

St. Philip's Episcopal Church

The Eleventh Sunday after Pentecost



Holy Eucharist
Sunday, August 9, 2026
8:00 a.m. and 10:30 a.m.

Notes

Welcome! We offer two services today: one at 8:00 a.m. and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.

The Word of God

PRELUDE

Für Elise

Ludwig van Beethoven (1770-1827)

Violet Polk, *piano*

INTROIT

As We Are Walking in the Light

Len Thomas

The St. Philip's Summer Chamber Choir

All stand as they are able.

HYMN (10:30 a.m. only) O God, Our Help in Ages Past

St. Anne

The Hymnal 1982 #680 (st. 1-3)

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.

The Celebrant says to the People

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS (8:00 a.m. only)

The following is said, all standing

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

SONG OF PRAISE (10:30 a.m. only)

Hosanna to the Living Lord

Hosanna

The Hymnal 1982 #486 (st. 1)

1 Ho - san - na to the liv - ing Lord! Ho -

1 san - na to the in - car - nate Word! To Christ, Cre - at - or,

1 Sa - vior, King, let earth, let heaven, ho - san - na sing!

Refrain

Ho - san - na, Lord! Ho - san - na in the high - est!

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

1 Kings 19:9-18

All sit.

A Reading from the First Book of the Kings.

⁹Elijah came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?”¹⁰He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

¹¹He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” ¹⁴He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” ¹⁵Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet

in your place. ¹⁷Whoever escapes from the sword of Hazeel, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

PSALM 85:8-13

Benedixisti, Domine

The reader and the congregation read the psalm responsively by half verse.

⁸I will listen to what the LORD God is saying, *
**for he is speaking peace to his faithful people
and to those who turn their hearts to him.**

⁹Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

¹⁰Mercy and truth have met together; *
righteousness and peace have kissed each other.

¹¹Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

¹²The LORD will indeed grant prosperity, *
and our land will yield its increase.

¹³Righteousness shall go before him, *
and peace shall be a pathway for his feet.

SECOND READING

Romans 10:5-15

A Reading from the Letter of Paul to the Romans.

⁵Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷“or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

All stand as they are able.

HYMN (10:30 a.m. only)

In Christ There Is No East or West

Lift Every Voice and Sing II #62

Please use the LEVAS hymnal provided in the pew.

HOLY GOSPEL

Matthew 14:22-33

PRIEST The Holy Gospel of our Lord Jesus Christ according to Matthew.
PEOPLE **Glory to you, Lord Christ.**

²²Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. ²⁷But

immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

²⁸Peter answered him, “Lord, if it is you, command me to come to you on the water.” ²⁹He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” ³¹Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, “Truly you are the Son of God.”

PRIEST	The Gospel of the Lord.
PEOPLE	Praise to you, Lord Christ.

SERMON

Brad Wilson

NICENE CREED *All stand as they are able.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Planning for Rites and Rituals Year A

Sisters and brothers, the word of faith that we proclaim is near you, on your lips and in your heart! So let us pray to God, saying, “Be generous to all who call on you; *Lord, save us.*”

Lord God, capture our hearts. May your Holy Spirit prepare a way upon which the beautiful feet of your servants can bring good news to all those who are wearied by too much bad news.

LEADER Be generous to all who call on you.

PEOPLE **Lord, save us.**

Lord of all, your love makes no distinction between peoples or nations. We pray that wars and violence cease. May your reign of peace and justice come quickly.

LEADER Be generous to all who call on you.

PEOPLE **Lord, save us.**

Holy God, your Son walked on the water even as your Spirit moved over the face of the waters in creation. May we learn to respect the beauty and mystery, the power and goodness, of all you have made.

LEADER Be generous to all who call on you.

PEOPLE **Lord, save us.**

Strong God, give us wisdom like your servant Joseph that this congregation may be a symbol of hope and integrity to the leaders of our city.

LEADER Be generous to all who call on you.

PEOPLE **Lord, save us.**

Lord Christ, you bid your people be not afraid. You have promised that all who call on your name shall be saved. And so make your deeds known among the people—especially those in trouble, sickness, and pain.

Christy Adams, Alston, Kathy Ambrose, Peggy Ayres, Barry, Bill, Dez Blue, Christopher Bolk, Leslie Brown, Holly Renee Copeland, Courtney, Darrington Crane, Jay Curwen, Carl Denny, Judy Caldwell Dexter, Lance Dickenson, Suzanne Dininny, Jan Dryselius, Judith Egan, Ellen, Eugene, the Borgia family, Tim Courtois and family, Liz Ford, Ann Franklin, Colten Frey, John Gannon, Elizabeth Harger, Tim Harris, Howard Jackson, Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt, Ruth LePine, Tom Lewis, Rodge and Barbara Livengood, Dottie Marcinko, Buddy Marines, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Tom Murray, Pam, Pat, Nancy Patterson, Judy Pierce, West Rial, Jim Rice, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Bill Sharp, Frank Shoemaker, Alice Silva, Ray Snellgrove, Barbara Staubs, Brenda Summers, Matthew Sundstrom, Sr., Mike Tiddy, Jenny Tierney, Jim Tso, Emily Walthall, Will, Eileen Gilson Williams, Ed Wiseman, Risdon Wood, Judy Yancey

LEADER Be generous to all who call on you.

PEOPLE **Lord, save us.**

God of our ancestors, by your strength you rescue life even from the depths of the pit. You raised your Son from the grips of death and through him have promised to give new life to all who have died, remembering Vernon Leister. May the dead rest in peace, even as they await the day of resurrection.

LEADER Be generous to all who call on you.

PEOPLE **Lord, save us.**

We give thanks for the flowers at the altar, given to the glory of God and in thanksgiving for our children and youth and those who work with them.

We pray for those who are expecting childbirth, remembering Claire Sikes-Clark and Zif Clark.

In our diocese, we pray for La Capilla de Santa Maria, Hendersonville; St. Mary of the Hills, Blowing Rock; and St. Mary's, Asheville. In our Anglican Communion, we pray for The Episcopal Church.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

CELEBRANT The peace of the Lord be always with you.
PEOPLE **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

VOLUNTARY

This Is My Father's World arr. Paul Chrstensen
The St. Philip's Summer Chamber Choir

OFFERTORY (10:30 a.m. only)

*Old 100th
The Hymnal 1982 #380 (st. 3)*

*3 Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

*The Book of Common Prayer
Eucharistic Prayer B*

All stand as they are able.

CELEBRANT	The Lord be with you.
PEOPLE	And also with you.
CELEBRANT	Lift up your hearts.
PEOPLE	We lift them to the Lord.
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Celebrant and People (8:00 a.m. only)

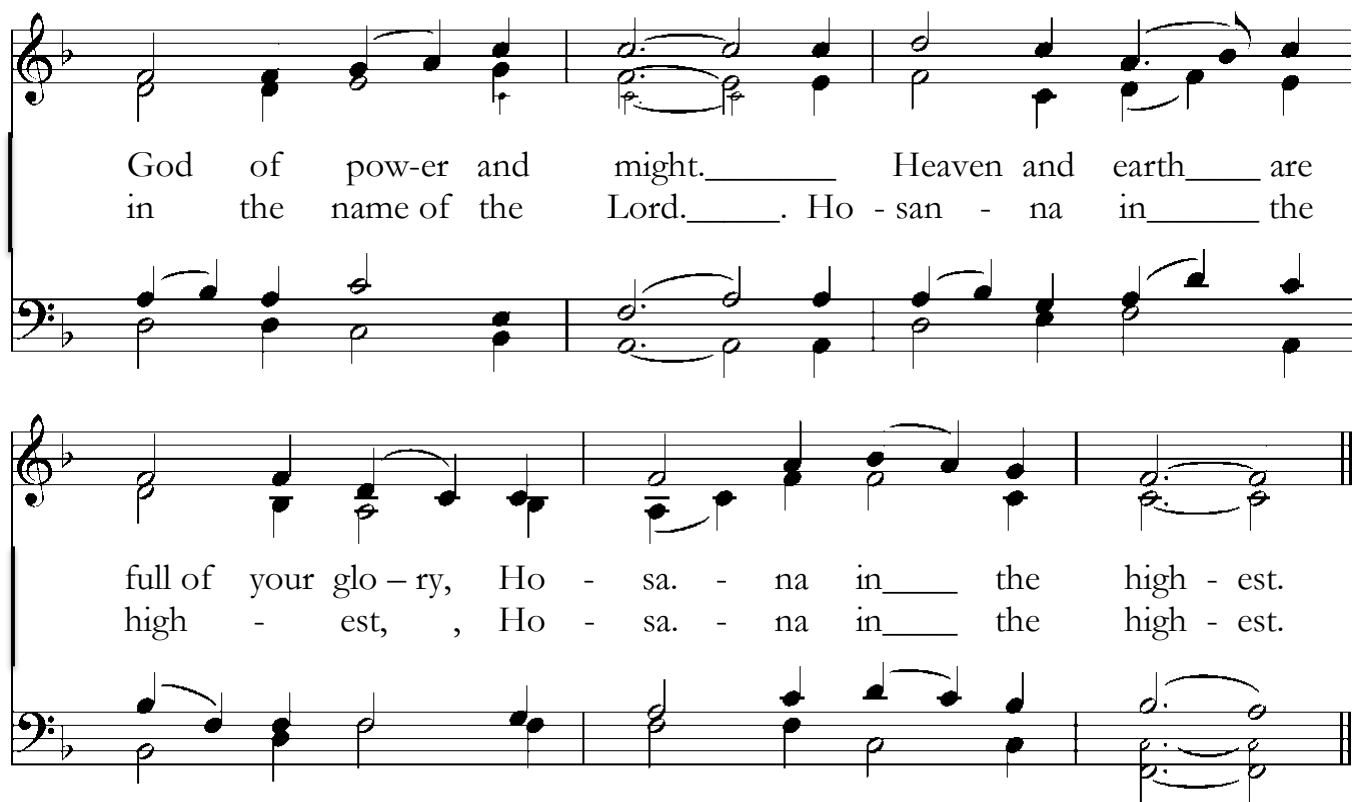
**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the
name of the Lord.
Hosanna in the highest.**

(10:30 a.m. only)

Land of Rest - The Hymnal 1982 #304

Unison or harmony

1. Ho - ly, ho - ly, ho - ly Lord. ____
2. Bles - sed ____ is He who comes



God of pow-er and might. _____ Heaven and earth _____ are
in the name of the Lord. _____. Ho - san - na in _____ the

full of your glo - ry, Ho - sa. - na in _____ the high - est.
high - est, , Ho - sa. - na in _____ the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Philip and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

**and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD AND FRACTION ANTHEM

CELEBRANT We break this bread
to share in the Body of Christ.

PEOPLE **We who are many are one body,
for we all share in the one bread. Alleluia.**

THE COMMUNION OF THE PEOPLE

All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.

To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

COMMUNION VOLUNTARY

Pavanne

Robert Elmore

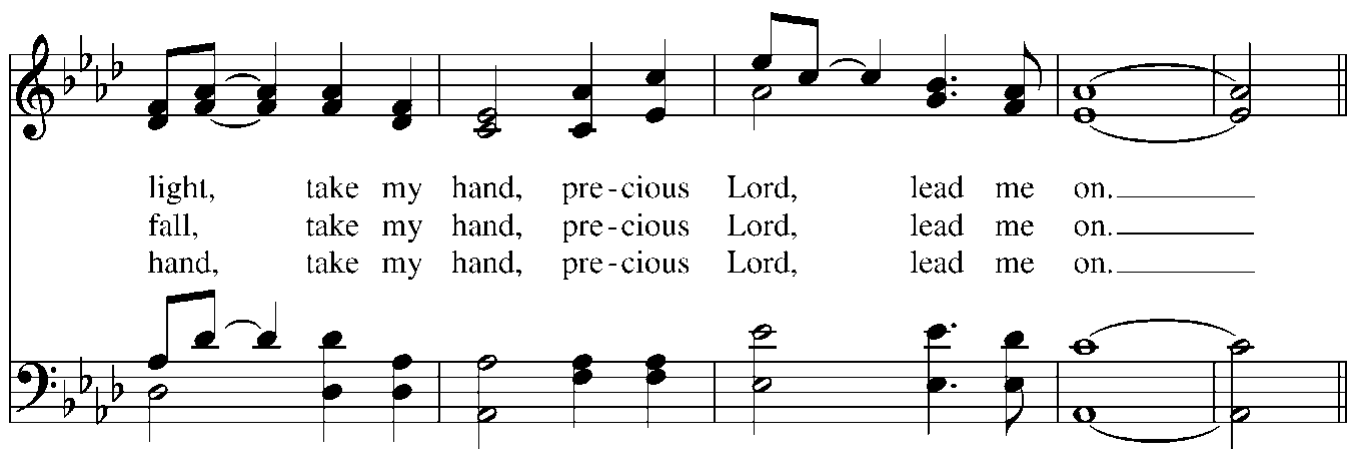
COMMUNION HYMN Precious Lord, Take My Hand

Wonder, Love, and Praise Sing #800

1. Pre - cious Lord, take my hand, lead me on, let me
 2. When my way grows drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn; _____
 near, when my life is al - most gone; _____
 near, and the day is past and gone; _____

— through the storm, through the night, lead me on to the
 — hear my cry, hear my call, hold my hand, lest I
 — at the riv - er I stand, guide my feet, hold my



PRAYER FOR SPIRITUAL COMMUNION

This prayer takes the place of the Postcommunion Prayer for those worshipping at home.

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The people stand as they are able.

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God,
 you have graciously accepted us as living members
 of our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Savior. Amen.**

PRAYER FOR THE EUCHARISTIC VISITORS

After the prayer, the People respond

Amen.

BLESSING

HYMN

Lead Us, Heavenly Father, Lead Us

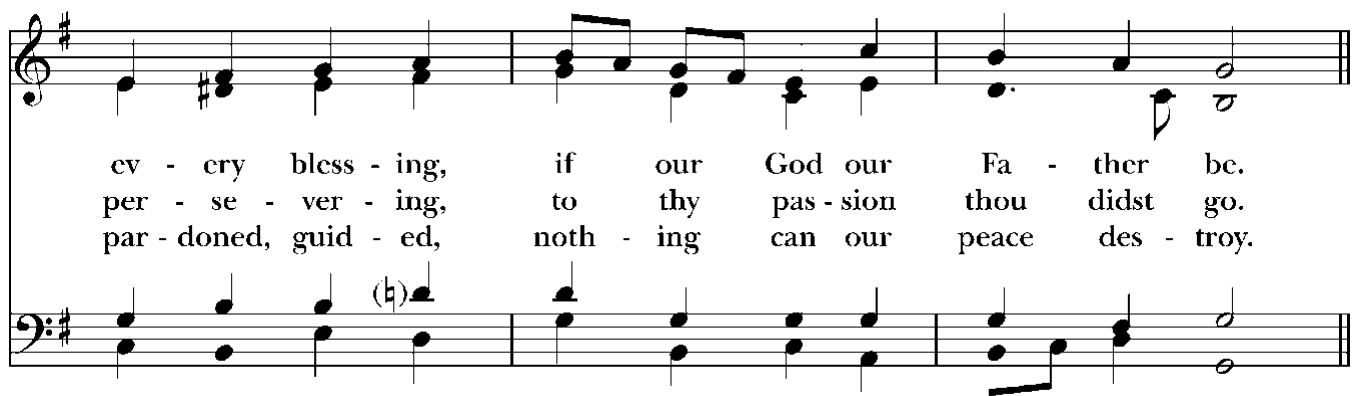
Dulce carmen

The Hymnal 1982 #559

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us;
heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
thou didst feel its keen - est woe; yet un - fear - ing,
plea - sure that can nev - er cloy; thus pro - vid - ed,



DISMISSAL

The priest or seminarian offers a dismissal, and the people respond

PEOPLE **Thanks be to God.**

POSTLUDE

"In dir ist Freude"

J.S. Bach



Hearing Loop assistance is available inside this building. Set hearing aid on "T" (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all our worship services. In the narthex, you can find worship bags with quiet activities for children. **Nursery for children Kindergarten age and younger is available today beginning at 10:15 a.m. for our 10:30 a.m. service.** An usher can direct you to our nursery located on the lower level of our parish building.

HEARING THE WORD

On Sunday, August 9, 2026, we welcome Brad Wilson to preach at our morning services. Brad is studying for the priesthood at General Theological Seminary in New York City and currently serves at St. Philip's. Please join us in giving him a warm welcome!

ALTAR EXPERIMENT

On August 9, we'll experiment with placing the altar on the lower level, in front of its usual spot, to test sightlines from the back pews. This is part of the broader conversation about a possible sanctuary re-refresh—one aimed at greater flexibility and safety while preserving our historic furniture and liturgical character. Come see how it looks and feels, and share your impressions with the vestry as we continue discerning next steps.

THIS SUNDAY AT ST. PHILIP'S

- **Sunday at 8:00 a.m.** – During this season, we enjoy sharing the same Holy Eucharist, Rite II liturgy in our Sunday morning 8:00 a.m. spoken service as the 10:30 a.m. service.
- **Children's Church at 10:30 a.m.** – On Sunday all children (K-5th grade) are invited to Children's Church during the Liturgy of the Word in the 10:30 a.m. service. Children may be brought to the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church. Children will be taken to the church during the Peace and should join their family for communion.
- **Sunday at 10:30 a.m.** – Join us for Holy Eucharist, Rite II (with music) at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our large upstairs meeting room) after the 10:30 a.m. service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

LIVING FAITHFULLY IN THE AGE OF AI: A CONVERSATION WITH POPE LEO XIV

For most of the Modern Age, technology has seemed to move more quickly than the human capacity to adapt to its challenges. This is certainly the case with the advent of Artificial Intelligence (AI). Are we non-techies relegated to the sidelines as mere observers to the changes brought on by AI or, as people of faith, do we have an opportunity—even an obligation—to shape, as best we can, the contours of this technology? And if so, what does that look like?

On May 15, Pope Leo XIV published an Encyclical Letter entitled *Magnifica Humanitas* in which he addresses the theological issues associated with AI. Using his Encyclical as a conversation partner, we will explore some of the ideas presented in this letter as we seek to live faithfully in the age of AI.

Our conversation, led by David Yeager, concludes August 9 on Sunday at 9:15 a.m. **We will meet in Miller Hall, our large upstairs meeting room.** These will be “drop-in” conversations, so attend as your schedule permits.

Supervised playground time will be open for children during the class.

GIVING IS A SPIRITUAL ACT!

Thank you for investing your treasure in the work and mission of St. Philip's. Your gift supports our Growth in Faith – through an engaging array of spiritual, intergenerational, and educational offerings with an exciting focus on youth and children. Visit <https://www.stphilipsbrevardnc.org/donate> to explore donating. To make a gift now use Realm or text STP to 73256.

THE SEASON AFTER PENTECOST

The Season after Pentecost is the sixth and final season of the church year. This season, sometimes referred to as "ordinary time," is the longest of the Church year, lasting through summer and well into late autumn, ending with the coming of Advent. During the season after Pentecost, we recount the stories of Jesus' ministry, read and study passages from the Old Testament, and discuss letters written by disciples for members of the early church. The color for the season after Pentecost is green, appropriate for the season of growth.

WEEKLY SERVICES AT ST. PHILIP’S

Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite II (*spoken*)
- Sundays, 10:30 a.m. – Holy Eucharist, Rite II (*with music*)
- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Senior Living Community Chapel*)
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing (*Chapel*)

BIRTHDAYS AND ANNIVERSARIES THIS WEEK

Birthdays

09 Vincent Desmelik	12 Carol Moore	14 Kevin Greene
09 Carol Garden	13 Jerry Brown	15 Gordon Murray
09 Barrett Workman	13 Cindy Decker	15 Shannon Fennessy
10 Page Lemel	13 Edward Fradley	15 Linda Threatte
11 Susan Lefler	13 Betsy Fletcher	15 Joe Collins
11 Anne Gilson	13 Pat Rich	15 Sharon Linnea
11 Andrew Schmidt	14 Nathan McCabe	

Anniversaries

10 Mike and Kay Tiddy	15 Keith and Gena Hawk
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COVER ART: *Jesus Walking on Water* (1433). Miniature by Daniel of Uranc, Mesrop Mashtots Institute of Ancient Manuscripts, Kentron Distric, Armenia. (Attribution: Daniel of Uranc. Jesus Walking on Water, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59668> [retrieved July 17, 2026]. Original source: https://commons.wikimedia.org/wiki/File:Jesus_walking_on_water._Daniel_of_Uranc,_1433.jpg.)

WORSHIP LEADERS

Officiant.....	The Rev. Elizabeth Roles
Seminarian.....	Brad Wilson
Director of Music Ministry.....	Dr. Brittnee Siemon
Organist	Timothy Shepard
Altar Guild.....	Dolores Brown
	Penny Mann

8:00 a.m.

Acolyte	Sallie Mullikin	Ushers	Betty Creese
Reader	Gena Hawk		Craig Roth
Creed/Prayers	Mary Dryselius	Liturgical Coordinator	
LEM	Bob Wesneski		Nancy Harger

10:30 a.m.

Acolyte	Sallie Mullikin	Welcomer	Sharon Mosher
Reader 1	Wayne Eberhardt	Ushers	Craig Gralley
Reader 2	Christie Eberhardt		Janet Gralley
Reader 3	Denis Bolena	Offering Counters	
LEM	Denis Bolena		Jeff Ambrose
	Daphne Chalaron		Janet Gralley
	Ellen Davis	Liturgical Coordinator	
			Ken Racht



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MINISTERS: The Baptized People of God
The Rt. Rev. José Antonio McLoughlin, Bishop
The Rev. Elizabeth Roles, Rector



OUR VISION: *Rooted in God's word and guided by Christ's example, St. Philip's Episcopal Church will be a loving, inclusive community committed to living out Christ's commandments.*



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