SCGK

advent procession

sint nicholas chorale

o.l.v.
jos maters

zondag
29 november, 16:00

bijdrage naar draagkracht
richtprijs € 15

stichting concerten grote kerk
wijk bij duurstede





Zorgt u ervoor dat uw smartphone stil of uit staat?



Wij vragen u niet te fotograferen en te filmen

Voorwoord

ADVENT, komst of aankomst in de letterlijke betekenis van het woord. In de kerk heeft het twee betekenissen:

Het is een tijd om voor te bereiden op de verjaardag van de eerste komst van Jezus Christus, zijn geboorte in Bethlehem tweeduizend jaar geleden. Het komt samen in onze viering van Kerstmis. Het andere thema van Advent is de wederkomst van de Heer aan het einde der tijden, Zijn komst in oordeel en heerlijkheid.

De dubbele nadruk op zowel de eerste als de tweede komst van Christus geeft aan dit kerkelijke seizoen zijn unieke mix van vreugde: blijdschap over de verlossing die tot ons is gekomen in Zijn geboorte, en de hoop en verwachting over verlossing bij Zijn wederkomst.

The Procession with Carols on Advent Sunday ontstond in 1934 in King's College, Cambridge, Engeland en werd gecomponeerd door Dean Eric Milner-White (die negen jaar eerder ook verantwoordelijk was geweest voor het bekendere *Festival of Nine Lessons and Carols for Christmas Eve*).

In zijn voorwoord bij de adventszondagsdienst schreef Dean Milner-White: *"In de oude Engelse liturgieën kende men een voorbereiding op de komst van onze Heer naar deze aarde, veel levendiger en uitbundiger dan die van ons huidige [1662] Gebedenboek. Een Advent Carol-viering is dus, ook al kent deze geen historische traditie, niet zonder betekenis, zonder functie. Deze speciale viering helpt uitdrukking te geven aan 'de wens van alle naties en alle leeftijden.' "*

In deze bijzondere Service, 'gaat het niet om het vieren van Kerstmis, maar om deze te verwachten.' De verandering van het koor, beginnend in het donker onder het Kiespenning-orgel en eindigend in een volop verlicht Liturgisch centrum, symboliseert de beweging van de profetische verwachting van de Messias naar het begin van de vervulling van de profetie, in de geboorte van de Zoon van God en Zijn uiteindelijke wederkomst.

Wij hopen dat u het komende uur, ongeacht hoe dichtbij of veraf u staat van de religieuze betekenis van Advent en Kerst, geraakt wordt door blijdschap, hoop en verwachting. Wij wensen u een goede tijd op weg naar Kerst.

ORDER OF SERVICE FOR ADVENT LESSONS AND CAROLS
ON THE EVE OF THE FIRST SUNDAY IN ADVENT

Organ Voluntary

Matin responsory: 'I look from afar' (staande)

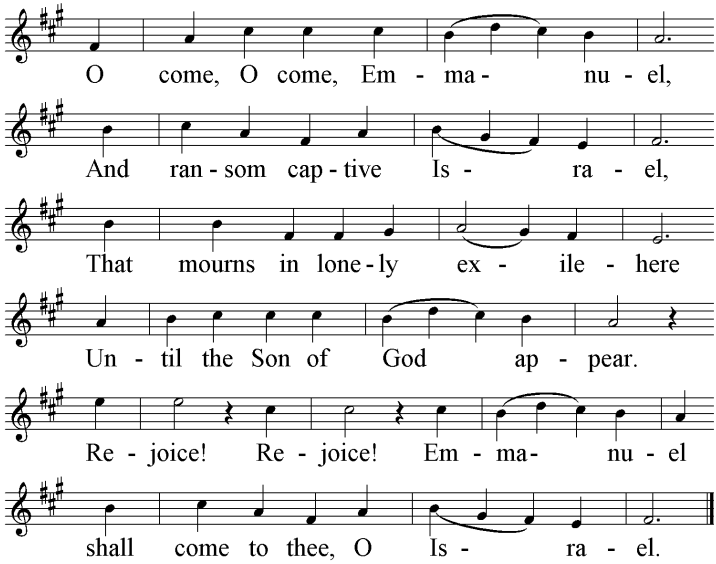
Words: Responsory I, Matins of Advent
Music: Giles Brightwell (b. 1970)

I look from afar:
and lo, I see the power of God coming,
and a cloud covering the whole earth.
Go ye out to meet him and say:
tell us, art thou he that should come
to reign over thy people Israel?
High and low, rich and poor, one with another,
go ye out to meet him and say:
tell us, art thou he that should come
to reign over thy people Israel?
Stir up thy strength, O Lord, and come
to reign over thy people.
I look from afar:
And lo, I see the power of God coming,
and a cloud covering the whole earth.
Go ye out to meet him and say:
Tell us, art thou he that should come to reign o'er thy people Israel?
Glory be to the Father, and to the Son, and to the Holy Ghost.

- allen blijven staan

Hymn: ‘O come, O come Emmanuel’ (staande)

All:



Men:

2. O come, thou Rod of Jesse, free
Thine own from Satan's tyranny;
From depths of hell thy people save,
And give them victory o’er the grave.
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

Women:

3. O come, thou Dayspring, come and cheer
Our spirits by thine advent here;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight.
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

Choir:
4. O come, thou Key of David, come,
And open wide our heavenly home;
Make safe the way that leads on high,
And close the path to misery.
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

All:
5. O come, O come, thou Lord of might,
Who to thy tribes on Sinai's height
In ancient times did give the law
In cloud and majesty and awe.
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

- allen gaan zitten -

THE BIDDING PRAYER

Beloved in Christ, as we await the great festival of Christmas, let us prepare ourselves so that we may be shewn its true meaning. Let us hear, in lessons from Holy Scripture, how the prophets of Israel foretold that God would visit and redeem his waiting people. Let us rejoice, in our carols and hymns, that the good purpose of God is being mightily fulfilled. Let us celebrate the promise that our Lord and Saviour, Jesus Christ, will bring all people and all things into the glory of God's eternal kingdom. The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them.

But first, let us pray for the world which God so loves, for those who have not heard the good news of God, or who do not believe it; for those who walk in darkness and the shadow of death; and for the Church in this place and everywhere, that it may be freed from all evil and fear, and may in pure joy lift up the light of the love of God.

These prayers and praises let us humbly offer to God, in the words which Christ Himself taught us:

All:

Our Father which art in heaven,
Hallowed be thy Name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen

Office Hymn

Words: Office Hymn for Vespers during Advent
Music: PLAINCHANT

Creator of the stars of night,
thy peoples' everlasting light,
Jesu, redeemer, save us all
and hear thy servants when they call.

Thou, grieving that the ancient curse
Should doom to death a universe,
Hast found the medicine, full of grace,
To save and heal a ruined race.

Thou cam'st the Bridegroom of the bride,
as drew the world to evening tide,
proceeding from a virgin shrine,
The spotless victim all divine.

At whose dread name, majestic now,
All knees must bend, all hearts must bow;
And things celestial Thee shall own,
And things terrestrial, Lord alone.

O Thou whose coming is with dread
To judge and doom the quick and dead,
Preserve us, while we dwell below,
From every insult of the foe.

To Him who comes the world to free,
To God the Son, all glory be;
To God the Father, as is meet,
To God the blessed Paraclete.

The First Lesson: Isaiah 2: 1-5

All nations shall be gathered together by God in peace.

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come ye, and let us walk in the light of the Lord.

The Word of the Lord.
All: Thanks be to God.

Anthem

Words: Isaac Watts (1674-1748)
Music: Charles Villiers Stanford (1852-1924)

How beauteous are their feet
Who stand on Zion's hill!
Who bring salvation on their tongues,
And words of peace reveal!

How happy are our ears
That hear this joyful sound,
Which kings and prophets waited for,
And sought, but never found!

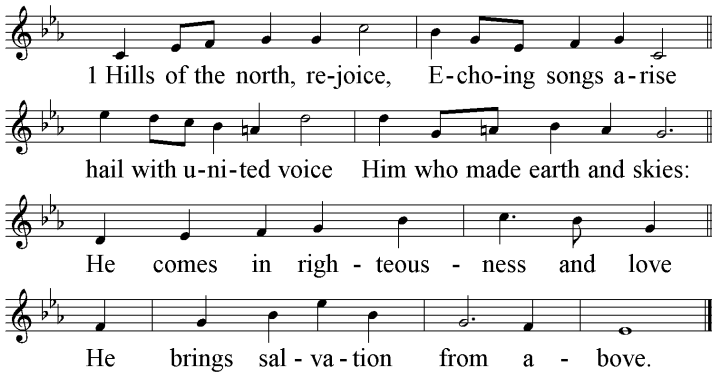
How blessed are our eyes
That see this heavenly light
Prophets and kings desired it long,
But died without the sight.

The Lord makes bare his arm
Through all the earth abroad;
Let every nation now behold
Their Savior and their God!

Hymn: 'Hills of the north, rejoice' (staande)

Music: LITTLE CORNARD

All:



Men:
2. Isles of the Southern seas,
sing to the listening earth,
carry on every breeze
hope of a world's new birth:
In Christ shall all be made anew,
his word is sure, his promise true.

All:
3. Lands of the East, arise,
he is your brightest morn,
greet him with joyous eyes,
praise shall his path adorn:
The God whom you have longed to know
In Christ draws near, and calls you now.

Women:
4. Shores of the utmost West,
lands of the setting sun,
welcome the heavenly guest
in whom the dawn has come:
he brings a never-ending light
who triumphed o'er our darkest night.

All:
5. Shout, as you journey home,
Songs be in every mouth,
Lo, from the North they come,
From East and West and South:
in Jesus all shall find their rest,
in him the sons of earth be blest.

- allen gaan zitten -

The Second Lesson: Isaiah 7: 10-16

The Prophet Isaiah gives the sign of Emmanuel.

The Lord spake unto King Ahaz, saying, Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good. For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

The Word of the Lord.
All: Thanks be to God.

Carol

Words: Anonymus, c. 1420
Music: John Joubert (1927-2019)

There is no rose of such virtue
As is the rose that bare Jesu;
Alleluia.

For in this rose contained was
Heaven and earth in little space;
Res miranda. [A miraculous thing.]

By that rose we may well see
That he is God in persons three;
Pares forma. [All of the same form.]

Leave we all this worldly mirth,
And follow we this joyful birth;
Transeamus. [Let us go.]

The Third Lesson: Jeremiah 23: 3-6

The Prophet Jeremiah foretells the coming of an heir of David.

I will gather the remnant of my flock out of all countries whither I have driven them and will bring them again to their folds; and they shall be fruitful and increase. And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the Lord. Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, The Lord our righteousness.

The Word of the Lord.
All: Thanks be to God.

Anthem

Words: Antiphon at Lauds and Vespers for Advent IV; Joel 2: 1, Isaiah 40: 4
Music: Francesco Guerrero (1528-1599)

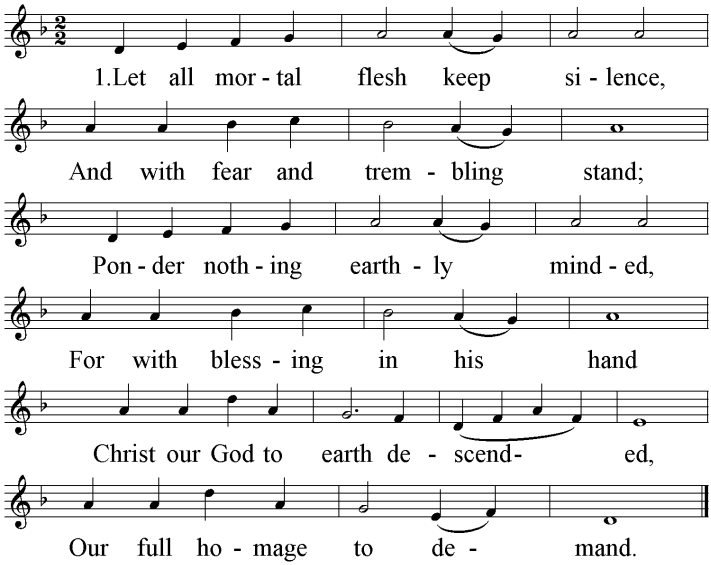
Canite tuba in Sion,
quia prope est dies Domini.
Ecce veniet ad salvandum nos.
Erunt prava in directa,
et aspera in vias planas:
Veni, Domine, et noli tardare.

Blow the trumpet in Zion,
for the day of the Lord is nigh.
Lo, He comes to our salvation.
The crooked shall be made straight,
and the rough ways plain.
Come, Lord, and do not delay.

Hymn: ‘Let all mortal flesh keep silence’ (staande)

Music: PICARDY

Sung by all



2. King of kings yet born of Mary,
As of old on earth he stood,
Lord of lords in human vesture,
In the Body and the Blood
He will give to all the faithful
His own self for heav’nly food.

3. Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of lights descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away

4. At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
"Alleluya, Alleluya,
Alleluya, Lord most high."

- allen gaan zitten –

The Fourth Lesson: Malachi 3: 1-4, 10-12, 4: 1-2

The Prophet Malachi foresees the forerunner of Christ

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: and he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts. And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts. For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth and grow up as calves of the stall.

The Word of the Lord.
All: Thanks be to God.

Anthem

Words: Henry Ramsden Bramley (1833-1917)
Music: Charles Wood (1866-1926)

O thou, the central orb of righteous love,
Pure beam of the Most High,
Eternal light of this our wintry world;
Thy radiance bright awakes new joy in faith,
Hope soars above.

Come, quickly come, and let thy glory shine;
Gilding our darksome heaven with rays divine.

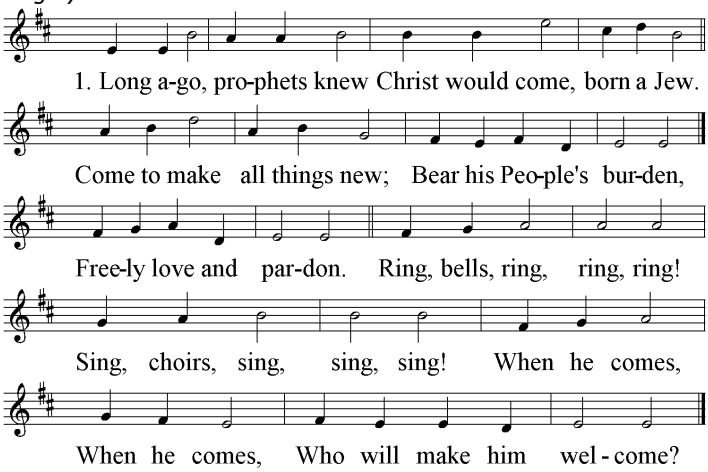
Thy saints with holy lustre round Thee move,
As stars about thy throne, set in the height
Of God's ordaining counsel,
as thy sight gives measured grace to each,
Thy power to prove.

Let thy bright beams disperse the gloom of sin:
Our nature all shall feel eternal day
In fellowship with Thee,
Transforming ray to souls, erewhile unclean,
now pure within. Amen.

Hymn: ‘Long ago, prophets knew’ (staande)

Music: PERSONENT HODIE

Sung by all



2. God in time, God in man,
This is God's timeless plan:
He will come, as a man,
Born himself of woman,
God divinely human. [Refrain]

3. Mary, hail! Though afraid,
She believed, she obeyed.
In her womb God is laid;
Till the time expected
Nurtured and protected. [Refrain]

4. Journey ends! Where afar
Bethlem shines, like a star,
Stable door stands ajar.
Unborn Son of Mary,
Saviour, do not tarry!

Refrain:
Ring, bells, ring, ring, ring!
Sing, choirs, sing, sing, sing!
Jesus comes!
Jesus comes!
We will make him welcome!

- allen gaan zitten -

The Fifth Lesson: Luke 1: 26-35, 38

The angel Gabriel salutes the Blessed Virgin Mary.

And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

The Word of the Lord.
All: Thanks be to God.

Carol

Words: Anonymus, 14th century; tr. George Ratcliffe Woodward (1848-1934)
Music: Linden Tree Carol, arr. Malcolm Archer (b 1952)

There stood in heav'n a linden tree;
But, tho' 'twas honey laden,
All Angels cried, 'No bloom shall be
Like that of one fair Maiden.'

Sped Gabriel on wingèd feet,
And pass'd through bolted portals
In Nazareth, a Maid to greet,
Blest o'er all other mortals.

'Hail Mary!' quod that Angel mild,
'Of woman-kind the fairest:
The Virgin ay shalt thou be styled,
A babe although thou bearest.'

'So be it!' God's hand-maiden cried,
'According to thy telling.'
Whereon the Angel smartly hied
Up home-ward to his dwelling.

This tiding fill'd his mates with glee:
'Twas pass'd from one to other,
That 'twas Marie, and none but she,
And God would call her Mother.

Magnificat

Words: Lucas 1: 46-55
Music: King's College service by Joanne Forbes l'Estrange (b. 1971)

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For He hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For He that is mighty hath magnified me, and holy is his name.
And his mercy is on them that fear Him, throughout all generations.

He hath shewed strength with his arm,
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat
and hath exalted the humble and meek.
He hath filled the hungry with good things
and the rich He hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as He promised to our forefathers,
Abraham and his seed, forever.

- *allen gaan staan* –

Doxology
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

- *allen gaan zitten* -

The Sixth Lesson: Mark 1: 1-8

The witness of John the Baptist.

The beginning of the gospel of Jesus Christ, the Son of God; as it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judæa, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; and preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

The Word of the Lord.
All: Thanks be to God.

Anthem

Words: John 1: 19-23
Music: Grayston Ives (b. 1948)

This is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed and denied not, and said plainly, I am not the Christ. And they asked him, What art thou then? Art thou Elias? And he said, I am not. Art thou the prophet? And he answered, No. Then said they unto him, What art thou? that we may give an answer unto them that sent us. What sayest thou of thyself? And he said, I am the voice of him that crieth in the wilderness, Make straight the way of the Lord.

The Seventh Lesson: Mark 13: 26-37

Be prepared for the revelation of God at the end of time

And then shall they see the Son of man coming in the clouds with great power and glory. And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven. Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: so ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors. Verily I say unto you, that this generation shall not pass, till all these things be done. Heaven and earth shall pass away: but my words shall not pass away. But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. Take ye heed, watch and pray: for ye know not when the time is. For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch.

The Word of the Lord.
All: Thanks be to God.

Anthem

Words: Thomas Campion (1567-1620)
Music: Charles Wood (1866-1926)

Never weather-beaten sail more willing bent to shore.
Never tired pilgrim's limbs affected slumber more,
Than my wearied sprite now longs to fly out of my troubled breast:
O come quickly, sweetest Lord, and take my soul to rest.

Ever blooming are the joys of Heaven's high Paradise
Cold age deafs not there our ears nor vapour dims our eyes
Glory there the sun outshines whose beams the blessed only see
O come quickly, glorious Lord, and raise my sprite to thee!

Prayers

L: The Lord be with you.
All: And with thy spirit.
L: Let us pray.

Advent Collect

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, now and ever. Amen.

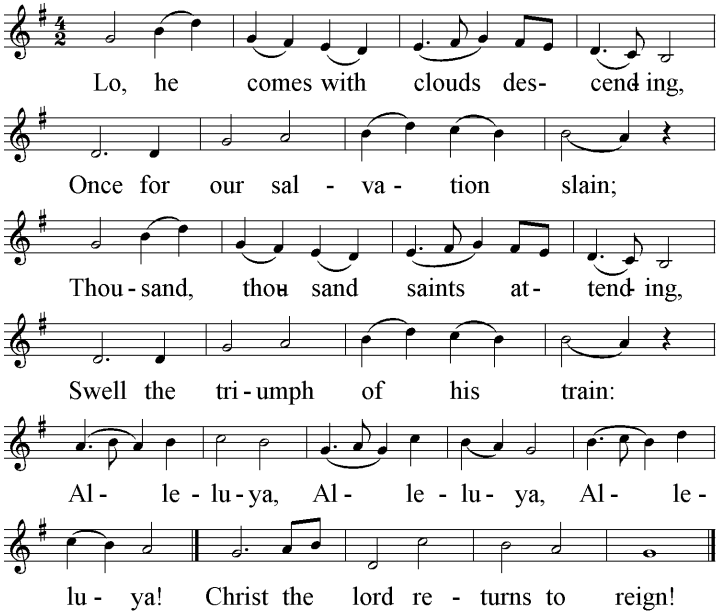
Blessing (staande)

Open wide, O Lord, the gates of heaven and visit thy people in peace; send forth thy Spirit from on high, that their hearts may be uplifted unto thee; O Lord, who for our sake wast of a virgin born, make holy thy people, and bless thine heritage. And the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and abide with you for ever. Amen.

HYMN: 'Lo! He comes with clouds descending' (staande)

Music: HELMSLEY

Sung by all



2. Ev'ry eye shall now behold him,
Robed in dreadful majesty;
Those who set at naught and sold him,
Pierced and nailed him to a tree,
Deeply wailing, Deeply wailing,
Deeply wailing,
Shall the true Messiah see.

3. Those dear tokens of his passion
Still his dazzling body bears,
Cause of endless exultation
To his ransomed worshipers;
With what rapture, With what rapture,
With what rapture
Gaze we on those glorious scars!

4. Yea! Amen! let all adore thee
High on thine eternal throne!
Savior, take the power and glory,
Claim the kingdom for thine own.
Alleluia, alleluia, alleluia,
Thou shalt reign, and thou alone.

We blijven staan totdat het koor en de liturg de kerk verlaten hebben. Daarna mag u nog even plaatsnemen om te luisteren naar de Organ Voluntary.

Organ Voluntary:

Le Monde dans l' attente du Sauveur (Symphonie-Passion)
Marcel Dupré (1886-1971) -

Wat komt…

Zaterdag 19 december, 19.30 uur
Festival of Lessons and Carols,
Roden Girl Choristers en Capella Dorestad

Vergeet niet hiervoor op tijd kaarten te bestellen op
https://www.ticketkantoor.nl/shop/FoLaC2026



Stichting Concerten Grote Kerk

Deze Advent Procession is georganiseerd door de Stichting Concerten Grote Kerk.

Natuurlijk 'gratis' naar binnen…

Als iedereen de richtprijs achteraf zou betalen, hadden we een betaalratio van 100%. Om ook mensen mee te laten beleven die dat niet of niet geheel kunnen, is het vrij. We begroten met een betaalratio van 80-90%. We halen de laatste tijd niet meer dan 60%. Dat kan zo niet door! Ja, het is minder dan verplicht, maar beslist meer dan vrijblijvend. Met een richtprijs van € 15,- p.p. houden we het samen vol!

Om het u gemakkelijk te maken:

- scan de afgebeelde QR-code en volg de aanwijzingen op uw smartphone *(wilt u controleren of de betaling geheel is afgerond?)*
- U kunt uw bijdrage overmaken op NL27 RABO 0316 78 48 85, o.v.v. 'SCGK, Advent Proc. 29 nov.'
- en natuurlijk: bent u in de kerk, dan kan het zelfs nog ouderwets in een mandje!

En dan nog iets… Word VRIEND van SCGK!

Heel graag zouden we u gaan rekenen tot de groep van Vrienden van SCGK! Daarbij zou het fijn zijn (ook als garantie naar sponsoren en fondsen) als we het donatiebedrag jaarlijks automatisch kunnen incasseren. Klik eenvoudig op de button op onze site www.scgk.nl en registreer u vandaag nog als Vriend van SCGK!

ANBI

De Stichting Concerten Grote Kerk heeft per 1 januari 2016 een door de Belastingdienst afgegeven Culturele ANBI-status. Dit betekent dat u uw jaarlijkse donatie voor 125% van het gedoneerde bedrag als gift mag opvoeren bij uw inkomstenbelasting.