displayed as space allows. Non-winning entries are to be picked up after judging.

**THE JUDGES DECISION ARE FINAL.**

FCAS Directors and spouses, office staff, 'Food for the Home' Department employees, and the 'Farm Product' Department employees are not eligible to participate in the contest.

Categories:

	1st	2nd	3rd	4th
18. Muffins (3).....	\$35.00	\$25.00	\$15.00	\$5.00
19. Cookies (3).....	\$35.00	\$25.00	\$15.00	\$5.00
20. 1 or 2 Layer Cake.....	\$35.00	\$25.00	\$15.00	\$5.00
21. Candy (3).....	\$35.00	\$25.00	\$15.00	\$5.00

Awards for Baking with Honey are sponsored by: **Fairfield County Beekeepers Association.**

# Visit These Historic Buildings

1. Mt. Zion United Brethren Church (Huddle Church) was built in 1858. Moved and rebuilt on the Fairgrounds in 1990.

2. The Art Hall was constructed in 1909. The combined area covered by this one roof, totals 22,000 square feet. The Agriculture and Horticulture Departments, school exhibits and Commercial exhibits are included in this hall.

3. Replica of 1930 Gasoline Station. Built in 1979 and donated by Lancaster Old Car Club.

4. Original Floral Hall—built prior to 1860.

5. The Pioneer Cabin-1803. Originally located just outside the city on Pleasantville Road, this structure was moved to the Fairgrounds in 1953. The interior features many splendid examples of pioneer furniture, tools and utensils, some of which are quite rare.

6. The old Carroll, Ohio, Hocking Valley – C & O Depot – 1871-1966. Preserved on the Fairgrounds for historical purposes.

7. Round Cattle Barn-1906. Designed and built by J. E. Hedges.

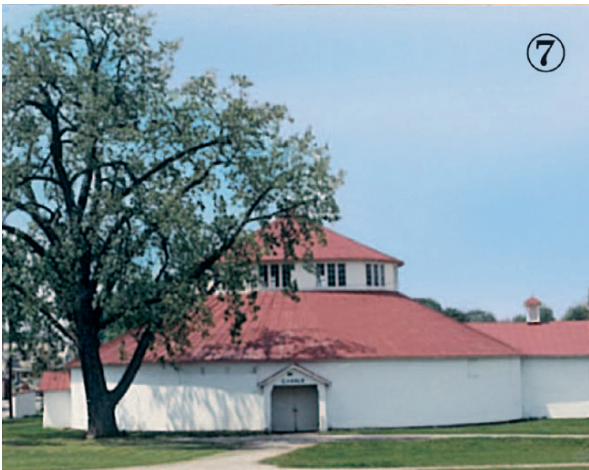
8. The Dr. John V. Brison and son, Henry, Doctor's Office, Millersport, Ohio – Built mid 1850's. Moved to the Fairgrounds in 1985.

9. The Joe Arnold Store, Dumontville, Ohio—Founded about 1885 by Emanuel Miller, sold to Joe Arnold in 1904. Moved and erected on the Fairgrounds in 1969.

10. The Dining Hall was originally a residence. It was remodeled and enlarged in 1882 to be used as a Dining Hall for the fair. The building is still being used to serve food to fair visitors.

11. The Weakley, No. 6, Liberty Township School House – Built about 1870 – Moved and re-built on the Fairgrounds in 1976.





# HORTICULTURAL DEPARTMENT

MARK SHARP, Director in Charge

Confined to Fairfield County

## Entry Book No. 39.....APPLES

Exhibitors confined to one entry in entries 1 and 30. Exhibits accepted on Friday 5:00 p.m. to 7:00 p.m., Saturday 10:00 a.m. to 6:00 p.m. and Sunday 11:00 a.m. to 6:00 p.m. Each variety to be correctly named.

**Entries close September 25 at 4:00 p.m.**

**Adult Exhibitor's Ticket \$25.00. Youth Exhibitor (Under 18 on 1/1/2025) \$12.00.**

1. CONSUMERS PACKAGE DISPLAY—The purpose of this exhibit is to display various consumer packages as consumers see them in the stores. It is the hope that these displays will increase interest in apples by giving the consumer a chance to see the various types of packages and the name of the variety on the packages. Fruit as well as other decorations may be used to make the exhibit attractive. The exhibit will be judged on the following basis:  
Attractiveness 30%, Quality of Fruit 25%, Correct name of varieties 15%, Neatness of Packages 20%. Originality of displaying Growers name on exhibit 10%. Size of display 5' by 4-1/2'.

No exhibit will be eligible for premiums unless it has a minimum of six standard commercial varieties.

PREMIUMS—\$60, \$50. \$40.

Classes 2 through 29 will be judged by Official Ohio Score Card as follows: Form 15%, Size 15%, Color 20%, Uniformity 20%, Freedom from Blemishes 30%.

ENTRY NO.	CLASS	1	2	3
2.	Plate Grimes Golden (5).....	\$4.25	\$3.50	\$3.00
3.	Plate Golden Delicious (5).....	4.25	3.50	3.00
4.	Plate Northern Spy (5).....	4.25	3.50	3.00
5.	Plate Stayman Winesap (5).....	4.25	3.50	3.00
6.	Plate Jonathan (5).....	4.25	3.50	3.00
7.	Plate Honey Crisp (5).....	4.25	3.50	3.00
8.	Plate McIntosh Red (5).....	4.25	3.50	3.00
9.	Plate Red Delicious (5).....	4.25	3.50	3.00
10.	Plate Cortland (5).....	4.25	3.50	3.00
11.	Plate Empire (5).....	4.25	3.50	3.00
12.	Plate Granny Smith (5).....	4.25	3.50	3.00
13.	Plate Jona Gold (5).....	4.25	3.50	3.00
14.	Plate Turley (5).....	4.25	3.50	3.00
15.	Plate Ida Red (5).....	4.25	3.50	3.00
16.	Plate Melrose (5).....	4.25	3.50	3.00
17.	Plate Winesap (5).....	4.25	3.50	3.00
18.	Plate Gala (5).....	4.25	3.50	3.00
19.	Plate Fuji (5).....	4.25	3.50	3.00
20.	Plate Rome (5).....	4.25	3.50	3.00
21.	Plate Crisplin (5).....	4.25	3.50	3.00
22.	Plate Ginger Gold (5).....	4.25	3.50	3.00
23.	Plate Goldrush (5).....	4.25	3.50	3.00
24.	Plate Suncrisp (5).....	4.25	3.50	3.00
25.	Plate Pink Lady (5).....	4.25	3.50	3.00

**Entry Book No. 39 (Continued) Fairfield County Only**

ENTRY NO.	CLASS	1	2	3
26.	Plate Bosc Pears (5).....	4.25	3.50	3.00
27.	Plate Bartlett Pears (5) .....	4.25	3.50	3.00
28.	Plate Keifer Pears (5) .....	4.25	3.50	3.00
29.	Plate Asian Pears (5).....	4.25	3.50	3.00
30.	Youth (18 yrs. & under) Best decorated apple to be judge on appearance.....	4.25	3.50	3.00
31.	Display of Native Uncultivated Nuts and Fruits.....	10.25	9.25	8.25
	Best of Show Apples and Pears.....		Rosette	



# The Lancaster Rose Club Show

**Total Premium \$100.00**

SUE HEFFNER, President

RICHARD FISHER, Vice President

LISA JOOS, Secretary

MARTHA YOST, Treasurer

# Fairfield County Federated Garden Clubs

Fall Flower show for the Fairfield County Fair



Basil Garden Club

Bremen Garden Club

Carroll Community Garden Club

Bremen Mystical Junior Garden Club



Debbie Molisee contact person

137 Purvis Ave.

Bremen, Ohio 43107

740-503-3137



**Entry Book No. 40.....FOOD FOR THE HOME**

**David C. Keller - Director in Charge**  
**Confined to Fairfield County Only**

**Entries close September 25 at 4:00 p.m. Adult Exhibitor's Ticket \$25.00. Youth Exhibitor (Under 18 on 1/1/2025) \$12.00.** The right is reserved to open any container. Exhibits will be accepted Saturday 10:00 a.m. to 6:00 p.m. and **11:00 a.m to 6:00 p.m p.m.Sunday of Fair week. To be judged on Monday beginning at 8:30 am.** Exhibitors are responsible for claiming their exhibits Sunday after the fair between 11:00 a.m. and 2:00 p.m. The Board will not be responsible for any broken dishes. **Candies, Breads and Cookies in plastic bags with slide fastener (no Press and Seal).** All items will be displayed for the duration of the fair. If you did not receive a placing and the items are not removed during the hours of release, they will be discarded by the fair board. **Entries limited to one per entry number. ENTRY TAGS MUST HAVE EXHIBITOR'S NAME. EACH ENTRY MUST HAVE THE INGREDIENTS LISTED ON THE BACK OF IT'S ENTRY TAG. PICK UP TAGS IN FAIR OFFICE BEFORE FAIR.**

Best of Show will Receive Commemorative 175th Apron  
 Sponsored By: Personal Touch Party Rental and Events



**CANDIES**

**LOIS WAUGH MEMORIAL CANDY AWARD**  
 Sponsored by Sue Heavner Family for Entry No. 13  
 Variety of 5 different kinds of Homemade Candies.  
 3 Placings 1st-\$25 2nd-\$15 3rd-\$10

Entry 1 through 12 and 14, 6-8" plastic, or foam plate; **in a quart size plastic bag with a slide fastener**, no glass plates. Entry 13, 9" to 10" plastic, or foam plate: no glass plates.

**Candy Cottage will donate a Gift Basket to the exhibitor winning the most money in Candies, entries 2 through 12.**

ENTRY NO.	CLASS	1	2	3
1.	<b>Layered Mint Candy (4 pieces)</b> .....	\$10.00 & Rosette		
	Suzie King Kehn will award \$10 plus a rosette to the 1st Place winner of Layered Mint Candy.			
2.	Divinity (4 pieces) .....	\$5.00	\$4.00	\$3.00
3.	Caramel (4 pieces) .....	5.00	4.00	3.00
4.	Hard Candy (glass candy jar) .....	5.00	4.00	3.00
5.	Light Fudge (4 pieces).....	5.00	4.00	3.00
6.	Dark Fudge (4 pieces).....	5.00	4.00	3.00
7.	Peanut Butter Fudge (4 pieces).....	5.00	4.00	3.00
8.	Mint Wafers (Plain round, 4 pieces).....	5.00	4.00	3.00
9.	Peanut Brittle (4 pieces) .....	5.00	4.00	3.00
10.	English Toffee with nuts (4 pieces).....	5.00	4.00	3.00
11.	Buckeyes (4 pieces) .....	5.00	4.00	3.00
12.	Favorite Candy (not listed)(4 pieces).....	5.00	4.00	3.00
13.	Variety of 5 different kinds of Homemade Candies (5 pieces each) <b>(1st PLACE TO BE SOLD AT AUCTION)</b>	10.00	8.00	6.00
14.	Flavored nuts, any variety or combination (1/2 cup) .....	5.00	4.00	3.00
15.	Caramel Corn (2 cups in a quart size plastic bag with a slide fastener).....	5.00	4.00	3.00

Entry Book No. 40 (Continued) Fairfield County Only

### QUICK BREADS

Entries 16 through 19 display on 6-8" plastic or foam plates in a quart or gallon size plastic bag with a slide fastener. Entries 20 through 21 baked in 8" square pan, display 1/2 on cardboard covered with own plastic wrap. Entries 22 through 26 baked in pan size 5 $\frac{3}{4}$ " x 3 $\frac{1}{4}$ " x 2". Take out of pan and place in a quart size plastic bag with slide fastener. **INGREDIENTS MUST BE LISTED ON BACK OF ENTRY TAG. NO COMMERCIAL MIXES.**

ENTRY NO.	CLASS	1	2	3
16.	<b>Strawberry/Peach Iced Muffins (4)</b> .....			
	Suzie King Kehn will award \$10 plus a rosette to the 1st Place winner of Strawberry/Peach Muffins			
17.	Corn Meal Muffins (3) .....	\$5.00	\$4.00	\$3.00
18.	Blueberry Muffins (3) .....	5.00	4.00	3.00
19.	Biscuits, Baking Powder (3).....	5.00	4.00	3.00
20.	Coffee Cake .....	5.00	4.00	3.00
21.	Corn Bread .....	5.00	4.00	3.00
22.	Cinnamon Bread .....	5.00	4.00	3.00
23.	Zucchini Bread .....	5.00	4.00	3.00
24.	Banana Bread .....	5.00	4.00	3.00
25.	Pumpkin Bread .....	5.00	4.00	3.00
26.	Apple Bread .....	5.00	4.00	3.00
27.	Quick Bread (not listed).....	5.00	4.00	3.00

### YEAST BREADS

Entries 35 through 39 Rolls on 6"-8" plastic or foam plate. Entries 27 through 39 covered with plastic wrap. **ENTRIES 35, 37 and 38 (1st PLACE TO BE SOLD AT AUCTION). INGREDIENTS MUST BE LISTED ON BACK OF ENTRY TAG**

ENTRY NO.	CLASS	1	2	3
28.	<b>Raspberry Yeast Coffee Cake</b> .....			
	Suzie King Kehn will award \$10 plus a rosette to the 1st Place winner of Raspberry Yeast Coffee Cake (No bigger than 12" including plate)			
29.	White Loaf.....	\$5.00	\$4.00	\$3.00
30.	Sourdough Bread Round Active Basic.....	5.00	4.00	3.00
31.	Sourdough Specialty.....	5.00	4.00	3.00
32.	Favorite Bread (Bread Machine).....	5.00	4.00	3.00
33.	Favorite Bread (not listed).....	5.00	4.00	3.00
34.	Coffee Cake (yeast, any shape).....	5.00	4.00	3.00
35.	Swedish Tea Ring (No bigger than 12" including plate).....	5.00	4.00	3.00
36.	6" Garlic Bread Sticks (6).....	5.00	4.00	3.00
37.	Cinnamon Rolls (5 baked individual) .....	5.00	4.00	3.00
38.	Pecan Rolls (5 baked individually).....	5.00	4.00	3.00
39.	Clover Leaf Rolls (5 individual) .....	5.00	4.00	3.00
40.	Potato Rolls (5) .....	5.00	4.00	3.00
41.	Favorite Roll (not listed).....	5.00	4.00	3.00

### SWEDISH TEA RING AWARD

Sponsored by Dave & Sherry Keller for Entry 35 Swedish Tea Ring Trophy + \$50.00.

Entry Book No. 40 (Continued) Fairfield County Only

### KING ARTHUR FLOUR - Carrot Cake

42. ADULT (19 YRS. & OVER)

43. YOUTH (18 YRS. & UNDER)

*Moist, dense, and flavorful — who doesn't love carrot cake? Especially when it's topped with rich cream cheese icing. This much-requested recipe is easily customized to taste. We've used all nuts, you can use any combination of add-ins you like, including raisins or coconut; just keep the total of any (or all) additions to 1 1/2 cups.*

#### Ingredients-

Cake:

1 1/4 cups vegetable oil  
 2 cups granulated sugar  
 1 teaspoon table salt  
 4 large eggs  
 1 tablespoon ground cinnamon  
 1/2 teaspoon ground ginger  
 1/4 teaspoon ground cloves  
 1 1/2 teaspoons baking powder  
 1/2 teaspoon baking soda  
 2 cups King Arthur Unbleached All-Purpose Flour  
 3 cups finely grated carrots  
 1 1/2 cups chopped pecans or walnuts (toasted)

For the frosting:

8 tablespoons unsalted butter, at room temperature  
 8 ounces cream cheese, at room temperature  
 1/4 teaspoon table salt  
 2 teaspoons vanilla extract or 1/2 teaspoon Fiori di Sicilia  
 2 1/2 to 3 1/2 cups confectioners' sugar  
 1 teaspoon milk or heavy cream (optional)

#### Directions:

1. Preheat your oven to 350°F and lightly grease two 9-inch round cake pans or one 9x13-inch pan
2. In a large bowl or stand mixer, beat together the vegetable oil, granulated sugar, salt, eggs, cinnamon, ginger, cloves, baking powder, and baking soda until well combined
3. Weigh or measure the flour and stir it into the wet mixture until fully blended
4. Stir in the finely grated carrots and chopped nuts until just combined
5. Pour the batter into the prepared pan or pans
6. Bake for 35 to 40 minutes or until a cake tester inserted into the center comes out clean or with a few moist crumbs

7. Let the cakes cool completely before frosting; if using round pans, remove the cakes from the pans after 15 minutes and let cool on a rack
8. To make the frosting, beat the butter and cream cheese together until smooth and fluffy
9. Add the salt and vanilla or Fiori di Sicilia and mix well  
Gradually add confectioners' sugar and beat until the frosting reaches your desired consistency
10. If needed, add a teaspoon of milk or cream to thin the frosting Spread the frosting over the completely cooled cake and serve



- Adult Placings-** All winners will receive a gorgeous ribbon!
- 1st Place: \$75.00 gift certificate to the Baker's Catalogue / kingarthurfLOUR.com
  - 2nd Place: \$50.00 gift certificate to the Baker's Catalogue / kingarthurfLOUR.com
  - 3rd Place: \$25.00 gift certificate to the Baker's Catalogue / kingarthurfLOUR.com

- Youth Placings-**
- 1st Place: \$40.00 gift certificate to the Baker's Catalogue / kingarthurfLOUR.com
  - 2nd Place: \$25.00 gift certificate to the Baker's Catalogue / kingarthurfLOUR.com
  - 3rd Place: King Arthur Tote Bag

**CAKES** (To be cut for judging)

All Commercial Mixes are prohibited except Entry No. 63. **Cakes may be picked up on Monday after all judging is finished.** One fourth of the cake will be kept to show, entries 42 through 62. Entries 46 through 54 must be a two layer cake. Entries 42 through 56 display on no larger than 10" plate or baker's cardboard circle which can be sold at auction. No paper plates, no cardboard plates or no pedestal cake plates will be accepted. No cakes will be transferred from one plate to another. **ENTRIES 43 THROUGH 62 (1ST PLACE TO BE SOLD AT AUCTION)** (excluding 64 through 73). **INGREDIENTS MUST BE LISTED ON THE BACK OF ENTRY TAG.**

ENTRY NO.	CLASS	1	2	3
44.	<b>Pineapple Cream Cheese Cake (with icing)</b> .....	\$5.00	\$4.00	\$3.00
	Suzie King Kehn will award \$10 plus a rosette to the 1st Place winner of Pineapple Cream Cheese Cake			

**Entry Book No. 40 (Continued) Fairfield County Only**

ENTRY NO.	CLASS	1	2	3
45.	Angel Food (no icing).....	\$5.00	\$4.00	\$3.00
46.	Orange Chiffon (no icing).....	5.00	4.00	3.00
47.	Chocolate Angel Food (iced) .....	5.00	4.00	3.00
48.	White Layer (iced).....	5.00	4.00	3.00
49.	Devil's Food.....	5.00	4.00	3.00
50.	Coconut Layer .....	5.00	4.00	3.00
51.	Applesauce.....	5.00	4.00	3.00
52.	Carrot.....	5.00	4.00	3.00
53.	Chocolate cake with caramel icing .....	5.00	4.00	3.00
54.	Spice.....	5.00	4.00	3.00
55.	Favorite 2 layer Cake (not listed) (no whipped topping) .....	5.00	4.00	3.00
	<b>(attach recipe on 3" x 5" card)</b>			
56.	Red Velvet (original icing).....	5.00	4.00	3.00
57.	German Chocolate (3 layers).....	5.00	4.00	3.00
	<b>(only ice the top and between layers)</b>			
58.	Bundt .....	5.00	4.00	3.00
	Pineapple Upside-down (baked in pan or dish 11" or smaller) cake must be removed from pan or dish and turned upside down .....	5.00	4.00	3.00
59.	Pound (no icing).....	5.00	4.00	3.00
60.	Plain Cheese (baked in 8" or 9" spring form pan).....	5.00	4.00	3.00
61.	Favorite Cheese (baked in 8" or 9" spring form pan).....	5.00	4.00	3.00
62.	Pumpkin Roll (8" slice).....	5.00	4.00	3.00
63.	Cake, any variation using a boxed cake mix. Iced (2 layers)....	5.00	4.00	3.00

**SPECIAL BAKING AND DECORATING**

Any variation of a boxed cake mix may be used in entries 64 through 68, 72 & 73. Entries 63, 64, 66 and 67 not more than 12" in height. All baked articles must be on plates or baker's cardboard circle. "Not the same decoration for 2 consecutive years for entries 64 through 68, 72 & 73." Decoration must be completed before delivery. **INGREDIENTS MUST BE LISTED ON BACK OF ENTRY TAG.**

**SPECIAL BAKING CREATIVITY AWARD BY JUNE & GREG THOMAS**

\$20 plus Rosette will be awarded to the best decorated cake from any cake categories in entries 64 through 68, 72 and 73 based on originality and neatness. Cake sculpturing is encouraged over specialty pans.

**BUTTER CREAM FROSTING DIVISION AWARD BY JUNE & GREG THOMAS**

\$20 plus Rosette will be awarded to the best decorated cake from any cake categories in entries 64 through 68, 72 and 73 using traditional decorating tubes and butter cream icing and no fondant or specialty pans may be used. **TO COMPETE IN BOTH OF THESE AWARDS, CAKE AND DECORATIONS MUST BE EDIBLE.**

64.	Birthday Cake .....	\$10.00	\$8.00	\$6.00
65.	Best Designed and Decorated Cake .....	10.00	8.00	6.00
66.	Come to the Fair Cake .....	10.00	8.00	6.00
67.	Children's Party Cake .....	10.00	8.00	6.00
68.	Novelty Cake .....	10.00	8.00	6.00
69.	Cupcakes (4) (All decorations must be edible) .....	5.00	4.00	3.00
70.	Party Cookies (Decorated) (4) .....	5.00	4.00	3.00
71.	Christmas Cookies (Decorated) (4) .....	5.00	4.00	3.00
72.	Wedding Cake.....	15.00	12.00	10.00
73.	Anniversary Cake.....	15.00	12.00	10.00

Entry Book No. 40 (Continued) Fairfield County Only

**COOKIES**

Four Cookies on a 6-8" plastic or foam plate in a quart size plastic bag with slide fastener. All Commercial Mixes are prohibited in Entry Numbers 74 to 90. **INGREDIENTS MUST BE LISTED ON THE BACK OF ENTRY TAG.**

ENTRY NO.	CLASS	1	2	3
74.	<b>Macaroon Cookie</b>			
	Suzie King Kehn will award \$10 plus a rosette to the 1st place winner of Macaroon Cookie.			
75.	Brownies (without nuts) .....	\$5.00	\$4.00	\$3.00
76.	Coconut Macaroons (plain) .....	5.00	4.00	3.00
77.	Chocolate .....	5.00	4.00	3.00
78.	White Macadamia.....	5.00	4.00	3.00
79.	Butterscotch .....	5.00	4.00	3.00
80.	Ginger.....	5.00	4.00	3.00
81.	Oatmeal.....	5.00	4.00	3.00
82.	Sugar (no icing) .....		4.00	3.00
83.	Sugar (iced).....	5.00	4.00	3.00
84.	Chocolate Chip.....	5.00	4.00	3.00
85.	Chocolate Chip (for men only).....	5.00	4.00	3.00
86.	Cake Mix Cookie .....	5.00	4.00	3.00
87.	Peanut Butter ....(cake mix ingredients) .....	5.00	4.00	3.00
88.	Bar (miscellaneous).....	5.00	4.00	3.00
89.	Orange .....	5.00	4.00	3.00
90.	Favorite Cookie (not listed).....	5.00	4.00	3.00

**~~SUSIE KING KEHN~**

will award \$20.00 to 1st place winners and \$10.00 to 2nd place winners of (91) Gluten Free Cake and (92) Gluten Free Cookies.

91.	Gluten Free Layer Cake (recipe on 3"x5" attached card).....	5.00	4.00	3.00
92.	Gluten Free Cookie (recipe on 3"x5" attached card).....	5.00	4.00	3.00

**YOUTH BAKING DIVISION**

Entry 93, 94, 95, 101, 102 and 103 - 6-8" plastic or foam plate; in a quart size plastic bag with a side fastener, no glass plates. Entries 96 and 97 no larger than a 10" plate or baker's cardboard circle. No paper plates, no cardboard plates or no pedestal cake plates will be accepted. Any variation of a boxed cake mix may be used in entries 98 and 99. Entry numbers 104 and 105 must be in a 9" to 10" cooled aluminum or glass pie pan. Must be covered with plastic wrap. **NO CANNED PIE FILLING. PIES AND CAKES CAN BE PICKED UP AFTER JUDGING IF NOT GOING TO AUCTION. INGREDIENTS MUST BE LISTED ON BACK OF ENTRY TAG.** All starred (\*) 1st place winners go to auction.

**KELLER-TRASTER FAMILY - IN MEMORY OF RICHARD KELLER**

will award \$75.00 to 1st place winner, \$50.00 to 2nd place winner, and \$25.00 to 3rd place winner of the the most money in the Youth Baking Division, entries 93-105.

93.	Candy Dark Fudge (4 pieces) (ages 13-18 only).....	5.00	4.00	3.00
94.	Corn Meal Muffins (3) (ages 6-12 only).....	5.00	4.00	3.00
95.	Corn Meal Muffins (3) (ages 13-18 only).....	5.00	4.00	3.00
96.	French Bread (ages 13-18 only).....	5.00	4.00	3.00
97.	*Cake, any variation using a boxed cake mix. Iced (2 layers)....	5.00	4.00	3.00
	(ages 13-18 only)			
98.	*Chocolate Cupcakes, any variation using a boxed mix .....	5.00	4.00	3.00
	Iced plain (6) (ages 6-12 only)			

*Entry Book No. 40 (Continued) Fairfield County Only*

99.	Best Designed and Decorated Cake (ages 13-18 only).....	7.00	6.00	5.00
	<b>(Award Donated by Candy Cottage)</b>			
100.	Come to the Fair Cake (ages 6-12 only) .....	7.00	6.00	5.00
	<b>(Award Donated by Candy Cottage)</b>			
101.	Oatmeal Cookies (4) (ages 6-12 only) .....	5.00	4.00	3.00
102.	Peanut Butter Cookies (4) (ages 13-18 only) .....	5.00	4.00	3.00
103.	Chocolate Chip Cookies (4) (ages 6-12 only) .....	5.00	4.00	3.00
104.	*Cherry Double Crust Pie (ages 6-12 only).....	5.00	4.00	3.00
105.	*Apple Crumb Topping Pie (ages 13-18 only) .....	5.00	4.00	3.00
106.	<b>SILVER SPOON AWARD (1 Entry)</b>			
	<b>(FIRST PLACE TO BE SOLD AT AUCTION)</b> <i>(12 Displayed on no larger than 10" plate or bakers card board circle.)</i>			

**Turtle Cookies**

**Ingredients:**

1. 1 cup all-purpose flour 1/3 cup unsweetened cocoa powder
2. 1/4 teaspoon salt
3. 1/2 cup butter, softened
4. 2/3 cup granulated sugar
5. 1 large egg, separated
6. 2 tablespoons milk
7. 1 teaspoon vanilla extract
8. 1 cup pecans, finely chopped
9. 2/3 cup Kraft caramel bits or regular caramels
10. 1/2 teaspoon water



**Instructions:**

1. Preheat oven to 350°F and line a baking sheet with parchment paper
2. In a bowl, combine flour, cocoa powder, and salt
3. In another bowl, cream butter and sugar until light and fluffy
4. Add egg yolk, milk, and vanilla to the butter mixture and mix well
5. Gradually add the dry ingredients and mix until just combined
6. Cover dough and refrigerate for one hour
7. Whisk egg white in a small bowl until frothy and place chopped pecans in another bowl
8. Roll chilled dough into small balls, dip each in egg white, then roll in chopped pecans
9. Place balls on prepared baking sheet and press a small indentation in the center of each
10. Bake for 10 to 12 minutes until set
11. Remove from oven and gently press indentations again if needed
12. In a microwave-safe bowl, combine caramel bits and water
13. Microwave in 30-second intervals, stirring after each, until smooth
14. Spoon melted caramel into the indentations of each cookie
15. Optional: drizzle with melted chocolate or sprinkle with sea salt
16. Let cookies cool completely before serving

**Entry Book No. 40 (Continued) Fairfield County Only  
PIES**

Must be in a 9" to 10" cooled aluminum or glass pan. Must be covered with own plastic wrap. NO CANNED PIE FILLING. **Pies may be picked up on Monday after all judging is finished.** 1 piece will be kept to show from those pies selling at the auction. NO hot pies will be accepted. **NO CANNED PIE FILLING. 1ST PLACE TO BE SOLD AT AUCTION. INGREDIENTS MUST BE LISTED ON BACK OF ENTRY TAG.**

ENTRY NO.	CLASS	1	2	3
107.	<b>Chocolate Pecan Pie</b> .....	\$10.00 & Rosette		
	Suzie King Kehn will award \$10 plus a rosette to first place winner of chocolate pecan pie			
108.	Apple Double Crust.....	\$5.00	\$4.00	\$3.00
109.	Apple Crumb Topping .....	5.00	4.00	3.00
110.	Mince (NO MEAT) .....	5.00	4.00	3.00
111.	Peach .....	5.00	4.00	3.00
112.	Blackberry .....	5.00	4.00	3.00
113.	Black Raspberry .....	5.00	4.00	3.00
114.	Raisin .....	5.00	4.00	3.00
115.	Lemon Meringue .....	5.00	4.00	3.00
116.	Pecan .....	5.00	4.00	3.00
117.	Blueberry .....	5.00	4.00	3.00
118.	Rhubarb .....	5.00	4.00	3.00
119.	Mixed Berry.....	5.00	4.00	3.00
120.	Favorite Pie (not listed) (MUST HAVE 3" X 5" RECIPE CARD ATTACHED)	5.00	4.00	3.00
121.	<b>President's Favorite Sugar Cream Pie</b> .....		Apron	

**HANDMADE PIE BASKET DONATED BY NAN WOOD PLUS APRON TO 1ST PLACE WINNER OF PRESIDENT'S FAVORITE PIE)**

- 122. ADULT (19 YRS. & OVER) DECORATED PUMPKIN CONTEST**
- 123. YOUTH (18 YRS. & UNDER) DECORATED PUMPKIN CONTEST**

**SPONSOR: HAMMER, RUFF AND ASSOCIATES TAX and CONSULTING**

**AWARDS**

1st Place \$125    2nd Place \$75    3rd Place \$25

**Design Rules:**

- 1. ABSOLUTELY NO CARVED PUMPKINS**
2. Pumpkins and decorations may not exceed 12 in. x 12 in. x 12 in.
3. All decorations and accessories MUST set on or be attached to the pumpkin.
4. A real pumpkin MUST BE USED, no artificial pumpkins allowed.
5. Decorations may be pinned, tied or glues to pumpkins. Participants may draw or paint on their entires, cover them or dress them up. Again, do not carve or hollow out your pumpkin.
6. No purchased pre-decorated pumpkins are allowed.
7. Entries must remain through the contest and until the end of the fair.
8. Attach exhibitors tag securely to pumpkin.
9. The Food for the Home Director reserves the right to dispose of any pumpkin that starts to rot before the end of the fair.
10. The decision of the judges will be final on all entries and awards.

**Judging Criteria**

Originality/creativity	25%	Overall appearance	25%
Adherece to design rules	25%	Degree of difficulty	25%

**124. COOKIE JAR (Theme: "Baseball Through the Years")****SPONSOR: POSTON PUMPKINS & MUMS****AWARDS**

1st Place \$100    2nd Place \$75    3rd Place \$50    Rosettes

To be judged Sunday at 6:30 pm.

Have Fun and Good Luck!! Container for Cookie Jar can either be homemade or store bought. Exhibitor must do all decorating on container personally. Container should be no larger than 12" x 15" (including decorations), must be functional and in good taste and must be used for storing cookies. Container must be able to be opened so all cookie varieties can be judged.

Jar must have an assortment of four (4) different kinds of cookies and four (4) of each kind, for a total of 16 cookies, two of each kind will be kept. Each type of cookie must be wrapped in groups of four. All cookies must be made and baked by the exhibitor. **Recipe must be included for each variety of cookie, typed on a separate 3" x 5" card for each recipe. Card must contain name of cookie and exhibitor's number.**

Judging will be as follows:

Overall Cookie Quality - 50%

Overall attractiveness of the jar and adherence to the theme - 50%

Neither the management or employees of the Fairfield County Fair will be responsible for the sale of auction items or exhibits in "FOOD FOR THE HOME".

**27TH ANNUAL BLUE RIBBON AUCTION**

In Memory of Richard Keller

**Monday, October 6 at 5:30 p.m. in Art Hall-Grange Wing.**

**RULES AND REGULATIONS**

- 1) Entry 13, 35, 37, 38, and 106 will be going to the auction plus all 1st place pies and cakes will go to auction. Youth Baking division entries 97, 98, 104 and 105 1st place will go to auction.
- 2) The Fairfield County Fair is not responsible for plates sold with all auction items.
- 3) An exhibitor will not be allowed to auction more than two entries.
- 4) The Fair Board is not responsible for notifying winning exhibitors.
- 5) Proceeds from the auction will be as follows: 60% to exhibitor and 40% to the Fair Board to be used for improvements in the Art Hall.

## SPECIAL CULINARY DAYS

### 125. FAIRFIELD'S FINEST FOODS CONTEST

**SPONSORED BY THE FRIENDLY BREMEN BANKING CENTER  
A MEMBER OF THE VCNB FINANCIAL FAMILY**

First Prize \$150   Second Prize \$100   Third Prize \$50   Rosettes .

#### **Special Ingredient: Blackberry**

- Create an original dessert recipe using Pear. **The taste of the blackberry should be the predominant flavor of the dessert.**
- Recipe must be typed on an 8-1/2 x 11 inch sheet of paper with exhibitor number and name of your recipe. **Do not include exhibitor's name - any recipe with exhibitor's name will be disqualified.**
- Recipes must be original and list all ingredients with measurements and state preparation instructions with baking/cooking times.
- All recipes become property of Fairfield County Agricultural Society. They reserve the right to edit, adapt, copyright and publish any or all entries in any media form or in any manner without further compensation. Winners consent to the use of their name and/or photograph for publicity purposes without further compensation by either Fairfield County Agricultural Society or The Friendly Bremen Banking Center.
- **Deliver prepared entries between 12:30 and 1:30 pm. Tuesday. Entries will be judged Tuesday at 2:00 p.m. in Art Hall-Grange Wing.**
- Placing entries will be displayed as space allows. Pick up non-winning entries after judging.
- The judges' decision is final in all matters relating to this contest. Entries will be judged on taste - 50%, overall visual appeal/plating - 20%, appearance of food -20% and creativity/originality in use of citrus - 10%.
- Directors and spouses, office staff, Food for the Home Department employees of Fairfield County Agricultural Society and employees of The Friendly Bremen Banking Center or any office of Vinton County National Bank are not eligible to participate.
- This competition is for amateur bakers only.
- Contest open to residents of Fairfield County only.

### 126. PORK RECIPE (Created)

**WE WANT WOW NOW PORK RECIPE RALLY**

**SPONSORS: NED BLACK & SONS, MIKE & SUE HEAVNER, BAY FOOD MARKET, AND**

**BERNADETTE GORBY, HOWARD HANNA REALTY SERVICES.**

#### **AWARDS**

1st Place - \$150   2nd Place \$125   3rd Place \$75   4th Place \$50   Rosettes

WOW your friends, family and the fair's judges. A recipe rally to seek the most flavorful, fuss-free pork recipes in Ohio. **Combine fresh pork with up to 8 other ingredients** for a convenient and memorable main dish that say WOW! The top three entries - picked for flavor, convenience and presentation.

#### **RULES OF THE CONTEST**

- **The recipe should include fresh pork (as the only meat) plus no more than 8 other ingredients.** Salt, pepper, water, and cooking spray or oil (small amounts),

**Entry Book No. 40 (Continued) Pork Recipe (Continued) Fairfield County Only**

will not count as ingredients.

- Any brand or cut of fresh pork counts (i.e. chop, loin, rib, roast, tenderloin, or other.)
- Recipes should meet all the contest requirements. Entries (fully prepared prior to delivery) will be judged at the fair based on 3 “WOW NOW” FACTORS: Flavor 50% Convenience 30% Presentation 20%
- Any age contestant may enter, one recipe per person.
- **Recipe must be on an 8-1/2 by 11 inch sheet of paper with exhibitor number and the name of your recipe.**
- **Do not include exhibitor’s name - any recipe with exhibitor’s name will be disqualified.**
- Upon submission, all recipes become the property of the Fairfield County Agricultural Society (FCAS), which have the right to publish, promote or advertise the recipes and the contestant names and photos without compensation.
- Deliver prepared entries between 9:30 - 10:30 a.m. Thursday, October 9, 2025.
- To be judged Thursday at 11:00 a.m. in Art Hall-Grange Wing.
- Placing will be displayed as space allows. Non-winning entries to be picked-up after judging.
- FCAS and OPPC are not responsible for lost or disqualified recipes or entries. The judges’ decisions are final.
- The directors and spouses, office staff and Food for the Home Department employees of FCAS are not eligible to participate.
- Confined to Fairfield County residents only.

For cooking tips and other information, visit [www.TheOtherWhiteMeat.com](http://www.TheOtherWhiteMeat.com)

127. **DYNAMIC BEEF DISH** (Confined to Fairfield County Residents)

**SPONSOR: EVERSOLE ANGUS in memory of Denslow Eversole, FEEDER CREEK VETERINARY SERVICES, BERNADETTE GORBY, HOWARD HANNA REALTY SERVICES and BAY FOOD MARKET**

are sponsoring beef recipes that provide an enjoyable eating experience.

**AWARDS**

1st Place \$125    2nd Place \$100    3rd Place \$75    4th Place \$50    Rosettes

**The recipe should include beef (as the only meat) plus no more than 9 other ingredients** (not including water or plain salt and pepper). Types of recipes may include, but are not limited to main dishes, one-dish meals, sandwiches or wraps, pasta and stir-fry dishes.

- Recipes should meet all the contest requirements. Entries (fully prepared prior to delivery). Will be judged as follows: Taste 50% Appearance 20% Convenient Preparation and Cooking 30%
- **Recipe must be on an 8-1/2” by 11” sheet of paper with exhibitor number and the name of your recipe. Do not include exhibitor’s name - any recipe with exhibitor’s name will be disqualified.**
- Any age contestant may enter, one recipe per person.
- Deliver prepared entries between 9:30 - 10:30 a.m. Wednesday, October 8, 2025.
- To be judged Wednesday at 11:00 a.m. in Art Hall-Grange Wing.
- The judges’ decisions are final.
- Directors and spouses, office staff and Food for the Home Department employees of FCAS are not eligible to participate.
- Placing will be displayed as space allows. Non-winning entries to be picked-up after judging.

Entry Book No. 40 (Continued) Fairfield County Only

### CANNED GOODS

All lids marked with a permanent marker.

All canned goods must be cleaned or they will not be judged. **All canned goods with double lids or not cooled and sealed will be disqualified by the Judge.** All entries 128 through 148 must be in standard quart or pint glass jars with new lids.

#### PETTY CONCESSIONS

will award a Commemorative Basket for the Best of Show

### CANNED VEGETABLES

ENTRY NO.	CLASS	1	2	3
128.	Tomatoes.....	\$5.00	\$4.00	\$3.00
129.	Tomato Juice .....	5.00	4.00	3.00
130.	Corn .....	5.00	4.00	3.00
131.	Green Beans .....	5.00	4.00	3.00
132.	Beets (plain) .....	5.00	4.00	3.00
133.	Beets (pickled) .....	5.00	4.00	3.00
134.	Carrots .....	5.00	4.00	3.00
135.	Mixed Vegetables .....	5.00	4.00	3.00
136.	Peppers (plain) .....	5.00	4.00	3.00
137.	Sauerkraut .....	5.00	4.00	3.00
138.	Any canned vegetable (not listed above) <b>(labeled)</b> .....	5.00	4.00	3.00
	Best of Show .....		Apron	

### CANNED FRUITS

139.	Applesauce.....	5.00	4.00	3.00
140.	Peaches.....	5.00	4.00	3.00
141.	Plums.....	5.00	4.00	3.00
142.	Cherries (red sour).....	5.00	4.00	3.00
143.	Cherries (red sweet) .....	5.00	4.00	3.00
144.	Red Raspberries.....	5.00	4.00	3.00
145.	Black Raspberries.....	5.00	4.00	3.00
146.	Pears .....	5.00	4.00	3.00
147.	Any Canned Fruit (not listed above) <b>(labeled)</b> .....	5.00	4.00	3.00
148.	Variety of Canned Fruits (4 jars).....	5.00	4.00	3.00
	Best of Show .....		Apron	

### JAMS

All standard pint or half pint jelly glasses with new lids, no paraffin.

149.	Strawberry Jam.....	5.00	4.00	3.00
150.	Black Raspberry Jam.....	5.00	4.00	3.00
151.	Red Raspberry Jam.....	5.00	4.00	3.00
152.	Blackberry Jam.....	5.00	4.00	3.00
153.	Apple Butter .....	5.00	4.00	3.00

**Entry Book No. 40 (Continued) Fairfield County Only**

ENTRY NO.	CLASS	1	2	3
154.	Pear Butter .....	5.00	4.00	3.00
155.	Tomato Butter .....	5.00	4.00	3.00
156.	Peach Butter .....	5.00	4.00	3.00
157.	Grape Butter .....	5.00	4.00	3.00
158.	Grape Marmalade.....	5.00	4.00	3.00
159.	Strawberry Preserves .....	5.00	4.00	3.00
160.	Tomato Preserves .....	5.00	4.00	3.00
161.	Peach Preserves .....	5.00	4.00	3.00
162.	Any jams, fruit butters, marmalades, and preserves (not listed above) <b>(labeled)</b> .....	5.00	4.00	3.00
Best of Show .....		Apron		
163.	Variety of any of the above Jams (4).....	5.00	4.00	3.00

**JELLIES**

Shown in standard pint or half pint jelly glasses with metal lids. No. paraffin.

164.	Black Raspberry .....	5.00	4.00	3.00
165.	Red Raspberry.....	5.00	4.00	3.00
166.	Blackberry .....	5.00	4.00	3.00
167.	Grape .....	5.00	4.00	3.00
168.	Crab Apple .....	5.00	4.00	3.00
169.	Apple .....	5.00	4.00	3.00
170.	Peach .....	5.00	4.00	3.00
171.	Jalapeno .....	5.00	4.00	3.00
172.	Any jelly (not listed above) <b>(labeled)</b> .....	5.00	4.00	3.00
Best of Show.....		Apron		
172.	Variety of any of the above Jellies (4).....	5.00	4.00	3.00

**PICKLES**

To be shown in standard quart or pint glass jars with new lids.

174.	Whole Cucumber Pickles.....	5.00	4.00	3.00
175.	Mustard Pickles .....	5.00	4.00	3.00
176.	Dill Pickles .....	5.00	4.00	3.00
177.	Zucchini Pickles.....	5.00	4.00	3.00
178.	Bread and Butter Pickles.....	5.00	4.00	3.00
179.	Mixed Vegetable Pickles.....	5.00	4.00	3.00
180.	Sweet Pickles .....	5.00	4.00	3.00
181.	Not Listed Above <b>(labeled)</b> .....	5.00	4.00	3.00
Best of Show .....		Apron		
182.	Variety of any of the above Pickles (4).....	5.00	4.00	3.00

Entry Book No. 40 (Continued) Fairfield County Only

**MISCELLANEOUS**

To be shown in standard quart or pint glass jars with new lids.

ENTRY NO.	CLASS	1	2	3
183.	Maple Syrup (pint mason jar).....	\$5.00	\$4.00	\$3.00
184.	Tomato Sauce .....	5.00	4.00	3.00
185.	Tomato Catsup .....	5.00	4.00	3.00
186.	Salsa.....	5.00	4.00	3.00
187.	Corn Salad.....	5.00	4.00	3.00
188.	Barbecue Relish .....	5.00	4.00	3.00
189.	Pepper Relish .....	5.00	4.00	3.00
190.	Pickle Relish .....	5.00	4.00	3.00
191.	Not Listed Above - Canned Item ( <b>labeled</b> ).....	5.00	4.00	3.00
	Best of Show .....		Apron	
	Best of Show - Overall Canned Foods .....		Apron	

**DEHYDRATED DRIED FOODS**

Standard pint glass jars with new lids  
(labeled with names) 1 pint each - Entries 192-198

**PETTY CONCESSIONS**

will award a Commemorative Basket for the Best of Show

192.	Apples.....	5.00	4.00	3.00
193.	Peaches.....	5.00	4.00	3.00
194.	Pears .....	5.00	4.00	3.00
195.	Peas .....	5.00	4.00	3.00
196.	Corn.....	5.00	4.00	3.00
197.	Beans .....	5.00	4.00	3.00
198.	Green Beans .....	5.00	4.00	3.00
199.	Celery Leaves (1/2 pint glass jar) .....	5.00	4.00	3.00
200.	Parsley (1/2 pint glass jar) .....	5.00	4.00	3.00
201.	Oregano (1/2 pint glass jar) .....	5.00	4.00	3.00
202.	Basil (1/2 pint glass jar) .....	5.00	4.00	3.00
203.	Dried Hot Peppers (1/2 pint glass jar).....	5.00	4.00	3.00
204.	Any Dehydrated Dried Food not listed.....	5.00	4.00	3.00
205.	Home Made Noodles (dry) hand cut (2 cups in a quart size plastic bag with slide fastener) .....	5.00	4.00	3.00
206.	Variety of Herbs (4) (1/2 pint glass jar).....	5.00	4.00	3.00
	Best of Show .....		Apron	

# ARTS AND CRAFTS DEPARTMENT

## NEEDLEWORK & CRAFTS DEPT.

KIM WESTHOVEN - Director in Charge  
CHUCK SCHULTZ - Assisting Director

## PHOTOGRAPHY & FINE ARTS DEPT.

ERIC KEENER - Director in Charge

Entries close September 25 at 4:00 p.m.

Adult Exhibitor's Ticket \$25.00  
Youth Exhibitor (Under 18 on 1/1/2025) \$12.00

## COMPETITION OPEN TO OHIO ONLY

### Entry Book No. 41 & 42

**ALL ARTICLES ARE DISPLAYED AT THE OWNERS RISK.**

The Art Hall (Arts and Crafts Department) will be open from 10:00 A.M. until 6:00 P.M. on Saturday, October 4, 2025 to accept exhibits to be judged.

### NO ARTICLES IN THIS DEPARTMENT ACCEPTED ON SUNDAY, OCT. 5, 2025.

To be judged Sunday. NOT OPEN TO THE PUBLIC!

Superintendents may refuse articles if they are not neat, clean, new (except vintage category), or if the article is too large for the space available.

Cleanliness will be considered in awarding of premiums.

No purchased article can compete in this department.

No person officially connected with this division or their assistant can be an exhibitor in this division.

Exhibitors are responsible for claiming their entries between 11:00 P.M. and 2:00 P.M. Sunday, October 12, 2025.

Placing ribbons will be given in each class unless the judges decide the articles are unworthy of a grade. The judge's decision is FINAL!

Entries limited to two in any one class, unless otherwise stated.

*ROSETTES PROVIDED BY In Memory of Steve & Cinda Friend by the Friend Family*

### Entry Book No.41..... NEEDLEWORK

Kim Westhoven - Director in Charge  
OPEN TO OHIO ONLY

**Quilting**

ENTRY NO.	CLASS	1	2	3	4
1.	Pieced Quilt (pieced and hand quilted) .....	\$6.25	\$4.75	\$3.25	\$2.25
2.	Pieced Quilt (pieced and machine quilted) .....	6.25	4.75	3.25	2.25
3.	Vintage Quilt .....	6.25	4.75	3.25	2.25
4.	Applique Quilt (hand quilted).....	6.25	4.75	3.25	2.25
5.	Applique Quilt (machine quilted).....	6.25	4.75	3.25	2.25
6.	Crib Quilt (pieced, hand quilted less than 60 inches).....	6.25	4.75	3.25	2.25
7.	Crib Quilt (pieced, machine quilted less than 60 inches) ....	6.25	4.75	3.25	2.25
8.	Knotted Comfort.....	6.25	4.75	3.25	2.25
9.	Art Quilt .....	6.25	4.75	3.25	2.25
10.	Embroidery Quilt.....	6.25	4.75	3.25	2.25
11.	Foundation Pieced Quilt .....	6.25	4.75	3.25	2.25
12.	Whole Cloth Quilt.....	6.25	4.75	3.25	2.25
13.	Miniature Quilt (no larger than 24x24) .....	6.25	4.75	3.25	2.25
14.	Wall Hanging (hand quilted).....	3.25	2.50	2.25	2.00
15.	Wall Hanging (machine quilted) .....	3.25	2.50	2.25	2.00
16.	Quilted Table Runner.....	3.25	2.50	2.25	2.00
Best of Show Entries 1-16.....				Rosette	

**Knitting**

17.	Adult Sweater (hand knitted).....	6.25	4.75	3.25	2.25
18.	Baby Set (3 pieces) (hand knitted).....	6.25	4.75	3.25	2.25
19.	Afghan (hand knitted).....	6.25	4.75	3.25	2.25
20.	Baby Afghan (hand knitted) .....	6.25	4.75	3.25	2.25
21.	Similar article not otherwise listed.....	6.25	4.75	3.25	2.25
Best of Show Entries 17-21 .....				Rosette	

**Pictures**

(All must be framed with substantial hangers - No Hoops)

22.	Cross-Stitch (stamped) .....	3.75	3.25	2.75	2.25
23.	Needlepoint .....	3.75	3.25	2.75	2.25
24.	Counted Cross-Stitch (1 per person) .....	3.75	3.25	2.75	2.25
25.	Sampler.....	3.75	3.25	2.75	2.25
26.	Motto or Slogan.....	3.75	3.25	2.75	2.25
27.	Similar article not otherwise listed.....	3.75	3.25	2.75	2.25
Best of Show Entries 22-27 .....				Rosette	

**Crochet**

28.	Tablecloth .....	6.25	5.25	4.25	2.25
29.	Baby Afghan (1 per person).....	6.25	5.25	4.25	2.25
30.	Afghan (ripple) (Granny) .....	6.25	5.25	4.25	2.25
31.	Afghan (afghan stitch).....	6.25	5.25	4.25	2.25
32.	Afghan (granny) .....	6.25	5.25	4.25	2.25
33.	Afghan (not listed).....	6.25	5.25	4.25	2.25
34.	Stole, Cape, Vest or Poncho.....	6.25	5.25	4.25	2.25
35.	Centerpiece (14" and over).....	6.25	5.25	4.25	2.25
36.	Doily (under 14") .....	6.25	5.25	4.25	2.25

Entry Book No. 41 (Continued)

37. Pot Holders or Hot Plate Mats .....	6.25	5.25	4.25	2.25
38. Baby Set (3 pieces).....	6.25	5.25	4.25	2.25
39. Similar article not otherwise listed.....	6.25	5.25	4.25	2.25
Best of Show Entries 28-39.....				Rosette

**Sewing**

ENTRY NO.	CLASS	1	2	3	4
40. Apron.....		\$5.25	\$4.25	\$3.50	\$3.00
41. Costume.....		5.25	4.25	3.50	3.00
42. Blouse (sleeves, practical) .....		5.25	4.25	3.50	3.00
43. Blouse (sleeves, fancy).....		5.25	4.25	3.50	3.00
44. Sleepwear.....		5.25	4.25	3.50	3.00
45. Dress-up Dress (any material) .....		5.25	4.25	3.50	3.00
46. Wool Clothing (80% wool or better) .....		5.25	4.25	3.50	3.00
47. Woman's Slacks .....		5.25	4.25	3.50	3.00
48. Girl's Dress (practical).....		5.25	4.25	3.50	3.00
49. Child's Fancy Clothing .....		5.25	4.25	3.50	3.00
50. Vest or Cape.....		5.25	4.25	3.50	3.00
51. Adult Coat (any type) .....		5.25	4.25	3.50	3.00
52. Children's Play clothes (2 pieces).....		5.25	4.25	3.50	3.00
53. Household Article.....		5.25	4.25	3.50	3.00
54. Handbag or Tote Handmade .....		5.25	4.25	3.50	3.00
55. Similar article not otherwise listed.....		5.25	4.25	3.50	3.00
Best of Show Entries 40-55.....					Rosette

**Pillows (Made up)**

56. Cross-stitch.....	3.50	3.00	2.75	2.50
57. Crochet .....	3.50	3.00	2.75	2.50
58. Novelty .....	3.50	3.00	2.75	2.50
59. Quilted.....	3.50	3.00	2.75	2.50

**Toys**

60. Stuffed Animal (1 entry) .....	3.75	3.00	2.75	2.50
61. Stuffed Doll .....	3.75	3.00	2.75	2.50
62. Stuffed Doll (Pair).....	3.75	3.00	2.75	2.50
63. Doll (Hand dressed, any kind).....	3.75	3.00	2.75	2.50
64. Doll Clothes (on hanger) (1 only).....	3.75	3.00	2.75	2.50

**Novelty Sweat Shirts**

65. Applique (stitched) .....	4.25	3.75	3.25	3.00
66. Christmas.....	4.25	3.75	3.25	3.00
67. Fall Design.....	4.25	3.75	3.25	3.00
68. Child.....	4.25	3.75	3.25	3.00
69. Any Category (17 yrs. & under) .....	4.25	3.75	3.25	3.00

Entry Book No 41 (Continued)

**Miscellaneous**

ENTRY NO.	CLASS	1	2	3	4
70.	Embroidery (any kind) .....	\$3.75	\$3.25	\$2.75	\$2.25
71.	Applique .....	3.75	3.25	2.75	2.25
72.	Cross-stitch .....	3.75	3.25	2.75	2.25
73.	Counted Cross-stitch.....	3.75	3.25	2.75	2.25
74.	Stenciling.....	3.75	3.25	2.75	2.25
75.	Plastic Canvas.....	3.75	3.25	2.75	2.25
76.	Latched Hook .....	3.75	3.25	2.75	2.25
77.	Needlework not otherwise listed.....	3.75	3.25	2.75	2.25

**Entry Book No. 42..... HOBBIES AND CRAFTS**

**Kim Westhoven - Director in Charge**  
**CONFINED TO FAIRFIELD COUNTY**

**SPECIAL RULES FOR ENTRY BOOK No. 42**

ARTICLES ACCEPTED ON SATURDAY, OCT. 4, 2025 FROM 10 A.M. TO 6 P.M.

NO ARTICLES IN THIS DEPARTMENT ACCEPTED ON SUNDAY, OCT. 5, 2025.

**Entries 1 through 59****is limited to one item per entry number.**

No exhibit shall occupy more than 2 ft. long &amp; 1 ft. wide and 16 in. high due to limited space.

**Anchor Hocking will award three appropriate gifts**  
**for the Best-of-Show in Entry Nos. 7 thru 45**

**Amateur Artificial Flowers**

ENTRY NO.	CLASS	1	2	3	4
1.	Silk Flower Arrangement.....	\$3.50	\$3.00	\$2.50	\$2.25
2.	Plaque or Wall Hanging .....	3.50	3.00	2.50	2.25
3.	Small Basket, Best Combination Flowers (combination of No. 1 and No. 2).....	3.50	3.00	2.50	2.25
4.	Centerpiece for Dining Table 12" High.....	3.50	3.00	2.50	2.25
5.	Grape Vine Wreath .....	3.50	3.00	2.50	2.25
6.	Similar article not otherwise listed.....	3.50	3.00	2.50	2.25
	Best of Show (Entries 1-6).....			Ribbon	

**Christmas****All Christmas entries must be entered under Christmas**

7.	Wreath.....	3.75	3.25	2.75	2.50
8.	Wall Hanging.....	3.75	3.25	2.75	2.50
9.	Small Centerpiece or Arrangement .....	3.75	3.25	2.75	2.50
10.	Christmas Decoration Handmade Needlework .....	3.75	3.25	2.75	2.50
11.	Christmas Decoration Handmade Needlework Tree Ornament .....	3.75	3.25	2.75	2.50
12.	Christmas Decoration Handmade Wooden .....	3.75	3.25	2.75	2.50

Entry Book No. 42 (Continued)

ENTRY NO.	CLASS	1	2	3	4
13.	Christmas Decoration Handmade				
	Wooden Tree Ornament .....	\$3.75	\$3.25	\$2.75	\$2.50
14.	Christmas Decoration Handmade				
	Ceramic .....	3.75	3.25	2.75	2.50
15.	Christmas Decoration Handmade				
	Ceramic Tree Ornament .....	3.75	3.25	2.75	2.50
16.	Christmas Decoration Handmade				
	Other.....	3.75	3.25	2.75	2.50
17.	Christmas Decoration Handmade				
	Other Tree Ornament .....	3.75	3.25	2.75	2.50
18.	Christmas Tree Skirt .....	3.75	3.25	2.75	2.50
	Best of Show (Entries 7-18).....	Gift from Anchor Hocking			

**Autumn, Halloween, Thanksgiving, etc.**

All Autumn entries must be entered under Autumn

19.	Wreath.....	3.75	3.25	2.75	2.50
20.	Wall Hanging.....	3.75	3.25	2.75	2.50
21.	Small Centerpiece or Arrangement .....	3.75	3.25	2.75	2.50
22.	Autumn Decoration Handmade				
	Needlework .....	3.75	3.25	2.75	2.50
23.	Autumn Decoration Handmade				
	Wooden .....	3.75	3.25	2.75	2.50
24.	Autumn Decoration Handmade				
	Ceramic .....	3.75	3.25	2.75	2.50
25.	Autumn Decoration Handmade				
	Other .....	3.75	3.25	2.75	2.50
	Best of Show (Entries 19-25).....	Gift from Anchor Hocking			

**Hobbies (must be made by exhibitor)**

All entries made in Entry Numbers 29, 30 and 31 must not be listed elsewhere in Books 41 or 42.

26.	Handmade, 17 yrs. & under .....	6.25	5.25	4.25	3.25
27.	Handmade, Adults, 18 to 54 yrs.....	6.25	5.25	4.25	3.25
28.	Handmade, 55 yrs. & over .....	6.25	5.25	4.25	3.25
29.	Exhibit of Leather, Carved or Tooled .....	6.25	5.25	4.25	3.25
30.	Ceramics (Stained) .....	6.25	5.25	4.25	3.25
31.	Ceramics (Glazed) .....	6.25	5.25	4.25	3.25
32.	China Painting .....	6.25	5.25	4.25	3.25
33.	Woodcraft 17 yrs. & under.....	6.25	5.25	4.25	3.25
34.	Wooden Toys 18 yrs. & over.....	6.25	5.25	4.25	3.25
35.	Wooden Items, Other 18 yrs. & over .....	6.25	5.25	4.25	3.25
36.	Tole Painting .....	6.25	5.25	4.25	3.25
37.	Basket Weaving (small) .....	6.25	5.25	4.25	3.25
38.	Porcelain Doll Antique Reproduction				
	(18" and under).....	6.25	5.25	4.25	3.25
39.	Porcelain Doll Antique Reproduction				
	(18" - 24") .....	6.25	5.25	4.25	3.25

*Entry Book No 42 (Continued)*

ENTRY NO.	CLASS	1	2	3	4
40.	Hand Carved Animals (small) .....	\$6.25	\$5.25	\$4.25	\$3.25
41.	Hand Carved Characters (small).....	6.25	5.25	4.25	3.25
42.	Hand Carved Cane .....	6.25	5.25	4.25	3.25
43.	Hand Carved Walking Stick .....	6.25	5.25	4.25	3.25
44.	Wood Burnings .....	6.25	5.25	4.25	3.25
45.	Misc. Carvings.....	6.25	5.25	4.25	3.25
	Best of Show (Entries 26-45).....				Gift from Anchor Hocking

### **Collections (not antiques)**

#### **CONFINED TO FAIRFIELD COUNTY ONLY**

**All articles exhibited more than two years will be excluded in Entries 46 through 115.**

**No exhibit shall occupy more than 2 ft. wide, 1 ft. deep and 16 in. high due to limited space.**

46.	Collection - 17 yrs. and under.....	\$4.50	\$4.00	\$3.50	\$3.00
47.	Collection - Adults-18 yrs. to 54 yrs. ....	4.50	4.00	3.50	3.00
48.	Collection - 55 yrs. and over .....	4.50	4.00	3.50	3.00

### **Decorative Paintings**

Small item, 12" x 12" - No purchased items

49.	Flower Pots .....	6.25	5.25	4.25	3.25
50.	Old Metal Items .....	6.25	5.25	4.25	3.25
51.	On Glass .....	6.25	5.25	4.25	3.25
52.	Stone or Brick.....	6.25	5.25	4.25	3.25
53.	Household Accessory .....	6.25	5.25	4.25	3.25

### **Gift Wrapped Boxes**

No Longer Than 12"x19"

All items must be firmly attached.

54.	Birthday .....	5.25	4.25	3.25	2.25
55.	Anniversary .....	5.25	4.25	3.25	2.25
56.	Baby Shower.....	5.25	4.25	3.25	2.25
57.	Graduation .....	5.25	4.25	3.25	2.25
58.	Wedding.....	5.25	4.25	3.25	2.25
59.	Christmas.....	5.25	4.25	3.25	2.25

### **Antiques**

60.	Doll-Oldest and Best (under 10") .....	\$5.75	\$5.25	\$4.75	\$4.25
61.	Doll-Oldest and Best (over 10") . ....	5.75	5.25	4.75	4.25
62.	Best Old Clear Glass.....	5.75	5.25	4.75	4.25
63.	Best Old Colored Glass.....	5.75	5.25	4.75	4.25
64.	Best Old China .....	5.75	5.25	4.75	4.25
65.	Best Old Depression Ware.....	5.75	5.25	4.75	4.25
66.	Best Old Historical China .....	5.75	5.25	4.75	4.25
67.	Best Specimen Milk Glass .....	5.75	5.25	4.75	4.25
68.	Best Specimen Erickson .....	5.75	5.25	4.75	4.25
69.	Best Old Paper Weight (1) .....	5.75	5.25	4.75	4.25

Entry Book No. 42 (Continued)Fairfield County Only

ENTRY NO.	CLASS	1	2	3	4
70.	Best Old Clock (22" or less).....	\$5.75	\$5.25	\$4.75	\$4.25
71.	Best Pair Old Candle Holders.....	5.75	5.25	4.75	4.25
72.	Best Old Metal (small).....	5.75	5.25	4.75	4.25
73.	Best Old Wooden Article (small).....	5.75	5.25	4.75	4.25
74.	Best Old Butter Press.....	5.75	5.25	4.75	4.25
75.	Best Old Miniature Lamp.....	5.75	5.25	4.75	4.25
76.	Best Old Bank (any kind).....	5.75	5.25	4.75	4.25
77.	Best Antique Purse (small).....	5.75	5.25	4.75	4.25
78.	Best Old Oil Lamp.....	5.75	5.25	4.75	4.25
79.	Best Old Toy.....	5.75	5.25	4.75	4.25
80.	Best Old Salt and Pepper Shakers (novelty).....	5.75	5.25	4.75	4.25
81.	Best Old Salt and Pepper Shakers (elegant).....	5.75	5.25	4.75	4.25
82.	Chimney Flue Cover (1).....	5.75	5.25	4.75	4.25
83.	Best Old Fair Item.....	5.75	5.25	4.75	4.25
84.	Best Old Ohio Pottery (small).....	5.75	5.25	4.75	4.25
85.	Best Old Carnival Glass.....	5.75	5.25	4.75	4.25
86.	Best Old Powder Horn (1).....	5.75	5.25	4.75	4.25
87.	Best Old Cookie Jar (1).....	5.75	5.25	4.75	4.25
88.	Best Old Rolling Pin (1).....	5.75	5.25	4.75	4.25
89.	Best Old Civil War Item (small)(1).....	5.75	5.25	4.75	4.25
90.	Indian Relic (1) (Space no larger than 2' x 1').....	5.75	5.25	4.75	4.25
91.	Arrowhead Collection (Max. Size 8"x10").....	5.75	5.25	4.75	4.25
92.	Best Small Advertising Container (1).....	5.75	5.25	4.75	4.25
93.	Small Advertising Item (1).....	5.75	5.25	4.75	4.25
94.	Best Pocket Knife (small).....	5.75	5.25	4.75	4.25
95.	Best Mustache Cup.....	5.75	5.25	4.75	4.25
96.	Best Shaving Mug.....	5.75	5.25	4.75	4.25
97.	Costume Jewelry (1).....	5.75	5.25	4.75	4.25
98.	Cameo Jewelry (1).....	5.75	5.25	4.75	4.25
99.	Watch Fob (1).....	5.75	5.25	4.75	4.25
100.	Button Collection.....	5.75	5.25	4.75	4.25
101.	Collection of Valentine Cards (3).....	5.75	5.25	4.75	4.25
102.	Collection of Antiques (5).....	5.75	5.25	4.75	4.25
103.	Small Antique Collectibles (2).....	5.75	5.25	4.75	4.25
104.	Collection (small items)..... (space no larger than 2' x 1')	5.75	5.25	4.75	4.25
105.	Other similar article (not listed) (1).....	5.75	5.25	4.75	4.25

**Antique Bottles (open to Ohio)**

106.	Medicine (3).....	5.75	5.25	4.75	4.25
107.	Soda (1).....	5.75	5.25	4.75	4.25
108.	Beer (1).....	5.75	5.25	4.75	4.25
109.	Bitters (1).....	5.75	5.25	4.75	4.25
110.	Canning Jar (1).....	5.75	5.25	4.75	4.25
111.	Canning Crock (1).....	5.75	5.25	4.75	4.25
112.	Ink (1).....	5.75	5.25	4.75	4.25
113.	Whiskey (1).....	5.75	5.25	4.75	4.25
114.	Gin (1).....	5.75	5.25	4.75	4.25
115.	Milk (1).....	5.75	5.25	4.75	4.25

<b>Best-of-Show - Antiques</b>	
\$20.00.....	Antiques on High No. 60-73
\$20.00 .....	North End Press No. 74-87
\$20.00 .....	North End Press No. 88-105
\$20.00 .....	North End Press No. 106-115

**Entry Book No. 43.....Amateur Photography**  
**Eric Keener- Director in Charge**

**Adult Exhibitor's Ticket \$25.00. Youth Exhibitor (Under 18 on 1/1/2025) \$12.00**

**EXHIBITOR MUST LIVE IN FAIRFIELD COUNTY.** Limited to one entry to each class. Entries close Thursday, September 25th at 4:00 p.m. Each exhibitor must have their own ticket #. The Art Hall (Arts and Crafts Department) will be open from 10:00 a.m. until 6:00 p.m. on Saturday, October 4, 2025, to accept all exhibits to be judged. **NO ARTICLES IN THIS DEPARTMENT ACCEPTED ON SUNDAY, OCT. 5th, 2025.**

Photos must be taken by the exhibitor. Any photo found on a website will be disqualified.

Judging, on Saturday, Oct. 4th at 6:30 p.m. Winning photos can be claimed on Sunday,

Oct. 12 between 11:00 a.m. and 2:00 p.m. **ONLY.** Other photos may be claimed on

Wednesday, Oct. 8th through Saturday, Oct 11th from 9 a.m. to 8 p.m. or Sunday, Oct. 12th between 11:00 a.m. and 2:00 p.m.

<b>SPECIAL AWARD - Book No. 43 – Entries 1-32</b>	
<b>North End Press</b> will give a \$10.00 cash award to the exhibitor winning the most money in Amateur Photography.	

Snapshots no larger than 4" x 6". Digital Enhanced only in Entry No's 4 & 10.

**EXHIBITOR CLASS 17 YRS. OF AGE AND UNDER**

ENTRY NO.	CLASS	1	2	3	4	5
1.	Portrait .....	\$4.00	\$3.00	\$2.50	\$2.00	Ribbon
2.	Landscape (Natural Environment).....	4.00	3.00	2.50	2.00	Ribbon
3.	Flowers .....	4.00	3.00	2.50	2.00	Ribbon
4.	Any Photo (digital enhanced).....	4.00	3.00	2.50	2.00	Ribbon
5.	Animal (domesticated).....	4.00	3.00	2.50	2.00	Ribbon
6.	Animal (wild) .....	4.00	3.00	2.50	2.00	Ribbon
7.	Not listed.....	4.00	3.00	2.50	2.00	Ribbon

**EXHIBITOR CLASS 18 YRS. OF AGE AND OVER**

8.	Portrait .....	4.00	3.00	2.50	2.00	Ribbon
9.	Landscape (Natural Environment).....	4.00	3.00	2.50	2.00	Ribbon
10.	Any Photo (digital enhanced).....	4.00	3.00	2.50	2.00	Ribbon
11.	Flowers .....	4.00	3.00	2.50	2.00	Ribbon
12.	Action Shot.....	4.00	3.00	2.50	2.00	Ribbon
13.	Drone/Aerial.....	4.00	3.00	2.50	2.00	Ribbon
14.	Architecture.....	4.00	3.00	2.50	2.00	Ribbon
15.	Animal (domesticated).....	4.00	3.00	2.50	2.00	Ribbon
16.	Insects / Macro .....	4.00	3.00	2.50	2.00	Ribbon
17.	Animal (wild) .....	4.00	3.00	2.50	2.00	Ribbon
18.	Marine (water life).....	4.00	3.00	2.50	2.00	Ribbon
19.	Religious.....	4.00	3.00	2.50	2.00	Ribbon
20.	Night .....	4.00	3.00	2.50	2.00	Ribbon
21.	Fair or Fairground.....	4.00	3.00	2.50	2.00	Ribbon
22.	Not Listed .....	4.00	3.00	2.50	2.00	Ribbon

**\*\*NEW, DON'T ATTACH ANYTHING TO PHOTO, NO TAPE\*\***

**Amateur Panoramic Photography-Removed for the 2025 fair season.**

**Fairfield County Fair 175th Anniversary Photo Exhibition**

**In commemoration of the 175th Anniversary of our Fair, we are seeking photos pertaining to memories of the past. If you have any photos from years past of the fair, we want to see them and display them. Photos can be from the 1800's to present. We want to see your memories of our fabulous fair. Not going to limit the size but, please be courteous because we have limited space.**

**Entry Book No. 44.....FINE ARTS DEPARTMENT**

**Eric Keener - Director in Charge**

**Adult Exhibitor's Ticket \$25.00.**

**Youth Exhibitor (Under 18 on 1/1/2025) \$12.00**

**COMPETITION OPEN TO OHIO ONLY. Limited to one entry to each class.**

**Entries close Thursday, September 25th at 4:00 p.m.** Each exhibitor must have their own ticket. The Art Hall (Arts and Crafts Department) will be open from 10:00 a.m. until 6:00 p.m. on Saturday, October 4th, 2025, to accept all exhibits to be judged. **Judging on Sunday.**

**NO ARTICLES** IN THIS DEPARTMENT ACCEPTED ON SUNDAY, OCT.5,2025. All work submitted must be the original production of the exhibitor. Artwork must have a sturdy frame, with wire mounts.

**NO GLASS IN THE FRAME, PLEXI GLASS IS ACCEPTED.** Finished artwork not including the frame must be 800 square inches or less. No identification such as initials or names may be visible on the front of the artwork. Any artwork that has wet paint at the time of delivery to art hall will not be accepted. **NO TAPE OR GLUES TO ARTWORK.** All artwork must be appropriate for all ages. No nudity or sexual content.

All Tole Painting must be entered in Book 44, Entry No. 36.

The Judge will consider the adaptability of the design, the creativity, sincerity, clarity of expression, and organization of the work offered. The Judge is instructed to reject any entry which he does not deem worthy. The purpose of this exhibit is to be educational. Exhibitors may enter in as many classes as they are eligible for but not more than 1 work in any 1 class. Any work not entered in the proper class will not be judged. Director reserves right not to display work that is determined to be inappropriate for mixed audiences. Exhibitors are responsible for claiming their work between 11:00 a.m. and 2:00 p.m. **Sunday, October 12th.** After this date, all artwork can be claimed at the Administration office.

**Bring Exhibitor number and Entry Tag stub to pick up your work.**

**THE FRAME SHOP will give a \$50.00 gift certificate to Best-of Show youth winner for entries 1-24.**

ENTRY NO.	CLASS	1	2	3	4	5
<b>Youth Classification</b>						
All exhibitors must be 6 to 9 years of age.						
1.	Coloring .....	\$11.00	\$9.00	\$7.00	\$5.00	\$3.00
2.	Acrylic .....	11.00	9.00	7.00	5.00	3.00
3.	Watercolor .....	11.00	9.00	7.00	5.00	3.00
4.	Graphics (drawing and prints or pastel).....	11.00	9.00	7.00	5.00	3.00
5.	Computer Graphics (computer prints, drawings) .....	11.00	9.00	7.00	5.00	3.00
6.	Mixed Media (collage).....	11.00	9.00	7.00	5.00	3.00
7.	Cartoon Character .....	11.00	9.00	7.00	5.00	3.00
8.	Portrait (person).....					Ribbons

**A Rosette plus \$10.00 will be awarded Best of Show in entries 1-8**

Entry Book No. 44 (Continued) Opened to Ohio.

ENTRY NO.	CLASS	1	2	3	4	5
<b>Youth Classification</b>		All exhibitors must be 10 to 13 years of age.				
9.	Oil Painting.....	\$11.00	\$9.00	\$7.00	\$5.00	\$3.00
10.	Acrylic.....	11.00	9.00	7.00	5.00	3.00
11.	Watercolor.....	11.00	9.00	7.00	5.00	3.00
12.	Graphics (coloring, drawing and prints or pastel) ...	11.00	9.00	7.00	5.00	3.00
13.	Computer Graphics (computer prints, drawings).....	11.00	9.00	7.00	5.00	3.00
14.	Mixed Media (collage).....	11.00	9.00	7.00	5.00	3.00
15.	Cartoon Character.....	11.00	9.00	7.00	5.00	3.00
16.	Portrait (person).....					Ribbons

**A Rosette plus \$10.00 will be awarded Best of Show in entries 9-16**

<b>Junior Classification</b>		All exhibitors must be 14-17 years of age.				
17.	Oil Painting.....	11.00	9.00	7.00	5.00	3.00
18.	Acrylic.....	11.00	9.00	7.00	5.00	3.00
19.	Watercolor.....	11.00	9.00	7.00	5.00	3.00
20.	Graphics (coloring, drawing and prints or pastel) ...	11.00	9.00	7.00	5.00	3.00
21.	Computer Graphics (computer prints, drawings).....	11.00	9.00	7.00	5.00	3.00
22.	Mixed Media (collage).....	11.00	9.00	7.00	5.00	3.00
23.	Cartoon Character.....	11.00	9.00	7.00	5.00	3.00
24.	Portrait (person).....					Ribbons

**A Rosette plus \$10.00 will be awarded Best of Show in entries 17-24**

<b>Open Classification</b>		All exhibitors must be 18 years of age or over.				
25.	Oil Painting.....	11.00	10.00	8.00	6.00	4.00
26.	Acrylic.....	11.00	10.00	8.00	6.00	4.00
27.	Watercolor.....	11.00	10.00	8.00	6.00	4.00
28.	Graphics (coloring, drawing and prints or pastel) .....	11.00	10.00	8.00	6.00	4.00
29.	Computer Graphics (computer prints, drawings).....	11.00	10.00	8.00	6.00	4.00
30.	Mixed Media (collage) .....	11.00	10.00	8.00	6.00	4.00
31.	Cartoon Character .....	11.00	10.00	8.00	6.00	4.00
32.	Portrait (person).....	11.00	10.00	8.00	6.00	4.00

<b>Fine Art for Pleasure</b>		Any Age	No commercial artists.		
33.	Oil Painting.....				Ribbons
34.	Acrylic.....				Ribbons
35.	Watercolor.....				Ribbons
36.	Graphics (drawing and prints or pastel) .....				Ribbons
37.	Portrait (person) .....				Ribbons
38.	Coloring.....				Ribbons

**A Rosette will be awarded Best of Show in entries 25-38.**

**THE FRAME SHOP** will give a certificate of \$50 for the Best-of-Show in the Fine Arts Department entries 25-38 in memory of Kay and Jack McLaughlin.

# GIRL SCOUTS OF THE U.S.A.



SEAN MALONE, Director in Charge

Committee Members

Thea Kallenberg 740-974-2992

Emmie Meadows 740-503-0563

## General Rules

1. Every Fairfield County registered Daisy through Ambassador is eligible to enter a display. The Girl Scout must be registered for the 2024-2025 Membership Year, by September 30, 2025, to be eligible to enter in the Fair
2. Each display will illustrate the Girl Scout program. The theme for 2025 is: SURVIVOR
3. All projects must be fully assembled and wall mountable by the committee with straight pins, please be aware of the project's weight. Heavy items such as wood frames can not be accepted.
4. Size Limitations - A. Wall items no more than 2 poster boards (22" x 28")  
B. Shelf type items 22" square or smaller. The fair discretion so all items can be displayed
5. Only first names of girls can be displayed on the front of projects.
6. Only Fair Committee Members will be responsible for setting up and taking down all displays. No late entries are to be placed in exhibit.
7. Entries will be accepted if brought to the Fairgrounds Fine Arts Hall Saturday, October 4, 2025 between the hours of 10:00 a.m. - 11:00 a.m. The projects can be delivered and picked up by any adult- leader or parent.
8. Each project needs to come with an envelope that includes the Troop No. and a brief description of the project. If you would like patches, the envelope needs to include a note with the number of girls and adults registered needing patches. A cost of \$1.50 per girl patch and \$1.50 per adult patch needs to be included at the time in the form of a check or money order made out to Shawnee Trail Service Unit. Please do not send cash. **WE CANNOT ACCEPT LATE ORDERS.**
9. The Fair Display will be dismantled by the Fair Committee on Sunday, October 12, 2025. **ALL ITEMS MUST BE PICKED UP AT THE FAIR DISPLAY BETWEEN 1:00 p.m. AND 2:00 p.m.** The Committee does **NOT** assume responsibility for lost or stolen projects. The Committee does not assume responsibility for projects not picked up on time.

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### INDIVIDUAL PROJECTS

- A. The project is to be totally completed by the girl participant. Only one individual project per girl.
- B. All individual projects will receive an award of merit ribbon.

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### TROOP PROJECTS

- A. Each Troop display will show Troop Number and location of troop. Only one troop project per troop.
- B. We encourage ALL troops to enter a project to promote Girl Scout visibility in the area! A project could be as a bulletin/poster board of the previous years activities. This is a great opportunity to show the community what you are doing and to encourage girls to participate in our program.
- C. Each troop will receive one award of merit ribbon per troop.



## **BOY SCOUTS OF AMERICA AND CUB SECTION**

SEAN MALONE, Director in Charge

*In Memory of Dave Brehm - Longtime Advisor, Volunteer and Friend,  
who will be greatly missed.*

Linda Thomas: 740-407-8321

Rena Shook: 740-438-5910

District Executive - John Brems

### **General Rules**

1. Every registered Cub Scout, Boy Scout and Explorer Unit in the Chief Tarhe District is eligible to enter in the competition.
2. Any items exhibited within the displays must not have been exhibited before at the Fair.
3. Each Cub Unit will be assigned a 6' x 8' indoor booth and each Scout Unit will be assigned an indoor booth. Each Unit must bring their own display tables, structures, wall panels or background coverings to attach to the booth framework.
4. All Unit displays must display a sign or otherwise identify their Unit number, the name of their sponsoring institution, and the name of the Unit leader, to be eligible for judging.
5. Each Unit will be responsible for maintenance and security of their exhibit throughout Fair week.
6. No fires are allowed either within the tent booths or in the outdoor display areas.
7. Tent booth display area space is limited. Entry applications will be accepted on a first come basis - early registration is recommended.
8. All entries must be set up no later than 10:00 p.m. Sunday and not removed before 6:00 p.m. Saturday.

**SCHEDULE OF PREMIUMS FOR  
LANCASTER AND FAIRFIELD COUNTY  
HIGH SCHOOL BANDS**

For HIGH SCHOOL BAND PARADE.....\$400.00  
 For each appearance during other  
 sessions of the Fair of local  
 HIGH SCHOOL BANDS .....\$100.00

**OHIO - The Nation's Leader  
in Agricultural Fairs**

**THE OHIO DEPARTMENT OF AGRICULTURE  
IS PROUD TO BE A PART OF YOUR FAIR**

*Enjoy the Fair . . .*

SHOWPLACE OF OHIO AGRICULTURE...  
 THE NUMBER ONE INDUSTRY  
 OF THE STATE

MIKE DEWINE, Governor  
 BRIAN BALDRIDGE, Director



# HIGH SCHOOL BAND PARADE

THURSDAY, OCTOBER 9, 9:15 a.m. to 11:30 a.m.



This program will be given by  
Local County and City High School Bands

<b>Week of June 1</b>		<b>Week of Aug 3 cont.</b>	
Paulding	June 7-June 14	Henry	Aug 7-Aug 14
<b>Week of June 8</b>		Miami	Aug 8-Aug 14
Pickaway	June 14-June 21	<b>Week of August 10</b>	
<b>Week of June 22</b>		Muskingum Huron	Aug 10-Aug 16
Harrison	June 23-June 28	Meigs	Aug 11-Aug 16
Putnam	June 23-June 28	Jefferson	Aug 11-Aug 17
Hamilton	June 26-June 29	Allen	Aug 15-Aug 23
<b>Week of June 29</b>		Darke	Aug 15-Aug 23
Marion	June 30-July 5	Defiance	Aug 16-Aug 23
Clinton	July 5-July 12	<b>Week of August 17</b>	
Madison	July 5-July 12	Lorain	Aug 17-Aug 24
<b>Week of July 6</b>		Monroe	Aug 18-Aug 23
Adams	July 6-July 12	Sandusky	Aug 18-Aug 2
Logan	July 6-July 12	Portage	Aug 19-Aug 24
Montgomery	July 6-July 12	<b>Week of August 24</b>	
Lawrence	July 7-July 12	Noble	Aug 25-Aug 30
Lucas	July 7-July 13	Morrow	Aug 25-Sept 1
Trumbull	July 8-July 13	Hancock	Aug 26-Sept 1
Jackson	July 11-July 19	Richwood	Aug 26-Sept 1
<b>Week of July 13</b>		Stark	Aug 26-Sept 1
Ottawa	July 13-July 20	Van Wert	Aug 26-Sept 1
Crawford	July 14-July 19	Mahoning	Aug 27-Sept 1
Perry	July 14-July 19	Geauga	Aug 28-Sept 1
Fayette	July 14-July 19	Fulton	Aug 29-Sept 4
Warren	July 14-July 19	Washington	Aug 30-Sept 2
Franklin	July 14-July 19	<b>Week of Aug 31</b>	
Carroll	July 15-July 20	Highland	Aug 31-Sept 6
Clark	July 18-July 25	Belmont	Sept 1-Sept 7
Knox	July 19-July 26	Morgan	Sept 2-Sept 6
<b>Week of July 20</b>		Hardin	Sept 2-Sept 7
Butler	July 20-July 26	Wayne	Sept 6-Sept 11
Clermont	July 20-July 26	Williams	Sept 6-Sept 13
Shelby	July 20-July 26	<b>Week of September 7</b>	
Union	July 20-July 26	Hocking	Sept 8-Sept 13
Seneca	July 20-July 27	Wyandot	Sept 8-Sept 13
Vinton	July 21-July 26	Guernsey	Sept 8- Sept 14
Lake	July 22-July 27	Bellville	Sept 10-Sept 13
Summit	July 22-July 27	Delaware	Sept 13-Sept 20
Ohio State Fair	July 23-Aug 3	<b>Week of September 14</b>	
Pike	July 25-Aug 2	Ashland	Sept 14-Sept 20
Preble	July 26-Aug 2	Tuscarawas	Sept 15-Sept 21
<b>Week of July 27</b>		Albany	Sept 17-Sept 21
Auglaize	July 27-Aug 2	<b>Week of September 21</b>	
Greene	July 27-Aug 2	Brown	Sept 22-Sept 27
Wood	July 27- Aug 3	Barlow	Sept 24-Sept 28
Galia	July 28-Aug 3	Coshocton	Sept 26-Oct 2
Columbiana	July 28-Aug 3	<b>Week of September 28</b>	
Medina	July 28-Aug 3	Loudonville	Sept 30-Oct 4
Champaign	Aug 1-Aug 8	<b>Week of October 5</b>	
Athens	Aug 1-Aug 9	<b>Fairfield</b>	Oct 5- Oct 11
Ross	Aug 2- Aug 9		
<b>Week of Aug 3</b>			
Hartford	Aug 3-Aug 9		
Richland	Aug 3-Aug 9		
Scioto	Aug 4-Aug 9		
Holmes	Aug 4-Aug 9		
Erie	Aug 4-Aug 10		
Attica	Aug 5-Aug 9		
Ashtabula	Aug 5-Aug 10		
Cuyahoga	Aug 5-Aug 10		
Mercer	Aug 7-Aug 13		



## **MULE RACES**

**SUNDAY, OCTOBER 5, 2:15 p.m.  
GRANDSTAND "FREE SHOW"**

Grand Prize by Cintas

Sponsors - Miller Services, Jake's Sportswear & Sharp's Grocery

## **DONKEY DASH**

**SUNDAY, OCTOBER 5, 2:00 p.m.  
GRANDSTAND "FREE SHOW"**

Sponsors - Miller Services & Cintas

# **WOLF COUNTRY RADIO TENT**

**2025 Fair Schedule - October 5-11**

**Sunday - Slawdog**

**Monday - Veteran's Celebration**

**Wednesday - Couples Married 50 Yrs.**

**Thursday - High School Band Show**



Free Shows Daily at Huddle Church  
**The Lemley's and Friends**  
Gospel Music

**SUNDAY, OCTOBER 5, 2025**  
**2 to 5 p.m.**

*Daily Church Service at 10:00 a.m.*

**VETERAN'S DAY**  
**MONDAY, OCTOBER 6**



**Includes:**

- \* **Celebration at 2 p.m. WLOH tent**
- \* **Free admission with Military ID**



# NTPA Tractor & Truck Pull

MON., OCTOBER 6  
7:00 P.M.

## Classes:

- Classic Super Stock
- Light Pro Stock
- Two Wheel Drive
- Modified

Reserved seating tickets available  
online starting Aug 4

VISA AND MASTERCARD ACCEPTED

Sponsors:

**BUCKEYE**

AUTOMOTIVE FAMILY OF LANCASTER

Honda • Toyota

**FOLTZ Ag**  
ENTERPRISES, INC.

740-808-8600



# A-BAR BULLRIDING & BARREL RACING



**Tuesday October 7  
7:00 p.m**

TICKETS AVAILABLE ONLINE  
STARTING AUGUST 4.  
VISA and MASTERCARD  
ACCEPTED

## SPONSORS

**BUCKEYE**  
AUTOMOTIVE FAMILY OF LANCASTER  
Honda • Toyota

**MITCHELL**  
INSURANCE AGENCY INC.

# FIRST ANNUAL WIENER DOG RACE



***FREE GRANDSTAND  
EVENT WEDNESDAY***

## Strolling Entertainment **Rufus the Dufus** **WEDNESDAY through SATURDAY**



# Draft Pony Pull

**TUESDAY, OCTOBER 7, 2025  
8:30 a.m.**

**GRANDSTAND “FREE SHOW”**



## Horse Pull Contest

**TUESDAY, OCTOBER 7, 2025  
11:00 a.m.  
GRANDSTAND “FREE SHOW”**

**LIGHT WEIGHT: under 3600 lbs.**

**HEAVY WEIGHT: over 3600 lbs.**

**TOTAL PRIZE MONEY: \$6,340.00**

**NO ENTRY FEE**

**We reserve the right to cancel, make changes,  
or postpone at any time.**

Sponsors: Fairfield County Agricultural Society, Faler Feed Store, Inc., Farm Credit Services, Ag Pro Roberts Service Group, Inc., Rushcreek Feed & Supply Co., Dwayne R. Spence Funeral Home, Stoneburners - Ray Connie, Carrie & Rachel, Mitchell Insurance Agency, and Franklin Heating & Refrigeration



## **Olivedale Boot Scooters & Olivedale Cloggers**

**WEDNESDAY, OCTOBER 8, 11:00 A.M.**  
Administration Office

## **GUYS AND GALS LEAD CLASS & CROWNING THE LAMB & WOOL QUEEN**

**WEDNESDAY, OCTOBER 8**  
**6:30 P.M.**  
**FEEDER CREEK VET SHOW ARENA**  
**ENTRIES DUE SEPT. 26, 2025**

Entry information may be obtained from Natalyn Wymer  
Telephone: 740-407-1420

Email: [fcsheeplead@gmail.com](mailto:fcsheeplead@gmail.com)  
To enter, please complete the google form at:  
<https://forms.gle/5szVix31mW7gosax5>

# **Southeastern Ohio Pulling Series Truck Pull**

**GRANDSTAND FREE ADMISSION**

**WEDNESDAY, OCTOBER 8  
7:00 P.M.**

**ENTRY FEE: \$30.00 per Hook**

**Call SEOPS 740-255-3551**



**for Class Information  
Entries will be limited**



**Sponsors:** Buckeye Automotive Family, Braden Cadillac  
GMC, Line X , Foltz Ag & Mitchell Insurance

# **COMBINE “FARM IMPLEMENT” DEMOLITION DERBY**

**GRANDSTAND “FREE SHOW”**

**THURSDAY, OCTOBER 9 - 7:30 p.m.**

**No Entry Fee**

**Must Pre-Enter by calling Fair Office 653-3041**

**SPONSORS**

Buckeye Automotive Family of Lancaster, Bill Palmer Insurance, Taylor True Value  
Rental, Seals Construction &

# Fairfield Co. Fair, Lancaster OH

## DEMOLITION DERBY

Reserve Seat Tickets on Sale

Starting August 4, 2025

Seating will be limited!

VISA and MASTERCARD

ACCEPTED

Prostock Mini

Stock Full

Stock Mini

Stock Mini Van/Mini Trucks/SUV

Power Wheels

**FRIDAY, OCTOBER 10**  
**SATURDAY, OCTOBER 11**

**7:30 P.M.**



more information at:

smashitderby.com

(740) 857-2033 - Tim

email: tcsmash101@aol.com

Rules Information:

(567) 230-3608 - Billy

(614) 753- 2393 - Jeff

**BUCKEYE**  
AUTOMOTIVE FAMILY OF LANCASTER  
Honda • Toyota

Sponsors





**ADELPHI COMMUNITY BAND**  
**THURSDAY, OCTOBER 9**  
**Celebrating 145 years**



**NATIONAL**  
**KIDDIE PEDAL**  
**PULL**

**Ages 3 to 8**

**Round Cattle Barn**

**SATURDAY, OCTOBER 11, 12:30 p.m.**

Sponsors: Logan Monument Co., Inc. and North End Press

# IN MEMORY



Terry Daugherty- (Apr 8, 1948-Feb 1, 2025)

Served with dedication as FCAS Director and Treasurer from 1975-2003.



Ted Poth- (June 29, 1946-July 17, 2024)

Served as FCAS Director from 2014-2021 and coordinated activities in the Horse Department.



RAY STONEBURNER- (Nov 1, 1957-June 9, 2025)

Served as FCAS Director for 13 years from 2004-2017. He coordinated activities in the Dairy Dept. plus served many other positions. Ray visited every Fair in Ohio in order to bring successful ideas back to our Fair.

# IN MEMORY



John Ricketts- (June 17, 1929-June 11, 2014)

Served as the longest serving FCAS Director for 53 years. He served as the Fair Harness Racing & Speed Superintendent for decades plus created the Signature Series Ricketts Pace Race which the family continues to sponsor annually. He was inducted into the Ohio Fair Managers Assoc Hall of Fame in January of 2025. In addition to the Fairfield County Fair, John devoted his life to improving agriculture through service as a Vo Ag Instructor, FFA Advisor, Soil & Water conservationist & lifelong farmer. In addition to the Fairfield County Fair, he also contributed to the community as a Charter member of the Epiphany Lutheran Church, a 32nd degree Mason, Violet Twp Trustee, Pickerington School Board, Violet Grange & as author of books on the history of Violet Twp. He received numerous awards & recognitions for his service. We also want to recognize the contributions of John's wife, Rita for all her service & support given to FCAS. In 2013, John & Rita saw the need for additional meeting space & income for FCAS. They were the primary donor for the Ricketts Hall meeting room, attached kitchen & bathrooms. It serves as our Board room & generates income from rentals. We are honored to recognize John Ricketts & his family for all their dedication & support of the Fairfield County Fair!

Online entries available at fairfieldcountyfair.org

# ENTRY BLANK

**2025 FAIRFIELD CO. FAIR – OCTOBER 5 THROUGH 11**

**ENTRY FEES MUST ACCOMPANY ENTRY**

**Adult Exhibitor’s Ticket (Week Pass) - \$25.00**

**Youth Exhibitor’s Ticket (Under 18 on 1/1/2025- \$12.00**

**\*\* Youth Exhibitors only receive one single day ticket \*\***

**Entries Close September 25, 2025 at 4:00 p.m.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State and Zip \_\_\_\_\_

County: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Email: \_\_\_\_\_

**Youth Only - Age (Required)** \_\_\_\_\_

Fairfield County Agricultural Society  
Post Office Box 945, Lancaster, Ohio 43130  
Make the following entries for the Fair:

	ENTRY BOOK NO.	ENTRY NO.		ENTRY BOOK NO.	ENTRY NO.
1.	_____	_____	1.	_____	_____
2.	_____	_____	2.	_____	_____
3.	_____	_____	3.	_____	_____
4.	_____	_____	4.	_____	_____
5.	_____	_____	5.	_____	_____
6.	_____	_____	6.	_____	_____
7.	_____	_____	7.	_____	_____
8.	_____	_____	8.	_____	_____
9.	_____	_____	9.	_____	_____

Online entries available at fairfieldcountyfair.org

# LIVESTOCK

## ENTRY BLANK

FAIRFIELD COUNTY AGRICULTURAL SOCIETY

P.O. BOX 945, LANCASTER, OHIO

2025 FAIRFIELD CO. FAIR – OCTOBER 5 THROUGH 11

ENTRY FEES MUST ACCOMPANY ENTRY

*Entries Close September 25, 2025 at 4:00 P.M.*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State and Zip \_\_\_\_\_

County: \_\_\_\_\_

Email (required): \_\_\_\_\_

Phone No. : \_\_\_\_\_

Number of Pens: \_\_\_\_\_

ENTRY BOOK NO.	ENTRY NO.	ENTRY BOOK NO.	ENTRY NO.
1.	_____	1.	_____
2.	_____	2.	_____
3.	_____	3.	_____
4.	_____	4.	_____
5.	_____	5.	_____
6.	_____	6.	_____
7.	_____	7.	_____
8.	_____	8.	_____
9.	_____	9.	_____

Dear Fairgoers,

It is with great excitement, deep gratitude, and heartfelt pride that I welcome you to the 175th Fairfield County Fair!

My name is Stacey Fisher, and I have the honor and privilege of serving as your new Fair Manager. Stepping into this role in such a historic year is truly humbling, and I am thrilled to be a part of a tradition that has brought our community together for generations.

For 175 years, the Fairfield County Fair has been a celebration of our agricultural roots, family values, local talent, and the unwavering spirit of this amazing community. It's where memories are made, where neighbors become friends, and where tradition meets progress. I am committed to honoring the legacy of those who built this fair while working hard to ensure it continues to grow, thrive, and bring joy to all who attend.

This year's fair promises to be filled with the familiar sights, sounds, and flavors we all cherish—from the lively livestock shows and thrilling rides to the homemade pies, youth exhibits, and evening entertainment. It's also a chance for us to reflect on how far we've come, while looking ahead with optimism and excitement for what's to come.

I would also like to offer a special thank-you to Bennett Nicewagner for his stunning design of our official 175th anniversary logo. His creativity and dedication beautifully capture the spirit and legacy of the Fairfield County Fair, and we are proud to feature his work as a symbol of this milestone year.

To the dedicated volunteers, staff, board members, exhibitors, and community partners—thank you. Your tireless efforts and support are what keep this fair alive and thriving. It is an honor to work alongside each of you.

Whether this is your first visit or your one hundred and seventy-fifth, I hope this fair brings joy to your heart and a smile to your face. Welcome to the 175th Fairfield County Fair—let's make it one to remember!

Warmest regards,  
Stacey Fisher  
Fair Manager  
Fairfield County Agricultural Society