

St. Philip's Episcopal Church

The Eighth Sunday after Pentecost



Holy Eucharist

Sunday, July 19, 2026

8:00 a.m. and 10:30 a.m.

Welcome! We offer two services today: one at 8:00 a.m. and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.

The Word of God

Prelude

Fanfare

J. Lemmens

All stand as they are able.

HYMN (10:30 a.m. only)

Praise to the Living God

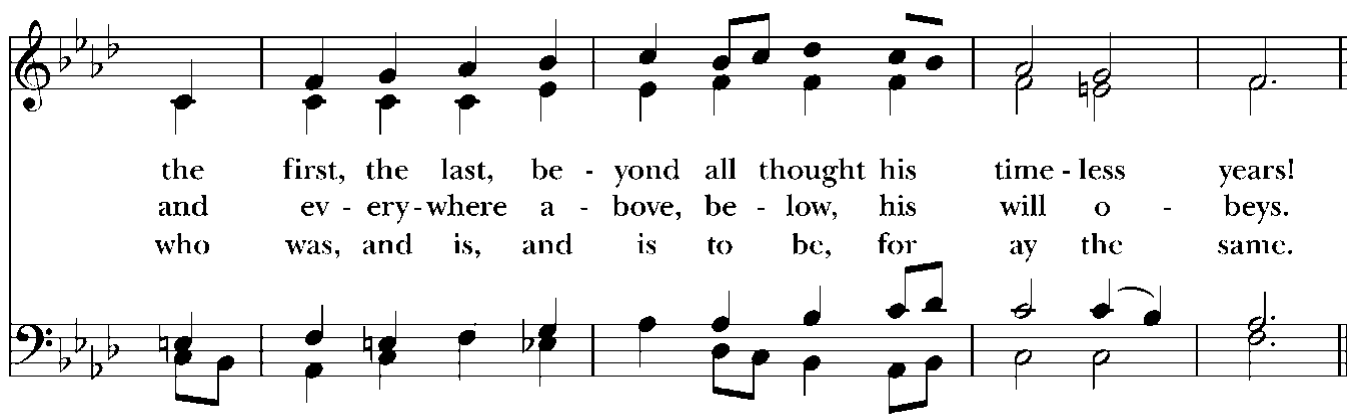
Leoni

The Hymnal 1982 #372 (st. 1-2, 4)

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Praise to the liv - ing God! All prais - ed be his Name



The Celebrant says to the People

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS (8:00 a.m. only)

The following is said, all standing

**Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 you alone are the Lord,
 you alone are the Most High,**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

SONG OF PRAISE (10:30 a.m. only)

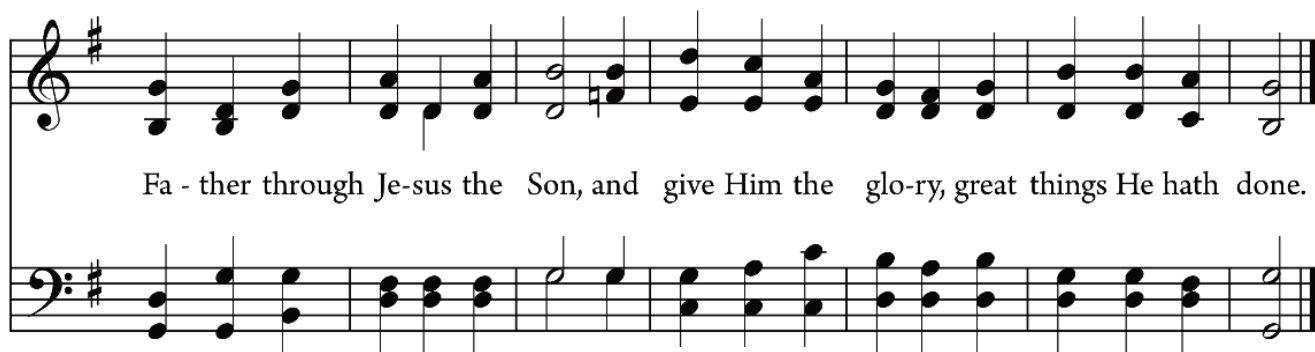
To God Be the Glory

Words: Fanny J. Crosby

Music: William H. Doane

1. To God be the glo-ry, great things He hath done, so loved He the world that He
gave us His Son, who yield-ed His life an a - tone-ment for sin, and o-pened the
Refrain
life - gate that all may go in. Praise the Lord, praise the Lord, let the earth hear His
voice! Praise the Lord, praise the Lord, let the peo-ple re - joice! O come to the

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 3/4 time. It consists of four systems of staves. The first system contains the first line of the verse. The second system contains the second line of the verse. The third system contains the refrain, which begins with a double bar line and a repeat sign. The fourth system contains the final line of the verse. The lyrics are printed below the staves, with some words hyphenated across lines.



COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FIRST READING

Wisdom of Solomon 12:13, 16-19

All sit.

A Reading from the Wisdom of Solomon.

¹³For neither is there any god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly;

¹⁶For your strength is the source of righteousness, and your sovereignty over all causes you to spare all.

¹⁷For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it.

¹⁸Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose.

¹⁹Through such works you have taught your people that the righteous must be kind,

and you have filled your children with good hope,
because you give repentance for sins.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

PSALM 86:11-17

Inclina, Domine

The reader and the congregation read the psalm responsively by half verse.

¹¹Teach me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.

¹²I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.

¹³For great is your love toward me; *
you have delivered me from the nethermost Pit.

¹⁴The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.

¹⁵But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

¹⁶Turn to me and have mercy upon me; *
**give your strength to your servant;
and save the child of your handmaid.**

¹⁷Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

SECOND READING

Romans 8:12-25

A Reading from the Letter of Paul to the Romans.

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For

all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

READER	The Word of the Lord.
PEOPLE	Thanks be to God.

All stand as they are able.

(Hymn continues on the next page.)

HYMN (10:30 a.m. only) *Creator of the Stars of Night Conditor alme siderum*
The Hymnal 1982 #60 (st. 1-3)

1 Cre - a - tor of the stars of night,
2 In sor - row that the an - cient curse,
3 When this old world drew on toward night,

1 your peo - ple's ev - er - last - ing light,
2 should doom to death a u - ni - verse,
3 you came; but not in splen - dor bright,

1 O Christ, Re - deem - er of us all,
2 you came, O Sa - vior, to set free,
3 not as a mon - arch, but the child

1 we pray you hear us when we call.
2 your own in glo - rious li - ber - ty.
3 of Ma - ry, blame - less mo - ther mild.

HOLY GOSPEL

Matthew 13:24-30, 36-43

PRIEST The Holy Gospel of our Lord Jesus Christ according to Matthew.
PEOPLE **Glory to you, Lord Christ.**

²⁴Another parable Jesus put before the crowds: “The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the

reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

PRIEST	The Gospel of the Lord.
PEOPLE	Praise to you, Lord Christ.

SERMON

Abby Glass

NICENE CREED *All stand as they are able.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Planning for Rites and Rituals Year A

Sisters and brothers, surely the Lord is in this place! So let us cry out to God,
saying, “Abba! Father! *Hear our prayer.*”

O Great Parent, you have adopted us as your own children. You have made us
joint heirs with Christ. You love us. Lead us by your Spirit and strengthen our
hope.

LEADER Abba! Father!

PEOPLE **Hear our prayer.**

God our King, you have planted us in a complex and often confusing world.
Give us patience to live with each other, not judging our neighbors but
trusting in your wisdom.

LEADER Abba! Father!

PEOPLE **Hear our prayer.**

Present God, even creation groans as it waits on you for freedom. Forgive us for the times in which we have subjected it to futility. Give us eyes to see your presence in the heavens, on the earth, and in the seas.

LEADER Abba! Father!

PEOPLE **Hear our prayer.**

God of Light, darkness is not dark to you. Brighten the places in our city where darkness serves as a cover for crime and violence. Redeem all who are lost.

LEADER Abba! Father!

PEOPLE **Hear our prayer.**

God of Glory, we wait in hope for the day when we will be set free from the bondage of decay. Even now, free the suffering from pain and the sorrowful from heartache.

Christy Adams, Alston, Kathy Ambrose, Peggy Ayres, Barry, Bill, Dez Blue, Christopher Bolk, Leslie Brown, Charles, Holly Renee Copeland, Courtney, Jay Curwen, Carl Denny, Judy Caldwell Dexter, Lance Dickenson, Suzanne Dininny, Jan Dryselius, Dianne and Howard Dyer, Judith Egan, Ellen, Eugene, the Borgia family, Tim Courtois and family, Liz Ford, Ann Franklin, Colten Frey, Edie Gabcik, John Gannon, Elizabeth Harger, Tim Harris, Howard Jackson, Jada, Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt, Ruth LePine, Tom Lewis, Rodge and Barbara Livengood, Elisabeth Marchant, Dottie Marcinko, Buddy Marines, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Jenifer Morrow, Tom Murray, Nikarra, Pam, Pat, Nancy Patterson, Rebecca Peele, Judy Pierce, West Rial, Jim Rice, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Bill Sharp, Frank Shoemaker, Alice Silva, Isabella Smith, Ray Snellgrove, Barbara Staubs, Caroline Stein, Brenda Summers, Matthew Sundstrom, Sr., Marcia Thies, Mike Tiddy, Jim Tso, Jeremy Tuck, Emily Walthall, Will, Penny Williams, Eileen Gilson Williams, Ed Wiseman, Risdon Wood, Judy Yancey

LEADER Abba! Father!

PEOPLE **Hear our prayer.**

Eternal God, may the righteous shine like the sun in your kingdom. We trust that, even in the grave, you are with us. In hope, save the dying and the dead, remembering Dan Elliott.

LEADER Abba! Father!

PEOPLE **Hear our prayer.**

We give thanks for the flowers at the altar, given to the glory of God and in memory of Alan and Evelyn Walker, great parents and an inspiration to all, by Anne and Mark Strutz.

We pray for those who are expecting childbirth, remembering Claire Sikes-Clark and Zif Clark.

In our diocese, we pray for Faith Memorial Chapel, Cedar Mountain; and Whiteside Summer Chapel, Cashiers. In our Anglican Communion, we pray for The Province of the Episcopal Church of Sudan.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

VOLUNTARY Is There Anybody Here that Loves My Jesus?

arr. Undine Smith Moore

Vivian Taylor, editor

Brittnee Siemon, *mezzo soprano*

OFFERTORY (10:30 a.m. only) *Old 100th*

The Hymnal 1982 #380 (st. 3)

The musical score is written for a mezzo soprano and piano. It consists of three systems of music. Each system has a treble and bass staff. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: *3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

The Book of Common Prayer
Eucharistic Prayer B

All stand as they are able.

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

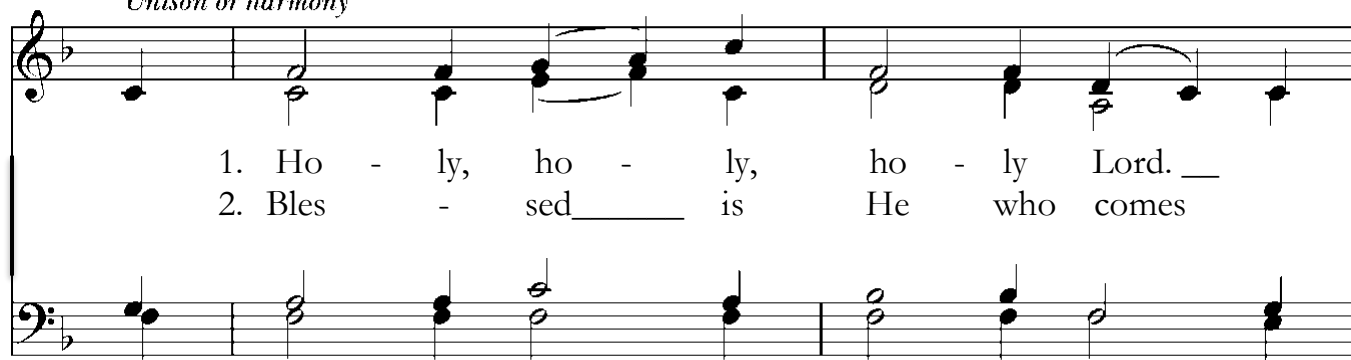
Celebrant and People (8:00 a.m. only)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the
name of the Lord.
Hosanna in the highest.**

(10:30 a.m. only)

Land of Rest - The Hymnal 1982 #304

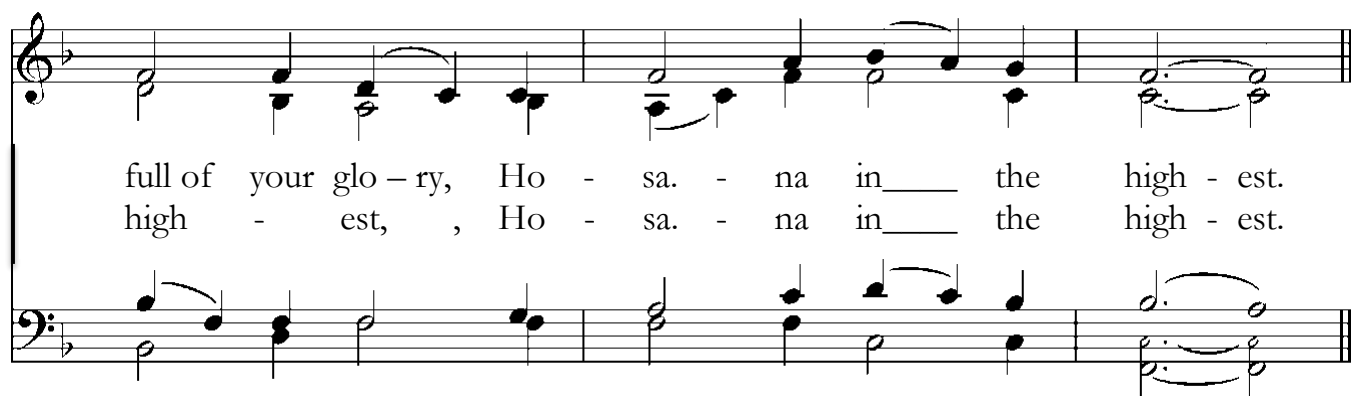
Unison or harmony



1. Ho - ly, ho - ly, ho - ly Lord. ____
2. Bles - sed ____ is He who comes



God of pow-er and might. ____ Heaven and earth ____ are
in the name of the Lord. ____ Ho - san - na in ____ the



full of your glo - ry, Ho - sa. - na in ____ the high - est.
high - est, , Ho - sa. - na in ____ the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Philip and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD AND FRACTION ANTHEM

CELEBRANT We break this bread
to share in the Body of Christ.
PEOPLE **We who are many are one body,
for we all share in the one bread. Alleluia.**

THE COMMUNION OF THE PEOPLE

All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.

To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

COMMUNION VOLUNTARY

Petit Fugue

F. Couperin

COMMUNION HYMN

One Bread, One Body

Lift Every Voice and Sing #151

The musical score is written for a vocal part and piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The score is divided into three systems, each with a vocal line and a piano accompaniment. The lyrics are: "One bread, one bod-y, one Lord of all, one cup of bless - ing which we bless. And we, though". The piano accompaniment features a steady bass line and chords that support the vocal melody. There are repeat signs at the beginning of the first and second systems.

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

Last time ⊕
bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

1. free, wom - an or man, _____
 2. works, one in the Lord _____
 3. grown, gath - ered to one _____

1. — no more. _____ One
 2. — of all. _____ One
 3. — for all. _____ One

D.S. *D.S.*

⊕ CODA

Lord. _____

PRAYER FOR SPIRITUAL COMMUNION

This prayer takes the place of the Postcommunion Prayer for those worshiping at home.

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The people stand as they are able.

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

PRAYER FOR THE EUCHARISTIC VISITORS

After the prayer, the People respond

Amen.

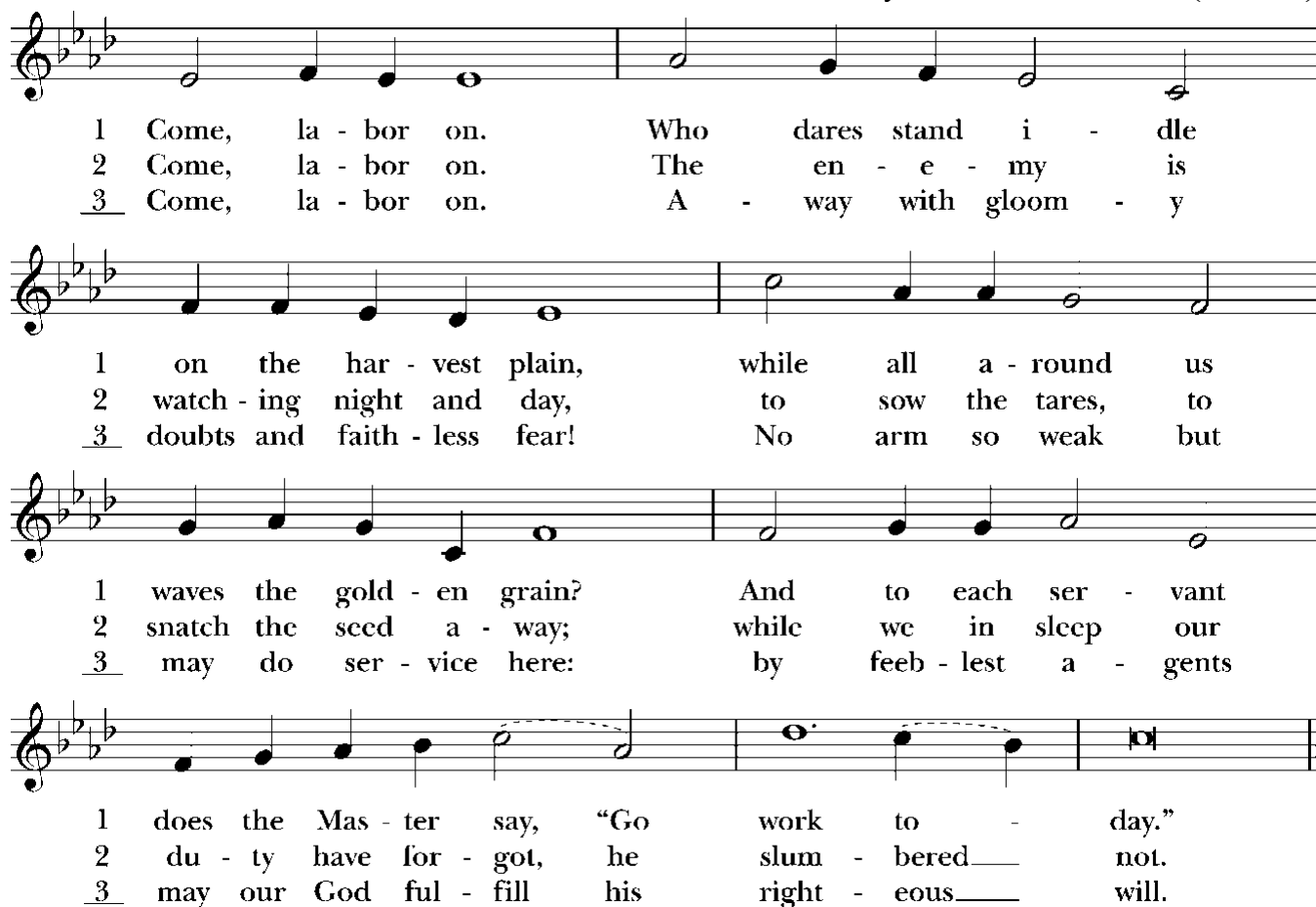
BLESSING

HYMN

Come, Labor on

Ora Labora

The Hymnal 1982 #541 (st. 1-3)



1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y

1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but

1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gents

1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.

DISMISSAL

The priest or seminarian offers a dismissal, and the people respond

PEOPLE

Thanks be to God.

POSTLUDE

"Praise to the Lord, the Almighty"

HF Micheelsen



Hearing Loop assistance is available inside this building. Set hearing aid on "T" (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all our worship services. In the narthex, you can find worship bags with quiet activities for children. **Nursery for children Kindergarten age**

and younger is available today beginning at 10:15 a.m. for our 10:30 a.m. service.
An usher can direct you to our nursery located on the lower level of our parish building.

HEARING THE WORD

On Sunday, July 19, 2026, we welcome Abby Glass to preach at our Sunday morning services. We share Abby with the Lutheran Church of the Good Shepherd as our Children, Youth, and Family Minister. Please join us in welcoming Abby!

The Rev. Angela Emerson is our celebrant; Elizabeth is on vacation.

THIS SUNDAY AT ST. PHILIP'S

- **Sunday at 8:00 a.m.** – During this season, we enjoy sharing the same Holy Eucharist, Rite II liturgy in our Sunday morning 8:00 a.m. spoken service as the 10:30 a.m. service.
- **Children's Church at 10:30 a.m.** – On Sunday all children (K-5th grade) are invited to Children's Church during the Liturgy of the Word in the 10:30 a.m. service. Children may be brought to the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church. Children will be taken to the church during the Peace and should join their family for communion.
- **Sunday at 10:30 a.m.** – Join us for Holy Eucharist, Rite II (with music) at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our large upstairs meeting room) after the 10:30 a.m. service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

LIVING FAITHFULLY IN THE AGE OF AI: A CONVERSATION WITH POPE LEO XIV

For most of the Modern Age, technology has seemed to move more quickly than the human capacity to adapt to its challenges. This is certainly the case with the advent of Artificial Intelligence (AI). Are we non-techies relegated to the sidelines as mere observers to the changes brought on by AI or, as people of faith, do we have an opportunity—even an obligation—to shape, as best we can, the contours of this technology? And if so, what does that look like?

Last month (15 May) Pope Leo XIV published an Encyclical Letter entitled *Magnifica Humanitas* in which he addresses the theological issues associated with AI. Using his Encyclical as a conversation partner, we will explore some of the ideas presented in this letter as we seek to live faithfully in the age of AI.

Our conversation, led by David Yeager, continues through 9 August on Sundays at 9:15 a.m. **On Sunday, July 19, we will meet in the YAC, our large downstairs meeting room.** These will be “drop-in” conversations, so attend as your schedule permits.

Supervised playground time will be open for children during the class.

I SCREAM YOU SCREAM WE ALL SCREAM FOR ICE CREAM!

Your Parish Life Committee invites you to a special coffee hour on July 19th: Sundae Sunday! Come build your own sundae and visit with your parish family in Miller Hall (our large upstairs meeting room) after the 10:30 a.m. service.

GIVING IS A SPIRITUAL ACT!

Thank you for investing your time in the work and mission of St. Philip’s. Your volunteer effort supports many ministries at St. Philip’s. Visit Easel Alley (outside the parish office) or visit <https://www.stphilipsbrevardnc.org/ministries> to find spiritual work that calls to you, and learn how to get involved.

THE SEASON AFTER PENTECOST

The Season after Pentecost is the sixth and final season of the church year. This season, sometimes referred to as "ordinary time," is the longest of the Church year, lasting through summer and well into late autumn, ending with the coming of Advent. During the season after Pentecost, we recount the stories of Jesus' ministry, read and study passages from the Old Testament, and discuss letters written by disciples for members of the early church. The color for the season after Pentecost is green, appropriate for the season of growth.

WEEKLY SERVICES AT ST. PHILIP’S

Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite II (*spoken*)
- Sundays, 10:30 a.m. – Holy Eucharist, Rite II (*with music*)
- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Senior Living Community Chapel*)
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing (*Chapel*)

BIRTHDAYS AND ANNIVERSARIES THIS WEEK

Birthdays

19 Nina Shippen	21 Charlie Fisher	24 Emily Walthall
19 Dakota Chapman	22 David Neumann	24 Kiran Mehta
19 Anne Hewett	22 Chris Fair	24 Anne Strutz
20 Steve Smith	22 Mina St. John	25 Dorothy Hudson
20 Macon Warren	23 Jo Pumphrey	25 Mary Brooks-Murphy
21 Don Stubbs	23 Shawn Ellerton	25 Ellis McMillan

COVER ART: *Sower and the Devil* (1923). Ceramics by Albin Egger-Lienz, War Memorial Chapel, Lienz, Austria. (Attribution: Egger-Lienz, Albin, 1868-1926. *Sower and the Devil*, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55000> [retrieved July 2, 2026]. Original source: [http://commons.wikimedia.org/wiki/File:Egger-Lienz - S%C3%A4hmann und Teufel.jpg](http://commons.wikimedia.org/wiki/File:Egger-Lienz_-_S%C3%A4hmann_und_Teufel.jpg).)

WORSHIP LEADERS

Officiant.....The Rev. Angela Emerson
Seminarian.....Brad Wilson
Homilist.....Abby Glass
Director of Music Ministry.....Dr. Brittnee Siemon
Guest Organist.....Tim Shepard
Altar Guild.....Dolores Brown
Kathryn Polmanteer

8:00 a.m.

Acolyte	Kathryn Polmanteer	Ushers	Melissa Elliott
Reader	Melanie McKague		Scott Elliott
Creed/Prayers	deRo Myers	Liturgical Coordinator	
LEM	Abby Glass		Keith Hawk

10:30 a.m.

Acolyte	Carrie Anderson	Ushers	Pat Dunham
Reader 1	Molly Tartt		Leslie Lathrop
Reader 2	Christie Eberhardt	Offering Counters	
Reader 3	Wayne Eberhardt		Daphne Chalaron
LEM	Daphne Chalaron		John Harris
	Ellen Davis	Liturgical Coordinator	
	Abby Glass		Ken Racht

*****Notes*****

*****Notes*****



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MINISTERS: The Baptized People of God
The Rt. Rev. José Antonio McLoughlin, Bishop
The Rev. Elizabeth Roles, Rector



OUR VISION: *Rooted in God's word and guided by Christ's example, St. Philip's Episcopal Church will be a loving, inclusive community committed to living out Christ's commandments.*



OUR MISSION: *Guided and empowered by the Holy Spirit, and informed by Scripture, tradition and reason, we will:*

- *Learn and teach by word and example how God continues to be at work in the world and in our lives;*
- *Love and serve all people as Christ loves us;*
- *Grow in faithful stewardship of the resources God has given us; and*
- *Celebrate joyfully this faith in our life, worship, prayer, and service.*



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