

St. Philip's Episcopal Church

The Seventeenth Sunday after Pentecost



Holy Eucharist
Sunday, September 20, 2026
8:00 a.m. and 10:30 a.m.

Welcome! We offer two services today: one at 8:00 a.m. and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.

The Word of God

PRELUDE

Adagio in B-Flat

Tomaso Albinoni

INTROIT

As We Are Walking in the Light

Len Thomas

All stand as they are able.

HYMN (10:30 a.m. only)

O Bless the Lord, My Soul *St. Thomas (Williams)*
The Hymnal 1982 #411 (st. 1-3)

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.

The Celebrant says to the People

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE

And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS (8:00 a.m. only)

The following is said, all standing

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

GLORIA IN EXCELSIS (10:30 a.m. only)

Robert Powell
The Hymnal 1982 #S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Jonah 3:10–4:11

All sit.

A Reading from the Book of the Prophet Jonah.

¹⁰When God saw what the people of Ninevah did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live.” ⁴And the LORD said, “Is it right for you to be angry?” ⁵Then Jonah went out of the city and sat

down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

⁹But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” ¹⁰Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

READER	The Word of the Lord.
PEOPLE	Thanks be to God.

PSALM 145:1-8

Exaltabo te, Deus
The Hymnal 1984 S-206
Richard Farrant (1525?-1580)

8:00 a.m.: The reader and the congregation read the psalm responsively by half verse.
10:30 a.m.: The congregation chants the **entire** psalm with choir.



(8:00 a.m.) Let us read the psalm responsively by half verse.

¹I will exalt you, O | God my | King, *
and bless your | Name for | ever and | ever.

²Every | day will I | bless you *
and praise your | Name for | ever and | ever.

³Great is the LORD and | greatly to be | praised; *
there | is no | end to his | greatness.

⁴One generation shall praise your | works to an- | other *
and | shall de- | clare your | power.

⁵I will ponder the glorious | splendor of your | majesty *
and | all your | marve- lous | works.

⁶They shall speak of the might of your | won- drous | acts, *
and | I will | tell of your | greatness.

⁷They shall publish the remembrance of your | grät | goodness; *
they shall | sing of your | right- eous | deeds.

⁸The LORD is gracious and | full of com- | passion, *
slow to | anger and of | grät | kindness.

SECOND READING

Philippians 1:21-30

A Reading from the Letter of Paul to the Philippians.

²¹To me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the

READER The Word of the Lord.
PEOPLE Thanks be to God.

HYMN (10:30 a.m. only) Rise up, Ye Saints of God *Festal Song*
The Hymnal 1982 551

HOLY GOSPEL Matthew 20:1-16

PRIEST The Holy Gospel of our Lord Jesus Christ according to Matthew.
PEOPLE **Glory to you, Lord Christ.**

about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

PRIEST	The Gospel of the Lord.
PEOPLE	Praise to you, Lord Christ.

SERMON	The Rev. Elizabeth Roles
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NICENE CREED *All stand as they are able.*

Let us rise and reaffirm our faith in the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

**true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The Book of Common Prayer, Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Christy Adams, Alston, Kathy Ambrose, Peggy Ayres, Barry, Bill, Dez Blue, Christopher Bolk, Leslie Brown, Cassidy, Holly Renee Copeland, Courtney, Darrington Crane, Jay Curwen, Carl Denny, Judy Caldwell Dexter, Lance Dickenson, Suzanne Dininny, Jan Dryselius, Judith Egan, Ellen, Eugene, the Borgia family, Tim Courtois and family, Mike Farley, Liz Ford, Ann Franklin, Colten Frey, John Gannon, Howard Jackson, Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt, Ruth LePine, Tom Lewis, Rodge and Barbara Livengood, Kathleen Mallet, Dottie Marcinko, Buddy Marines, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Tom Murray, Ruby Palmer, Pam, Pat, Nancy Patterson, Judy Pierce, Greg and Carrie Rauch, West Rial, Jim Rice, Linda Rigsby, Lisa Rodke, Lisa Rodke, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Jan Sendzik, Bill Sharp, Frank Shoemaker, Alice Silva, Ray Snellgrove, Linda Stadnick, Barbara Staubs, Brenda Summers, Matthew Sundstrom, Sr., Jackie Thomas, Mike Tiddy, Jenny Tierney, Jim Tso, Emily Walthall, Will, Eileen Gilson Williams, Dick and Susanne Williams, Ed Wiseman, Risdon Wood, Judy Yancey

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled, remembering Tim Harris; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

We give thanks for the flowers at the altar, given to the glory of God and in thanksgiving for the Christian Social Concerns Committee who care for our neighbors in need with ministries like Laundry Day.

We pray for those who are expecting childbirth, remembering Claire Sikes-Clark and Zif Clark, and Magdalena and Christian Funk.

In our diocese, we pray for the Church of the Messiah, Murphy. In our Anglican Communion, we pray for The Anglican Church of Australia.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY ANTHEM (10:30 a.m.)

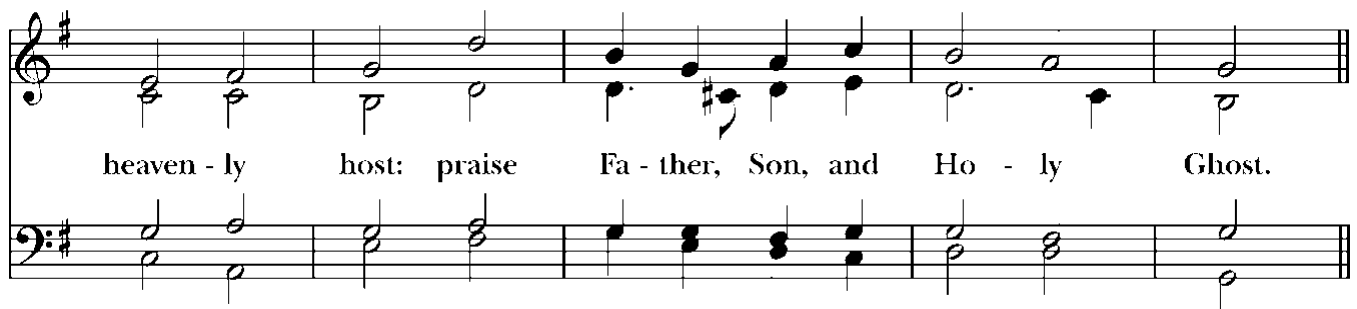
This Is My Father's World arr. Paul Christiansen

OFFERTORY (10:30 a.m. only)

Old 100th

The Hymnal 1982 #380 (st. 3)

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye



GREAT THANKSGIVING

Enriching Our Worship 1
Eucharistic Prayer 1

All stand as they are able.

CELEBRANT	The Lord be with you.
PEOPLE	And also with you.
CELEBRANT	Lift up your hearts.
PEOPLE	We lift them to the Lord.
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, holy God, source of life and fountain of mercy.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS

Celebrant and People (8:00 a.m. only)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the
name of the Lord.
Hosanna in the highest.**

(10:30 a.m. only)

Proulx, *The Hymnal 1982* #S 125

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely

to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Philip and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,**

**thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD AND FRACTION ANTHEM

CELEBRANT We break this bread
to share in the Body of Christ.

PEOPLE **We who are many are one body,
for we all share in the one bread. Alleluia.**

THE COMMUNION OF THE PEOPLE

All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.

To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

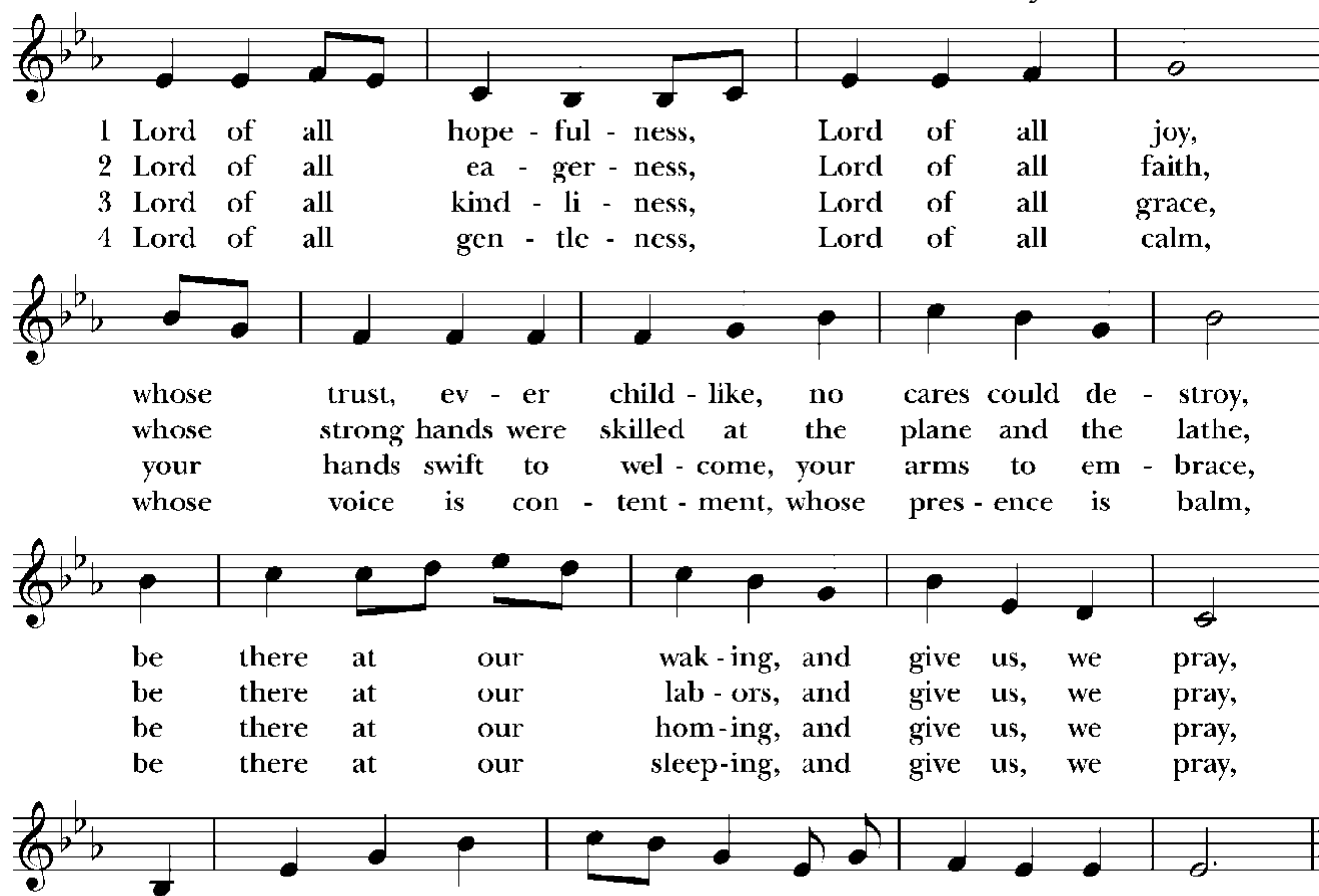
Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

COMMUNION HYMN (10:30 A.M.)

Lord of All Hopefulness, Lord of All Joy

Slane

The Hymnal 1982 #482



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

CHANT

All Shall Be Well

David Keller

Text by Julian of Norwich

Choir and congregation sing five times together.



All shall be well, and all shall be well, and all man - ner of thing shall be we - e - ll.

PRAYER FOR SPIRITUAL COMMUNION

This prayer takes the place of the Postcommunion Prayer for those worshiping at home.

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The people stand as they are able.

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

PRAYER FOR THE EUCHARISTIC VISITORS

After the prayer, the People respond

Amen.

BLESSING

HYMN

We All Are One in Mission

Nyland

Wonder, Love, and Praise #778 (st. 1-2, 4)

1. We all are one in mis-sion, we all are one in call,
 2. We all are called for ser-vice to wit-ness in God's name.
 4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.
 Our min-is-tries are dif-f'rent, our pur-pose is the same:
 Now let us be a ves-sel for God's re-deem-ing Word.

A sin-gle, great com-mis-sion com-pels us from a-bove
 to touch the lives of oth-ers by God's sur-pris-ing grace,
 We all are one in mis-sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

DISMISSAL

The priest or seminarian offers a dismissal, and the people respond

PEOPLE **Thanks be to God.**

POSTLUDE

Prelude in Classic Style

Gordon Young



Hearing Loop assistance is available inside this building. Set hearing aid on "T" (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all our worship services. In the narthex, you can find worship bags with quiet activities for children. **Nursery for children Kindergarten age and younger is available today beginning at 10:15 a.m. for our 10:30 a.m. service.** An usher can direct you to our nursery located on the lower level of our parish building.

THIS SUNDAY AT ST. PHILIP'S

- **Sunday at 8:00 a.m.** – During this season, we enjoy sharing the same Holy Eucharist, Rite II liturgy in our Sunday morning 8:00 a.m. spoken service as the 10:30 a.m. service.
- **Walking The Episcopal Way at 9:15 a.m.** – see below.
- **Coffee & Conversation at 9:15 a.m.** – see below.
- **Godly Play at 9:15 a.m.** – Children ages 4 through 5th grade will be engaged in Godly Play. The Godly Play approach helps them to explore their faith through story, to gain religious language and to enhance their spiritual experience through wonder and play. Godly Play meets in the education wing downstairs.

- **Youth Sunday School at 9:15 a.m.** – Middle and high school youth are invited to join us for Sunday School! We meet weekly in the education wing downstairs to discuss youth-led topics and what we can learn about them from the Bible.
- **Children's Church at 10:30 a.m.** – On Sunday all children (K-5th grade) are invited to Children's Church during the Liturgy of the Word in the 10:30 a.m. service. Children may be brought to the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church. Children will be taken to the church during the Peace and should join their family for communion.
- **Sunday at 10:30 a.m.** – Join us for Holy Eucharist, Rite II (with music) at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our large upstairs meeting room) after the 10:30 a.m. service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

OUR ANNUAL GIVING CAMPAIGN SUPPORTS OUR MISSION TO GROW IN FAITH

Through our Grow in Faith Ministry focus we grow as our hearts and minds open to a more mature faith and understanding of our call to service in the community. Grant Bullard says "The Tuesday Morning Men's Study Group deeply enriches my spiritual life and I've met a great group of men from diverse backgrounds. We've read impactful books and New Testament passages, with meaningful, lively, and heartfelt discussion." If you need a pledge card, you can [print one here](#) or pick one up in the narthex, Miller Hall foyer, or Parish Office. Every pledge—large or small—makes a difference and helps our church plan faithfully for the year ahead. Thank you for your generosity and commitment to the life of St. Philip's!

EXPANDING SPIRITUAL PRACTICES IN A PROPHETIC AGE

This fall, Coffee & Conversation will explore spiritual practices for living out the Kingdom here and now—especially in a time of upheaval and change. Together, we'll expand our understanding of practices such as unhurriedness, radical hospitality, downward mobility, and consider how they shape the way we move through the world. Coffee & Conversation meets at 9:15 a.m. in Miller Hall, our large upstairs meeting room.

WALKING THE EPISCOPAL WAY

Where did the Episcopal Church come from, and what do Episcopalians believe? Over four Sundays, "Walking the Episcopal Way" takes up both questions, along with the why behind them.

We'll follow the church's story from the first house gatherings in first-century Jerusalem, through the councils that gave us the creeds, the English Reformation and the first Book of Common Prayer, and across the Atlantic to the birth of the Episcopal Church after the American Revolution. From the first chaplain at Jamestown to the church you'll walk into this Sunday, it's a longer and more surprising story than most people expect.

We'll also look closely at our faith itself: how Episcopalians read Scripture, why we worship the way we do, what happens in Baptism and the Holy Eucharist, and the many roles that make up the body of the church, from bishop to laity.

This is a class built for conversation. Bring your questions. If one comes up that stumps us, we'll track down the answer together. Newcomers curious about this tradition and lifelong Episcopalians who'd like to know it more deeply are equally welcome. Walking the Episcopal Way meets in the YAC, our large downstairs meeting room, at 9:15 a.m.

CORNERSTONE CENTENNIAL NUGGET: A BURNING BUSH IN SOUTH BROAD PARK: THE CALLING OF FR. ROB FIELD



YOUTH SUNDAY SCHOOL TEACHERS NEEDED!

One of the greatest gifts we can give our children and youth is the presence of caring, consistent adults who encourage them and remind them that they are loved. By volunteering for Godly Play or Youth Sunday School, you'll have the opportunity to build those relationships and help nurture the faith of our younger church family. Our greatest need is for grades 6–12, though volunteers for younger children are needed, too. Our hope is to have enough volunteers that each person serves only once every 5–6 weeks. Questions? Please reach out to [Claire Sikes-Clark](#) or [Abby Glass](#).

NO ROOM AT THE INN PLANNING MEETING SEPTEMBER 21

We are looking forward to the next No Room at the Inn in early December. Our first meeting of the season will be on Monday, September 21, at 10:00 a.m. in the YAC, our large downstairs meeting room. Everyone is welcome to join the organizing committee. We would love some new faces and new ideas! Please reach out to Dolores Brown with any questions. She can be reached by email at: stillwaters.silva@gmail.com or by phone at: 978-551-0985.

MARK YOUR CALENDARS–HISTORY TOURS SEPTEMBER 26!

See and learn about the history of Episcopalians in the French Broad River Valley as so vividly described in the recent book by Craig Gralley -- [Echoes of Eden in Western North Carolina](#).

Each docent-led tour will visit five historic locations, including three original home sites of the Johnstone settlement. Choose from a morning tour at 10:00 a.m. or an afternoon tour at 1:00 p.m. Tours are \$10 per person. **Sign up on Realm ([click here](#) to reserve the 10:00 a.m. tour or [click here](#) for the 1:00p.m. tour) or email: Jobuescher@gmail.com.**

GIVING IS A SPIRITUAL ACT!

Thank you for investing your treasure in the work and mission of St. Philip's. Your gift helps us continue your legacy at St. Philip's for the future through the St. Philip's Foundation and Planned Giving. Visit <https://www.stphilipsbrevardnc.org/donate> to learn about legacy planning and explore donating.

THE SEASON AFTER PENTECOST

The Season after Pentecost is the sixth and final season of the church year. This season, sometimes referred to as "ordinary time," is the longest of the Church year, lasting through summer and well into late autumn, ending with the coming of Advent. During the season after Pentecost, we recount the stories of Jesus' ministry, read and study passages from the Old Testament, and discuss letters written by disciples for members of the early church. The color for the season after Pentecost is green, appropriate for the season of growth.

WEEKLY SERVICES AT ST. PHILIP'S

Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite II (*spoken*)
- Sundays, 10:30 a.m. – Holy Eucharist, Rite II (*with music*)
- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Senior Living Community Chapel*)
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing (*Chapel*)

BIRTHDAYS AND ANNIVERSARIES THIS WEEK

Birthdays

20 Joan Keirstead	22 Melissa McCabe	24 Anne Harris
20 Sarah Carter	22 Eric Richardson	24 Ellen Davis
20 Adelaide Kersh	22 Carolyn Richardson	25 Liam Zink
20 Pat Crull	23 Jayne Field	25 William Polk
21 Karen Cibella	23 Bill Mellman	26 Elizabeth Richardson
21 Karen Koster	23 Kaitlin Topper	26 Pam Pallas
22 Kathleen Elliott	23 Jackie Carleton	26 Ed Phillips
22 Ameran Tooley	24 Frank Duckworth	

Anniversaries

21 Paul and Polly Averette	24 Susan and Coville Winsor
21 Evan Smith and Jillian Sapp	26 Bill and Jennifer DiLemme
21 Stuart and Diane Nelson	

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<https://www.johnaugustswanson.com/>.)

WORSHIP LEADERS

Officiant.....	The Rev. Elizabeth Roles
Seminarian.....	Brad Wilson
Director of Music Ministry.....	Dr. Brittnee Siemon
Organist	Roxanne Holt-Watson

8:00 a.m.

Acolyte	Brad Wilson	Ushers	Mac Morrow
Reader	Barthell Joseph		Kathryn Polmanteer
Creed/Prayers	deRo Myers	Liturgical Coordinator	
LEM	Bob Wesneski		Peggy Bridges

10:30 a.m.

Acolyte	Carrie Anderson		
	Nathaniel Slaughter	Ushers	Craig Gralley
Reader 1	Christie Eberhardt		Janet Gralley
Reader 2	Chris Whatley	Offering Counters	
Reader 3	Bill Mellman		Daphne Chalaron
LEM	Peggy Bridges		John Harris
	Christie Eberhardt	Liturgical Coordinator	
	Wayne Eberhardt		Ken Racht

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*****Notes*****

*****Notes*****



St. Philip's
EPISCOPAL CHURCH

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828.884.3666
www.stphilipsbrevardnc.org

MINISTERS: The Baptized People of God
The Rev. Elizabeth Roles, Rector

OUR VISION: *Rooted in God's word and guided by Christ's example, St. Philip's Episcopal Church will be a loving, inclusive community committed to living out Christ's commandments.*

OUR MISSION: *Guided and empowered by the Holy Spirit, and informed by Scripture, tradition and reason, we will:*

- *Learn and teach by word and example how God continues to be at work in the world and in our lives;*
- *Love and serve all people as Christ loves us;*
- *Grow in faithful stewardship of the resources God has given us; and*
- *Celebrate joyfully this faith in our life, worship, prayer, and service.*