

St. Philip's Episcopal Church

The Third Sunday after Pentecost



Holy Eucharist
Sunday, June 14, 2026
8:00 a.m. and 10:30 a.m.

Welcome! We offer two services today: one at 8:00 a.m. and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.

The Word of God

Prelude

Tocatta in c minor

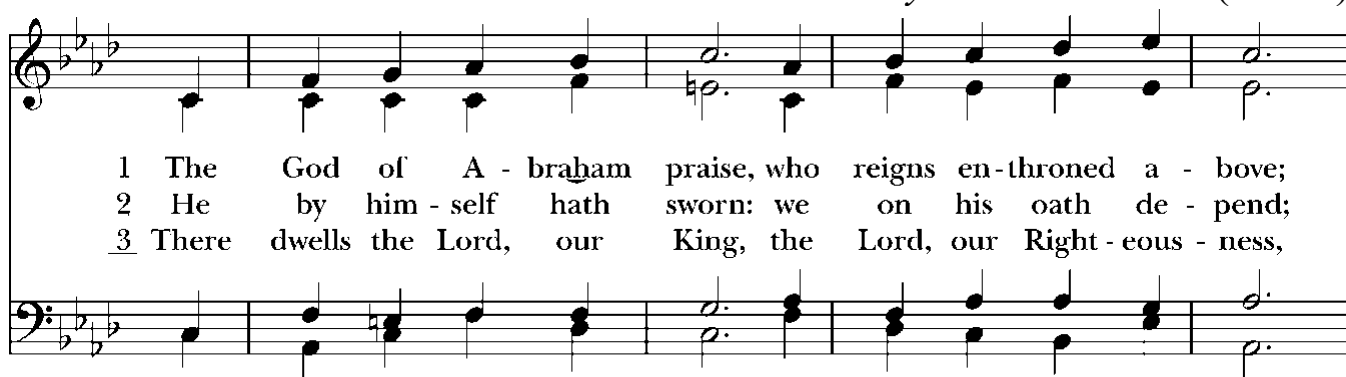
J. S. Bach

All stand as they are able.

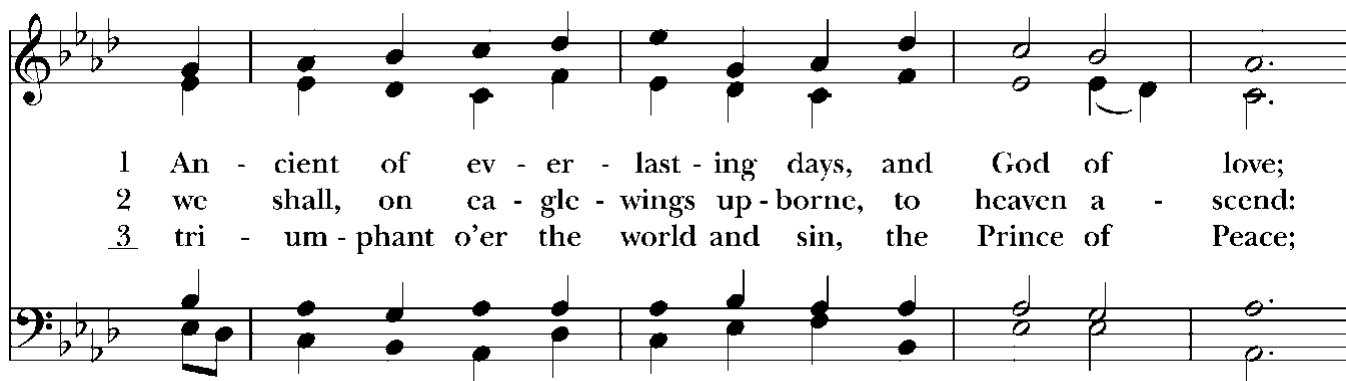
HYMN (10:30 a.m. only) The God of Abraham Praise

Leoni

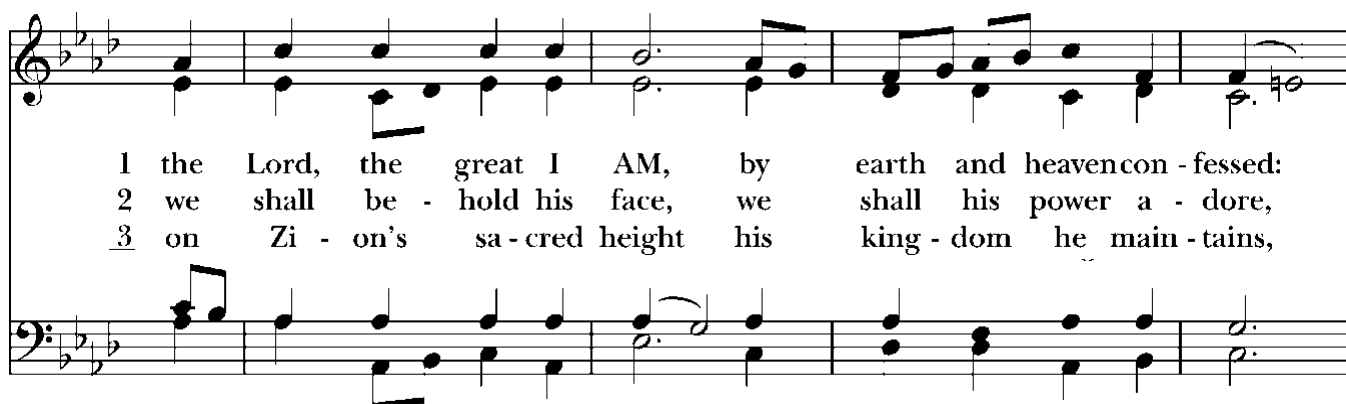
The Hymnal 1982 #401 (st. 1-3)



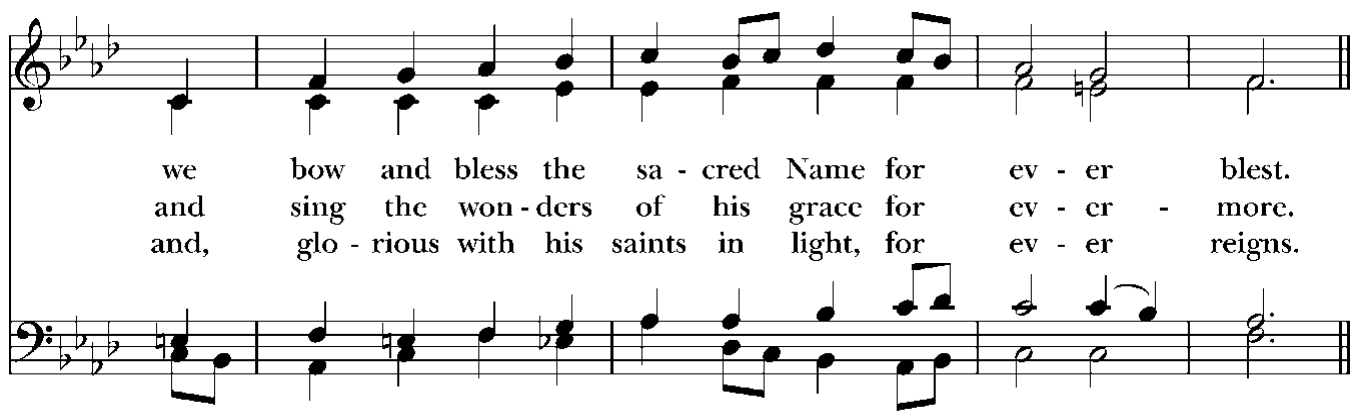
1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,



we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.

The Celebrant says to the People

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS (8:00 a.m. only)

The following is said, all standing

**Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 you alone are the Lord,
 you alone are the Most High,**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

SONG OF PRAISE (10:30 a.m. only)

Holy, Holy, Holy! Lord God Almighty

Nicaea

The Hymnal 1982 #362 (st. 4)

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

FIRST READING

Exodus 19:2-8a

All sit.

A Reading from the Book of Exodus.

²When the people of Israel had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness: Israel camped there in front of the mountain.³Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one: “Everything that the LORD has spoken we will do.”

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

PSALM 100

Jubilate Deo

The reader and the congregation read the psalm responsively by half verse.

¹Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.

²Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

³Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

⁴For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

SECOND READING

Romans 5:1-8

A Reading from the Letter of Paul to the Romans.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

All stand as they are able.

HYMN (10:30 a.m. only) Hail, Thou Once Despised Jesus

In Babilone

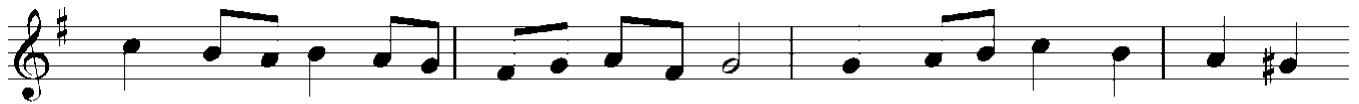
The Hymnal 1982 #495 (st. 1, 3-4)



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



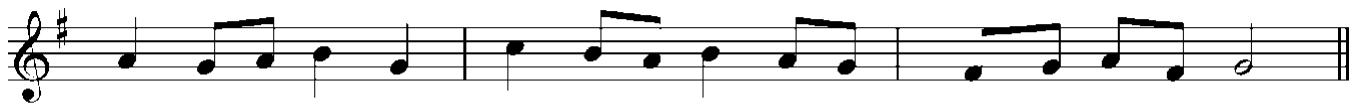
le - an King! Thou didst suf - fer to re - lease us;
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

HOLY GOSPEL

Matthew 9:35--10:8

PRIEST The Holy Gospel of our Lord Jesus Christ according to Matthew.

PEOPLE **Glory to you, Lord Christ.**

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are

few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest.”

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

PRIEST The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

SERMON

Brad Wilson

NICENE CREED *All stand as they are able.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Planning for Rites and Rituals Year A

My sisters and brothers, worship the Lord with gladness. Let us pray, with joyful hearts, “We give you thanks! *We bless your name!*”

O Lord, you are good; while we were yet sinners Christ died for us. Send us out to share your love. Send your Church out to gather in a plentiful harvest.

LEADER We give you thanks!

PEOPLE **We bless your name!**

O Lord, you are good; your faithfulness endures to all generations. To those who suffer, give hope. And visit the lonely with your peace.

LEADER We give you thanks!

PEOPLE **We bless your name!**

O Lord, you are good; all the earth praises you with joyful noise. And we join the song of creation: you are worthy to be praised!

LEADER We give you thanks!

PEOPLE **We bless your name!**

O Lord, you are good; you offer us your peace. We pray, Jesus, that you would go about our city—speak a word of good news and healing.

LEADER We give you thanks!

PEOPLE **We bless your name!**

O Lord, you are good; while we were still weak, Christ died for us. Touch us in our weakness even now. And heal those afflicted with disease or sickness.

Christy Adams, Alston, Kathy Ambrose, Peggy Ayres, Barry, Bill, Dez Blue, Christopher Bolk, Leslie Brown, Charles, Holly Renee Copeland, Courtney, Jay Curwen, Carl Denny, Judy Caldwell Dexter, Lance Dickenson, Suzanne Dininny, Jan Dryselius, Dianne and Howard Dyer, Judith Egan, Ellen, Eugene, the Borgia family, Liz Ford, Ann Franklin, Colten Frey, Edie Gabcik, John Gannon, Jane Glenn, Elizabeth Harger, Debbie Harned, Tim Harris, Howard Jackson, Jada, Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt, Ruth LePine, Tom Lewis, Elisabeth Marchant, Dottie Marcinko, Buddy Marines, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Jenifer Morrow, Tom Murray, Nikarra, Pam, Pat, Nancy Patterson, Judy Pierce, Liam Rial, Jim Rice, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Frank Shoemaker, Alice Silva, Isabella Smith, Ray Snellgrove, Linda Stadnick, Barbara Staubs, Caroline Stein, Brenda Summers, Matthew Sundstrom, Sr., Arden Swift, Marcia Thies, Susan Threlkel, Mike Tiddy, Jim Tso, Jeremy Tuck, Emily Walthall, Will, Penny Williams, Eileen Gilson Williams, Ed Wiseman, Risdon Wood, Judy Yancey

LEADER We give you thanks!

PEOPLE **We bless your name!**

O Lord, you are good; hope placed in you does not disappoint. We hope for the resurrection of the body and the life everlasting.

LEADER We give you thanks!

PEOPLE **We bless your name!**

We give thanks for the flowers at the altar, given to the glory of God and in thanksgiving for all those who led us in Adult Christian Formation throughout the year.

We pray for those who are expecting childbirth, remembering Claire Sikes-Clark and Zif Clark.

In our diocese, we pray for Camp Henry and all the children and youth of the diocese. In our Anglican Communion, we pray for The Church of the Province of South East Asia.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

VOLUNTARY

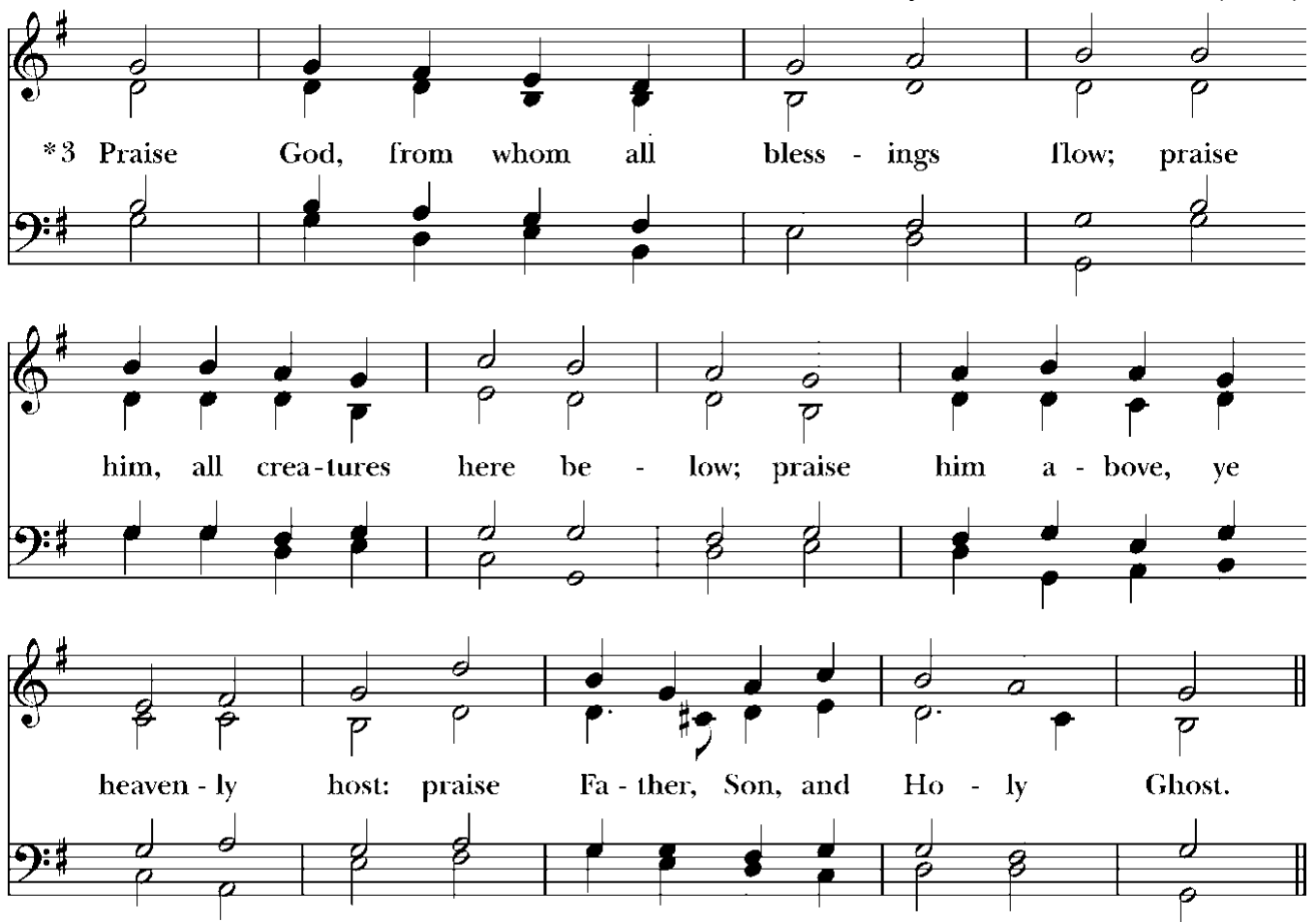
Guardian Angels, O Protect Me (from *The Triumph of Time and Truth*)

G. F. Handel

Gabby Lujon, *soprano*

OFFERTORY (10:30 a.m. only)

Old 100th
The Hymnal 1982 #380 (st. 3)



*3 Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

Enriching Our Worship 1
Eucharistic Prayer 3

All stand as they are able.

CELEBRANT The Lord be with you.
PEOPLE **And also with you.**
CELEBRANT Lift up your hearts.
PEOPLE **We lift them to the Lord.**
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS AND BENEDICTUS

Celebrant and People (8:00 a.m. only)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the
name of the Lord.
Hosanna in the highest.**

(10:30 a.m. only)

Land of Rest - The Hymnal 1982 #304

Unison or harmony

1. Ho - ly, ho - ly, ho - ly Lord. ____
2. Bles - sed _____ is He who comes

God of pow-er and might. _____ Heaven and earth ____ are
in the name of the Lord. ____ . Ho - san - na in ____ the

full of your glo - ry, Ho - sa. - na in ____ the high - est.
high - est, , Ho - sa. - na in ____ the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Philip, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

The Celebrant then continues

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD AND FRACTION ANTHEM

CELEBRANT We break this bread
to share in the Body of Christ.

PEOPLE **We who are many are one body,
for we all share in the one bread. Alleluia.**

THE COMMUNION OF THE PEOPLE

All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.

To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

HYMN

Come Down, O Love Divine

*Down Ampney
The Hymnal 1982 #516*

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

PRAYER FOR SPIRITUAL COMMUNION

This prayer takes the place of the Postcommunion Prayer for those worshipping at home.

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The people stand as they are able.

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

PRAYER FOR THE EUCHARISTIC VISITORS

After the prayer, the People respond

Amen.

BLESSING

HYMN

Ye Servants of God, Your Master Proclaim

Paderborn

The Hymnal 1982 #535

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

DISMISSAL

The priest or seminarian offers a dismissal, and the people respond

PEOPLE **Thanks be to God.**

POSTLUDE

Fugue in c minor

J. S. Bach



Hearing Loop assistance is available inside this building. Set hearing aid on “T” (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all our worship services. In the narthex, you can find worship bags with quiet activities for children. **Nursery for children Kindergarten age and younger is available today beginning at 10:15 a.m. for our 10:30 a.m. service.** An usher can direct you to our nursery located on the lower level of our parish building.

HEARING THE WORD JUNE 14, 2026

On Sunday, June 14, 2026, we welcome Brad Wilson to preach at our morning services. Brad is studying for the priesthood at General Theological Seminary in New York City and currently serves at St. Philip’s. Please join us in giving him a warm welcome!

The Rev. Angela Emerson is our celebrant; Elizabeth is presiding and preaching at Faith Memorial Chapel in Cedar Mountain on Sunday, June 14. We also welcome Gabby Lujon as cantor at our 10:30 a.m. service today.

THIS SUNDAY AT ST. PHILIP’S

- **Sunday at 8:00 a.m.** – During this season, we enjoy sharing the same Holy Eucharist, Rite II liturgy in our Sunday morning 8:00 a.m. spoken service as the 10:30 a.m. service.
- **Children’s Church at 10:30 a.m.** – On Sunday all children (K-5th grade) are invited to Children’s Church during the Liturgy of the Word in the 10:30 a.m. service. Children may be brought to the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church. Children will be taken to the church during the Peace and should join their family for communion.
- **Sunday at 10:30 a.m.** – Join us for Holy Eucharist, Rite II (with music) at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our large upstairs meeting room) after the 10:30 a.m.

service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

CORNERSTONE CENTENNIAL NUGGET: 1969-1971

St. Philip's
Episcopal Church



EAST MAIN STREET BREVARD, N. C.
July, 1969

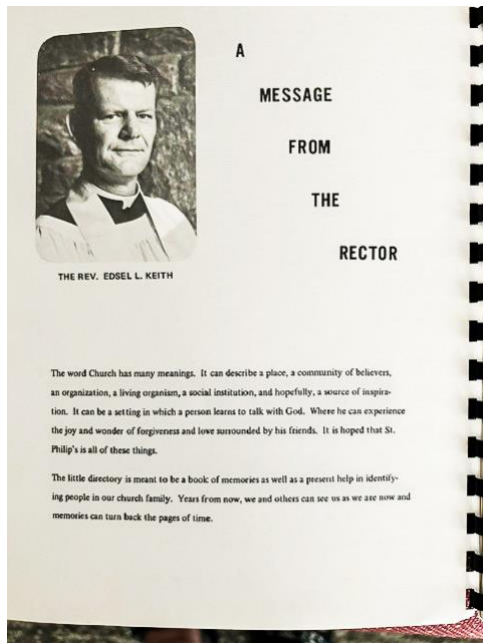
1969 found the Rev. Edsel Keith two years into his ministry as Rector of St. Philip's. He stated in an early interview that he "didn't make social calls, but would be there in an emergency." He played golf, had a temper, and was known to use cuss words.

Mr. Wauchope, who was serving as both organist and custodian at that time, resigned his position because he felt the pay was not adequate for both jobs. He asked for more money, and the vestry did not approve. Martha Poole was hired as the new organist.

Girls were allowed to serve as acolytes for the first time.

During this time, St. Philip's published its first pictorial parish directory. The Rev. Keith wrote in the preface to the new directory:

"The word church has many meanings. It can describe a place, a community of believers, an organization, a living organism, a social institution and hopefully a place of inspiration. It can be a setting in which a person learns to walk with God. where he can experience the joy and wonder of forgiveness and love surrounded by his friends. It is hoped that St. Philip's is all of these."



In vestry minutes, the "vestry was charged with keeping peace and harmony." Pledges were low, and there was a plea for congregants to meet the modern pledge of 5%. The vestry minutes also reported that the "choir was barely getting along." We borrowed 18 cassocks from St. John's in Hendersonville for the ordination of John

Setzer at St. Philip's. Times were tight. But St. Philip's persevered.

The Rev. Keith announced he was leaving to accept a call in Greenville, SC. He had been at St. Philip's just under 4 years. Sometime later, he commented in an interview that in retrospect, "I concluded I left too soon."

In 1971, two weeks after Easter, St. Philip's began using the proposed Trial Services of the Book of Common Prayer.

HEALING PRAYER AND HOLY ANOINTING CONTINUE

Healing prayer and holy anointing are now a regular part of our worship life at St. Philip's. Rooted in the New Testament and carried through the Church's tradition, this ministry offers prayer, the laying on of hands, and anointing with holy oil as signs of God's presence, mercy, and healing grace.

You are invited to come forward for any need—physical, emotional, or spiritual: illness, anxiety, grief, major decisions, or simply a desire to rest in God's care. All are welcome to receive these prayers and the healing love of Christ.

PARISH OFFICE CLOSED

The parish office will be closed Friday, June 19, 2026, in observance of the Juneteenth holiday. As always, a priest will be on call for pastoral emergencies.

CELTIC GATHERING JUNE 20

Our next Celtic Gathering will be Saturday, June 20 at 5:00 p.m. in Miller Hall, our upstairs meeting space. Join us for an evening of praise, contemplation, reflection, poetry, and shared conversation inspired by the rich traditions of Celtic spirituality. Gather with us for a monthly time of quiet contemplation, community, and renewal. Friends and neighbors are warmly welcome. This gathering is family-friendly; childcare will not be provided.

GIVING IS A SPIRITUAL ACT!

Thank you for investing your treasure in the work and mission of St. Philip's. Your gift supports our Growth in Faith – through an engaging array of spiritual, intergenerational, and educational offerings with an exciting focus on youth and children. Visit <https://www.stphilipsbrevardnc.org/donate> to explore donating. To make a gift now use Realm or text STP to 73256.

THE SEASON AFTER PENTECOST

The Season after Pentecost is the sixth and final season of the church year. This season, sometimes referred to as "ordinary time," is the longest of the Church year, lasting through summer and well into late autumn, ending with the coming of Advent. During the Season after Pentecost we recount the stories of Jesus' ministry, read and study passages from the Old Testament, and discuss letters written by disciples for members of the early church. The color for the Season after Pentecost is green, appropriate for the season of growth.

WEEKLY SERVICES AT ST. PHILIP'S

Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite II (*spoken*)
- Sundays, 10:30 a.m. – Holy Eucharist, Rite II (*with music*)
- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Senior Living Community Chapel*)
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing (*Chapel*)

BIRTHDAYS AND ANNIVERSARIES THIS WEEK

Birthdays

14 Jan Dryselius

16 Tom Murray

19 River Bauman

15 Molly Tartt

18 Margaret Hunt

15 Bill Harger

19 Kathy Gregg

Anniversaries

16 Mark and Mary Thigpen

18 Kiran and Constance Mehta

17 Howard and Dianne Dyer

18 Zif Clark and Claire Sikes-Clark

17 Charles and Carol Christian

19 Ora and Susan Wells

COVER ART: *Eagle representing John the Evangelist* (ca. 21st century).

Congregational painting inspired by a page from *The Book of Kells*, St. Clement of Rome Church, Seattle, Washington. (Attribution: Eagle representing John the Evangelist, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57388> [retrieved June 5, 2026]. Original source: <https://www.flickr.com/photos/pahphotos/8648115268>.)

WORSHIP LEADERS

Officiant.....The Rev. Angela Emerson
 Seminarian.....Brad Wilson
 Director of Music Ministry.....Dr. Brittnee Siemon
 Cantor and Guest Soprano.....Gabby Lujon
 Organist Jackson Morton
 Altar Guild.....Penny Mann
 Beverly Yeager

8:00 a.m.

Acolytes	Megan McCabe Melissa McCabe	Ushers	Betty Creese Mac Morrow
Reader	Bill Mellman	Liturgical Coordinator	
Creed/Prayers	Ken Adams		Ed Nezelek
LEM	Bob Wesneski		

10:30 a.m.

Acolytes	Jann Mellman Maddy Rich	Ushers	Pat Dunham TBA
Reader 1	Molly Tartt	Offering Counters	
Reader 2	Kiran Mehta		Jeff Ambrose
Reader 3	Wayne Eberhardt		Janet Gralley
LEM	Barbara Boerner Christie Eberhardt Bill Mellman	Liturgical Coordinator	Peggy Bridges



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MINISTERS: The Baptized People of God
 The Rt. Rev. José Antonio McLoughlin, Bishop
 The Rev. Elizabeth Roles, Rector

