

St. Philip's Episcopal Church

The Second Sunday after Pentecost



Holy Eucharist
Sunday, June 7, 2026
8:00 a.m. and 10:30 a.m.

Welcome! We offer two services today: one at 8:00 a.m. and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.

The Word of God

Prelude

Piano Sonata, I “Andante”

Harvey Miller

All stand as they are able.

HYMN (10:30 a.m. only)

Praise to the Living God

Leoni

The Hymnal 1982 #372

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The lyrics are placed between the two staves of each system.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

The Celebrant says to the People

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS (8:00 a.m. only)

The following is said, all standing

**Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,**

we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

SONG OF PRAISE (10:30 a.m. only)

O Worship the King, All Glorious Above

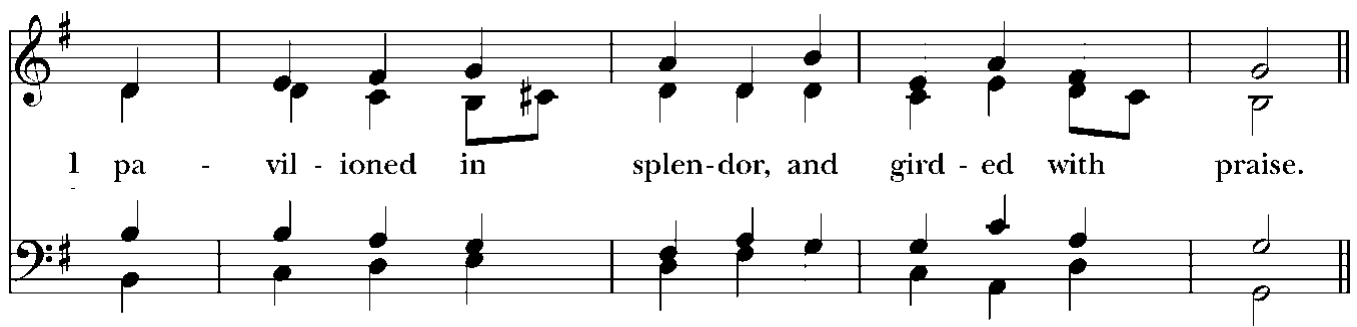
Hanover

The Hymnal 1982 #388 (st. 1)

1 O wor - ship the King, all glo - rious a - bove!

1 O grate - ful - ly sing his power and his love!

1 Our shield and de - fend - er, the An - cient of Days,



COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Hosea 5:15--6:6

All sit.

A Reading from the Book of the Prophet Hosea.

Thus says the LORD: ¹⁵“I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1}“Come, let us return to the LORD;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.’

⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
⁵Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgment goes forth as the light.
⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.”

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

PSALM 50:7-15

Deus deorum

The reader and the congregation read the psalm responsively by half verse.

⁷Hear, O my people, and I will speak:
“O Israel, I will bear witness against you; *
for I am God, your God.

⁸I do not accuse you because of your sacrifices; *
your offerings are always before me.

⁹I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

¹⁰For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.

¹¹I know every bird in the sky, *
and the creatures of the fields are in my sight.

¹²If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.

¹³Do you think I eat the flesh of bulls, *
or drink the blood of goats?

¹⁴Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.

¹⁵Call upon me in the day of trouble; *
I will deliver you, and you shall honor me.”

SECOND READING

Romans 4:13-25

A Reading from the Letter of Paul to the Romans.

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

All stand as they are able.

HYMN (10:30 a.m. only)

O for a Thousand Tongues to Sing

Azmon

The Hymnal 1982 #493 (st. 1-2, 4)

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.

The musical score consists of two systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the notes.

HOLY GOSPEL

Matthew 9:9-13, 18-26

PRIEST The Holy Gospel of our Lord Jesus Christ according to Matthew.

PEOPLE **Glory to you, Lord Christ.**

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." ¹⁹And Jesus got up and

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Planning for Rites and Rituals Year A

Offer to God a sacrifice of thanksgiving, and pay your vows to the Most High. Call on the Lord, saying, “O God, we long to see your face; *show us your favor.*”

Forgive us, O God. You desire steadfast love and yet too often our hearts are fickle. You long for us to be people of mercy and yet it is much easier to simply go through the motions. Help your Church, O God.

LEADER O God, we long to see your face;

PEOPLE **Show us your favor.**

God of Abraham, you have made of one blood all the peoples of the earth. Restore us to unity. Help your people, O God.

LEADER O God, we long to see your face;

PEOPLE **Show us your favor.**

Most High, every wild animal of the forest is yours; all that moves in the field is yours. The world and all that is in it is yours. Make us good stewards of your creation. Help us, O God.

LEADER O God, we long to see your face;

PEOPLE **Show us your favor.**

Mighty God, come to us like the spring rains that water the earth. Restore this community; refresh its people. Help our city, O God.

LEADER O God, we long to see your face;

PEOPLE **Show us your favor.**

Holy Jesus, you have come to heal the sick. Heal us. Bind us up. Help those who are suffering, O God.

LEADER O God, we long to see your face;

PEOPLE **Show us your favor.**

Living God, your Holy Child was raised for our justification. We pray for the dead, remembering John Welch. Raise them up on the last day, that they may live before you in eternity. Help the dying and the dead, O God

LEADER O God, we long to see your face;

PEOPLE **Show us your favor.**

Christy Adams, Alston, Kathy Ambrose, Peggy Ayres, Barry, Bill, Dez Blue, Christopher Bolk, Leslie Brown, Charles, Holly Renee Copeland, Courtney, Jay Curwen, Carl Denny, Judy Caldwell Dexter, Lance Dickenson, Suzanne Dininny, Jan Dryselius, Dianne and Howard Dyer, Judith Egan, Ellen, Eugene, the Borgia family, Liz Ford, Ann Franklin, Colten Frey, Edie Gabcik, John Gannon, Jane Glenn, Debbie Harned, Tim Harris, Howard Jackson, Jada, Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt, Ruth LePine, Tom Lewis, Elisabeth Marchant, Dottie Marcinko, Buddy Marines, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Jenifer Morrow, Tom Murray, Nikarra, Pam, Pat, Nancy Patterson, Judy Pierce, Liam Rial, Jim Rice, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Frank Shoemaker, Alice Silva, Isabella Smith, Ray Snellgrove, Matthew Sundstrom Sr., Linda Stadnick, Barbara Staubs, Caroline Stein, Brenda Summers, Arden Swift, Marcia Thies, Susan Threlkel, Mike Tiddy, Jim Tso, Jeremy Tuck, Emily Walthall, Will, Penny Williams, Eileen Gilson Williams, Ed Wiseman, Risdon Wood, Judy Yancey

We give thanks for the flowers at the altar, given to the glory of God in thanksgiving for Harvey Miller, whose music has enriched the worship of St. Philip's for many years.

In our diocese, we pray for the Church of the Holy Spirit, Mars Hill; and the Church of the Advocate, Asheville. In our Anglican Communion, we pray for The Scottish Episcopal Church.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

VOLUNTARY

Variation in Blue Notes

Harvey Miller

OFFERTORY (10:30 a.m. only)

Old 100th
The Hymnal 1982 #380 (st. 3)

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

GREAT THANKSGIVING

Enriching Our Worship 1
Eucharistic Prayer 3

All stand as they are able.

CELEBRANT The Lord be with you.
 PEOPLE **And also with you.**
 CELEBRANT Lift up your hearts.
 PEOPLE **We lift them to the Lord.**
 CELEBRANT Let us give thanks to the Lord our God.
 PEOPLE **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS AND BENEDICTUS

Celebrant and People (8:00 a.m. only)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the
name of the Lord.
Hosanna in the highest.**

(10:30 a.m. only)

Land of Rest - The Hymnal 1982 #304

Unison or harmony

1. Ho - ly, ho - ly, ho - ly Lord. ____
2. Bles - sed ____ is He who comes

God of pow-er and might. ____ Heaven and earth ____ are
in the name of the Lord. ____ . Ho - san - na in ____ the

full of your glo - ry, Ho - sa. - na in the high - est.
high - est, , Ho - sa. - na in the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Philip, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

The Celebrant then continues

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD AND FRACTION ANTHEM

CELEBRANT We break this bread
to share in the Body of Christ.

PEOPLE **We who are many are one body,
for we all share in the one bread. Alleluia.**

THE COMMUNION OF THE PEOPLE

All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.

To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

(Hymn continues on the next page.)

HYMN

There Is a Balm in Gilead

Lift Every Voice and Sing #203

There_ is a balm in Gil-e - ad to make the wound - ed

whole; There_ is a balm in Gil-e - ad to heal the sin - sick soul. Fine

1. Some - times I feel dis - cour - aged, And_ think my work's in vain, — But —
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, — You can
 3. Don't_ ev - er be dis - cour - aged For_ Je - sus is your friend, — And —

1. then the ho - ly spir - it Re - vives my soul a - gain. _____
 2. tell the love of Je - sus, And say He died for all. _____
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. _____ D.C.

PRAYER FOR SPIRITUAL COMMUNION

This prayer takes the place of the Postcommunion Prayer for those worshipping at home.

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The people stand as they are able.

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

PRAYER FOR THE EUCHARISTIC VISITORS

After the prayer, the People respond

Amen.

BLESSING

HYMN

O God of Bethel, by Whose Hand

Dundee

The Hymnal 1982 #709 (st. 1-4)



1 O God of Beth - el, by whose hand thy peo - ple still are fed;
 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace;
 3 Through each per - plex - ing path of life our wan - dering foot - steps guide;
 4 O spread thy shel - tering wings a - round, till all our wan - derings cease,



1 who through this earth - ly pil - grim - age hast all thine Is - rael led;
 2 O God of Is - rael, be the God of this suc - ceed - ing race.
 3 give us each day our dai - ly bread, and rai - ment fit pro - vide.
 4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!

DISMISSAL

The priest or seminarian offers a dismissal, and the people respond

PEOPLE **Thanks be to God.**

POSTLUDE

Passacaglia

Harvey Miller



Hearing Loop assistance is available inside this building. Set hearing aid on "T" (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all our worship services. In the narthex, you can find worship bags with quiet activities for children. **Nursery for children Kindergarten age and younger is available today beginning at 10:15 a.m. for our 10:30 a.m. service.** An usher can direct you to our nursery located on the lower level of our parish building.

THIS SUNDAY AT ST. PHILIP'S

- **Sunday at 8:00 a.m.** – During this season, we enjoy sharing the same Holy Eucharist, Rite II liturgy in our Sunday morning 8:00 a.m. spoken service as the 10:30 a.m. service.
- **Children's Church at 10:30 a.m.** – On Sunday all children (K-5th grade) are invited to Children's Church during the Liturgy of the Word in the 10:30 a.m. service. Children may be brought to the Sunday School room across from the

Godly Play room (the youth classroom) before parents/grandparents go to church. Children will be taken to the church during the Peace and should join their family for communion.

- **Sunday at 10:30 a.m.** – Join us for Holy Eucharist, Rite II (with music) at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our large upstairs meeting room) after the 10:30 a.m. service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

SPECIAL MUSIC OFFERING JUNE 7

On Sunday, June 7, 2026, at both morning services, we will feature original compositions by St. Philippian Harvey Miller. Harvey's music has enriched the life of our parish for many years, and we are grateful to share these works as part of our worship together. We hope you will join us for this special morning celebrating the gifts and talents within our parish community.

Harvey Miller joined the music faculty at Brevard College in 1960 and served for approximately five decades before retiring around 2010. During his distinguished career, he taught music theory, voice, music history, music appreciation, and piano, while also directing the college's Glee Club. Under his leadership, the ensemble produced recordings and undertook extensive concert tours throughout the East Coast and England.

An accomplished performer, he presented numerous solo voice and piano recitals and appeared in many of the college's musical productions. In 1960, he performed a piano concerto with the Asheville Symphony.

His scholarly contributions include the publication of a collection of transcribed organ works by blind French composers of the nineteenth century. His commitment to music education extended internationally when he taught in Salzburg for a year through a Brevard College study-abroad program.

Beyond the classroom and stage, he served the musical community as a piano technician, tuning instruments for the Brevard Music Center and for private clients throughout the region for much of his life. He also served as choir director at Brevard Methodist Church and St. James Episcopal Church in Hendersonville, NC.

A lifelong musician, educator, and mentor, he has traveled extensively around the world and is the proud father of three daughters.

CORNERSTONE CENTENNIAL NUGGET: THE PARISH HOUSES



Are you aware that St. Philip's had two Parish Houses? The second Parish House is our current one, and even that was an original building with an addition.

The only mention found of the first Parish House came in September 1956, when the Rev. McKenzie noted that \$3,500 remained on the mortgage. Looking to the future, he suggested that the property adjacent to the church be purchased and a fund established for a new Parish House.

In October 1957, J.D. Curwen (Every Member Canvass) and Eben Morrow (Building Committee) reported to the parish that a study had been undertaken to construct a 4,000 square foot Parish House with the following: a meeting room and kitchen, activities room, 11 classrooms, choir room, and supply rooms. The resulting cost would be \$40,000. It wasn't until May 1961 that a called Vestry meeting resulted in the selection of an architect and a contract established. This was probably due to a change of rector (now Fr. Valentine).

The first women to serve on the Building Committee (1962) were: Mrs. Kapp, Mrs. Hill, and Mrs. Matthews. In May 1962, a special Vestry meeting was called to clarify the duties of the Building Committee. They were authorized to begin construction and continue until the contract was complete. Of great concern to the church women was the exclusion of 2 stoves, a dishwasher, and hot water booster for the kitchen. Wiring and plumbing were to be roughed in.

The new Parish House was completed in February 1963, but not dedicated until April, on the eve of St. Philip's Day. The Parish celebrated with a luncheon and open house. In June, two new stoves and hoods were installed in the kitchen.

The Parish House remained this way until an addition (and our current Parish House) was undertaken in the 1990s.

DID YOU KNOW ?

You can share caring and concern where there is sorrow, grief, or sadness. It may be for a family member, a neighbor, a friend, or you. Just select an item from the basket in the parish hall foyer – a scarf, a shawl, a throw which has been blessed to offer comfort, warmth and enfolding. – *Fiber and Friends Ministry*

HEALING PRAYER AND HOLY ANOINTING CONTINUE

Healing prayer and holy anointing are now a regular part of our worship life at St. Philip's. Rooted in the New Testament and carried through the Church's tradition, this ministry offers prayer, the laying on of hands, and anointing with holy oil as signs of God's presence, mercy, and healing grace.

You are invited to come forward for any need—physical, emotional, or spiritual: illness, anxiety, grief, major decisions, or simply a desire to rest in God's care. All are welcome to receive these prayers and the healing love of Christ.

PARISH OFFICE CLOSED

The parish office will be closed Friday, June 19, 2026, in observance of the Juneteenth holiday. As always, a priest will be on call for pastoral emergencies.

CELTIC GATHERING JUNE 20

Our next Celtic Gathering will be Saturday, June 20 at 5:00 p.m. in Miller Hall, our upstairs meeting space. Join us for an evening of praise, contemplation, reflection, poetry, and shared conversation inspired by the rich traditions of Celtic spirituality. Gather with us for a monthly time of quiet contemplation, community, and renewal. Friends and neighbors are warmly welcome. This gathering is family-friendly; childcare will not be provided.

GIVING IS A SPIRITUAL ACT!

Thank you for investing your treasure in the work and mission of St. Philip's. Your gift supports our Worship – in Word and Sacrament and music. Visit <https://www.stphilipsbrevardnc.org/donate> to explore donating. To make a gift now use Realm or text STP to 73256.

THE SEASON AFTER PENTECOST

The Season after Pentecost is the sixth and final season of the church year. This season, sometimes referred to as "ordinary time," is the longest of the Church year, lasting through summer and well into late autumn, ending with the coming of Advent. During the Season after Pentecost we recount the stories of Jesus' ministry, read and study passages from the Old Testament, and discuss letters written by disciples for members of the early church. The color for the Season after Pentecost is green, appropriate for the season of growth.

WEEKLY SERVICES AT ST. PHILIP'S

Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite II (*spoken*)
- Sundays, 10:30 a.m. – Holy Eucharist, Rite II (*with music*)
- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Senior Living Community Chapel*)
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing (*Chapel*)

BIRTHDAYS AND ANNIVERSARIES THIS WEEK

Birthdays

07 Veronica Morrow	08 Miles Coady	11 Jane Chandler
07 Libby Fisher	08 Geoff Davis	12 Elizabeth Hume
07 Kaki Zeigler	09 Beth Womble	13 Belton Zeigler
08 Bonnie Jensen	09 Barbara Norton	13 Kathy Ambrose
08 Fred Brown	09 Tracy Carson	

Anniversaries

10 David and Kathy Morrow	12 Rick Costa and Leah Clayton
10 Brad and Pam Watson	13 Harry and Beth Busbee
11 Brandon and Sara Smith	

Notes

Notes



256 E Main Street, Brevard, NC 28712
828.884.3666
www.stphilipsbrevardnc.org



MINISTERS: The Baptized People of God
The Rt. Rev. José Antonio McLoughlin, Bishop
The Rev. Elizabeth Roles, Rector



OUR VISION: *Rooted in God's word and guided by Christ's example, St. Philip's Episcopal Church will be a loving, inclusive community committed to living out Christ's commandments.*



OUR MISSION: *Guided and empowered by the Holy Spirit, and informed by Scripture, tradition and reason, we will:*

- *Learn and teach by word and example how God continues to be at work in the world and in our lives;*
- *Love and serve all people as Christ loves us;*
- *Grow in faithful stewardship of the resources God has given us; and*
- *Celebrate joyfully this faith in our life, worship, prayer, and service.*

