

St. Philip's Episcopal Church

The Fourth Sunday after Pentecost



Holy Eucharist
Sunday, June 21, 2026
8:00 a.m. and 10:30 a.m.

Welcome! We offer two services today: one at 8:00 a.m. and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.

The Word of God

Prelude

All stand as they are able.

HYMN (10:30 a.m. only) I Love Thy Kingdom, Lord *St. Thomas (Williams)*
The Hymnal 1982 #524 (st. 1, 4-5)

1 I love thy king-dom, Lord, the house of thine a - bode, the
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.
4 hand from ev - ery snare and foe shall great de - liv - erance bring.
5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

The Celebrant says to the People

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS (8:00 a.m. only)

The following is said, all standing

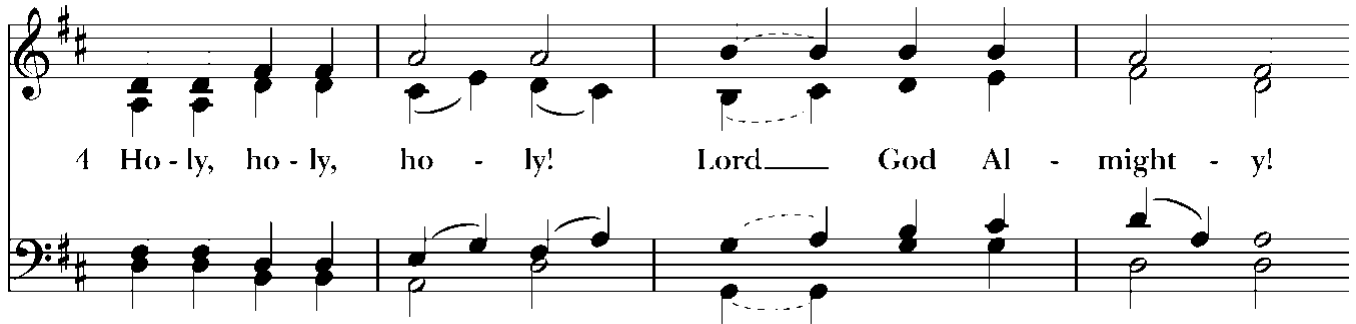
**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

SONG OF PRAISE (10:30 a.m. only)

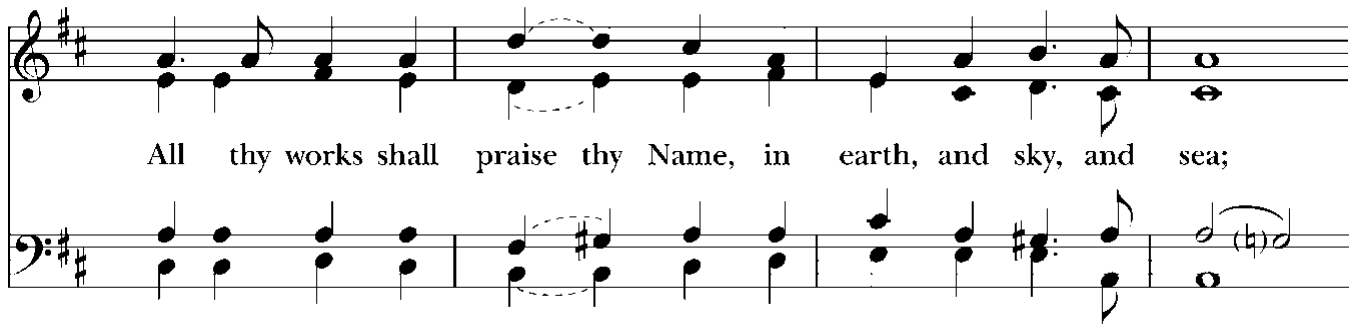
Holy, Holy, Holy! Lord God Almighty

Nicaea

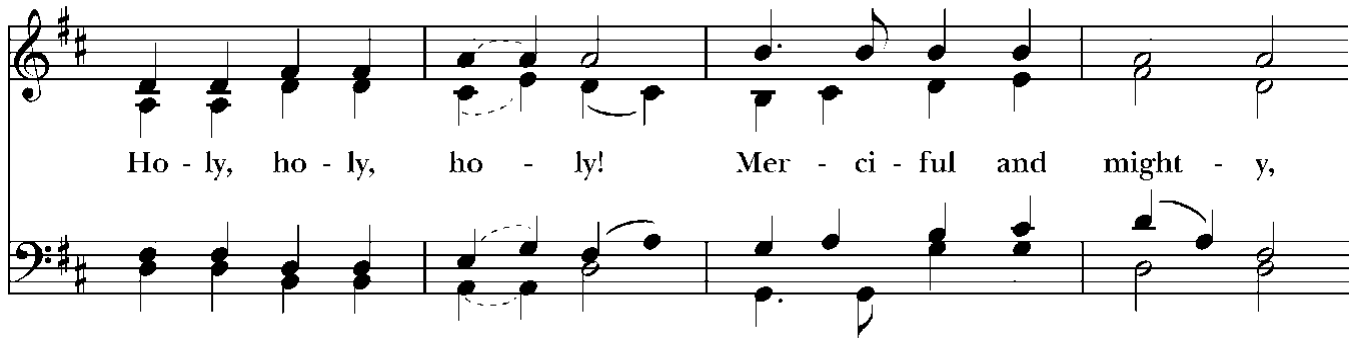
The Hymnal 1982 #362 (st. 4)



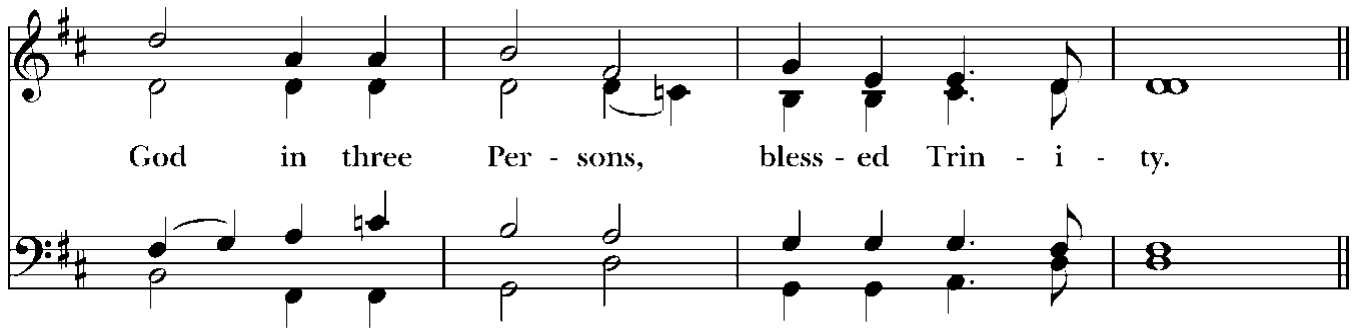
4 Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!



All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

Jeremiah 20:7-13

All sit.

A Reading from the Book of the Prophet Jeremiah.

⁷O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

⁸For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.

⁹If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

¹¹But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

¹²O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

¹³Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

PSALM 69:8-11, 18-20

Salvum me fac

The reader and the congregation read the psalm responsively by half verse.

⁸Surely, for your sake have I suffered reproach, *
and shame has covered my face.

⁹I have become a stranger to my own kindred, *
an alien to my mother's children.

¹⁰Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

¹¹I humbled myself with fasting, *
but that was turned to my reproach.

¹⁸Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.”

¹⁹Hide not your face from your servant; *
be swift and answer me, for I am in distress.

²⁰Draw near to me and redeem me; *
because of my enemies deliver me.”

SECOND READING

Romans 6:1b-11

A Reading from the Letter of Paul to the Romans.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

All stand as they are able.

HYMN (10:30 a.m. only) Surely It Is God Who Saves Me

Thomas Merton
The Hymnal 1982 #679



1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - jice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

HOLY GOSPEL

Matthew 10:24-39

PRIEST The Holy Gospel of our Lord Jesus Christ according to Matthew.

PEOPLE **Glory to you, Lord Christ.**

Jesus said to the twelve apostles, ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather

fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

³⁶and one’s foes will be members of one’s own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

PRIEST The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

SERMON

The Rev. Elizabeth Roles

NICENE CREED *All stand as they are able.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Planning for Rites and Rituals Year A

Children of God, praise the Lord! Our God is faithful and hears our prayers, so let us pray, “In your great mercy, O God, *answer us with your unfailing help.*”

To the baptized, O God, grant newness of life. Strengthen us to follow in the footsteps of your Son.

LEADER In your great mercy, O God,
PEOPLE **Answer us with your unfailing help.**

To the nations of earth, O God of hosts, grant freedom and peace. Deliver the lives of the needy from the hands of evildoers.

LEADER In your great mercy, O God,
PEOPLE **Answer us with your unfailing help.**

To your created order, O God, grant your help. May the waters, soil, and air be made clean and healthy again.

LEADER In your great mercy, O God,
PEOPLE **Answer us with your unfailing help.**

To this city, O God, grant your deliverance. Set us free from violence and destruction. Make safe our streets.

LEADER In your great mercy, O God,
PEOPLE **Answer us with your unfailing help.**

To those who feel the deep about to swallow them, O God, grant your salvation. In your great compassion, turn to all those in need.

Christy Adams, Alston, Kathy Ambrose, Peggy Ayres, Barry, Bill, Dez Blue, Christopher Bolk, Leslie Brown, Charles, Holly Renee Copeland, Courtney, Jay Curwen, Carl Denny, Judy Caldwell Dexter, Lance Dickenson, Suzanne Dininny, Jan Dryselius, Dianne and Howard Dyer, Judith Egan, Ellen, Eugene, the Borgia family, Liz Ford, Ann Franklin, Colten Frey, Edie Gabcik, John Gannon, Jane Glenn, Elizabeth Harger, Tim Harris, Howard Jackson, Jada, Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt, Ruth LePine, Tom Lewis, Elisabeth Marchant, Dottie Marcinko, Buddy Marines, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Jenifer Morrow, Tom Murray, Nikarra, Pam, Pat, Nancy Patterson, Judy Pierce, Liam Rial, Jim Rice, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Frank Shoemaker, Alice Silva, Isabella Smith, Ray Snellgrove, Linda Stadnick, Barbara Staubs, Caroline Stein, Brenda Summers, Matthew Sundstrom, Sr., Arden Swift, Marcia Thies, Mike Tiddy, Jim Tso, Jeremy Tuck, Emily Walthall, Will, Penny Williams, Eileen Gilson Williams, Ed Wiseman, Risdon Wood, Judy Yancey

LEADER In your great mercy, O God,
PEOPLE **Answer us with your unfailing help.**

To the dead, O God, grant life eternal with Christ. May all those who have been baptized into the death of Christ be united with him in his resurrection.

LEADER In your great mercy, O God,

PEOPLE **Answer us with your unfailing help.**

We give thanks for the flowers at the altar, given to the glory of God and in thanksgiving for the anniversary of St. Philip's becoming a parish on June 19, 1927, marking an important milestone in the history of this congregation.

We give thanks for the anniversary of the ordination to the priesthood of the Rev. Elizabeth Roles and the Rev. Angela Emerson on June 25, and **for** the Rev. Dr. Judith Davis on June 27.

We pray for those who are expecting childbirth, remembering Claire Sikes-Clark and Zif Clark.

In our diocese, we pray for St. John in the Wilderness, Flat Rock. In our Anglican Communion, we pray for The Church of South India (United).

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

FATHER'S DAY LITANY

To those who became dads for the first time this year -

We celebrate with you.

To those with babies and toddlers managing car seats, juggling schedules, preparing food -

We appreciate you.

To those whose child died this year, before their time -

We mourn with you.

To those who are foster dads, mentor dads and spiritual dads -

We need your leadership and guidance.

To those who experienced loss this year -

We mourn with you.

To those who lived through driving tests, medical tests, sports and dance practices and the overall challenges of fatherhood -

We are better for having you in our midst.

To those who have warm and close relationships with your children -

We celebrate with you.

To those who have disappointment, heart ache,
and distance with your children -
We sit with you.

To those who have lost their fathers, grandfathers, uncles, friends -
We grieve with you.

To those who walk the hard path of infertility,
and experience tears, and disappointment -
We walk with you. Forgive us when we say foolish things.
We don't mean to make things harder than they already are.

To those who will have emptier nests in the upcoming year -
We grieve and rejoice with you in these transitions.

To those who are expecting new life in one way or another -
We anticipate that God is about to do a new thing through you!

This Father's Day, we walk with you.
Fathering is not for the faint of heart. We value you.
We thank God for you.

The Holy Communion

VOLUNTARY

Be Near Me Still

Ferdinand Hiller
arr. Richard Walters

Jackson Ray, *tenor*

OFFERTORY (10:30 a.m. only)

Old 100th
The Hymnal 1982 #380 (st. 3)

*3 Praise God, from whom all blessings flow; praise

The image shows a musical score for a offertory. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The treble staff contains a melody of quarter notes, and the bass staff contains a bass line of quarter notes. The lyrics are written below the notes. The first measure of the treble staff has a '3' above it, indicating a triplet. The lyrics are: '*3 Praise God, from whom all blessings flow; praise'.

him, all crea-tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#). The lyrics are: "him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost." The music is written in a simple, hymn-like style with block chords and single notes.

GREAT THANKSGIVING

Enriching Our Worship 1
 Eucharistic Prayer 3

All stand as they are able.

CELEBRANT The Lord be with you.
 PEOPLE **And also with you.**
 CELEBRANT Lift up your hearts.
 PEOPLE **We lift them to the Lord.**
 CELEBRANT Let us give thanks to the Lord our God.
 PEOPLE **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS AND BENEDICTUS

Celebrant and People (8:00 a.m. only)

**Holy, holy, holy Lord,
 God of power and might,**

**heaven and earth
 are full of your glory.
 Hosanna in the highest.
 Blessed is he
 who comes in the
 name of the Lord.
 Hosanna in the highest.**

(10:30 a.m. only)

Land of Rest - The Hymnal 1982 #304

Unison or harmony

1. Ho - ly, ho - ly, ho - ly Lord. _____
 2. Bles - sed _____ is He who comes

God of pow-er and might. _____ Heaven and earth _____ are
 in the name of the Lord. _____. Ho - san - na in _____ the

full of your glo - ry, Ho - sa. - na in _____ the high - est.
 high - est, , Ho - sa. - na in _____ the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Philip, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

The Celebrant then continues

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD AND FRACTION ANTHEM

CELEBRANT We break this bread
to share in the Body of Christ.

PEOPLE **We who are many are one body,
for we all share in the one bread. Alleluia.**

THE COMMUNION OF THE PEOPLE

All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion).

If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.

To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

COMMUNION VOLUNTARY

Et misericordia from Magnificat J.S. Bach
Jackson Ray, *tenor*, and Brittnee Siemon, *mezzo soprano*

Latin text

Et misericordia a progenie in progenies
timentibus eum.

English translation

And [his] mercy [is] on those who fear
him, from generation to generations.

PRAYER FOR SPIRITUAL COMMUNION

This prayer takes the place of the Postcommunion Prayer for those worshipping at home.

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The people stand as they are able.

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

PRAYER FOR THE EUCHARISTIC VISITORS

After the prayer, the People respond

Amen.

BLESSING

HYMN

Spread, O spread, thou mighty word

Gott sei Dank

The Hymnal 1982 #530

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

DISMISSAL

The priest or seminarian offers a dismissal, and the people respond

PEOPLE

Thanks be to God.

POSTLUDE



Hearing Loop assistance is available inside this building. Set hearing aid on “T” (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all our worship services. In the narthex, you can find worship bags with quiet activities for children. **Nursery for children Kindergarten age and younger is available today beginning at 10:15 a.m. for our 10:30 a.m. service.** An usher can direct you to our nursery located on the lower level of our parish building.

THIS SUNDAY AT ST. PHILIP’S

- **Sunday at 8:00 a.m.** – During this season, we enjoy sharing the same Holy Eucharist, Rite II liturgy in our Sunday morning 8:00 a.m. spoken service as the 10:30 a.m. service.
- **Children’s Church at 10:30 a.m.** – On Sunday all children (K-5th grade) are invited to Children’s Church during the Liturgy of the Word in the 10:30 a.m. service. Children may be brought to the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church. Children will be taken to the church during the Peace and should join their family for communion.
- **Sunday at 10:30 a.m.** – Join us for Holy Eucharist, Rite II (with music) at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our large upstairs meeting room) after the 10:30 a.m. service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

CORNERSTONE CENTENNIAL NUGGET: EVENTS FROM THE 1970s

St. Philips has always been known for helping others by following the words of the Gospel. During the 1970s, food and clothing were collected for local ministries which later became the Sharing House. Weekly collections of canned foods were taken to the Shop of St. Philip’s thrift store for distribution to those in need. (Sharing House had not yet been started).

A dedicated group of women knitted and crocheted scarves, hats, and socks for the Seaman’s Institute out of New York. The sailors who spent many long months at sea, away from friends and family, benefitted from the work of these ladies. The letters of thanks from the sailors who received these items are included in the bulletins from these years. The sailors were appreciative of the gifts which arrived from ladies in Western

North Carolina. As they knitted and crocheted together, they prayed for those who would receive their work.

We welcomed 50 Episcopal Brevard College students to our parish.

In the 1970's, the Vestry voted to use part of the building for Blue Ridge Technical Institute of Human Resources for undertrained people. This would help people become more prepared for the job market. A young adult was added to serve on the vestry.

A Boy Scout Troop was formed in 1975. The Scout Troop continued to grow and at one time had 18 active members.



The parish sponsored several “Salt Sundays” to aid in Uganda’s need for iodized salt. There was salt in Uganda; however, they were unable to mine it, thus resulting in a severe shortage. St. Philip’s collected approximately thirteen tons of supplies for this project. At that time ionized salt cost Ugandans about \$5 a pound. It was later discovered that the Ugandans also needed garden tools. They were in the middle of major government change and people needed to grow their own food. Tools were collected and taken to

Asheville along with the salt, where they were shipped to New York, joining with other Episcopal churches, and finally to Uganda. A group in New York coordinated getting them to their final destination.

In June 1971, the Rev. Keith resigned to go to a church in Greenville, SC. St. Philip’s began a self study to determine what they were looking for in their next rector. They agreed there should only be one vestry person on the “Calling Committee”

And again, there we were again looking for a new rector.

PARISH OFFICE CLOSED

The parish office will be closed Friday, July 3 in observance of the Independence Day holiday. As always, a priest will be on call for pastoral emergencies.

CELTIC GATHERING JULY 18

Our next Celtic Gathering will be Saturday, July 18 at 5:00 p.m. in Miller Hall, our upstairs meeting space. Join us for an evening of praise, contemplation, reflection, poetry, and shared conversation inspired by the rich traditions of Celtic spirituality. Gather with us for a monthly time of quiet contemplation, community, and renewal. Friends and

neighbors are warmly welcome. This gathering is family-friendly; childcare will not be provided.

HEALING PRAYER AND HOLY ANOINTING CONTINUE

Healing prayer and holy anointing are now a regular part of our worship life at St. Philip's. Rooted in the New Testament and carried through the Church's tradition, this ministry offers prayer, the laying on of hands, and anointing with holy oil as signs of God's presence, mercy, and healing grace.

You are invited to come forward for any need—physical, emotional, or spiritual: illness, anxiety, grief, major decisions, or simply a desire to rest in God's care. All are welcome to receive these prayers and the healing love of Christ.

GIVING IS A SPIRITUAL ACT!

Thank you for investing your treasure in the work and mission of St. Philip's. Your gift supports our service to the community – building ramps, collecting food, tutoring children, growing vegetables, delivering meals, and many other activities. Visit <https://www.stphilipsbrevardnc.org/donate> to explore donating. To make a gift now use Realm or text STP to 73256.

THE SEASON AFTER PENTECOST

The Season after Pentecost is the sixth and final season of the church year. This season, sometimes referred to as "ordinary time," is the longest of the Church year, lasting through summer and well into late autumn, ending with the coming of Advent. During the Season after Pentecost we recount the stories of Jesus' ministry, read and study passages from the Old Testament, and discuss letters written by disciples for members of the early church. The color for the Season after Pentecost is green, appropriate for the season of growth.

WEEKLY SERVICES AT ST. PHILIP'S

Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite II (*spoken*)
- Sundays, 10:30 a.m. – Holy Eucharist, Rite II (*with music*)
- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Community Chapel*)
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing (*Chapel*)

BIRTHDAYS AND ANNIVERSARIES THIS WEEK

Birthdays

21 Jared Silva	24 Dylan Zink	25 Travis Howard
22 Mary Murray	24 Paul Komar	27 Charles LeGrand
22 Thomas LeGrand	24 Elaine LeGrand	27 Koa Benton
23 Frances Usedom	25 Bob McKague	

Anniversaries

21 Charlie Steele and Patti Black
22 Charles and Alaine LeGrand
24 Ted and Amani Duncan

25 Don and Tissie Stroup
27 Rence Gunnells and Brittnee Siemon

COVER ART: *Study of a Flying Sparrow* (ca. 1515-1520). Painting by Giovanni da Udine, National Museum of Fine Arts, Stockholm, Sweden. (Attribution: Udine, Giovanni da, 1487-1564. Study of a Flying Sparrow, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-image/act-image-link.pl?RC=55871> [retrieved June 11, 2026]. Original source: http://commons.wikimedia.org/wiki/File:Giovanni_Da_Udine_-_Study_of_a_Flying_Sparrow_-_WGA09431.jpg.)

WORSHIP LEADERS

Officiant..... The Rev. Elizabeth Roles
Seminarian.....Brad Wilson
Director of Music Ministry.....Dr. Brittnee Siemon
Guest TenorJackson Ray
OrganistDr. Vance Reese
Altar Guild.....Polly Averette,
Dolores Brown, and Sharon Mosher

8:00 a.m.

Acolytes	Booth Powell	Ushers	Sheree Watt
	Cora Powell		Terry Watt
Reader	Barthell Joseph	Liturgical Coordinator	
Creed/Prayers	Abigail Cooley		Keith Hawk
LEM	Sallie Mullikin		

10:30 a.m.

Acolyte	Carrie Anderson	Ushers	Jan Bolena
Reader 1	Chris Whatley		David Yeager
Reader 2	Ellen Davis	Offering Counters	
Reader 3	Denis Bolena		Daphne Chalaron
LEM	Denis Bolena		John Harris
	Daphne Chalaron	Liturgical Coordinator	
	Christie Eberhardt		Peggy Bridges

† † †



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