

**RICH HILLIS  
LARRY LEVINE  
SCOTT MCCOMB  
STEVE STIVERS**

~And Our Growing Host Committee~

*Request The Pleasure Of Your Company  
For A Special Reception In Support Of*



**TUESDAY, OCTOBER 7, 2025 | 5:30 - 7:00 PM**

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**THE COLUMBUS CLUB  
181 E. BROAD STREET  
COLUMBUS, OHIO 43215-3706**

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**\$10,000 - Platinum Sponsor**

**\$5,000 - Gold Sponsor**

**\$2,500 - Silver Sponsor**

**\$1,000 - Bronze Sponsor**

**FOR QUESTIONS OR TO RSVP - PLEASE CONTACT**  
Samantha Cotten | [Samantha@FrankLaRose.com](mailto:Samantha@FrankLaRose.com) | 330-612-5920

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## RSVP CONTRIBUTION FORM

**YES FRANK**, I WOULD LIKE TO ATTEND THE EVENT AT THE FOLLOWING LEVEL:

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**SORRY, I AM UNABLE TO ATTEND THE RECEPTION, BUT I DO SUPPORT YOUR CAMPAIGN.**  
ENCLOSED IS MY CONTRIBUTION OF \$\_\_\_\_\_.

### CONTRIBUTOR INFORMATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE (C): \_\_\_\_\_ (W): \_\_\_\_\_

EMAIL: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

### CREDIT CARD INFORMATION

NAME ON CARD: \_\_\_\_\_ TYPE OF CARD: \_\_\_\_\_

AMOUNT: \_\_\_\_\_ ACCOUNT NUMBER: \_\_\_\_\_

CVC: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

Individuals and PACs may contribute \$16,615.67 for both the primary and general elections. Corporate contributions are prohibited. Partnerships, LLCs and other unincorporated entities may contribute, but must include the name of an owner or owners to whom to attribute the contribution. Ohio law requires that all contributors must provide their name and address regardless of contribution amount and the name of their employer if the contribution is for more than \$100. If the contributor is self-employed, the business name and occupation of the contributor must be reported.

**PLEASE MAKE CHECKS PAYABLE TO - "LAROSE FOR OHIO"**  
**145 E. RICH STREET, SUITE 100 | COLUMBUS, OH 43215-5251**  
OR DONATE ONLINE - <https://secure.winred.com/larose/10725cbus>

**FOR QUESTIONS, OR TO EMAIL THIS FORM BACK, PLEASE CONTACT:**  
Samantha Cotten | [Samantha@FrankLaRose.com](mailto:Samantha@FrankLaRose.com) | 330-612-5920