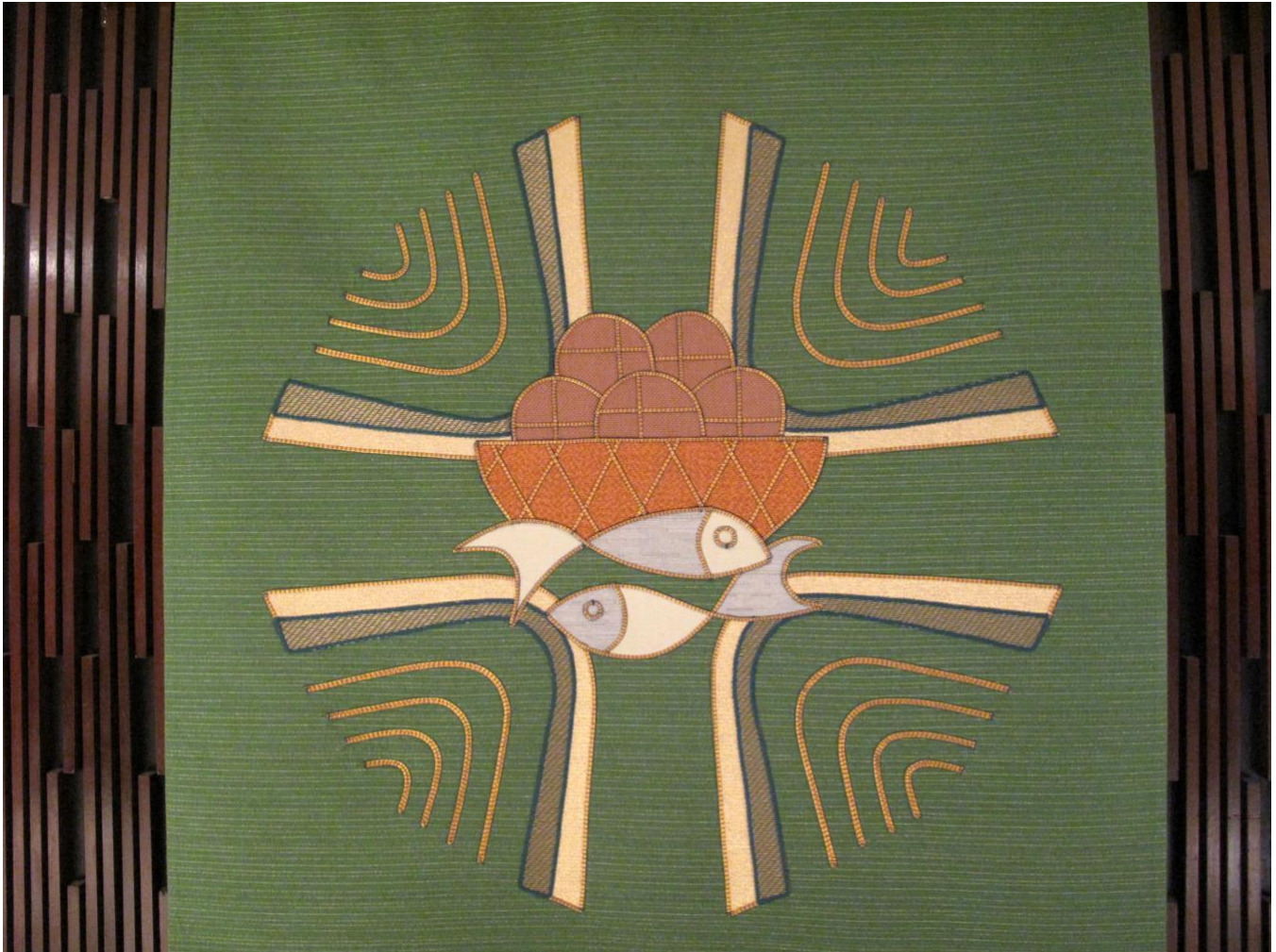


St. Philip's Episcopal Church

The Tenth Sunday after Pentecost



Holy Eucharist
Sunday, August 2, 2026
8:00 a.m. and 10:30 a.m.

Welcome! We offer two services today: one at 8:00 a.m. and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.

The Word of God

Prelude

Prelude
Lena Polk, *piano*

Original composition

All stand as they are able.

HYMN (10:30 a.m. only)

All Things Bright and Beautiful

Royal Oak

The Hymnal 1982 #405 (st. 1-2, 4)

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,
all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain

he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright-ens up the sky,
how great is God Al - might - y, who has made all things well.

The Celebrant says to the People

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE

And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS (8:00 a.m. only)

The following is said, all standing

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

SONG OF PRAISE (10:30 a.m. only)

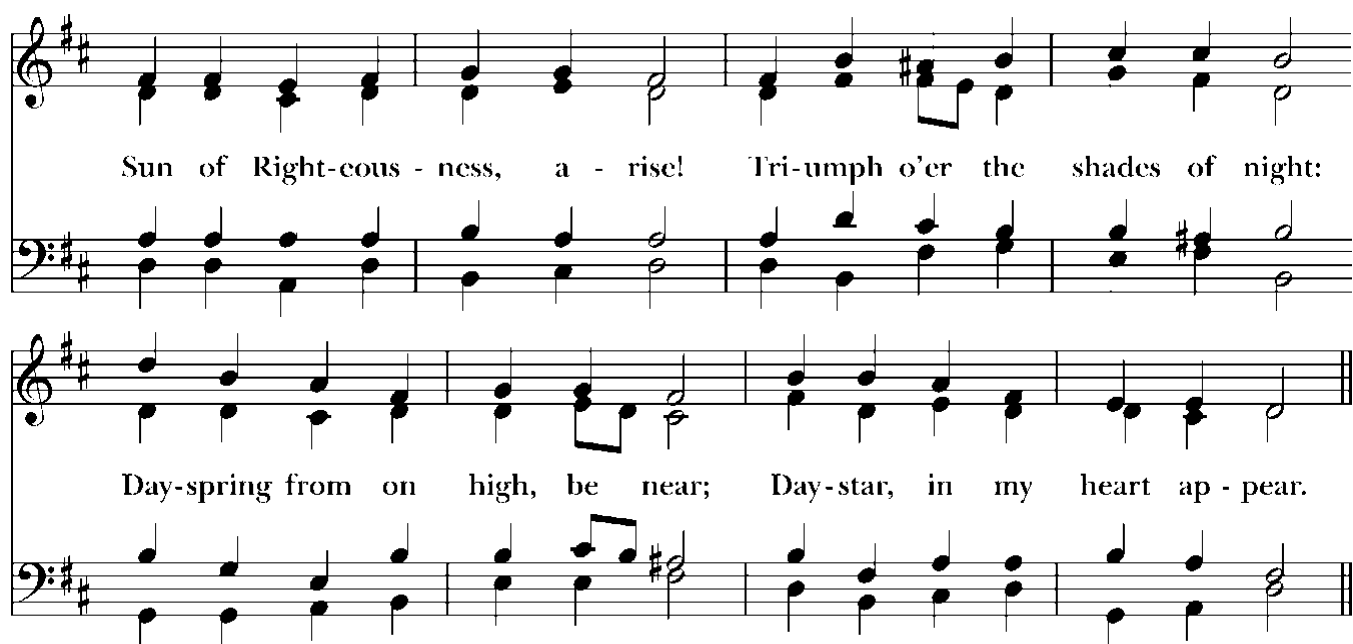
Christ, Whose Glory Fills the Skies

Ratisbon

The Hymnal 1982 #7 (st. 1)

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,

The image shows the first staff of a hymn in G major (one sharp). The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are written below the notes. The first line of the hymn is: '1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,'.



COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE **And also with you.**
CELEBRANT Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Isaiah 55:1-5

All sit.

A Reading from the Book of the Prophet Isaiah.

¹Ho, everyone who thirsts,
 come to the waters;
and you that have no money,
 come, buy and eat!
Come, buy wine and milk
 without money and without price.

²Why do you spend your money for that which is not bread,
 and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

³Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴See, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

PSALM 145:8-9, 15-22

Exaltabo te, Deus

The reader and the congregation read the psalm responsively by half verse.

⁸The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

⁹The LORD is loving to everyone *
and his compassion is over all his works.

¹⁵The LORD upholds all those who fall; *
he lifts up those who are bowed down.

¹⁶The eyes of all wait upon you, O LORD, *
and you give them their food in due season.

¹⁷You open wide your hand *
and satisfy the needs of every living creature.

¹⁸The LORD is righteous in all his ways *
and loving in all his works.

¹⁹The LORD is near to those who call upon him, *
to all who call upon him faithfully.

²⁰He fulfills the desire of those who fear him; *
he hears their cry and helps them.

²¹The LORD preserves all those who love him, *
but he destroys all the wicked.

²²My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

SECOND READING

Romans 9:1-5

A Reading from the Letter of Paul to the Romans.

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

All stand as they are able.

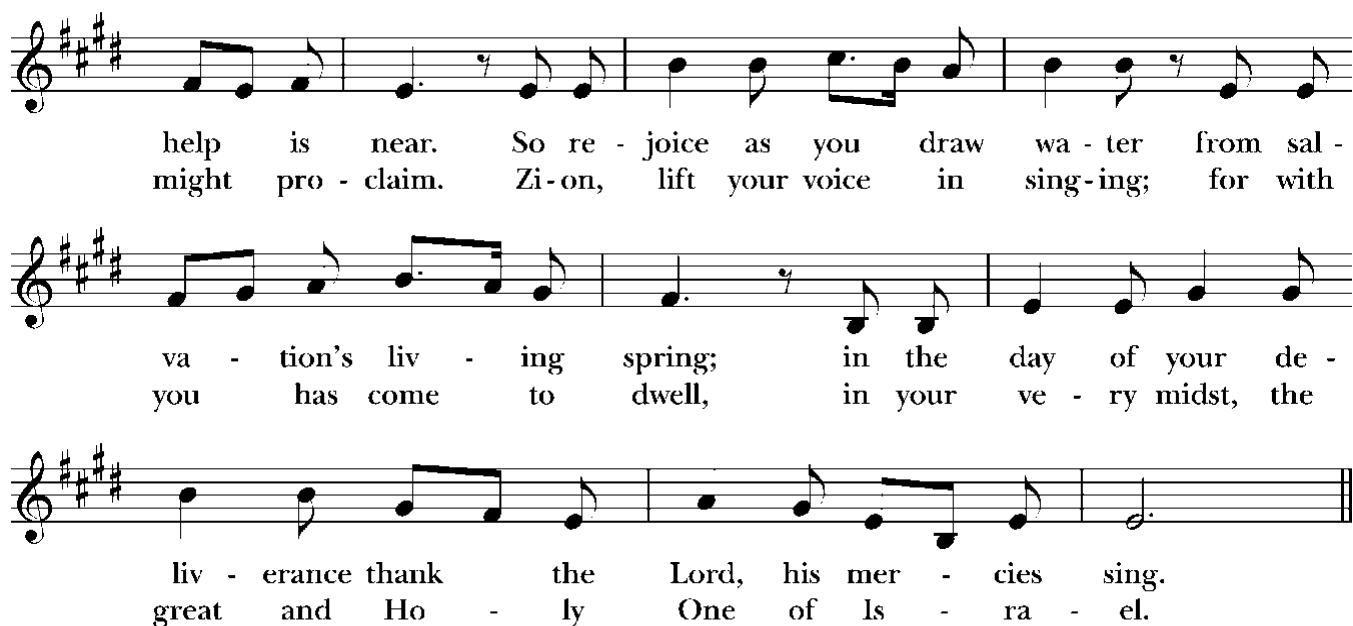
HYMN (10:30 a.m. only) Surely It Is God Who Saves Me *Thomas Merton*
The Hymnal 1982 #679



1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



HOLY GOSPEL

Matthew 14:13-21

PRIEST The Holy Gospel of our Lord Jesus Christ according to Matthew.
PEOPLE **Glory to you, Lord Christ.**

¹³Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick.

¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

PRIEST The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

SERMON

The Rev. Elizabeth Roles

NICENE CREED *All stand as they are able.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Form III

The Book of Common Prayer

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Christy Adams, Alston, Kathy Ambrose, Peggy Ayres, Barry, Bill, Dez Blue, Christopher Bolk, Leslie Brown, Holly Renee Copeland, Courtney, Darrington Crane, Jay Curwen, Carl Denny, Judy Caldwell Dexter, Lance Dickenson, Suzanne Dininny, Jan Dryselius, Dianne and Howard Dyer, Judith Egan, Ellen, Eugene, the Borgia family, Tim Courtois and family, Liz Ford, Ann Franklin, Colten Frey, Edie Gabcik, John Gannon, Elizabeth Harger, Tim Harris, Howard Jackson, Jada, Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt, Ruth LePine, Tom Lewis, Rodge and Barbara Livengood, Elisabeth Marchant, Dottie Marcinko, Buddy Marines, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Jenifer Morrow, Tom Murray, Nikarra, Pam, Pat, Nancy Patterson, Rebecca Peele, Judy Pierce, West Rial, Jim Rice, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Bill Sharp, Frank Shoemaker, Alice Silva, Isabella Smith, Ray Snellgrove, Barbara Staubs, Caroline Stein, Brenda Summers, Matthew Sundstrom, Sr., Marcia Thies, Mike Tiddy, Jenny Tierney, Jim Tso, Jeremy Tuck, Emily Walthall, Will, Penny Williams, Eileen Gilson Williams, Ed Wiseman, Risdon Wood, Judy Yancey

Give to the departed eternal rest, remembering Charles Lowe;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We give thanks for the flowers at the altar, given to the glory of God and in thanksgiving for our partnership with El Centro.

We pray for those who are expecting childbirth, remembering Claire Sikes-Clark and Zif Clark.

In our diocese, we pray for the Church of the Transfiguration, Bat Cave; and the Church of the Transfiguration, Saluda. In our Anglican Communion, we pray for The Church of the Province of Uganda.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

All stand as they are able.

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

VOLUNTARY

Varied Selections

The St. Philip's Summer Chamber Choir

OFFERTORY (10:30 a.m. only) *Old 100th*

The Hymnal 1982 #380 (st. 3)

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp). It consists of three systems of staves. The lyrics are: *3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

System 1: **3 Praise God, from whom all blessings flow; praise*

System 2: *him, all crea-tures here be - low; praise him a - bove, ye*

System 3: *heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.*

GREAT THANKSGIVING

The Book of Common Prayer
Eucharistic Prayer B

All stand as they are able.

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Celebrant and People (8:00 a.m. only)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the
name of the Lord.
Hosanna in the highest.**

(10:30 a.m. only)

Land of Rest - The Hymnal 1982 #304

Unison or harmony

1. Ho - ly, ho - ly, ho - ly Lord. ____
2. Bles - sed ____ is He who comes

God of pow-er and might. ____ Heaven and earth ____ are
in the name of the Lord. ____ Ho - san - na in ____ the

full of your glo - ry, Ho - sa. - na in ____ the high - est.
high - est, , Ho - sa. - na in ____ the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Philip and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,**

**thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD AND FRACTION ANTHEM

CELEBRANT We break this bread
 to share in the Body of Christ.
PEOPLE **We who are many are one body,
 for we all share in the one bread. Alleluia.**

THE COMMUNION OF THE PEOPLE

All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.

To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

COMMUNION VOLUNTARY

“Adagio”

Felix Mendelssohn

COMMUNION HYMN At the Lamb's High Feast We Sing

Salzburg
The Hymnal 1982 #174



1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

PRAYER FOR SPIRITUAL COMMUNION

This prayer takes the place of the Postcommunion Prayer for those worshiping at home.

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

All stand as they are able.

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

PRAYER FOR THE EUCHARISTIC VISITORS

After the prayer, the People respond

Amen.

BLESSING

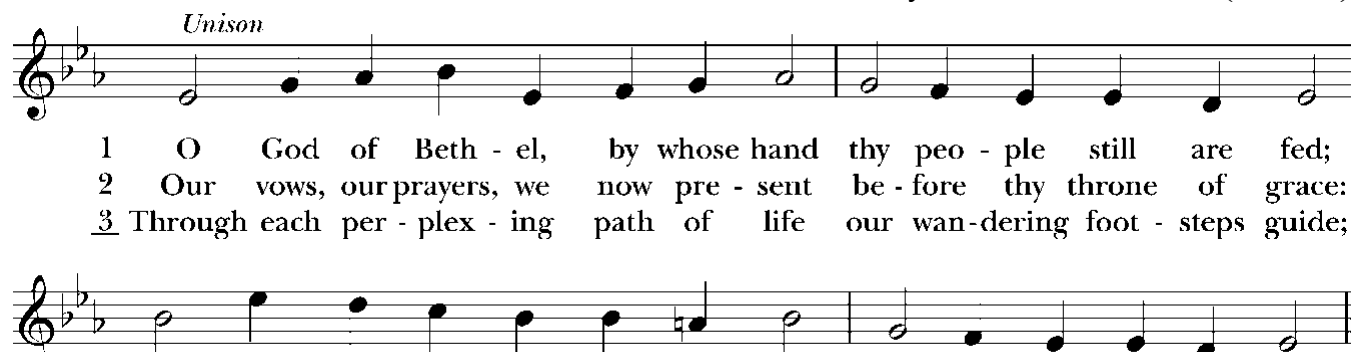
HYMN

O God of Bethel, by Whose Hand

Dundee

The Hymnal 1982 #709 (st. 1-3)

Unison



1 O God of Beth - el, by whose hand thy peo - ple still are fed;
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace;
3 Through each per - plex - ing path of life our wan - dering foot - steps guide;
1 who through this earth - ly pil - grim - age hast all thine Is - rael led;
2 O God of Is - rael, be the God of this suc - ceed - ing race.
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.

DISMISSAL

The priest or seminarian offers a dismissal, and the people respond

PEOPLE

Thanks be to God.

POSTLUDE

A Rejoicing

Alfred Fedak



Hearing Loop assistance is available inside this building. Set hearing aid on "T" (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all our worship services. In the narthex, you can find worship bags with quiet activities for children. **Nursery for children Kindergarten age and younger is available today beginning at 10:15 a.m. for our 10:30 a.m. service.** An usher can direct you to our nursery located on the lower level of our parish building.

THIS SUNDAY AT ST. PHILIP'S

- **Sunday at 8:00 a.m.** – During this season, we enjoy sharing the same Holy Eucharist, Rite II liturgy in our Sunday morning 8:00 a.m. spoken service as the 10:30 a.m. service.
- **Children's Church at 10:30 a.m.** – On Sunday all children (K-5th grade) are invited to Children's Church during the Liturgy of the Word in the 10:30 a.m. service. Children may be brought to the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church.

Children will be taken to the church during the Peace and should join their family for communion.

- **Sunday at 10:30 a.m.** – Join us for Holy Eucharist, Rite II (with music) at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our large upstairs meeting room) after the 10:30 a.m. service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

LIVING FAITHFULLY IN THE AGE OF AI: A CONVERSATION WITH POPE LEO XIV

For most of the Modern Age, technology has seemed to move more quickly than the human capacity to adapt to its challenges. This is certainly the case with the advent of Artificial Intelligence (AI). Are we non-techies relegated to the sidelines as mere observers to the changes brought on by AI or, as people of faith, do we have an opportunity—even an obligation—to shape, as best we can, the contours of this technology? And if so, what does that look like?

In May, Pope Leo XIV published an Encyclical Letter entitled *Magnifica Humanitas* in which he addresses the theological issues associated with AI. Using his Encyclical as a conversation partner, we will explore some of the ideas presented in this letter as we seek to live faithfully in the age of AI.

Our conversation, led by David Yeager, continues through 9 August on Sundays at 9:15 a.m. in Miller Hall, our large upstairs meeting room. These will be “drop-in” conversations, so attend as your schedule permits.

Supervised playground time will be open for children during the class.

CORNERSTONE CENTENNIAL NUGGET: CHRISTIAN SOCIAL CONCERNS COMMITTEE

In 1968, the Rev. Ed Keith organized the Vestry in the “Vestry-Commission System,” where major areas of parish life came under the direction of a “commission” chaired by two vestry members. The “Community Responsibility Commission” was tasked with bringing before the parish local needs and problems to which it should minister, and to provide “a forum for discussion by Christians on issues of social concern.” The Commission spent the next several years gathering information on community needs, but then any mention of its work disappeared until the arrival of the Rev. Merrill Miller in 1976 and the eventual renaming of the group as the Christian Social Concerns Committee. In his 1977 annual report, Fr. Miller wrote that he hoped the Committee would be “one of the most active groups within the life of the parish and will move aggressively to identify and respond to needs not only in Brevard but in the Diocese and world at large.”

The Christian Social Concerns Committee became the outreach committee of the parish in 1984, when the Vestry underwent another committee organization with each group having a Vestry liaison. The Committee was tasked with determining how the parish could deal with human needs in the community, state and the world. Fay Walker, a community activist known for her social justice work, became the Vestry liaison and eventually the chair of the Committee. She initially directed the committee's focus in areas of local concern: a safe house for battered women (SAFE was incorporated the next year in a community-wide effort); a family care home for older adults (eventually shelved), and Habitat for Humanity (already active in the community). The Committee's work expanded over the next decade to include national and international concerns (flooding, riots, famine, AIDS), but kept its focus on local projects, among them the fledgling Towel Ministry, the Decent Furniture collaborative program providing furniture to needy families, the first CROP walks, financial and board support of SAFE and Sharing House, and involvement in the new after-school program at Bethel "A" Baptist Church. Walker was the long-time chair and guiding force of this committee that is still involved in parish outreach.

SANCTUARY RE-FRESH: GROWING FROM OUR CENTENNIAL

Our Cornerstone Centennial year invites us to consider both the past and the future of our common worship. A committee led by vestry member Jeff Ambrose and Rector Elizabeth has been dreaming about how our worship space might better serve our life together. We have sought input from interested parties like music ministry and altar guild. The proposals now taking shape aim to make our sanctuary more flexible and safer, while adding seating and preserving the historic furniture and liturgical character that root us in tradition. Practically, this means leveling the floor around the altar and choir to remove trip hazards, moving the organ console to open a clear sightline to the back wall where the Gash cross will stand, adding two rows of seating in front of the pews, and repainting the plaster sanctuary and chancel walls. The historic altar would move to the back wall, while a new, more moveable altar would be used most Sundays toward the front—kneeling rails would remain, though perhaps raised for easier use by older knees. You'll have a chance to see this in action on August 9, when we experiment with the altar on the lower level to test sightlines from the back pews.

These changes are about more than logistics—they reflect our theology of worship. Liturgy means "the work of the people," and a refreshed space will let people join comfortably and safely in leading worship. The altar we use each week will remain close to the congregation, so the Great Thanksgiving continues to be offered *with* the people; on feast days, we'll gather at the historic altar for a more solemn, celebratory tone, still facing the people. Nothing is final: the vestry invites your response to these proposals, and pictures and a scale model will be available soon. Before any next steps, the vestry must discern cost, timing, and feasibility—but we're grateful for the vision and hard work of Jeff Ambrose and the committee in bringing us this far.

GIVING IS A SPIRITUAL ACT!

Thank you for investing your treasure in the work and mission of St. Philip's. Your gift supports our Worship – in Word and Sacrament and music. Visit <https://www.stphilipsbrevardnc.org/donate> to explore donating. To make a gift now use Realm or text STP to 73256.

THE SEASON AFTER PENTECOST

The Season after Pentecost is the sixth and final season of the church year. This season, sometimes referred to as "ordinary time," is the longest of the Church year, lasting through summer and well into late autumn, ending with the coming of Advent. During the season after Pentecost, we recount the stories of Jesus' ministry, read and study passages from the Old Testament, and discuss letters written by disciples for members of the early church. The color for the season after Pentecost is green, appropriate for the season of growth.

WEEKLY SERVICES AT ST. PHILIP'S

Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite II (*spoken*)
- Sundays, 10:30 a.m. – Holy Eucharist, Rite II (*with music*)
- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Senior Living Community Chapel*)
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing (*Chapel*)

BIRTHDAYS AND ANNIVERSARIES THIS WEEK

Birthdays

03 Susan Martin	03 Justin Alford	07 Jonah Maupin
03 Claire Sikes-Clark	04 Rebecca Cook	08 Mary Anne Ciriello
03 Sam Brewton	04 Griffin Kurtz	08 Betsy Jagels
03 Alix Berenzy	07 Pam Love	08 John Lippincott

Anniversaries

02 Bruce and Belinda Roberts	04 Mike and Pat Dunham
03 Jan and Mary Dryselius	06 Sim and Liz Cozart
04 John and Julie Heinitsh	07 Abe and Pam Pallas
04 Billy and Keri Zink	

COVER ART: *Loaves and Fishes* (1962). Anonymous fiber arts piece, Catholic Chapel, U.S. Air Force Academy, Colorado Springs, Colorado. Notes: This fabric altar cloth is in the Catholic section of the Air Force Academy chapel in Colorado Springs, CO. The chapel itself was designed to hold several different worship spaces. The Protestant nave is located on the upper level, while the Catholic and Jewish chapels and a Buddhist room are located beneath it. Beneath this level is a larger room used for Islamic services and two meeting rooms. Each chapel has its own entrance, and services may be held simultaneously without interfering with one another. This iconic work of modern architecture has been granted the American Institute of Architects Twenty-five Year Award and was made a U.S. National Historic Landmark in 2004. -- [from Wikipedia] -- Photo by amelia. (Attribution: Anonymous. Loaves and Fish, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55898> [retrieved July 17, 2026]. Original source: <https://www.flickr.com/photos/aemalkin/4328702855>.)

WORSHIP LEADERS

Officiant..... The Rev. Elizabeth Roles
 Seminarian.....Brad Wilson
 Director of Music Ministry.....Dr. Brittnee Siemon
 Guest Organist..... Timothy Shepard
 Altar Guild..... Dolores Brown

8:00 a.m.

Acolyte	Sallie Mullikin	Ushers	Melissa Elliott
Reader	Jean Woods		Scott Elliott
Creed/Prayers	Molly Tartt	Liturgical Coordinator	
LEM	deRo Myers		Keith Hawk

10:30 a.m.

Acolyte	Kathryn Polmanteer	Ushers	Pat Dunham
Reader 1	Ellen Davis		Leslie Lathrop
Reader 2	Christie Eberhardt	Offering Counters	
Reader 3	Wayne Eberhardt		Jeff Ambrose
LEM	Barbara Boerner		Janet Gralley
	Daphne Chalaron	Liturgical Coordinator	
	Ellen Davis		Peggy Bridges

*****Notes*****



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MINISTERS: The Baptized People of God
The Rt. Rev. José Antonio McLoughlin, Bishop
The Rev. Elizabeth Roles, Rector



OUR VISION: *Rooted in God's word and guided by Christ's example, St. Philip's Episcopal Church will be a loving, inclusive community committed to living out Christ's commandments.*



OUR MISSION: *Guided and empowered by the Holy Spirit, and informed by Scripture, tradition and reason, we will:*

- *Learn and teach by word and example how God continues to be at work in the world and in our lives;*
- *Love and serve all people as Christ loves us;*
- *Grow in faithful stewardship of the resources God has given us; and*
- *Celebrate joyfully this faith in our life, worship, prayer, and service.*



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