

# YOUTH COMMUNITY ARTS COMPETITIONS

## GENERAL RULES

### DIVISIONS 60-72

Superintendent:

**Ages:** 5-20 years of age as of January 1<sup>st</sup>, 2025

**Rules:**

1. Exhibit fee is \$1.00 per entry.
2. Entry deadline is **July 15, 2025.**
3. **ALL CLASS ENTRIES MUST BE POSTMARKED BY JULY 15 AND PAYMENT ENCLOSED. NO LATE ENTRIES.**
4. **Non-perishable** exhibits (Divisions 60, 62, 63 & 64) will be accepted on **Saturday, July 26, 2025 from 12:00 p.m. – 4:00 p.m.**
5. **Perishable** exhibits (Divisions 61, 66, 67 & 68) will be accepted on **Saturday, August 2, 2025 from 12:00 p.m. – 4:00 p.m.**
6. Exhibits will be released on Saturday, August 9, 2025 from 9:00 p.m. – 10:00 p.m. Sunday, August 10, 2025 10:00 a.m. – 12:00 p.m. Anything not picked up at that time will be considered abandoned. WCFA is not responsible for exhibits not picked up by August 10, 2025 by 4:00 p.m.
7. Due to extreme circumstances, you may contact the WCFA office at 734-697-7002, or the superintendent of that division to make proper arrangements to bring in exhibits.
8. Exhibits are eligible to be shown only one (1) year.
9. All plants are perishable.
10. All plants that need to be watered must have a catch dish under them to keep the dirt and water off the floor.
11. Superintendent will water plants on Sunday and Monday. Exhibitors must water at closing all other days.
12. Superintendents have the right to remove any dead leaves or branches to enhance the look of the plants.

## DIVISION 60

### YOUTH NEEDLEWORK

**Rules:**

1. Item must be clean or will not be judged.
2. No accessories.

**SECTION - 1: Sewing**

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

**Best Entry each group – Ribbon**

|                               | Age 5-8 | Age 9-13 | Age 14-20 |
|-------------------------------|---------|----------|-----------|
| <b>Class:</b>                 |         |          |           |
| Sportswear (Shirt/Pants)      | 1395    | 1402     | 1409      |
| Wearing Apparel (Dress/Skirt) | 1396    | 1403     | 1410      |
| Costume                       | 1397    | 1404     | 1411      |
| Toys                          | 1398    | 1405     | 1412      |
| Doll Clothes                  | 1399    | 1406     | 1413      |
| Any Other                     | 1400    | 1407     | 1414      |

**SECTION - 2: Crocheting**

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

**Best entry each age group - Ribbon**

|                |                 |                  |
|----------------|-----------------|------------------|
| <b>Age 5-8</b> | <b>Age 9-13</b> | <b>Age 14-20</b> |
|----------------|-----------------|------------------|

|               |      |      |      |
|---------------|------|------|------|
| <b>Class:</b> |      |      |      |
| Afghan        | 1416 | 1419 | 1422 |
| Clothing      | 1417 | 1420 | 1423 |
| Any Other     | 1418 | 1421 | 1424 |

**SECTION - 3: Knitting**

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

**Best Entry each age group - Ribbon**

|               |                |                 |                  |
|---------------|----------------|-----------------|------------------|
|               | <b>Age 5-8</b> | <b>Age 9-13</b> | <b>Age 14-20</b> |
| <b>Class:</b> |                |                 |                  |
| Afghan        | 1426           | 1429            | 1432             |
| Clothing      | 1427           | 1430            | 1433             |
| Any Other     | 1428           | 1431            | 1434             |

**Best of Show Overall Section 2 and 3 - Rosette****SECTION - 4: Quilt and Blankets**

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

**Best Entry each age group - Ribbon**

|               |                |                 |                  |
|---------------|----------------|-----------------|------------------|
|               | <b>Age 5-8</b> | <b>Age 9-13</b> | <b>Age 14-20</b> |
| <b>Class:</b> |                |                 |                  |
| Appliqué      | 1436           | 1440            | 1444             |
| Pieced        | 1437           | 1441            | 1445             |
| Non-quilted   | 1438           | 1442            | 1446             |
| Any Other     | 1439           | 1443            | 1447             |

**Best of Show Section 4- Rosette****SECTION - 5: Stitchery & Needlework**

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

**Best Entry each age group - Ribbon**

|                      |                |                 |                  |
|----------------------|----------------|-----------------|------------------|
|                      | <b>Age 5-8</b> | <b>Age 9-13</b> | <b>Age 14-20</b> |
| <b>Class:</b>        |                |                 |                  |
| Embroidery           | 1465           | 1472            | 1478             |
| Counted Cross Stitch | 1466           | 1473            | 1479             |
| Stamped Cross Stitch | 1467           | 1474            | 1480             |
| Plastic Canvas       | 1468           | 1475            | 1481             |
| Machine              | 1469           | 1476            | 1482             |
| Any Other            | 1470           | 1477            | 1483             |

**Best of Show: Rosette**  
**Section 1-5: Trophy**

## DIVISION 61 YOUTH CULINARY ARTS

### SECTION - 1: Quick Breads (No Yeast) 1 Loaf

#### Rules:

1. Exhibit must be on paper plate in plastic zip-lock bag.
2. All exhibits must include recipe. **NO BOX MIXES allowed.**
3. If nuts are used, must label "Includes Nuts."

|   |                           |                           |                           |  |
|---|---------------------------|---------------------------|---------------------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup><br>\$3.00 | 2 <sup>nd</sup><br>\$2.00 | 3 <sup>rd</sup><br>\$1.00 | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon<br>No Premium |
|---|---------------------------|---------------------------|---------------------------|--|

#### Best Entry each age group - Ribbon

|               | Age 5-8 | Age 9-13 | Age 14-20 |
|---------------|---------|----------|-----------|
| <b>Class:</b> |         |          |           |
| Apple         | 1485    | 1497     | 1508      |
| Banana        | 1486    | 1498     | 1509      |
| Coffee Cake   | 1487    | 1499     | 1510      |
| Cornbread     | 1488    | 1500     | 1511      |
| Zucchini      | 1489    | 1501     | 1512      |
| Any Other     | 1490    | 1502     | 1513      |

### SECTION - 2: Yeast Breads/Rolls (1 Loaf or 6 Rolls)

#### Rules:

1. Only 9"x5" loaf pan is used for exhibit.
2. Exhibitors should submit the whole baked product.
3. Exhibit must be in clear wrap or bag.
4. If submitting (sticky top) exhibits cover it in a covered container or loosely covered aluminum foil to keep it from sticking.
5. Make sure that your exhibit is covered tightly when possible and mark if needs refrigeration.
6. All exhibits must include recipe. Please tape recipe on back of display. **NO BOX MIXES allowed.**
7. If nuts are used, please put a note on front saying "Nuts in Recipe."

|   |                           |                           |                           |  |
|---|---------------------------|---------------------------|---------------------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup><br>\$3.00 | 2 <sup>nd</sup><br>\$2.00 | 3 <sup>rd</sup><br>\$1.00 | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon<br>No Premium |
|---|---------------------------|---------------------------|---------------------------|--|

#### Best Entry each age group - Ribbon

|                | Age 5-8 | Age 9-13 | Age 14-20 |
|----------------|---------|----------|-----------|
| <b>Class:</b>  |         |          |           |
| Herb           | 1521    | 1527     | 1533      |
| Raisin         | 1522    | 1528     | 1534      |
| White          | 1523    | 1529     | 1535      |
| Whole Wheat    | 1524    | 1530     | 1536      |
| Cinnamon Rolls | 1525    | 1531     | 1537      |
| Any Other      | 1526    | 1532     | 1538      |

### SECTION - 3: Rolls & Muffins (6)

#### Rules:

1. Six (6) rolls or muffins per entry.
2. If nuts are used please put a note on front saying "Nuts in Recipe."
3. All exhibits must include recipe. **NO BOX MIXES allowed.**

|   |                           |                           |                           |  |
|---|---------------------------|---------------------------|---------------------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup><br>\$3.00 | 2 <sup>nd</sup><br>\$2.00 | 3 <sup>rd</sup><br>\$1.00 | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon<br>No Premium |
| <b>Best Entry each age group - Ribbon</b>     |                           |                           |                           |  |
|   | <b>Age 5-8</b>            | <b>Age 9-13</b>           | <b>Age 14-20</b>          |  |
| <b>Class:</b>                                 |                           |                           |                           |  |
| Banana  | 1541                      | 1553                      | 1565                      |  |
| Blueberry                                     | 1542                      | 1554                      | 1566                      |  |
| Cornbread                                     | 1543                      | 1555                      | 1567                      |  |
| Pumpkin                                       | 1544                      | 1556                      | 1568                      |  |
| Zucchini                                      | 1545                      | 1557                      | 1569                      |  |
| Any Other                                     | 1546                      | 1558                      | 1570                      |  |

#### Best of Show Section 1-3: Rosette

### SECTION - 4: Layer Cakes

|   |                           |                           |                           |  |
|---|---------------------------|---------------------------|---------------------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup><br>\$3.00 | 2 <sup>nd</sup><br>\$2.00 | 3 <sup>rd</sup><br>\$1.00 | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon<br>No Premium |
| <b>Best Entry each age group - Ribbon</b>     |                           |                           |                           |  |
|   | <b>Age 5-8</b>            | <b>Age 9-13</b>           | <b>Age 14-20</b>          |  |
| <b>Class:</b>                                 |                           |                           |                           |  |
| Carrot  | 1580                      | 1586                      | 1592                      |  |
| Chocolate                                     | 1581                      | 1587                      | 1593                      |  |
| Coconut                                       | 1582                      | 1588                      | 1594                      |  |
| German Chocolate                              | 1583                      | 1589                      | 1595                      |  |
| White/Yellow                                  | 1584                      | 1590                      | 1596                      |  |
| Any Other                                     | 1585                      | 1591                      | 1597                      |  |

### SECTION - 5: Loaf, Sheet or Pound Cake (1 Loaf or 1/2 Sheet)

|   |                           |                           |                           |  |
|---|---------------------------|---------------------------|---------------------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup><br>\$3.00 | 2 <sup>nd</sup><br>\$2.00 | 3 <sup>rd</sup><br>\$1.00 | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon<br>No Premium |
| <b>Best Entry each age group - Ribbon</b>     |                           |                           |                           |  |
|   | <b>Age 5-8</b>            | <b>Age 9-13</b>           | <b>Age 14-20</b>          |  |
| <b>Class:</b>                                 |                           |                           |                           |  |
| Carrot  | 1600                      | 1610                      | 1620                      |  |
| Chocolate                                     | 1601                      | 1611                      | 1621                      |  |
| Nut   | 1602                      | 1612                      | 1622                      |  |
| Spice   | 1603                      | 1613                      | 1623                      |  |
| Any Other                                     | 1604                      | 1614                      | 1624                      |  |

#### Best of Show Section 4 & 5: Rosette

### SECTION - 6: Candy (6 pieces)

|   |                           |                           |                           |  |
|---|---------------------------|---------------------------|---------------------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup><br>\$3.00 | 2 <sup>nd</sup><br>\$2.00 | 3 <sup>rd</sup><br>\$1.00 | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon<br>No Premium |
| <b>Best Entry each age group - Ribbon</b>     |                           |                           |                           |  |
|   | <b>Age 5-8</b>            | <b>Age 9-13</b>           | <b>Age 14-20</b>          |  |
| <b>Class:</b>                                 |                           |                           |                           |  |
| Peanut Brittle                                | 1756                      | 1762                      | 1768                      |  |
| Fudge   | 1757                      | 1763                      | 1769                      |  |

|           |      |      |      |
|-----------|------|------|------|
| Molded    | 1758 | 1764 | 1770 |
| Any Other | 1759 | 1765 | 1771 |

**Best of Show: Rosette**

## SECTION - 7: Cookies (6)

### Rules:

1. Six (6) cookies per entry.
2. Recipe must be included with entry. Please tape recipe on back of display.
3. If nuts are used, please put a note on front saying "Nuts in Recipe."

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

### Best Entry each age group - Ribbon

|                         | Age 5-8 | Age 9-13 | Age 14-20 |
|-------------------------|---------|----------|-----------|
| <b>Class:</b>           |         |          |           |
| Bar Cookie              | 1640    | 1650     | 1660      |
| Brownie                 | 1641    | 1651     | 1661      |
| Chocolate Chip          | 1642    | 1652     | 1662      |
| Drop Cookie             | 1643    | 1653     | 1663      |
| Health Conscious Cookie | 1644    | 1654     | 1664      |
| Peanut Butter           | 1645    | 1655     | 1665      |
| Any Other               | 1646    | 1656     | 1666      |

### Best of Show: Rosette

## SECTION - 8: Pies

### Rules:

1. Recipe must be included & marked "Must be Refrigerated" if needed. Please tape recipe on back of display.
2. Pie will be tasted by Judges for taste, texture of crust and quality of fruit.
3. If nuts are used please put a note on front saying "Nuts in Recipe."

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

### Best Entry each age group - Ribbon

|               | Age 5-8 | Age 9-13 | Age 14-20 |
|---------------|---------|----------|-----------|
| <b>Class:</b> |         |          |           |
| Fruit Pie     | 1725    | 1729     | 1733      |
| Cream Pie     | 1726    | 1730     | 1734      |
| Cheesecake    | 1727    | 1731     | 1735      |
| Any Other     | 1728    | 1732     | 1736      |

### Best of Show: Rosette

### Section 1 – 8: Trophy

## SECTION - 9: Decorated Cake

### Rules:

1. Judged on decorations only
2. The Judges will be looking for consistent borders, shape of flowers, evenly spaced decoration and overall neatness.
3. Forms **MAY** be used but must be covered completely.

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> – Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> – 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

### Best Entry each age group – Ribbon

|                          | Age 5-8 | Age 9-13 | Age 14-20 |
|--------------------------|---------|----------|-----------|
| <b>Class:</b>            |         |          |           |
| Doll Cake                | 1622    | 1628     | 1634      |
| Holiday/Special Occasion | 1623    | 1629     | 1635      |
| Ugliest Decorated        | 1624    | 1630     | 1636      |
| Cupcake Art              | 1625    | 1631     | 1637      |
| Any Other                | 1626    | 1632     | 1638      |

**Best of Show: Rosette**  
**Section 9: Trophy**



## SECTION - 10: Canning

### Ball Fresh Preserving Award

#### Rules:

1. Exhibit must consist of proper canning or jelly jars of standard size sealed with two-piece lacquer lids. Jars with zinc lids or tinted glass will not be accepted.
2. All jars must be labeled as to content, date canned and the process used. No previously entered items.
3. No recipes needed.
4. Jars may be opened by Judges at their discretion. **Judges will not taste food.** They are looking for color, consistency and if jar is filled properly.
5. If commercial pectin is used in jam or jellies, it must be on label. If food is artificially colored or a preservative compound has been used, it must be stated on label.
6. No freezer jam, jelly or marmalade.

|  |                 |                 |                 |  |
|--|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Rosette | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|  | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

#### Best Entry each age group - Ribbon

|                        | Age 5-8 | Age 9-13 | Age 14-20 |
|------------------------|---------|----------|-----------|
| <b>Class:</b>          |         |          |           |
| Fruit                  | 1775    | 1800     | 1815      |
| Vegetable              | 1776    | 1801     | 1816      |
| Jelly/Jam/Preserves    | 1777    | 1802     | 1817      |
| Beans                  | 1778    | 1803     | 1818      |
| Beets                  | 1789    | 1804     | 1819      |
| Bread & Butter Pickles | 1790    | 1805     | 1820      |
| Dill Pickles           | 1791    | 1806     | 1821      |
| Sweet Pickles          | 1792    | 1807     | 1822      |
| Peppers                | 1793    | 1808     | 1823      |
| Relish                 | 1794    | 1809     | 1824      |
| Any Other              | 1795    | 1810     | 1825      |

**Best of Show-: Rosette**

**Section 10: Trophy**

## DIVISION 62 YOUTH FINE ARTS

Superintendent:

### Rules:

1. All work must be an original piece created by the exhibitor. Copies of other kits and green ware are not acceptable.
2. **Exhibitors may exhibit one (1) item per class.**
3. All pieces must be framed and ready for hanging. If not framed, it must be matted. It is suggested that 14-ply matting be used for framing or foam core board. **NO CONSTRUCTION PAPER FOR MATTING.**
4. The hanging apparatus must be attached to the frame, 14-ply matting, or foam core board with wire. Please do not use any tape for hanging as it will not hold through the week of Fair.
5. If using the 14-ply matting, or foam core board, punch holes about 1-inch in from top and sides and string wire through.
6. A \$5.00 penalty fee will be assessed for any hanging art not following the above rules for wire hanging.
7. See General Rules Section 3, page 4 for the current way to hang a picture. No larger than 11"x14" when framed.
8. Exhibits will be accepted only on Saturday, July 22, 2024 or Sunday, July 23, 2024 from noon to 4:00 p.m.

### SECTION - 1: Art - Drawing or Painting

| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup>  | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|---|-----------------|-----------------|------------------|--|
|   | \$3.00          | \$2.00          | \$1.00           | No Premium                               |
| <b>Best Entry each age group - Ribbon</b>     |                 |                 |                  |  |
|   | <b>Age 5-8</b>  | <b>Age 9-13</b> | <b>Age 14-20</b> |  |
| <b>Class:</b>                                 |                 |                 |                  |  |
| Pencil/Colored Pencil                         | 900             | 910             | 920              |  |
| Charcoal (Sealed)                             | 901             | 911             | 921              |  |
| Pastels                                       | 902             | 912             | 922              |  |
| Acrylic                                       | 903             | 913             | 923              |  |
| Oil   | 904             | 914             | 924              |  |
| Watercolor                                    | 905             | 915             | 925              |  |
| Mixed Media                                   | 906             | 916             | 926              |  |
| Pen & Ink                                     | 907             | 917             | 927              |  |
| Any Other                                     | 908             | 918             | 928              |  |

**Best of Show: Rosette**

### SECTION - 2: Creative Writing

| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup>  | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|---|-----------------|-----------------|------------------|--|
|   | \$3.00          | \$2.00          | \$1.00           | No Premium                               |
| <b>Best Entry each age group - Ribbon</b>     |                 |                 |                  |  |
|   | <b>Age 5-8</b>  | <b>Age 9-13</b> | <b>Age 14-20</b> |  |
| <b>Class:</b>                                 |                 |                 |                  |  |
| Poetry  | 930             | 933             | 936              |  |
| Short Stories                                 | 931             | 934             | 937              |  |

(Must be displayed in 2 pocket folder)

**Best of Show: Rosette**

**SECTION - 3: Ceramics**

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

**Best Entry each age group - Ribbon**

|                  | Age 5-8 | Age 9-13 | Age 14-20 |
|------------------|---------|----------|-----------|
| <b>Class:</b>    |         |          |           |
| Sculpture        | 945     | 955      | 965       |
| Pottery          | 946     | 956      | 966       |
| Stain            | 947     | 957      | 967       |
| Glaze            | 948     | 958      | 968       |
| Mixed Techniques | 949     | 959      | 969       |
| Dry Brush        | 950     | 960      | 970       |
| Any Other        | 951     | 961      | 971       |

**Best of Show: Rosette****SECTION - 4: Industrial Arts**

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

**Best Entry each age group - Ribbon**

|                           | Age 5-8 | Age 9-13 | Age 14-20 |
|---------------------------|---------|----------|-----------|
| <b>Class:</b>             |         |          |           |
| Wood                      | 973     | 980      | 990       |
| Metals                    | 974     | 981      | 991       |
| Plastics                  | 975     | 982      | 992       |
| Graphic Arts              | 976     | 983      | 993       |
| Casting                   | 977     | 984      | 994       |
| Computer Assisted Drawing | 978     | 985      | 995       |
| Any Other                 | 979     | 986      | 996       |

**Best of Show: Rosette****Sections 1-4: Trophy**

## DIVISION 63 YOUTH FOLK ART

Superintendent:

### Rules:

1. All exhibits must be made by the exhibitor.
2. Previous exhibits cannot be shown.

### SECTION - 1: Dolls

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

#### Best Entry each age group - Ribbon

|                 | Age 5-8 | Age 9-13 | Age 14-20 |
|-----------------|---------|----------|-----------|
| <b>Class:</b>   |         |          |           |
| Teddy Bear      | 1080    | 1086     | 1093      |
| Rag/Fabric Doll | 1081    | 1087     | 1094      |
| Stuffed Animal  | 1082    | 1088     | 1095      |
| Any Other       | 1084    | 1090     | 1097      |

**Best of Show: Rosette**

### SECTION - 2: Collections

#### Rules:

1. Collections must be mounted or displayed in an organized manner following Division 62 Rules 3-7 shown above.
2. All collections will be judged on knowledge of content and integrity of display.

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

#### Best Entry each age group - Ribbon

|                              | Age 5-8 | Age 9-13 | Age 14-20 |
|------------------------------|---------|----------|-----------|
| <b>Class:</b>                |         |          |           |
| Miniatures                   | 1100    | 1110     | 1120      |
| Stamps/Coins                 | 1101    | 1111     | 1121      |
| Rocks/Minerals               | 1102    | 1112     | 1122      |
| Seeds                        | 1103    | 1113     | 1123      |
| Shells & Fossils             | 1104    | 1114     | 1124      |
| Leaf                         | 1105    | 1115     | 1125      |
| Mounted Butterfly or Insects | 1106    | 1116     | 1126      |
| Cards                        | 1107    | 1117     | 1127      |
| Any Other                    | 1108    | 1118     | 1128      |

**Best of Show: Rosette**

### SECTION - 3: Decorating Crafts

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

#### Best Entry each age group - Ribbon

|                         | Age 5-8 | Age 9-13 | Age 14-20 |
|-------------------------|---------|----------|-----------|
| <b>Class:</b>           |         |          |           |
| Stain Glass/Sun Catcher | 1129    | 1138     | 1147      |
| Rock Painting           | 1130    | 1139     | 1148      |
| Creative Gift Wrap      | 1131    | 1140     | 1149      |
| Party/Shower Favors (2) | 1132    | 1141     | 1150      |

|                     |      |      |      |
|---------------------|------|------|------|
| String Art          | 1133 | 1142 | 1151 |
| Candles – Kit       | 1134 | 1143 | 1152 |
| Candles – Non-Kit   | 1135 | 1144 | 1153 |
| Holiday Craft Class | 1136 | 1145 | 1154 |
| Any Other           | 1137 | 1146 | 1155 |

**Best of Show: Rosette**

## SECTION - 4: Fun Hobby Crafts

### Rules:

1. Legos and K-Nex displays are to be no larger than 24" x 24".

| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|---|-----------------|-----------------|-----------------|--|
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

### Best Entry each age group - Ribbon

|                     | Age 5-8 | Age 9-13 | Age 14-20 |
|---------------------|---------|----------|-----------|
| <b>Class:</b>       |         |          |           |
| Sand Art            | 1160    | 1179     | 1198      |
| Models – Kit        | 1161    | 1180     | 1199      |
| Models – Non-Kit    | 1162    | 1181     | 1200      |
| Plaster Art         | 1163    | 1182     | 1201      |
| Legos               | 1164    | 1183     | 1202      |
| K-Nex               | 1165    | 1184     | 1203      |
| Leather – Stamped   | 1166    | 1185     | 1204      |
| Leather – Tooled    | 1167    | 1186     | 1205      |
| Latch Hook          | 1168    | 1187     | 1206      |
| Jewelry – Kit       | 1169    | 1188     | 1207      |
| Jewelry – Non-Kit   | 1170    | 1189     | 1208      |
| Trash to Treasure   | 1171    | 1190     | 1209      |
| Beading             | 1172    | 1191     | 1210      |
| Diamond Painting    | 1173    | 1192     | 1211      |
| Handmade Cards      | 1174    | 1193     | 1212      |
| Small Scale Display | 1175    | 1194     | 1213      |
| Modeling Clay       | 1176    | 1195     | 1214      |
| Diorama             | 1177    | 1196     | 1215      |
| Any Other           | 1178    | 1197     | 1216      |

### Best of Show: Rosette

## SECTION - 5: Cloth Crafts

| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|---|-----------------|-----------------|-----------------|--|
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

### Best Entry each age group - Ribbon

|                                       | Age 5-8 | Age 9-13 | Age 14-20 |
|---------------------------------------|---------|----------|-----------|
| <b>Class:</b>                         |         |          |           |
| Tie Dye                               | 1215    | 1223     | 1231      |
| Macramé                               | 1216    | 1224     | 1232      |
| Weaving                               | 1217    | 1225     | 1233      |
| Padded/Decorated Album                | 1218    | 1226     | 1234      |
| Fabric Decoration                     | 1219    | 1227     | 1235      |
| (i.e.: Airbrush, Appliqué & Painting) |         |          |           |
| Padded Picture Frame                  | 1220    | 1228     | 1236      |
| Any Other                             | 1221    | 1229     | 1237      |

### Best of Show: Rosette

## SECTION - 6: Woodworking

| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|---|-----------------|-----------------|-----------------|--|
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

### Best Entry each age group - Ribbon

|                 | Age 5-8 | Age 9-13 | Age 14-20 |
|-----------------|---------|----------|-----------|
| <b>Class:</b>   |         |          |           |
| Woodcarving     | 1240    | 1245     | 1250      |
| Small Wood Item | 1241    | 1246     | 1251      |

(I.e. Toy, Birdhouse, etc.)

|           |      |      |      |
|-----------|------|------|------|
| Furniture | 1242 | 1247 | 1252 |
| Any Other | 1243 | 1248 | 1253 |

**Best of Show: Rosette**

**Division Trophy - Section 63**

## SECTION - 7: Hobby Crafts Disabled/Special Needs

### Rules:

1. This division is reserved for youth who are enrolled in special needs programs in their school district.
2. All art and drawings must be mounted ready to hang, in frame or on matte board, or it will not be accepted. See Division 62 - Youth Fine Art Rules 3-8 for the correct way to hang a picture.
3. Craft may be done with the help of an adult.

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

### Best Entry each age group - Ribbon

|                 | Age 5-8 | Age 9-13 | Age 14-20 |
|-----------------|---------|----------|-----------|
| <b>Class:</b>   |         |          |           |
| Crochet Item    | 1890    | 1905     | 1920      |
| Ceramics        | 1891    | 1906     | 1921      |
| Knitted Item    | 1892    | 1907     | 1922      |
| Latch Hook      | 1893    | 1908     | 1923      |
| Plastic Canvas  | 1894    | 1909     | 1924      |
| Art             | 1895    | 1910     | 1925      |
| Photography     | 1896    | 1911     | 1926      |
| Woodworking     | 1897    | 1912     | 1927      |
| Literary        | 1898    | 1913     | 1928      |
| Quilts/Blankets | 1899    | 1914     | 1929      |
| Sewing          | 1900    | 1915     | 1930      |
| Any Other       | 1901    | 1916     | 1931      |

### Best of Show– Trophy

## SECTION - 8: Paint the Barrel

### Rules:

1. Barrel must be dropped off with non-perishable exhibits on July 26, 2025.
2. Only one (1) entry per exhibitor. Open to all ages.
3. One penny equals one vote. All funds received in contest will go to the Wayne County Fair Association for the upkeep of the fairgrounds.
4. No premiums to be paid.

1<sup>st</sup> thru 6<sup>th</sup> – Ribbon

### Best Entry each age group – Trophy Overall

#### Class:

1075 Decorated Barrel



## DIVISION 64 YOUTH PHOTOGRAPHY

Superintendent:

### Rules:

1. Color or Black-&-White prints may be entered for competition.
2. All pieces must be framed and ready for hanging. If not framed, it must be matted. It is suggested that 14-ply matting be used for framing or foam-core board. **NO CONSTRUCTION PAPER FOR MATTING.**
3. The hanging apparatus must be attached to the frame, 14-ply matting, or foam-core board with wire. Please do not use any tape for hanging as it will not hold through the week of Fair.
4. If using the 14-ply matting, or foam-core board, punch holes about 1-inch in from top and sides and string wire through.
5. A \$5.00 penalty fee will be assessed for any hanging art not following the above rules for wire hanging.
6. One or more prints can be mounted together but you **CANNOT** mix Color and Black & White.
7. If one or more prints are mounted on same board, all prints must be related.
8. **Only one (1) picture per class.**
9. Pictures overall dimensions cannot exceed 11"x14" when framed.

### SECTION - 1: Black & White Prints

| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|---|-----------------|-----------------|-----------------|--|
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |
| <b>Best Entry each age group - Ribbon</b>     |                 |                 |                 |  |
|   | <b>Age 5-8</b>  |                 | <b>Age 9-13</b> | <b>Age 14-20</b>                         |
| <b>Class:</b>                                 |                 |                 |                 |  |
| Animals                                       | 1015            |                 | 1023            | 1030                                     |
| People  | 1016            |                 | 1024            | 1031                                     |
| Landscape/Scenic                              | 1017            |                 | 1025            | 1032                                     |
| Flowers                                       | 1018            |                 | 1026            | 1033                                     |
| Any Other                                     | 1019            |                 | 1027            | 1034                                     |

### SECTION - 2: Color Prints

| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|---|-----------------|-----------------|-----------------|--|
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |
| <b>Best Entry each age group - Ribbon</b>     |                 |                 |                 |  |
|   | <b>Age 5-8</b>  |                 | <b>Age 9-13</b> | <b>Age 14-20</b>                         |
| <b>Class:</b>                                 |                 |                 |                 |  |
| Animals                                       | 1037            |                 | 1045            | 1051                                     |
| People  | 1038            |                 | 1046            | 1052                                     |
| Landscape/Scenic                              | 1039            |                 | 1047            | 1053                                     |
| Flowers                                       | 1040            |                 | 1048            | 1054                                     |
| Any Other                                     | 1041            |                 | 1049            | 1055                                     |

### Best of Show Rosette

### SECTION - 3: Scrapbooking

| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon                 | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|---|-----------------|-----------------|-----------------|--|
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |
| <b>Best Entry each age group - Ribbon</b>                     |                 |                 |                 |  |
|   | <b>Age 5-8</b>  |                 | <b>Age 9-13</b> | <b>Age 14-20</b>                         |
| <b>Class:</b>   |                 |                 |                 |  |
| Scrapbook   | 1057            |                 | 1058            | 1059                                     |
| (Creativity/Originality)                                      |                 |                 |                 |  |
| Please submit two (2) 12x12 pages displayed in plastic sleeve |                 |                 |                 |  |

**Best of Show: Rosette**  
**Division 64 - Trophy**

## DIVISION 66 YOUTH AGRICULTURE

Superintendent:

**Rules:**

1. All Specimen Vegetables must be placed on a disposable dish.
2. All plants that need to be watered must have a catch dish under them to keep water and dirt off floor.

### SECTION - 1: Youth Potted Plants

**Rules:**

1. All crop plants must be grown in containers.
2. Size of container must be limited to weight that exhibitor can carry.
3. Plant will be judged on the basis of quality of plants and fruit produce.
4. All exhibits must be able fit into building.

|  |                 |                 |                 |  |
|--|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Rosette | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|  | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

**Best Entry each age group - Ribbon**

|                        | Age 5-8 | Age 9-13 | Age 14-20 |
|------------------------|---------|----------|-----------|
| <b>Class:</b>          |         |          |           |
| 1 Corn Stalk Potted    | 1255    | 1268     | 1281      |
| 1 Soy Bean Potted      | 1256    | 1269     | 1282      |
| 1 Sunflower Potted     | 1257    | 1270     | 1283      |
| 1 Scarecrow (Homemade) | 1265    | 1278     | 1291      |

**Best of Show: Rosette**

**Overall Section 1 – Trophy**

## DIVISION 67 YOUTH FLORICULTURE

Superintendent:

### SECTION - 1: Garden Flowers

**Rules:**

1. Specimens must be placed in narrow neck bottle/vase that is no taller than half the height of specimen exhibited.
2. Foliage shall be left on specimen displayed.
3. Wilted flowers must be replaced as needed to ensure a good exhibit.

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

**Best Entry each age group - Ribbon**

|                  | Age 5-8 | Age 9-13 | Age 14-20 |
|------------------|---------|----------|-----------|
| <b>Class:</b>    |         |          |           |
| Annual Flower    | 1295    | 1300     | 1305      |
| Perennial Flower | 1296    | 1301     | 1306      |

**Best of Show: Rosette**

## SECTION - 2: Hanging Basket

### Rules:

1. Must be grown from seed each year.
2. Flowers in containers must be grown by exhibitor.
3. Must include 3" x 5" card with date planted and seed packet.

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

### Best Entry each age group - Ribbon

Age 5-8Age 9-13 Age 14-20

### Class:

|                                |          |      |
|--------------------------------|----------|------|
| One Container of Flowers Grown | 13201321 | 1322 |
|--------------------------------|----------|------|

### Best of Show: Rosette

## SECTION - 3: Planters & Ornamentals

### Rules:

1. Flowers in containers must be grown by exhibitor.
2. Size of container limited by weight the exhibitor can carry.

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

### Best Entry each age group - Ribbon

Age 5-8Age 9-13 Age 14-20

### Class:

|   |      |      |      |
|---|------|------|------|
| One Container of Flowers  | 1325 | 1328 | 1331 |
| One Container Ornamental<br>(Tree, Shrub, Rose, or Nursery Stock) | 1326 | 1329 | 1332 |
| Fairy Garden<br>(May contain live or artificial plants)           | 1327 | 1330 | 1333 |

### Best of Show: Rosette

## SECTION - 4: Flower Arrangement

### Rule: Dried flowers must be properly dried.

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

### Best Entry each age group - Ribbon

Age 5-8Age 9-13 Age 14-20

### Class:

|                            |      |      |      |
|----------------------------|------|------|------|
| Holiday Arrangement        | 1334 | 1342 | 1349 |
| Live Flower Arrangement    | 1335 | 1343 | 1350 |
| Silk Flower Arrangement    | 1336 | 1344 | 1351 |
| Dried Flower Arrangement   | 1337 | 1345 | 1352 |
| One Corsage (Silk or Live) | 1338 | 1346 | 1353 |

### Best of Show Rosette

## SECTION - 5: Indoor Garden

### Rules:

1. Exhibits must be made by exhibitor.
2. Terrariums are closed dishes and dish plants are open.

|   |                           |                           |                           |  |
|---|---------------------------|---------------------------|---------------------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup><br>\$3.00 | 2 <sup>nd</sup><br>\$2.00 | 3 <sup>rd</sup><br>\$1.00 | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon<br>No Premium |
|---|---------------------------|---------------------------|---------------------------|--|

**Best Entry each age group - Ribbon**

|                                      | Age 5-8 | Age 9-13 | Age 14-20 |
|--------------------------------------|---------|----------|-----------|
| <b>Class:</b>                        |         |          |           |
| Houseplants                          | 1360    | 1366     | 1372      |
| Cactus                               | 1361    | 1367     | 1373      |
| Dish Garden                          | 1362    | 1368     | 1374      |
| Terrariums                           | 1363    | 1369     | 1375      |
| Herbs                                | 1364    | 1370     | 1376      |
| (All Herbs Need Identification Tags) |         |          |           |

**Best of Show: Rosette**

**Division 67 – Trophy**

## DIVISION 68 YOUTH HORTICULTURE

Superintendent:

### SECTION - 1: Youth Potted Plants

Rules:

1. All Vegetable plants must be grown in containers.
2. Size of container is limited to what exhibitor can carry.
3. Exhibit will be judged on quality of plant and fruit produced.

|   |                           |                           |                           |  |
|---|---------------------------|---------------------------|---------------------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup><br>\$3.00 | 2 <sup>nd</sup><br>\$2.00 | 3 <sup>rd</sup><br>\$1.00 | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon<br>No Premium |
|---|---------------------------|---------------------------|---------------------------|--|

**Best Entry each age group - Ribbon**

|                               | Age 5-8 | Age 9-13 | Age 14-20 |
|-------------------------------|---------|----------|-----------|
| <b>Class:</b>                 |         |          |           |
| 1 Pepper potted               | 1258    | 1271     | 1280      |
| 1 Tomato potted               | 1259    | 1272     | 1281      |
| 1 Group of Carrots potted (3) | 1260    | 1273     | 1282      |
| 1 Zucchini potted             | 1261    | 1274     | 1283      |
| 1 Bean type potted (2 Plants) | 1262    | 1275     | 1284      |
| 1 Any other potted            | 1263    | 1276     | 1285      |

**Best of Show: Rosette**

**Overall Section 1 – Trophy**

### SECTION - 2: Vegetable Garden

Rules:

1. All vegetables exhibited are to be grown by the exhibitor.
2. Containers for exhibiting will be provided by exhibitor.
3. The number of specimens of one (1) kind or variety of vegetable to exhibit is: one (1) bunch of Broccoli, Leeks, Green Onion; one (1) plant of Celery; one (1) Eggplant, Pumpkin, Winter Squash, Cabbage, Watermelon, Cantaloupe; three (3) Rutabagas, Summer Squash, Beets, Carrots, Cucumbers, Sweet Corn, Kohlrabi, Okra, Dry Onions, Parsnips, Peppers, Potatoes, Radishes, Salsify, Sweet Potatoes, Tomatoes or Turnips; five (5) Green Beans, Brussels Sprouts, Peas or Soy Beans.
4. Leafy greens do not hold up well, they are not recommended to exhibit.

|   |                           |                           |                           |  |
|---|---------------------------|---------------------------|---------------------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup><br>\$3.00 | 2 <sup>nd</sup><br>\$2.00 | 3 <sup>rd</sup><br>\$1.00 | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon<br>No Premium |
|---|---------------------------|---------------------------|---------------------------|--|

**Best Entry each age group - Ribbon**

|   | Age 5-8 | Age 9-13 | Age 14-20 |
|---|---------|----------|-----------|
| <b>Class:</b>                                 |         |          |           |
| One Kind of Vegetable                         | 1378    | 1382     | 1386      |
| One Box of Vegetables<br>(Minimum of 4 kinds) | 1380    | 1384     | 1388      |

**Best of Show: Rosette**

### **SECTION - 3: Specimen Vegetable**

**Rules:**

1. Vegetables must be grown by exhibitor.
2. Vegetables will be judged according to weight (Pumpkin, Squash or Melon) or length of Gourd.

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

**Best Entry each age group - Ribbon**

|                      | Age 5-8 | Age 9-13 | Age 14-20 |
|----------------------|---------|----------|-----------|
| <b>Class:</b>        |         |          |           |
| One Specimen of Each | 1390    | 1391     | 1392      |

**Best of Show: Rosette**

**Division 68 – Section 2 & 3 - Trophy**

## **DIVISION 72 YOUTH EDUCATIONAL PROJECTS**

Superintendent:

### **SECTION - 1: Educational Display**

**Rules:**

1. This section is for Notebook, Computer Design or Poster Display project.
2. Exhibitor must create an original project based on class.
3. All exhibits must fit within a 3ft by 3ft space.

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

**Best Entry each age group - Ribbon**

|  | Age 5-8 | Age 9-13 | Age 14-20 |
|--|---------|----------|-----------|
| <b>Class:</b>                                  |         |          |           |
| Conservation (i.e. Forestry, Wildlife, Water)  | 1830    | 1840     | 1850      |
| Domestic Animal                                | 1831    | 1841     | 1851      |
| Livestock Animal                               | 1832    | 1842     | 1852      |
| Genealogy (Family Tree at Least 3 Generations) | 1833    | 1843     | 1853      |
| Community Service                              | 1834    | 1844     | 1854      |
| Government                                     | 1835    | 1845     | 1855      |
| Going Green/Science                            | 1836    | 1846     | 1856      |
| Emergency Preparedness                         | 1837    | 1847     | 1857      |
| Any Other                                      | 1838    | 1848     | 1858      |

**Best of Show Rosette Overall Section 1 - Trophy**

### **SECTION - 2: Youth of the Future**

**Rules:**

1. **Exhibit fee is \$ 0.50.**
2. Non Perishable exhibits are due on **July 26, 2025**. Perishable exhibits are due on **August 2, 2025**.
3. Exhibitors age is 4 years and younger.

**All entries will be awarded ribbons in this division.**

1<sup>st</sup> – 6<sup>th</sup> Ribbons only – No Premiums Awarded

**Class:**

- 1940. Clay
- 1941. Painting/Drawing
- 1942. Photography
- 1943. Baking
- 1944. Sewing
- 1945. Models/Building Toys
- 1946. Tie Dye
- 1948. Craft
- 1949. Any Other

**Best of Show Rosette Overall Section 2 – Ribbon**

## DIVISION 72 YOUTH EDUCATIONAL PROJECT

### SECTION - 1: Educational Display

#### Rules:

1. This section is for Notebook, Computer Design or Poster Display project.
2. Exhibitor must create an original project based on class.
3. All exhibits must fit within a 3ft-by-3ft space.

|   |                 |                 |                 |  |
|---|-----------------|-----------------|-----------------|--|
| 1 <sup>st</sup> thru 6 <sup>th</sup> - Ribbon | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> - 6 <sup>th</sup> Ribbon |
|   | \$3.00          | \$2.00          | \$1.00          | No Premium                               |

#### Best Entry each age group - Ribbon

|  | Age 5-8 | Age 9-13 | Age 14-20 |
|--|---------|----------|-----------|
| <b>Class:</b>                                  |         |          |           |
| Conservation (i.e., Forestry, Wildlife, Water) | 1830    | 1840     | 1850      |
| Domestic Animal                                | 1831    | 1841     | 1851      |
| Livestock Animal                               | 1832    | 1842     | 1852      |
| Genealogy (Family Tree at Least 3 Generations) | 1833    | 1843     | 1853      |
| Community Service                              | 1834    | 1844     | 1854      |
| Government                                     | 1835    | 1845     | 1855      |
| Going Green/Science                            | 1836    | 1846     | 1856      |
| Emergency Preparedness                         | 1837    | 1847     | 1857      |
| Any Other                                      | 1838    | 1848     | 1858      |

#### Best of Show Rosette Overall Section 1 - Trophy

### SECTION - 2: Youth of the Future

#### Rules:

1. **Exhibit fee is \$ 1.00**
2. Exhibits are due on **July 15<sup>th</sup>, 2025.**
3. Exhibitor's age is 4 years and younger.

#### All entries will be awarded ribbons in this division.

1<sup>st</sup> – 6<sup>th</sup> Ribbons only – No Premiums Awarded

#### Class:

- 1940. Clay
- 1941. Painting/Drawing
- 1942. Photography
- 1943. Baking
- 1944. Sewing
- 1945. Models/Building Toys
- 1946. Tie Dye
- 1948. Craft
- 1949. Any Other

#### Best of Show Rosette Overall Section 2 – Ribbon