

St. Philip's Episcopal Church

The Twelfth Sunday after Pentecost



Holy Eucharist

Sunday, August 16, 2026

8:00 a.m. and 10:30 a.m.

Welcome! We offer two services today: one at 8:00 a.m. and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.

The Word of God

PRELUDE

All stand as they are able.

HYMN (10:30 a.m. only)

Praise, My Soul, the King of Heaven *Lauda anima*
The Hymnal 1982 #410 (st. 1-2, 4)

Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in this faithfulness.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

The Celebrant says to the People

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE

And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS (8:00 a.m. only)

The following is said, all standing

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

SONG OF PRAISE (10:30 a.m. only)

How Wondrous and Great Thy Works, God of Praise Lyons
The Hymnal 1982 #533

1 How won - drous and of great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE **And also with you.**
CELEBRANT Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

Isaiah 56:1, 6-8

All sit.

A Reading from the Book of the Prophet Isaiah.

¹Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

⁶And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

⁸Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

PSALM 67

Deus misereatur

Let us read the psalm responsively by half verse.

¹May God be merciful to us and bless us, *
show us the light of his countenance, and come to us.

²Let your ways be known upon earth, *
your saving health among all nations.

³Let the peoples praise you, O God; *
let all the peoples praise you.

⁴Let the nations be glad and sing for joy, *
**for you judge the peoples with equity
and guide all the nations upon earth.**

⁵Let the peoples praise you, O God; *
let all the peoples praise you.

⁶The earth has brought forth her increase; *
may God, our own God, give us his blessing.

⁷May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

SECOND READING

Romans 11:1-2a, 29-32

A Reading from the Letter of Paul to the Romans.

¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

All stand as they are able.

HYMN (10:30 a.m. only)

In your mercy, Lord, you called me

Halton Holgate

The Hymnal 1982 #706

1 In your mer - cy, Lord, you called me, taught my
2 Lord, I did not free - ly choose you till by
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
grace you set me free; for my heart would
grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.
still re - fuse you had your love not cho - sen me.
if I love you, you, O Lord, have loved me first.

HOLY GOSPEL

Matthew 15: 21-28

PRIEST The Holy Gospel of our Lord Jesus Christ according to Matthew.
PEOPLE **Glory to you, Lord Christ.**

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a

demon.” ²³But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶He answered, “It is not fair to take the children’s food and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

PRIEST The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

SERMON

The Rev. Elizabeth Roles

NICENE CREED *All stand as they are able.*

Let us rise and reaffirm our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Form III

The Book of Common Prayer

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Christy Adams, Alston, Kathy Ambrose, Peggy Ayres, Barry, Bill, Dez Blue, Christopher Bolk, Leslie Brown, Holly Renee Copeland, Courtney, Darrington Crane, Jay Curwen, Carl Denny, Judy Caldwell Dexter, Lance Dickenson, Suzanne Dininny, Jan Dryselius, Judith Egan, Ellen, Eugene, the Borgia family, Tim Courtois and family, Liz Ford, Ann Franklin, Colten Frey, John Gannon, Elizabeth Harger, Tim Harris, Howard Jackson,

Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt, Ruth LePine, Tom Lewis, Rodge and Barbara Livengood, Kathleen Mallet, Dottie Marcinko, Buddy Marines, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Tom Murray, Pam, Pat, Nancy Patterson, Judy Pierce, West Rial, Jim Rice, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Bill Sharp, Frank Shoemaker, Alice Silva, Ray Snellgrove, Barbara Staubs, Brenda Summers, Matthew Sundstrom, Sr., Mike Tiddy, Jenny Tierney, Jim Tso, Emily Walthall, Will, Eileen Gilson Williams, Dick and Susanne Williams, Ed Wiseman, Risdon Wood, Judy Yancey

Give to the departed eternal rest, remembering Vernon Leister.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We give thanks for the flowers at the altar, given to the glory of God and in thanksgiving for the work of Angela Patane, our Maintenance Supervisor, and the Tuesday Morning Crew, who care for our buildings and grounds.

We pray for those who are expecting childbirth, remembering Claire Sikes-Clark and Zif Clark.

In our diocese, we pray for all students, faculty, and staff returning to School: College and Campus Ministries at Appalachian State University; Western Carolina University; and the University of North Carolina, Asheville. In our Anglican Communion, we pray for The Church in Wales.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

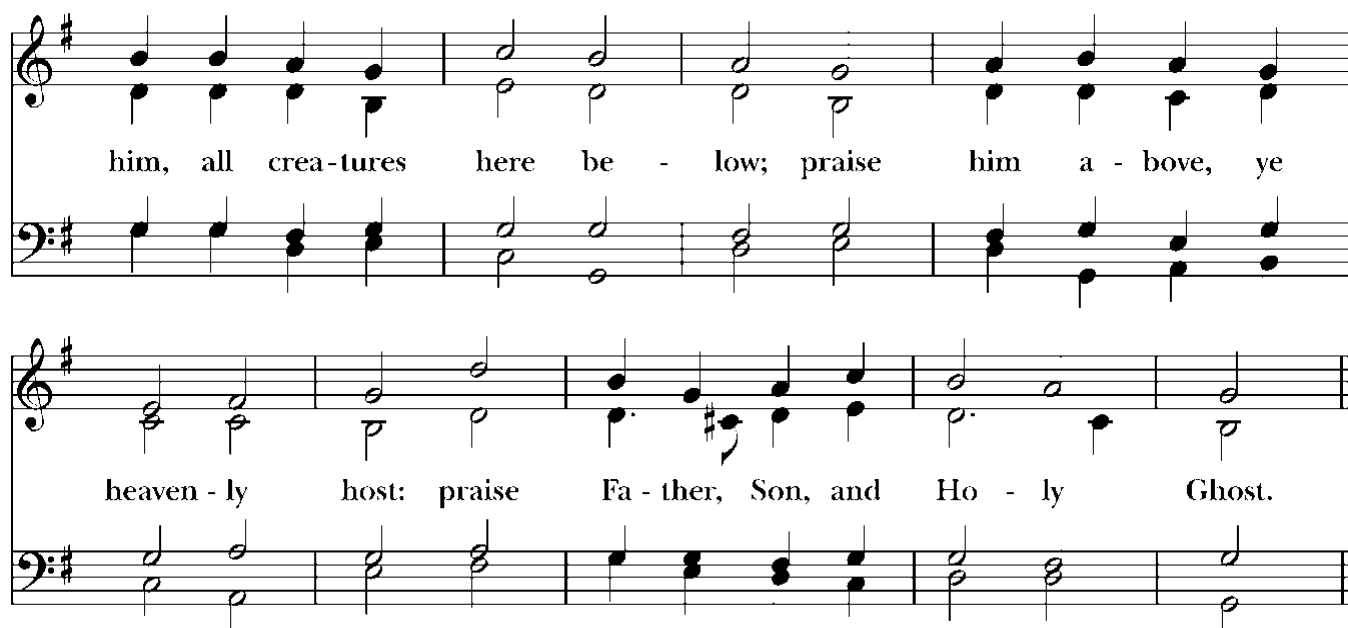
VOLUNTARY

OFFERTORY (10:30 a.m. only)

Old 100th

The Hymnal 1982 #380 (st. 3)

*3 Praise God, from whom all bless - ings flow; praise



GREAT THANKSGIVING

The Book of Common Prayer
Eucharistic Prayer B

All stand as they are able.

CELEBRANT	The Lord be with you.
PEOPLE	And also with you.
CELEBRANT	Lift up your hearts.
PEOPLE	We lift them to the Lord.
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Celebrant and People (8:00 a.m. only)

**Holy, holy, holy Lord,
God of power and might,**

heaven and earth
 are full of your glory.
 Hosanna in the highest.
 Blessed is he
 who comes in the
 name of the Lord.
 Hosanna in the highest.

(10:30 a.m. only)

Land of Rest - The Hymnal 1982 #304

Unison or harmony

1. Ho - ly, ho - ly, ho - ly Lord. ____
 2. Bles - sed ____ is He who comes

God of pow - er and might. ____ Heaven and earth ____ are
 in the name of the Lord. ____ . Ho - san - na in ____ the

full of your glo - ry, Ho - sa. - na in ____ the high - est.
 high - est, , Ho - sa. - na in ____ the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Philip and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD AND FRACTION ANTHEM

CELEBRANT We break this bread
to share in the Body of Christ.

PEOPLE **We who are many are one body,
for we all share in the one bread. Alleluia.**

THE COMMUNION OF THE PEOPLE

All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.

To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

COMMUNION VOLUNTARY

COMMUNION HYMN

There's a Wideness in God's Mercy

Beecher

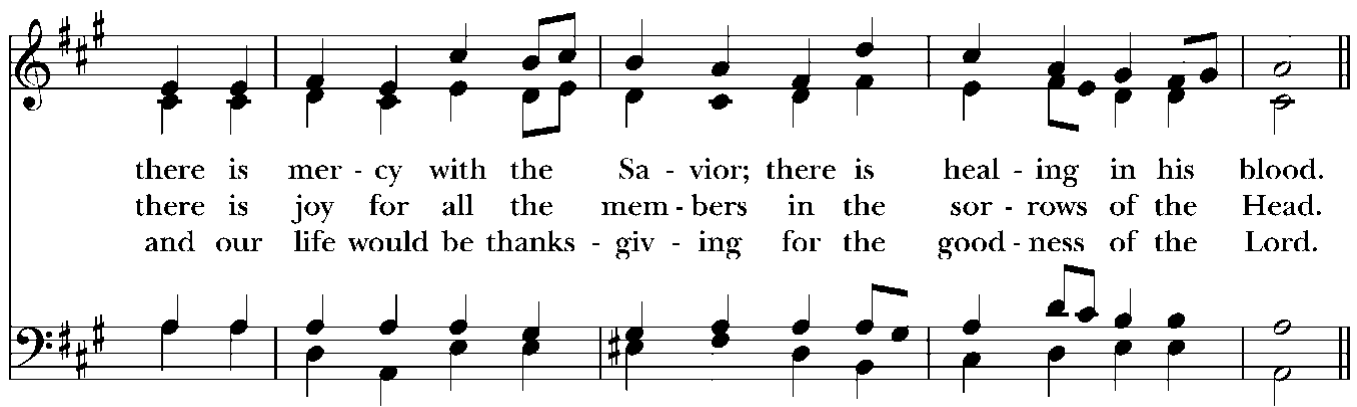
The Hymnal 1982 #470

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in the key of A major (three sharps) and 4/4 time. It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are as follows:

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;



PRAYER FOR SPIRITUAL COMMUNION

This prayer takes the place of the Postcommunion Prayer for those worshipping at home.

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The people stand as they are able.

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

PRAYER FOR THE EUCHARISTIC VISITORS

After the prayer, the People respond

Amen.

BLESSING

HYMN

O Zion, Haste, Thy Mission High Fulfilling

Tidings

The Hymnal 1982 #539 (st. 1-3)

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;

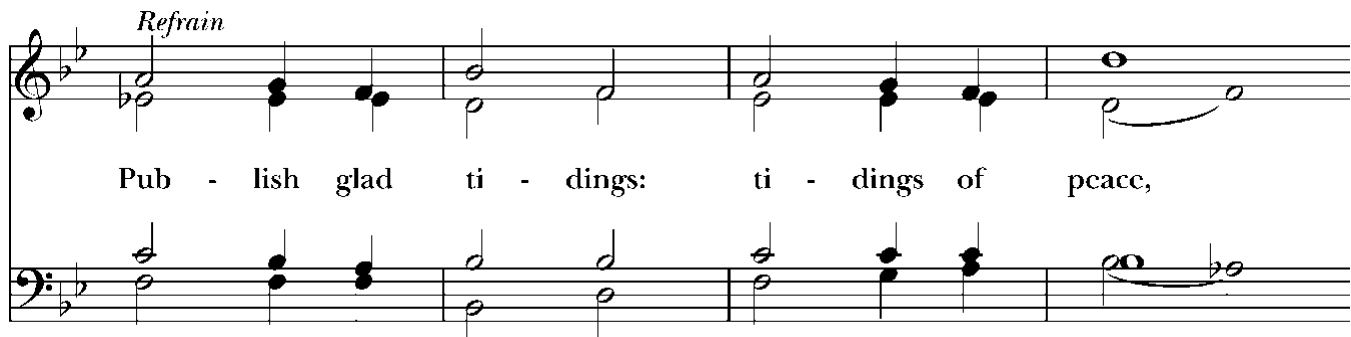
to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;

that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious

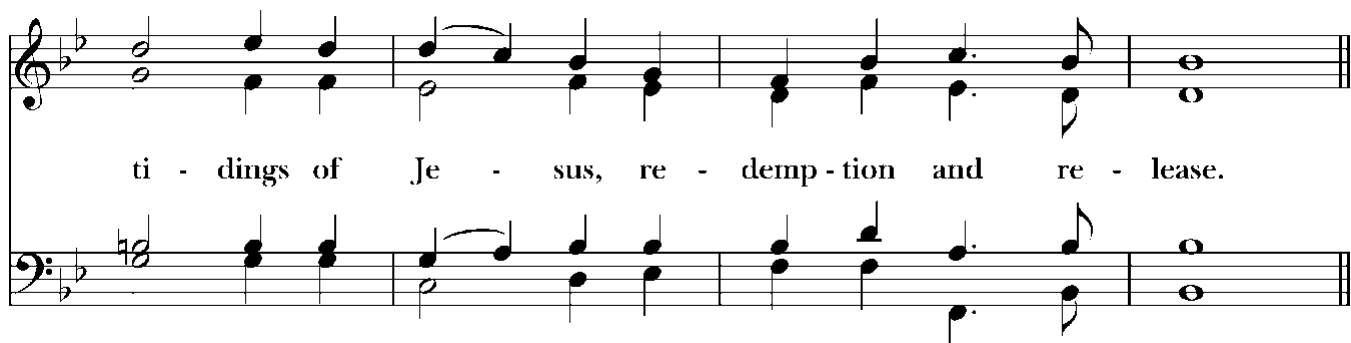


one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.

Refrain



Pub - lish glad ti - dings: ti - dings of peace,



ti - dings of Je - sus, re - demp - tion and re - lease.

DISMISSAL

The priest or seminarian offers a dismissal, and the people respond

PEOPLE **Thanks be to God.**

POSTLUDE



Hearing Loop assistance is available inside this building. Set hearing aid on "T" (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all our worship services. In the narthex, you can find worship bags with quiet activities for children. **Nursery for children Kindergarten age**

and younger is available today beginning at 10:15 a.m. for our 10:30 a.m. service.
An usher can direct you to our nursery located on the lower level of our parish building.

THIS SUNDAY AT ST. PHILIP'S

- **Sunday at 8:00 a.m.** – During this season, we enjoy sharing the same Holy Eucharist, Rite II liturgy in our Sunday morning 8:00 a.m. spoken service as the 10:30 a.m. service.
- **Children's Church at 10:30 a.m.** – On Sunday all children (K-5th grade) are invited to Children's Church during the Liturgy of the Word in the 10:30 a.m. service. Children may be brought to the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church. Children will be taken to the church during the Peace and should join their family for communion.
- **Sunday at 10:30 a.m.** – Join us for Holy Eucharist, Rite II (with music) at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our large upstairs meeting room) after the 10:30 a.m. service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

THE COMMON GOOD AUGUST 16

What is the common good? Is Biblical teaching about the common good different from our cultural/political teaching? Join Paula Benton and Angela Emerson for a deep dive into how we think about the common good, and more importantly, how do we discern what personal actions to take based on Biblical teaching. Our conversation takes place Sunday, August 16 at 9:15 a.m. in Miller Hall, our large upstairs meeting room. Supervised playground time will be open for children during the class.

AN INVITATION TO TRAIN AS A LEM AND/OR READER

Lay Eucharistic Ministers (LEMs) and Readers and those interested in becoming one are invited to attend our annual training and refresher meeting. Please plan to attend the following session in the church:

- **Sunday, August 16, at 9:10 a.m.** (following the first service)

JOIN OUR CHURCH FAMILY OF ALL AGES AS WE GATHER FOR OUR PARISH PICNIC AUGUST 23!!!

Important - Please help us plan by Signing Up!!

When - Sunday August 23 from 12:00 to 3:00

Where - The picnic pavilion at Lake Atagahi in Connestee Falls

Why - Great Food, Wonderful Fellowship, Lots of Fun, and Fresh Air

What - Singing, swimming, games, children's playground, and, of course, breaking bread together!

Details - The church will provide fried chicken, water, lemonade, paper goods, and utensils (you are welcome and encouraged to bring your own plates and utensils if you'd like). We ask that you bring a side dish or dessert to share. We will have lifeguards for swimming in the lake.

Questions Contact: Sharon Mosher (704-458-5568 or sharonmosher60@gmail.com) or Jan Bolena (828-508-8818 or jbolena@comporium.net)

Please sign up either on the board in Easel Alley (the hallway leading to the church office) or on Realm. This will help us determine how much chicken to order, but also, Connestee Falls is a gated community, and they ask that we provide a list of all people planning to attend.

For directions to Lake Atagahi, [click here](#) or ask in the parish office.

CORNERSTONE CENTENNIAL NUGGET: TOWEL MINISTRY

Trivia question: Do you know the origin of the name *towel* in the Towel Ministry? Read on!'



Long before the Towel Ministry was formally organized, there were volunteers at St. Philip's on call to make house repairs for those needing help. The Towel Ministry as we know it today was founded by Cris Greer, a deacon living in Morganton, who conceived this diocesan ministry with the goal of improving housing conditions for low and fixed-income families. He visited St. Philip's in April and June 1990 as a guest of the

Christian Social Concerns Committee, presentations that resulted initially in 30-40 St. Philippians ready for involvement. The 1996 Towel Ministry's annual report noted 25 St. Philippians had volunteered in replacing roofs, installing handrails and grab bars, building chair platforms, repairing and replacing windows, and making other housing repairs. In more recent years, less repair work has been done, with the bulk of the work installing grab bars, building wheelchair ramps, chair platforms, walker steps and handrails. The Towel Ministry's 2025 annual report noted 43 clients were served with 120 such projects. Historically, funding for the ministry has come from the parish's operating budget, contributions from clients and friends of the ministry, the ECW, and diocesan grants. Currently, client referrals come from individuals, Sharing House, Habitat for Humanity, and CarePartners.

And the answer to the trivia question? The August 1993 St. Philipian reported the name *towel* comes from the towel over a waiter's arm, "indicative of one who humbles self to serve others."

GIVING IS A SPIRITUAL ACT!

Thank you for investing your treasure in the work and mission of St. Philip's. Your gift supports our service to the community – building ramps, collecting food, tutoring children, growing vegetables, delivering meals, and many other activities. Visit <https://www.stphilipsbrevardnc.org/donate> to explore donating. To make a gift now use Realm or text STP to 73256.

THE SEASON AFTER PENTECOST

The Season after Pentecost is the sixth and final season of the church year. This season, sometimes referred to as "ordinary time," is the longest of the Church year, lasting through summer and well into late autumn, ending with the coming of Advent. During the season after Pentecost, we recount the stories of Jesus' ministry, read and study passages from the Old Testament, and discuss letters written by disciples for members of the early church. The color for the season after Pentecost is green, appropriate for the season of growth.

WEEKLY SERVICES AT ST. PHILIP'S

Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite II (*spoken*)
- Sundays, 10:30 a.m. – Holy Eucharist, Rite II (*with music*)
- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Senior Living Community Chapel*)
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing (*Chapel*)

BIRTHDAYS AND ANNIVERSARIES THIS WEEK

Birthdays

18 Eddie Early	20 Josie Byers	22 Mary Marinucci
19 Caleb St. John	21 Ronnie Rudd	22 Jamie Gilson
20 Bill Wallace	21 Barb Grimm	

Anniversaries

17 Craig and Mary Adams	18 Kerry and Sharon Mosher
17 Jeff and Sarah Carter	18 Phil Morris and Eddie Early
17 Phillip Thomason and Rick Laws	19 Ed and Carol Phillips
17 Alex and Kaitlin Topper	22 Rob and Jayne Field
18 Paul Komar and Teri Goodall-Komar	



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MINISTERS: The Baptized People of God
The Rt. Rev. José Antonio McLoughlin, Bishop
The Rev. Elizabeth Roles, Rector



OUR VISION: *Rooted in God's word and guided by Christ's example, St. Philip's Episcopal Church will be a loving, inclusive community committed to living out Christ's commandments.*



OUR MISSION: *Guided and empowered by the Holy Spirit, and informed by Scripture, tradition and reason, we will:*

- *Learn and teach by word and example how God continues to be at work in the world and in our lives;*
- *Love and serve all people as Christ loves us;*
- *Grow in faithful stewardship of the resources God has given us; and*
- *Celebrate joyfully this faith in our life, worship, prayer, and service.*



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