



**LAKE CO. FAIRGROUNDS
CROWN POINT, IN**

AUGUST 3, 2025 - 9AM

OPEN *Beef* SHOW

JUDGE - RYAN HAEFNER - CLINTON, IL

Schedule of Events

Show: Sunday, August 3rd, 2025 at 9:00 AM

Check In: Cattle may arrive on grounds no earlier than Friday, August 1st and **NO** later than Saturday, August 2nd at 12:00 Noon.

Mail Entry Deadline: July 21st, 2025

Late Entries will be allowed until Sat., Aug. 2 @ 12:00 Noon (central time)

Entry Fee: \$20 per head (Each exhibitor must purchase Exhibitor pass for \$20)

Helper Pass: \$20

Entry fee must accompany entry form and be mailed to:

Lake County Fair
P.O. Box 327
Crown Point, IN 46308

*Thank you to the following
for sponsoring this event!*

Crown Feed & Supply
Tom Meyers

New Chapter Real Estate
The Deana Sutton Team

Farm Bureau Incorporated
Tru Green Lawn Care

Charlotte Morrow
In Memory of Phillip Morrow

Monix Family
In Memory of Herman Monix

Open Gate Show Stock
Dave & Ingrid Monix

Oakridge Acres Club Calves
Kurt & Hannah Monix

Awards

- Grand Champion Market Beef \$400
- Res. Grand Champion Market Beef \$150
- Grand Champion Heifer \$400
- Res. Grand Champion Heifer \$150
- First Place \$40 • Second Place \$30 • Third Place \$10
- Grand Champion Prospect Steer \$200
- Res. Grand Champion Prospect Steer \$100
- Grand Champion Prospect Heifer \$200
- Res. Grand Champion Prospect Heifer \$100

Rules:

1. Health papers required for out of state cattle only.
2. Heifers must have valid registration papers, or will be shown as commercial.
3. Purebred Heifer class will be shown by age.
Junior Yearling - Jan, Feb, March 2024 Born.
Summer Yearling - April, May, June 2024 Born.
4. Commercial & Market heifers will be shown by weight.
5. Steers will be classified by breed and shown by weight.
6. Prospect Steers show by weight-breeds combined, must be born after 1/1/25.
7. Prospect Heifers show by weight-breeds combined, must be born after 1/1/25.
8. Breed Classes must have 2 entries to form a Class. (All single entries of a Breed will be moved to AOB or Commercial Class. This includes any Heifers in which a Breed is not listed in the section area of Flyer.)
9. All cattle are to be stalled in the beef barn only.
10. Generators are encouraged, but **NOT ALLOWED IN BARNs**.
11. No Alcohol permitted on fairgrounds.
12. Bedding must be wood shaving or straw. Wood shavings are available for purchase. Please NO bark.
13. Not responsible for accidents or stolen property.
14. All decisions by superintendent are final.

Please indicate section and class number on entry form

Section

1. Angus
2. Chianina
3. Hereford
4. Maine Anjou
5. Shorthorn
6. Shorthorn Plus
7. Simmental
8. Maintainer
9. Commercial Heifer/Market Heifer
10. AOB Heifer
11. AOB Steer
12. Cross Steer
13. Prospect Steer
14. Prospect Heifer

Class

1. Steer/Market Heifer
2. Jr. Yearling Heifer
3. Summer Yearling Heifer
4. Commercial Heifer (Cross)
5. Prospect Steer
6. Prospect Heifer
7. Cow / Calf Pair

**Sullivan's Show Supply
will be on site
Saturday / Sunday**

Contact Info: Dave Monix 219-775-9274

www.lake-county-fair.com

Please note: Exhibitor's pass must be shown at entry gate or admission price will be charged. Each exhibitor will receive an exhibitor's pass with entry fee. Additional passes are available for purchase through the secretary's office on fairgrounds.